

Swami Teaches the Brahma Kundalini Nadi

Teaching: Seven of Seven Talks

Malibu, California

September 1997



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The teachings of the Brahma Kundalini Nadi were one of the first ancient systems, from the Indian Tradition, that Swami taught in America. The tapes are very old and in very bad condition, (20 years old) therefore we want to caution you about their accuracy, however they do contain wonderful explanations and stories. You can also see the tireless dedication and patience that Swami had interacting with his new students - language barriers – cultural barriers – spiritual barriers...

Swami teaching with an interpreter

Interpreter: There is a sloka that ah, that the words Lord Vigneshwara. Anything you say in Sanskrit, becomes a mantra. That's the power of the language. That's the reason why when the Gayatri and some of these things, we don't translate those. It's almost like a verbal medicine – do you believe that? If you say something, you say it, most of the time you say aloud it – that's, that's the medicine for yourself. So, you wanted me to chant a sloka and ask you to repeat and let's see if we can do that. Let's chant three Oms for every auspicious occasion.

(Everyone chants three Oms.)

Interpreter: Ok, I'll say it slowly.

Ganesh Mantra

Om Suklam, Para Daram,
Vishnum Sashivarnum,
Chatur Bujam, Prasanam Vadanam,
Diyaye Sarva Vignopa Shantaiye.

There's another sloka that follows this.

Second verse of Ganesh Mantra

Agajanana Padmarkam Gajanana,
Maharnisham Aneka Dantanum,
Baktanam Yeka Danta Mupasmahe.

Swami: Those two slokas, everybody chants them before the worship. In fact, I got a small booklet with a hundred and eight names of Lord Ganesh and one hundred and eight names and I'm going to go through it now. Short sentences are better, easier to translate.

He's asking me do I want some more heat. I said, "Well, it's up to you. Please, that heat may be different." Yeah. He says that you ask for a very difficult subject, in the beginning it's very difficult, but as ... when you make some efforts, it slowly mellows down and then you'll be able to comprehend it, understand it. Yeah. In this creation, the ability to create is one of the ability to create things and the Shakti of Kundalini are very, very supreme. And the powers that you, Siddhic powers are the powers that you get, intensive manifestation, these are called Siddhis. Siddhi is something super human – super human powers. They are called Siddhis. Tonight, some people are going to manifest things, really clear things. Tonight, I think... Tonight there is a program where some people will be creating things. I don't know where it is. Where is it? I think everybody is understanding it's a foreign language?

Interpreter: Well, I say it slowly. This power, when I use the word Shakti it means power. The Brahma Kundalini Power, it actually depends on the faith the amount of faith that you have in accomplishing that kind of Shakti. The power doesn't emanate properly unless you have the proper pronunciation. You pronounce it properly, you pronounce the words of that mantra very carefully and properly. Unless we do that, the Shakti doesn't manifest. This Kundalini Shakti is dependent on the cosmic Shakti, cosmic force or energy. This energy depends on that energy. Kundalini Shakti depends on the Cosmic. There is a chakra called Sri Chakra and Sri Chakra is a small device and it's a drawing which is a representation of the Maha Shakti. And this Brahma Kundalini Shakti is very closely related to that Shakti. This Sri Chakra.

Swami: Nobody's not understanding?

Interpreter: Ok. Sri Chakra...

Swami: Sri Chakra means the Mother of energy lives, the circles called Sri Chakra.

Interpreter: The Divine Mother's Shakti is in the form of some circles and some designs. That is called Sri Chakra. And this Shakti here he's talking about, the Brahma Kundalini Shakti, is closely related to that Sri Chakra.

Swami: Still not understand?

Interpreter: Yeah. Well, how can I explain Sri Chakra? The Divine Mother is ... for every worship you need the mantra to utter and of course, the chakra and the tantra and ...with the way you do that, mantra, yantra, tantra - those are the three things. They rhyme together. The yantra is the device you put down. The tantra is the mean, tantra is the means and the mantra is the sloka. Those are the three things and for the Divine Mother, the thousand names of the Divine Mother and then there's a small device, it looks like circles, not exactly this way, but then small triangles and all. It's a small design and that is called Sri Chakra. Sri. S. R. I. Chakra means, actually, circle. C, H, A, K, R, A. Chakra means circle. Circle, the round one and Sri Chakra is the chakra that's dedicated to the Divine Mother, dedicated to Divine Mother and that's the one that we worship thereby, we are worshipping that Goddess.

Swami: Today I'm very free because of all that he's doing.

Interpreter: And you know, once in the world has lot of introduction.

Student: (question inaudible)

Swami: Yantra is the device or maybe, it could be an idol, it could be a drawing – it could be a drawing. A lot of times it is a drawing. It is a special kind of a drawing and once you draw it in that fashion, just like draw the symbol Om. And when you draw that symbol, that God recognizes. It is just like, so, I put down your name there, "Hi! It's my name here." You recognize your name there. It's almost

like... of course Gods don't have recognize anything but they depend on you realizing that you recognize ... you make it recognize that device. So, it is very much like this one here. You put that down and then you chant the mantra. This is....yeah, Oh, Brahma Kundalini Nadi. This is the so called, ah, yantra for Brahma Kundalini. It's not completed and ah, so you are looking at the incomplete version of that. And I don't know who's going to complete this. Somebody's going to complete this?

Student: Would a yantra be a tool for a mantra?

Interpreter: Once again. He is clarifying a little bit. The yantra is the device and the mantra is the one that you utter with the mouth – the slokas, the chanting certain proper pronunciation and the tantra is the use of this ... the use of this for.... to accomplish certain thing. Use is worship and get the Shakti and do something and that's the tantra, he says.

Student: So, I have two questions for you. Sloka means, basically chant?

Interpreter: Yeah. Sloka is one of the things. Whatever you chant, sometimes.

Swami: Mantra means, what we pronounce this formula, this is called mantra. Yantra means, whatever the circles, how the mantra different angles, like that. We making on the paper or any gold sheet or any copper sheet, making on you whatever that mantra having the circles – that is called tantra, sorry, yantra. Tantra means, the pronunciation and making on that, on the paper or like circles, using both on one work. Understand? That is called the Tantra. Suppose one negative energy is living in somebody's house. You are using the mantra power. You are going and sitting in their house, doing the pronunciation of the mantra – like Gayatri Mantra, like Brahma Kundalini Mantra, like Prudhvi Nadi Mantra, like Shakti Narayana Mantra. You are going on pronunciation. That healing word working on, even sometimes cannot work. You are making the pronunciation, the circles there is different arrangements to how to arrive like a circle, how to expose it. When you make on sheet, on paper, on anything, you could keep that sheet in your house, it's also works if used that ways – that is called yantra. When you are using the mantra and yantra, two, that is called the tantra. Everybody got it?

Interpreter: Now, going back to the previous, last sentence, you said that the Brahma Kundalini Shakti is dependent on the Sri Chakra. Sri Chakra is this Brahma Kundalini, the Shakti has descended from the Sri Chakra. Sri Chakra is more powerful. Once again, Sri Chakra means, it is the yantra for Divine Mother and the Sri Chakra has immense attraction capabilities.

Swami: Supernatural attraction power.

Interpreter: The Sri Chakra attracts everything and problem for us, is to get attracted. It is so powerful and so mellow and so beautiful. Sri Chakra is the yantra of Divine Mother and that attracts everything. And this Brahma Kundalini Shakti is evolved out of that, it came out of that. This power, we think this is as big power. This is nothing when compared to the Sri Chakra. This power is nothing compared to the power of Sri Chakra. Sri is a word used for the Divine Mother, by itself and combination of the other things - it is the supreme power. And this has come out of that power. Chakra means yantra and ah, again, try to get it, Sri Chakra is the yantra. Got it? Sri is the Divine Mother and her chakra, her... the yantra for her is Sri Chakra. That's the so called, triangle shaped there are many triangles upside down and so forth, these are equal area triangles, sixty degree angles and so forth. And that Chakra is so called yantra for the Divine Mother.

That has immense attraction capabilities - it attracts everything, especially the, the human emotions, the human souls that interact – everything it attracts, in the divine or spiritual sense. The divine sense. And this Brahma Kundalini he's going to talk about, I believe, today, Kundalini Shakti is something that came out of that Sri Chakra. Ok? This Sri Chakra, its origin is, it came from the solar constellation – it came from the sun. So it has evolved out of the sun and in this creation, everything, the most supreme, the most important supreme thing is nothing but the sun.

Swami: The energy of the Surya energy, what the Surya have the energy, sun have the energy. From that energy throughout the creation was created. So many supernatural, cosmic energies, flowing from the sun energy. From the sun energy the Sri Chakra born. From the Sri Chakra, the Brahma Kundalini Chakra born. Understand?

Interpreter: There is a hierarchy. So the sun...

Swami: ...is the highest, key point for all the creations in the nature. Without sun, there is nothing. Everything is when, if you close the eyes, what happening? What is in front of you? Nothing. Like light focusing. Even if you have no eyes, you can't see what is the good, what is the bad, what is the pretty, what is the ugly. Understand? When you have the eyes, you are seeing everything. Like that, without sun, there is no energy, there is no evil energy, there is no God energy, there is no Sri Chakra, there is no Brahma Kundalini - everything is blind. Blank. Just dark.

Student: What's the relationship between the sun energy and the Mother energy?

Interpreter: He's going to come to that. The Lord's creation involves the brightness and the glow of even the sun and the moon. They are a consequence of his creation.

Swami: Tradition says.....(*tape cuts off*)

Interpreter: So we observe these things and apparently somebody has created. The science people looks at that and says, "It is that, it is that, it is that, and so forth..." But who has put those things?

Swami: Who put the Earth below, moon, sun, like planets? Who made that?

Interpreter: Certainly, man didn't make them. Man knows about the planets...

(*In response to a question or comment that is inaudible.*)

Swami: Pardon? Through the sun energy, Sri Chakra born. From Sri Chakra energy, Kundalini energy born. The general human beings, we can learn the Kundalini energy. When you got the Kundalini energy, then we can reach the Sri Chakra energy. When you got the Sri Chakra energy means: you are a Para Brahma Swarupa.

Interpreter: You become Divine once you reach that stage.

Swami: When you reach that Kundalini, it means, you can... some powers together, powers together, in the plants. Going on connecting with the God energy is purifying your soul highest Divine. When your soul has become like highest Divine, then there is a very strong connection between the Mother and you. Mother means: the energy of Mother. When you became very close to Mother in you, then you will become Mother and ... equal.

Student: Swami, Mother meaning creation?

Swami: Energy of creation.

Interpreter: Creative energy.

Swami: Creative energy. Gaya, you're understanding?

Gaya: No.

Swami: I think I observing everybody faces, face feeling different confusions.

Interpreter: Main thing is the technical words and each word has lot of elaborate meaning. That's where the confusion comes from.

Swami: The Brahma Kundalini Nadi look, now we are jumping into purely Brahma Kundalini Nadi.

Interpreter: The sound, there is a lot of individual words in Sanskrit. The sound of Kleem – K,L,E, E, M. The sound of Kleem, happens in the personality many, many times each day. It... that sound will be emanating throughout your system every day. The sound is K, L, E, E, M, Kleem. That, we may not be able to hear that, but it is... that sound is coming out in our system, inside and we... In every person internally, there will be three sounds – the first one is Kleem, K, L, E, E, M, Kleem. The second one is Dheem – D like in David, H, E, E, M, Dheem. D like in David, H, E, E, M, Dheem. And the third one is, of course, Om. Kleem, Dheem and Om.

Each individual is able to hear the sound Om only. He's not able to hear the other sounds, Kleem and Dheem. If somebody sits down in pure silence, lot of silence around him and inside of him, then he will

be able to hear the so called Divine sound of Om. Om you can hear. In the vibrations of the heart emanates the sound of Dheem. Dheem is the second one that emanates the vibrations of the heart. He's asking me a question, "If you listen to your own heartbeat, what do you think it sounds like?"

Swami: Lub-dub, lub-dub, lub-dub. (laughter) If you're going on deeply think on that, in that... the saints, the Sanskrit Kundalini found that. Dheem kara vibrations is coming.

Interpreter: You'll be able to hear the vibrations if you concentrate on the sound of the heart. You'll be able to hear that if you concentrate, again lot of silence is important. So, the man will be uttering the sound of Kleem in his deep sleep state. You know sleep has three stages and the conception has awakening stage and uh, dream stage, and deep sleep - there's dream stage and deep sleep. In the deep sleep stage, this Kleem sound will be coming out. We may not be able to hear because, if we hear we may not be in deep sleep at all. So this sound of Kleem will be circulating throughout in that stage, in the deep sleep stage.

Swami: When we are in the deep sleep, our soul produces the noise that is the ...you find yourself... the why. My telling is you think unbelievable when you are in the deep sleep. We can ... when you reach the Kundalini by practicing, always you can listen to the Brahma sense. Somebody say, that is sixth sense - that is not sixth sense. Beyond the sixth sense includes highest point - that is called the Brahma Gyana.

Interpreter: The perceptions as they grow when we do the practices, perhaps we develop this... this so called the extra-sensory perception. If that is sharpened and that is simply you know, the so called Brahma is supposed to be here, a very small shining pot in the middle of the head. So, we'll be able to perceive that and then you become Brahma, you become very divine at that point. If your perceptions sharpen, to be able to realize that, then you become one with the Brahma.

Swami: George, you are understanding? Tell honestly.

Student: Sometimes yes, sometimes no...

Swami: Pardon?

Student: I understand you better.

Swami: Oh, you are putting work on me. (Laughter) I think (name of interpreter) English a hundred times better than my English.

Interpreter: No, both are ok, except he's shy, that's all.

Student: These words, are they spoken by us or to us? The Om, Kleem, Dheem, are they spoken by us or to us?

Interpreter: Ok, he says that the sounds are inside of us, that if you know, your consciousness went there, they're coming out – you realize that the sound is there.

Student: You don't speak them?

Interpreter: We don't speak them. The sound is inside of you.

Swami: We can listen that words from our soul. Soul have the eyes, soul have the nose, soul have the ear. We can see through the soul. We can smell for the soul, through the soul. We can hear for the soul, through the soul. Understand what I mean? This totally the Brahma Kundalini energy... Nadi, it is a subject that will contact with your soul knowledge, soul feelings, soul tastings. You know taste? Tasting of the soul. The activities of the soul and the connecting with the God energy. Making the drawing of the soul. How is your soul? Learning of the characters of the soul. What releases, what accepts, how we can release from that, through the soul. We surround the characters of the soul, now we are going on it learning these... things mean, the characters of the soul – what it produces? When you are asleep, what it happening? What... produce it? Throughout the universe, is working on the voice, vibrations, energy waves. Everybody's body is like a generator, vibration generator. Am I right?

Student: Your soul is really just this, soul or consciousness or your being...

Another student: The word soul. He says soul is your being or your consciousness or your soul, those are the three.

Swami: Consciousness, I think.

Interpreter: What do you mean by consciousness?

Swami: In which process you're telling about the consciousness?

Student: Well, this living entity experiencing the illusion of you and vice versa, there's a consciousness there. So, I relate that to being and the soul.

(The interpreter says something to Swami, that which experiences this illusion.)

Swami: Illusions is different, soul knowledge is different.

Student: What's this dream, this consciousness?

Swami: What the mind exposes on in your life, that is called illusions. What the soul exposes in your life, that is the permanent energy. That is the permanent heaven. Sometimes your mind says, "Oh, what a beautiful flower it. I want to smell that." Your mind expose illusion, "Whoa, think of it, smell it," its make a desires. It makes the power of illusions. Desires covers the illusion. Are you understand? There's a deep meaning here. If you... desire comes, it means the desire produce illusion.

Student: Which is your ego? *(Makes further comment about desire coming from ego.)*

Interpreter: His question is, is desire coming from ego?

Swami: Um-huh. Suppose, if you feel, "Oh, I got good energy." Then automatic you'll be proud. The ego starts... a great healer. I say last class, don't get proud - don't be ego. Ego makes to destroys, proudness makes to destroys.

Student: It also creates attachment, like falling in love with somebody - attachment.

Swami: Then the God makes testings on you.

(Inaudible comments or questions from students)

Interpreter: No, no, no, no. In the one of these three sounds is predominant in the deep sleep state. And we may not be aware of that, but at least knowledge wise, we should know that there are three sounds.

(More inaudible question or comment from student.)

Interpreter: That, that's right. If your perception of things is sharp enough, you will be able to realize this one here, that means you are very close to being one with the God.

Student: What is this one?

Interpreter: This one. The reason we point it out is the so called Brahma, the, the Brahma means the divinity or you can even call it soul quote, unquote. He said he's going to come to that. I think it's a good idea if I come to be more prepared. He mentioned it casually, he'll clarify it later on.

Swami: Somebody saint says, "Hurry, worry, curry, makes to? Hurry, worries, curries," you know curries? Eating lot of curries – curries - it destroys the health. If you're going on worries, keeping on depression, it injures your mind. If you're going on hurry, that can happen.

Students: *(Making comments about American being in a big hurry all the time.)*

Interpreter: Somebody visited India and he said, "My goodness, the plane stopped here."

Student: We need Swami to live here.

Interpreter: You want Swami to live here.

Student: Yes.

Swami: Who gives the good house?

Gaya: Everybody's heart, that is my house.

Swami: Ahhhh, that's the great house to me. I can sleep under the trees – no problem as a physical body. My soul is very strong attachment with all soul - it is true. The senior teacher getting wonderful experience everyday, day-by-day. Alright...

(the tape cuts and jumps here.)

(Students chanting mantras. Swami is talking about underlining a particular line of one of the mantras.)

Swami: When everybody is coming to one place tonight to get the charging and to do... is anybody liking to do manifesting? (Laughter) Oh, almost all. So, finally I'm telling one good news to everybody, there is no necessary to do these, are all mantras. The ...don't laugh... be serious. These nine words I said, the nine bijakshras and your master is going to charge to their body highest with vibrations and he gives only one word from that. Throughout his life long he's going on to that word. Your master made highest mountain in your mind, then he just... are you understand?

So just I observe to everybody's vibrations, it is the maximum, it is enough - it's the maximum. When you got the healing energy to hand, you can do something special. to changing the water like the oil, changing the ash, converting another... manifesting. Taking the holy ash in a box, putting the five body's fingers on that, that ash converted like a Shiva lingam. Don't think your master may be doing that, just he will sit in front of one corner, I will tell that mantra in front of, start. So, these are all the... if you have time to do these are all mantras and there is one more Nadi, Agustia Nadi – that is only for one mantra, that one. You want... or practicing thing? Which one you like? You want to do hard work? Without do hard work, you won't to get that gain. Which one you like?

Students: Get the gain!

Swami: When, since three, four... three, four classes since everybody got highest healing, highest healing through the mantras - highest healing themselves. Working their mind, working on the paper, writing, going on writing that bijakshras. That is the highest healing. Am I telling true or not? That is true. If it is the full of the water, the

tumbler, there is no need to put again the water - it is already crystal water. There is no need to make a again water. Understand?

Students: Yes.

Swami: So, the master is going to fulfill to everybody's soul highest cosmetic (cosmic) energy, highest vibrations tonight and tomorrow everybody's giving to party to your master. (Laughter) When you reach one point, automatically when you are in meditation, your body almost shake like a thousand volts electric shock, sometimes like that, each five to ten minutes a time.

Student: Going into a deep trance, do you stop doing the mantra automatically?

Swami: It stops almost all.

Student: I think I felt a lot of Kundalini energy, but not a deep trance.

Swami: You are in the stage, it's coming, it's coming. Especially, how you one minute, how you...

Student: (*Inaudible question*)

Swami: No, when you are in meditation. You know cracker? You know crackers? Like that is... when they are doing like that, peoples, I make them to down – attach to everybody – down. Then just I give healing to somebody.

Student: It seemed at times that I was hearing other thoughts in my head. I was hearing other minds besides my own.

Swami: Pardon?

Student: It seemed at times that I would be hearing another person's thoughts, or other thoughts besides my own.

Swami: What he is saying?

Other Students: He's hearing other thoughts. Reading other people other peoples' minds.

Swami: When you are in deep Kundalini, if you think in your, from your sixth sense, what he is thinking? You can hear that voice?

Student: I don't know if I was trancing completely, but after you touched me, my body was uncomfortable, but, after you touched me, my body was...

Swami: What he's saying?

Another Student: His body went into pain when you touched him.

Swami: Pain?

Student: Yeah, I had trouble breathing.

Swami: When I touch you shock... are you observe that? When I touch, you feel like that, then I made a control. The car is going highest speed, if we make one time brake, what happen? That's no worry – testing, that is my testing on your soul. Don't worry about that. Testing on your soul capability. You feel like... especially you and that person, two persons, made like at the time, stopping, at a time stopping. If you make the brake the car will go for little this way, then it stops, but this thing is psst.

Student: *(speaking about what he experienced - very blissful.)*

Swami: Now it's energies everybody's started - we'll see tonight what happens. And when you want to do any manifesting things, if you call the bijam, the energy whatever you want to do manifesting things, it comes in front of you. If you going on start, I will tell... I will test each here. Everybody listen careful for four, five minutes. Swami told different classes and different mantras and everything and then he said not, there is no necessary to do he's saying, "But why you make like the total confusion," somebody's thinking doubtfully. Here my sense in my process is, if you have that kind of energy in your body, there is no necessary. Understand? When you are going on righting yourself, already you are healing yourself. That vibrations are coming, started.

Even though your vibrations will... when I am charging the five people, when I feel it's comfortable energy for him to his soul, then after I will give the one word. That word is almost all working on the

supernatural powers - you can feel within very short period. Just one word, I gave three words, Kleem, Dheem, Om. This three words is working, commanding through all the circle of the Kundalini Nadi. The Five Elements system is the different. Throughout Brahma Kundalini energy is different. In the universe, there is a nine type systems we can do the wonders.

Here, from last time my class, through the elements, now this time the class is the... through the Brahma Kundalini energy – through the Siddhic Powers, through the Five Elements and there is the Patanjali Yoga, Arima Yoga, Shakti Yoga, Brahma Yoga, Shiva/Shakti Yoga, Katachi Yoga, (Ankoakiti?) Yoga. These are different branches, but they're all not necessary. In Brahma Kundalini Nadi, you got highest vibration formulas in your materials. If you want to do any highest healing things in the universe, through that, you can do that healing – through that formulas highest vibrations produces.

I gave the last time, last time, last time classes that is the maximum stage formulas in the universe. There is no upper than that. There is only one thing for upper that, that is the Sri Chakra. Sri Chakra have, there is no bijakshras – that is only a pot of energy. There is no formulas for that. Through the Sri Chakra is came the Brahma Kundalini Nadi energy. From the Brahma Kundalini energies, Siddhic powers came. From the Siddhic powers, the human souls and human creation, creation is came. So, there is no necessary for this soul, Siddhic Powers. When you reach that Brahma Kundalini, everybody is reaching the point of the Brahma Kundalini at a time - it is the highest vibration energies started. When you reach that... you can do from yourself the manifesting things, different moments, diff.... (tape cuts)deep sense. I'm not exposing my feelings in proper way, I'm thinking, "My need is no good," in different... Everybody like silence, they are not saying nothing – yes or no?

(General chatter from students.)

Swami: But this all mantras, communicating this word, connecting that word, connecting this word this, I will teach that even though that not necessary. I will choose the five mantras, powerful mantras to five people and five letters, bijakshras - then I'm charging. We make that. And, don't be, my suggestion is, for some time being in one branch, sometime being in one branch, sometime being in one branch. I mean, one saint came like me, just I came here, I told a new

process or system to briefly divine energy. Other saint will come, he teaches another thing. Total... your mind... another branch. Again, another saint will come, he will show another branch, another system, again you will jump to another branch.

Is the saints are coming, they are teaching you things, you are going on jumping – like a monkey. We can't reach the point - you are wasting your time different things. You catch one branch, it carries our life swiftly – it can't fall down. Understand? So, following for certain period for couple of years. Here, I observing in the United States generally, the people is very little hurry. Just they want to make like open the banana, eating again. Somebody like little grape, directly eating. The spirituality is like a coconut - you know coconut? You must first release that skin, then you must beat that hardly, then it's broken. Then you must take the knife, you take that coconut inside sweetness. Then, you must crush it. Then, after some time, you can see that taste – ohh, good. It's not like a grape. It's not like a banana. Spirituality is like that.

The, lot of saints in their life long doing, they done hard work. Rama Krishna Paramahansa, Muktananda, anybody you take... even Satya Sai Baba also, he went from his village when he's in sixteen years to twenty-two years, in his life history.

Student: Where?

Swami: Is Satya Sai Baba... now? Number of... came, somebody was stealing him, he escape from, he went to the Carolla in India, he done meditation. You take Buddha, anybody, they done - then there is the life. In your life you got highest vibration formulas, highest vibration formulas - that's enough. This, the word what I gave this thing, this is the highest key points. You can see these mantras in the *Vedas*. You can hear the *Vedas* clearly... you know *Vedas*? You get some video cassettes or tape cassettes from India, if you make on, you can hear anywhere, any point this words, key point words. That key point words, the directly here in this knowledge, I gave the directly exposure, like work it. By telling is no good, you see with your own... in your life, like this thing. Everything will be successful and wonderful. Somebody, they will sit up to morning to evening going on do meditation. They don't know what they are doing, but, the result is zero. Understand what I'm saying? Different pronunciation mistakes makes to many cuttings of energy like pieces,

pieces, pieces. If you start the word Kleem, it must be flow. If you start the Dheem, sings it. Like a, what do we call that musical instrument – tamboura? Here, Hum word is there. How can we sing the Hum.

(Students sing Hum.)

Swami: You must make like that. When you are doing, especially my advice is, when the mediation... if you start, you must be cut off all your outside thinking - that is the most important. This time all the people's in meditation, is there anybody think, anybody side thoughts? Side thoughts means, in your house, house is doing, in your friends life, like that, any thoughts came to anybody?

Students: Yes.

Swami: So, try to maintain that cut off. Somebody's doing Hum, Hum, Hum, Hum, Hum, Hum doing what their children is playing and they're observing them, like that. Phone call comes, just putting the rudraksha mala aside, talking them and again taking that. That's you are wasting your valuable time – no use at all. You are wasting your life. Just be concentrate on your work, that is fine.

Student: Can the mantra be done silently?

Swami: Whatever you like, either way, no problem at all. If you do the loudly, your ears can also hear your voice. You're the most important, concentrating, concentrating, concentrating is important. Without concentration, some hundreds of life spans, even though you born and go on, no use at all, no use at all. Make a concentration in your life - win in your life. You can test these words how the vibrations start from your body. You can test in the public to giving the healings somebodys in their life. You can test the how the powerful vibrations coming through your hand. That is the most important - you utilize this energy in the proper way, in a good system. When you make the people happy, that happy of the energy, it comes to you. It improves your soul energies. If somebody, ten peoples make happy from you, their blessings come to you. I'm telling true.

Like, I'll tell one example. Suppose one person is very hungry. Just he follow in front of, on platform on side of the road – he's very

hungry, he can't walk and fall down. You have a food in your hand. If you go and if you feed him, how he feel? How he feel? He feel happy, but automatically his soul give energy to your soul. When he... without his notice, his soul expose the energy to your soul. I'm telling true. That is a secrecy. If anybody's in the problem, if you make them to happy, that happy gives to you a very lot of energy. That is the one system of getting healing from others. They feel happy.

These the part of the healing systems, kind, mercy, sympathy. Somebody says, "Who have the kind heart, God lives in their heart. Who have the sympathy nature, God is with them. Almost all, God is with them." In Telegu says, (*Swami says a verse Telegu.*) Karuna means sympathy. Who have the full of sympathy in their heart, definitely hundred, hundred percent God is in their heart. When you have the sympathy the ego will be come down, the jealousy will be come down, the desires will be come down. Just one thing – that is the sympathy, kindness. Why God is become God? Because of he is the sympathy person. There is only, he is the sympathy person. Am I right, George? You're laughing. I'm telling true. He's a man of sympathy. If anybody feels very, oh, problems, always thinking on him, then he comes and he'll do service.

The he, even there is a lot of stories in the Indian system. He comes, he dos the massage to the devotees' feet. If you believe him, even if you are in problem, if you going on call him, he will come and, as a physical form, he will do the, whatever the devotee needs. We must be call the God from here, from the soul. When your soul call, the tears automatically fall down from the body. Without our notice, our heads will become like straight. That means your soul is connecting very strong with the God energy. This are all I'm telling, these are the symptoms of the God path. Don't be taking... these are the symptoms of the God path.

We can't bring anything with us, the mortal things when we gone from the Earth. When we leave from our... we can't take anything from, with us. Is it possible to bring anything? Zero. Zero. Only what we do good. In the nature, in this public, what we do the good thing, that only we can carry with us. Everything we lose, we lost it. That is what everybody must be think very carefully. We don't know what the God dos tomorrow. We don't know what God dos next ten minutes. We are very... this time we have become very close friends

each other and making enjoying with all different experiences. After few hours, we don't know his game. Somebody will go to his home, somebody will still arrive here. So, what happening is, it is everything in his hands – he won't show to anybody. We are finding, we are catching him. This... by the process of, what is characters of he have, we are learning that characters. If we learn at least one character in his character, then he will be surrendering in front of us. He will be surrender in front of us. In some, cross the centuries... if they want to see the God they work hard, some hundreds of life spans. In this creation, in this Kali Yuga, if you do little hard work, couple year – God comes in front of us. That is true. These are word of Rama Krishna Paramahansa. Rama Krishna Paramahansa is a just a rouge in the street. Once when he's a young man, he's a great rouge... you know rouge?

Student: Um-hmm. Robber.

Swami: No robber. Rouge means, like a third person, a, like a prowler, anybody coming, like proudly. Proudly means, with beautiful dress, like beautiful hairstyle, he will catch them and he will put... sit in front of them, making the hair cutting, making the drawing in their hair – understand? If anybody just, they give any little word front of Rama Krishna, he beat them, he kicking them, he fight, he drinks like a drunken man in the street. He won't care anybody. If Rama Krishna walking in the street, everybody will be stand on the side of that. He only must be walk on the street - nobody cannot. Such kind of person is Rama Krishna Paramahansa. That, even that nature change like pure divine, matter of twelve year, just a matter of twelve year. He done hard work. Then he saw the real nature's creation – Durga. You must be in... you must be deeply involved but spiritual, if you involved deeply in the spirituality, that spirituality will come automatically in front of us. God said, "If you walk one step in front of me, I will walk nine steps in front of you. You do one step, I will do nine steps." He give how he give preference to us.

In this Kali Yuga, in this Kali Yuga, truth is running on one feet. False is running on that three feet. Understand? Truth is running on one feet, one feet - it stands on one leg. But false is standing on three legs. The cow have four legs, but one leg is truth, three legs is the false, adharma, dharma.

So, the God characters is very quite simplicity and different, he's always looking on the human being. The global is going on changing very shortly, it's going on changing. If we, until we reach the God, the life spans is ours, is must unsure. We must be born, have again, must be born, again must be born, born, born, born, born until to we know the God - that is the condition. That's why I came here. Why the creation is happen means, to find who you are. Why you came on Earth? What is it running in front of you? You're seeing... today one man is born, after a few years, he die. Where he came? Where he gone? Same thing happen with you also. You're born and again you're going. You're not a permanent person in the universe.

One time, one time also, you must be go there. Your ticket is also reserved. One day is over means, one day we are spending means, we are reaching our point – our last day point. One day we are spending means, one day is over means, we are reaching our last date, means how it is make to painful. Everybody's just, "Oh, I enjoy!" What enjoy? That's not real enjoy. You spend one day means, you are losing one day. You're not try to reach, to know the God. You are losing one day, wshst - over. Like one point, over. God gave you hundreds of points. One point, by one point, one point, by one point, we are losing – we are spending the time. That means, oh your time is over. (Snaps fingers) Again we throw in the Earth, again he gives some point. It's turning. Oh, you are losing. Even when you spend our time with that good thing, he makes, he gives the good points, good span, life span. Not for enjoying the worldage, not for enjoying the different diseases, not for the enjoying the like psychiatric problems – he gives some options, some good qualities in our life, some more peaceful in our life. Understand what I am saying, everybody? These are all the characters of the God. It's the inner side of the nature of the God.

Who comes on the human form, not only Shirdi Baba, not only Satya Sai Baba, Rama Krishna Paramahansa, Brahma, Vishnu, Mahes.... everybody – Avadhutas, Jesus, anybody who comes on Earth, they must be go. They must be, go to the God. Everything is, your life is in your hands, decide yourself. Just I told briefly about the God character, about his love nature. Why he send here. We must be hurry up to following, to catching him. When we can, at least when we can enjoy one time his grace, then our soul is a very great powerful - it almost all follows that. Understand? We can see a dog, if the dog wants to catch anything, first it smells it, then it follows

where it is. For to getting of the smell is the masters will show, the God smell. Then the students, the master send them like that – catch! Follow him, where he is. In meanwhile, if you smell anything, it's cut off. Understand? Don't misunderstand. Swami comparing like a dog. I'm telling, God gave it, the characters, the smell characters to that dog, in especially in the universe, dog have only such kind of character. It catches anything if you put anywhere for little distance. In the universe, nobody... that thing, we can't find that. No animal, no human being, almost all – the dog can, the only dog can. Like that, the human beings only can find the God. Because of, that kind of knowledge we got. Because of, God gave that kind of knowledge to us. In the nature lot of plants, trees, birds, animals, insects, fishes, different things he give. Everything have the souls. But, in that creation, the human beings soul is the powerful. It can smell the God smell. It have only the catch God energy.

So, we are very great. We must utilize that opportunity to reach the God. You think generally, is there like this, human being power, is there any have in the nature? Any creation have? Any birds, anything have like that power? Man is a supernatural man. Man's minds are supernatural. His thought... highest energy, highest energy. Still the man is finding new, more new, more things – wonders. But he finding the scientific reason systems, but by his systems he can't find the God. Finding of the God is the spiritual system - only the formula. Only through these formulas, (tied?) to the meditation, making ourself produce the, producing the energy like a generator, raising our vibrations. Only that system we can release the energy, we can suck the energy, we can test the energy.

So Swami came, he wants to heal. Teaching how to manifest, manifesting things is nothing – it's for only your happy. It's only for your happy. But, finding of, my motivation is here mainly, why I am teaching this, all things is to making them to... with everybody to reaching the God. To find the God. To enjoy the God's love. That's why I'm teaching my class. And, also making to them, everybody good healers. When you are doing good service the public, that helps you, your soul very lot. If you make them, ten people happy - that blessings will come to you. If you get that kind of blessings, your soul and your... automatically it, to your minds change like a sympathy pot, your thinkings almost all in the nature – helping nature. Understand what I mean? When you are going on helping, your soul making like very sympathy, mercy, kindness. When you

are going on your soul make the sympathy, kindness, then you can enjoy with yourself. You can get own your experience with the God. Because of, God is also nature, same character – helping nature. (Snaps fingers.) His character is helping character. If anybody calls him with soul, powerfully, then he comes and he do service. Then he protect, his service – protecting service. Alright. Here, I will tell some clue points in this eight words, write it everybody. The bijam word is... the bijam letter... bijakshra. (*Tape cuts.*)

It gives the energy to the transferring from one place to one place, the objects, just like a manifesting thing. The Aim word is, it's gives the highest vibration in our body. It gives the highest energy to our soul, to somebody's body at any moment, any time. Tiana word, Tiana, the third word. Tiana, the third word, it works the vibration only especially on the health process – health process. Health. (*Tape cuts again.*)

Bijakshra letter, Hum letter, bijakshra letter - it gives the energy, it works on the negative souls, negative souls. Here, everybody listen, negative souls means, if there is any negative soul is living in somebody house, if you want to send them to that out, if you sit in their house, going on do meditation, how we sing the Hum?

(Students sing Hum.)

Excellent. Like the process, for little time being for to fifteen minutes to twenty minutes, hundred to hundred percent on the place, in that house, the negative soul cannot live there - that is the secrecy word for the negative souls. Aina word, Aina bijakshra letter, it attracts to your... in your body highest cosmetic (cosmic) energy - angels.

(Swami sings Aina.)

Swami: Like that.

(Students sing it just like Swami did.)

Swami: Like Kuru Kuru, Kuru Kuru bijakshra letter gives the highest joy.

(Student says something not audible.)

Swami: Oh, feeling that? You taste it in your life, it gives the highest joy and communication with the highest energy with anybody souls. The word of the Bramha Pita bijakshra letter, Bramha Pita or Bramha Pitam. M is the greeting word, I said, you know? It tells the lifes, the human lifes history, some more about his astrology. Through your energy, Bramha Pitam bijakshra letter takes the astrology, through your healing energy, if it is going on good, his life or if it's going on bad. Like a sixth sense powers, it will produce in your mind. Everybody got it?

(Gaya repeats what Swami is saying for others.)

Swami: Gaya is good translator.

(In response to comment.)

Swami: She can make yourself.

Student: We just know it in our mind?

Swami: When you came, one minute.... when you came with me, in front of me for couple of months back, with a little small problem, I said, "Nothing will be happen." Then, that word is successful or not successful about your health point?

Student: It's successful.

Swami: That we can imagining that. It will be good. It works real good. That kind of energy comes from your mouth. If you say, "It will be good," ninety percent, ninety to ninety-nine percent, if you be going, doing on perfect process and perfect system, you being like a controlling yourself, whatever you speak from your mouth, that works powerfully like a blessing. You don't use your words like a crushing (cursing) to anybody on. If you use the crushing (cursing) you're losing the power. I told the last time, last time class.

The letter of the Karishiye, you can send the energy from here to anybody body, anybody's life, from.... from any long distance.

(Inaudible exchange with students.)

Swami: They gave a water, a very cold water to me. They are testing. I'm joking. This Karishiye word calls - energy traveler. The last word, the bijakshra, Dhimee, Dhimee, Dheem, Dhimee, this is the word of the supernatural creation things. Generally, don't use this word. If it is necessary on any work, on any work, is it most important in their any life, anything, you can use this word through your prayer. Through your prayer means, through your meditation.

Student: So, only use it for very special things?

Swami: Yes.

Student: Do it in silence?

Swami: Silence or whatever. And this energy, when you are going on doing some little time being, you can talk with the different angels. We can lift some more important things from your house to your hand. This is the top secret if you enjoy with your life, is unbelievable things. We'll see what happen in your life.

(Student talking about forgetting something at home and wanting it)

Swami: No forgetting. If you want to do any manifesting, it teaches how you can make in your life, how you can make the people happy. This teaches you Dhimee, Dhimee, Dheem, Dhimee. That is the pronunciation. Dhimee, Dhimee, Dhim, Dhimee.

(Students repeat.)

Swami: No Dhimee, Dhimee, Dhimee. In that word, Dheem word is care.

Student: What?

Swami: Dheem word. Dheem bijakshra came, you are done. In the circles, Kleem, Dheem, Om. When we are making the drawing, what is mean by Dheem, what is mean by Kleem, what is mean by Om? In Omkaram, Omkara, Makara, what is there? Already I told that.

(Break in tape)

Swami: Unhuh. Tomorrow it comes, little briefly, how to using the word. And, when I'm charging to five people, I will tell the clue points everything to everybody. This is the general explanation I give that, then I'm charging, you do in this, only in this way. Just you forgot everything. You learn everything and you forgot it, you use that arrow. I will tell to everybody. In this course, in the letters, I will select, pick up, each arrow to each body - everybody. You do this process, you learn everything, when you have the time ever in your life, learn everything but use only concentrate on that, which helps you very lot. If you make discussion with everybody, what Swami told to you, what Swami told, it's become big confusion in your life. Understand? Yours is yours - other's is not yours. There is a quite different between you and others. Swami makes everything like different branches in the plant, in the tree. Alright, now we will see to make it...

(Break in tape.)

Swami: ...ever I said everybody. Everybody started three times Omkaram.

(Students chant Om three times.)

Swami: Mala, Racha Pita, Sankalpa Pashate, Triumbakum, Vishnu Dhara, Vishnu Rupam, Sahastra Nama, Vishva Katakshhe, Sankalpam, Karishiye, Mama, Triumbakum, Dharani, Dharani, Dharani, Dharani Dhattam, Vishva Dhattam, Yoga Dhattam, Katakshhe, Katakshhe, Katakshhe, Avaha. Avaha, Avaha, Hreem Karam, Kleem Karam, Hessraim Karam, Bijonkura Karam, Bija Kataksha, (Mayabakta?) Kataksha, Bramha, Shiva Shakti Kataksha, Amruta Rupa Kataksha, MahaVishva Gyana, Brama Gyana, Kuru Kuru, Swaha, Bijam, Vijatarani, Dhatta, Dhatta, Dhatta, Dheem, Kleem, Hreem, Kleem, Kleem, Hreem, Hreem, Hreem, Hassraim, Hessraim, Hessraim, Mama, Katakshhe, Katakshhe, Shiva Shakti, Waykunta Rupa Pitam, Waykunta Rupa Pitam, Bajam, Bajastan Rupam, Brahmham, Brahma Gyana Rupam, Mama, Sankalpam, Brahma Kundalini Nadi Shakti Rupam, Brahma Kundalini Nadi Shakti Triumbakum, Bramhe, Vishve, Katakshhe, Katakshhe, Maya Bata Aya Bata, Aya Bata, Chikaram, Hessraim Karam, Kleem Karam, Akaram, Makaram, Makara Pita Nama Shiva Pitam, Makara Pita, Nama Shiva Pitam, Nama Shiva Pite, Shiva Kataksha, Triumbake, Tri Neytra Dhare, Triguna Rupe, Triguna Sankalpe, Katakshum, Katakshum,

Katakshum, Avaha Sijetum, Avaha Sijetum, Avaha Sijetum, Rakshita, Rakshita, Rakshita, Rakshamam, Rakshamam, Rakshamam.

When you are doing the meditations, when you want to start generally, try to start it with it everybody tomorrow onwards the Brahma Kundalini meditation. I told lot of people different systems, different process. Everybodys highest... to the divine energy, everybodys souls is very highest... to the divine energy. Even if you have any more doubts, clarification, anything. Tonight also, I'm going to be charge - total I'm not decharge my last time - last days all the negative energy, just it is fifty percent over. Tonight I am going on, still long time here in my meditation. Tomorrow, I'm totally available, tomorrow night, to clarifying your more, any doubts at all, anything. But my suggestion is, learn everything in your mind memory - listen carefully. Learn to... in your memory to by heart everything up to, by hearted to memory your power. Then after you start, whatever I told that secret word to you...

I told somebody Hum; Karishiye; Dhimee, Dhimee, Dheem, Dhimee; Dharini. I told different things to lot of people, but you must use only on the word. Only that point. It is the highest vibrating nature comes through that bijakshra. I will show you the Sri Chakra. There is a certain... I give you one cover to me... cover. Yes. That is, you give that. Here, you can find the Sri Chakra. If you call Sri Chakra, I told like a lotus leaf, lotus or lotus flower - petals. Understand? These all like petals. Like petals and that energy comes, started in middle you observe a small point, just small point. Pass on the paper. The angles came, just see and pass on, just petals, like triangles. Triangles with the different angles and the different directions. That directions have the highest cosmetic (cosmic) energy.... that directions suck the highest cosmetic (cosmic) energy. If you hang up in your house this one, it vibrates the energy. It is true. You can feel yourself in your house. I'm telling true. (*Tape cuts.*)

Actually, these touches must be made on that... you must be made, make up on only the gold sheet or copper sheet or silver sheets - on the metals, on the metal, on the metals we must be put on this letters. Then it gives the energy. Actually, there is a process. After your beautiful remembrance, I made to everybody hands, I made a... everybody... to make of the remembrance and touching yourself, this beautiful class in your life - like a sweet remember. You can

show to your childrens, when I'm in so-and-so year, so-and-so date, so-and-so month, we made with Swami. But we must, actually we must put the thing only the gold sheet or silver sheet or copper sheet.

Now, we are making, making a, a God statue. Suppose the peoples making it, Lord Venkateshwara statue - you know Venkateshwara statue? Malibu temple statue. Like we are making a Jesus statue? The peoples making the crushing, what we say?

Student: Carving.

Swami: Carving and making a structure. When it's become perfect, the nose must be like certain length, eyes must be certain length, legs must be certain length, face must be certain length, shoulders must be certain length, hands must be certain length... If we made like that, that is actually seems like natural - it sucks to you. It impress you, "Oh, is it really Jesus is there?" It's made by only stone, it's made by only the cement, or some sand. Making yourself, which, which much quantity making the lines? Which line is going to cross? Which line is going to cross less? Which part is going to short? Say like that, the circles, the energy circles make only two in the universe. One is Sri Chakra, one is Brahma Kundalini Nadi Chakra. No chakras at all, energies chakras, only Sri Chakra and Brahma Kundalini Nadi Chakra. These two chakras is that angles, the... what we call lines, the words Dheem, Kleem, Hum... that only words is vibrating in the nature - sucks and it reflects to you and it gives to you, to your house, to feeding the positive energy.

Student: But it only works if it's done on these metal sheets?

Swami: Now suppose if you think it's a magnet. If the iron continues going on through that, it attracts. What's happening there? What is the inner energy in the magnet? What is the energy in the magnet, in the inner side of the magnet? Why the glass cannot attracting? Why the fruit cannot attracting? The magnet have that kind of energy to attracting nature. Same like that, the spiritual saints, they found this type of the circles some thousands years back. You made like this, these circles can suck the supernatural, cosmetic (cosmic) energy and it gives to you - like the solar glasses. Understand what I'm saying?

It is the highest, deepest things. My suggestion is, everybody must be have this kind of... suppose your children have three, four people. They are living in the different places, in the different houses. Make them and give them. Everybody must be have this kind of structure in your house. It is the fifty percent whatever you are doing Kundalini energy gives to you without you're doing it. If you have that, that Kundalini vibrations pass on in your house, even if you're not doing it gives – like the herbals, like making. You are giving to anybody this thing? At least you must be do the hundred eight times that mantra, touching that paper with your hand or touching that, to your children, to your friends or anybody. Like that mantra you must be pronounce that hundred eight times, then you give that thing to your

Student: Can you do it silently?

Swami: Yeah.

Student: Which mantra?

Swami: I gave to everybody secret word and when you're giving and take the permission with your soul, "I'm giving to lover friend, to him and please protect and he's..." you think about your language to the take the permission from the God and you give that. That the process.

(Question about filling whole thing out when giving to someone.)

Swami: You write it completely. Nobody don't know what you are writing here. Understand? Only these peoples can understand. Oh, when they observe that line, oh, Swami made this word and made me to observe like that, but other people cannot, "Uh? What is this? Like circles. What a crazy!" When you make, when you hang up that, this must be, not come face like this. This is south, north, I think, east, west, for this house is east, I think.

(Lots of speculation about what direction is which in the house they are in.)

Swami: The ocean is the south. Today south sun directly, here the prove to me. Like that, you must be hang up that north and face, facing the north. This must be have the northern face.

(Students still talking directions. Put it on the south wall facing north.)

Swami: The Om must be see the north. The Om must be North, north facing.

Student: Do we use our personal mantra for healing more than we would use the other thing?

Swami: Why not?

Student: It's the best?

Swami: It helps very lot to you.

Student: What about for healing others?

Swami: You do that different mantra. But, my advice is try to do the Earth Mantra.

Student: Touching?

Swami: The Earth Mantra. It is wonderful - Earth mantra. Try to learn everybody, at least Earth Mantra. I'm advising to everybody, is most helpful to everybody to when you are giving the healing. Sometimes I'm giving one clue point, sometimes when you heal the somebody who was highest negative energy, sometimes your body feels very like nervous, like tired, like depression. On moment, you try to enjoy the touching the plants, touching the plants or swimming in the pool, doing on the Earth Mantra. Or take the sand, catch your hand, do the Earth Mantra and throw it in the bushes. Last time, some two peoples manifested vibhuti. Other time some peoples made the leaves on the hands and it's became to heat warm. Who's that person? How, when the sand makes to like ash? It becomes like ash? Is it possible? How you feel the heat? Before putting that flow leaves or what I say? When the starting or make putting on the leaves on your hand, when its heat came?

Student: When the leaves were on my hand, first the heat came. I thought that the leaves had been dropping smoke and then the heat went down again.

Swami: The positive energy, your Swami made through the leaves, that hand. They made like that. They made like that. Swami put a, some leaves on that hand and they rub it together, inner side, almost the sand? Quantity? That much of sand.

Student: And it felt like it was made like a rock and at first it was like it felt like a ball of heat, like a round ball of heat and then it was, when we were rubbing our hands, it felt like a rock, kind of like a rock. And then we rubbed more and there was leaves on our hand and we rubbed more and

Swami: There's a positive energy for forming.

Student: There's a positive energy for what? For healing?

Swami: Releasing. Your hands can do the healings different systems. So, when you got the highest negative energy to your body, when if you feel just go and touch one bush. You hug a bush Tim!

Doug: I like that.

Swami: No, I'm joking. Take the leaves, take the leaves or flowers, touch that and release that and going on singing that Earth Mantra.

Student: Or swim and say the mantra?

Swami: You swim in the Earth Mantra. Can you give the Earth Mantra?

Student: Sure. Yes. *(clears throat and begins to sing)*

Swami: Before like that *(pretends to clear throat)*, I say the same like that? *(Loud laughter.)*

Student: *(Starts again with First Earth Mantra.)*

Swami: *(When he is almost through)* Is it right?

Students: Close.

Swami: What is a wrong? You.

(Another student begins chanting the mantra.)

Swami: Where he done the mistake?

Student: I heard Sara?

Swami: Sera Hana Bhava, somebody wrote the S, A, I – it's called like sai. Saya No Li Bhava. Somebody write S, A, I. They're speaking like Saiya No Li Bhava. Sai. S, A, I, sai – B, A, B, A, Baba. Saya No Li Bhava. Sa, S, Y, A – Saya, I think. S, Y, A is perfect? See big confusion came. Everything, Gaya have the recording cassettes. If you want the video tape cassette - the course, I think George, one person, he made a video cassette. You can going on once more reminding the class by hearing. If any more doubts, visit me tomorrow, tomorrow night stay with me, going on clarifying your doubts. Understand? Before you're coming, you make a, you made a with the doubts list. Understand? Come point to point. Somebody comes sits in one thing, one thing, they were checking in front of me. He first read one thing then go out, again for few minutes, again comes and say one thing, one thing.

No, first you find total your doubts. Bring a doubts list. Its comes fast. Then, that's very fine. And there is a Agastya Nadi. I will tell one mantra that. We forgot in the Agastya Nadi. You know about that? Fourth one. (Fourteenth) Um-hmm. And I give in (Chakaraya?) Nadi, I think, two more mantras. In Agastya Nadi, like that, (*Swami chants mantra.*) Wai Kum Tum. Not Waiyu, Wai Kum Tum. Wai Kum Tum (sings). Kailasa Giri

Student: Dakshanam? or Dharshanam?

Swami: Aim, Aim, Kuru Kuru Swaha. These are forty-one days, hundred and eight times. How many peoples coming tomorrow for to asking the doubts?

Student: Even if we don't have doubts, we'll come anyway.

Swami: For only asking the doubts. Nobody have doubt? There is a big confusion in the course, I know that. Everybody, nine hundred percent (loud laughter), everbody's confusion line, I know that. But, don't be shy, don't be shy in front of me.

Student: And the use? What it's for?

Swami: Astrology knowledge. Agastya Nadi it gives almost all your future and your soul imagination capability.

Good luck to everybody. Take care.

End of Talk