

Swami Teaches the Brahma Kundalini Nadi

Teaching: Six of Seven Talks

Malibu, California

September 1997



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The teachings of the Brahma Kundalini Nadi were one of the first ancient systems, from the Indian Tradition, that Swami taught in America. The tapes are very old and in very bad condition, (20 years old) therefore we want to caution you about their accuracy, however they do contain wonderful explanations and stories. You can also see the tireless dedication and patience that Swami had interacting with his new students - language barriers - cultural barriers - spiritual barriers...

Swami: Tonight I will make with computer with Doug and I'll write big circle, making a beautiful circle, you know like a big chart. Is it possible to get a big chart paper, big paper?

(Students telling him something about Kinko's)

Swami: Kin... ok. Three feet length, three feet, three into three feet, like this some ruler. Yeah, it is very easy to everybody, making the arrow marks connecting. I will make the wall (snaps fingers) taking one small scale - showing to everybody. This is going to this way, this connection. If you are miss one time my lesson, highly impossible to solve yourself - to anybody. Because of, throughout your meditation, going on with the doubtful, "Can you sit, maybe the right or not right? Don't do that," if you have any doubt, contact with me directly. Understand? Ok, where we are now?

Students: On the eighteenth.

Swami: Can you read one time?

Dharani sankalpa dharani
Vimoksha dharani
Avaha dharani
Raksho Rakshitaha

Dharani. Dharani. Vimoksha - underline it. And, Avaha Dharani, that last Dharani word that, underline it. Last Avaha Dharani sentence, you

make the Dharani underline. Got it? That's it. This one is forty-one days, each day nine times. Times. If you want to interest more than nine, it left to you - nine is the maximum. On the ninth day, in the forty-one days, the ninth day - block it. You also write the nine letter in the Bramha Kundalini Nadi. Ninth letter in Bramha Kundalini Nadi, letter. Got it?

Student: I think I understand what it was talking about blocking the words?

Swami: Blocking means, underlining, making the box.

Student: On, on number six, on the ninety-first day and the hundred and first day, was it the ninety-first word or the ninety-first letter and the hundred and first word or the hundred and first letter?

(Other students answer, it was word for both.)

Swami: Word means, Hessraim. That is a letter or word?

Students: Word.

Swami: In Sanskrit, it called letter. So, that is something mistakes from me. Understand try to just a single letter - Hessraim. Yeah, now ... what is the symbol, this one? How many letters it is? One word or letter?

Students: Two letters.

Swami: But in Sanskrit, it called one. Actually, Hessraim, they writes in the Telugu and Sanskrit

Swami is showing them.

Swami: They writes like that. Ha. Ss. ria. Mm. Hess-rai-m. That is one letter. When you're writing English - Oh! H, e, ...big letter. Ok. Where we are now? That's finish. Next one.

(Students begin to chant. But tape is not clear)

Hessraim karam
kleem karam
hreem karam
mama wancharpitha
kuru kuru swaha

Swami: You underline the Dharani. You got it the Dharani underline that? And Vimoksha. Make the two is important there – underline it. Then you cross another one.

(Students are asking about what time of day to say the mantra.)

Swami: Anytime, anytime. Alright, this is the twenty-one dayswait a minute.

(Inaudible question from student)

Swami: Means, that is the energetic, is the angels energy, Kuru Kuru, Kuru Kuru. Who asked that question, I like it because of, there is a one word in Sanskrit, Telugu says: *(Swami speaks in Telugu)* It mean, who have the doubt, until they clarify the doubt is, he's a fool. Who is not asking the doubt, he's life-long fool. Don't misunderstand me. That is in Telugu, there's one sloka. Who clarify the doubt, up to clarifying, he's a fool means, he's a – what we call – fool. Who is not asking the – asking means, if they have understand good ...very well, anything in the nature, they have any doubt, clarify it. Oh! Why you are asking, making again trouble. If you're not asking throughout your life-long - fool. Right. Twenty-one days. You gotted that? Go ahead, next one.

Students: How many times?

Swami: One naught eight times. Hundred eight times, hundred eight – one mala is necessary. These are all general things. Um-hmm. You make the everything same like that - all of them. And also here, try to block Sri Karam. Karam. Um-hmm. Eleventh one, eleventh one. Before the Mama word.

Student: Nine, ten, eleven are twenty-one days apiece?

Other Students: It's all the same.

Swami: Same, same, same, same. Everybody got it? Now, once more I want to clarify to everybody what they gotever they got. Just simply one person stand and read clearly.

(Student says something inaudible.)

Swami: Excuse me?

(Something about ten and eleven.)

Swami: Same, same.

Student: Hundred and eight, twenty-one?

Swami: Um-hmm yeah, twenty-one. Mostly, everybody will be successful in here, Dhimee, Dhimee, Dhimee, Dhimee Rakshora. Here, they will be successful. They can see the energy wheels on the, on the moment. Everybody learn the Gayatri Mantra? Gayatri Mantra helps you, everybody very lot.

(Inaudible comment or question from student.)

Swami: Pardon, Gayatri? When you are charged yourself, your energy, when I'm charging them, the Gayatri Mantra helps very lot. So Gayatri Mantra is also necessary, too.

(Student asks about time to say it.)

Swami: Anytime, Gayatri Mantra.

Student: All the time.

Swami: Um-hmm. One person.

Student: Can it be like when you're driving the car or should it just be like...

Swami: Why not? Why not? Why not? Just make a tape or cassette, when you're driving, going on listen. In your house, try to put twenty-four hours that mantra - very highest vibration. Twenty-four hours it must be run - no problem. If you have the other cassette, put on it. From morning

to evening up to, you must feel, "Oh very, it must be going on," it flows the waves.

Doug: What does it actually do for you? What does it do to us, or for us?

Swami: For you - highest healing, breathing.

Student: Highest healing, breathing?

Swami: Your ears breathing, ears breathing and your soul ... just it makes the vibrations. Who have the concentrate on that, then automatically they will win -they'll forget this life.

Doug: That's good?

Swami: Umm – very nice. (Laughter) The Gayatri dos very lot of things. There is a Shakti Gayatri, I told in last discourse class, last means - not this course, Shakti Gayatri. About a few words about Shakti Gayatri.

(Inaudible response from student.)

Swami: Um-hmm, Shakti Gayatri, I told about that Shakti Gayatri, how she works on the humanity.

(Some comment or question about Shakti Gayatri.)

Swami: Um-hmm. Right. Can one person stand here please?

Student: I have a question on number four.

Swami: No, no. First starting on the ending of the... what question? Please, please.

Student: That's forty-one days, a hundred and eight times?

Swami: No, twenty-one.

Student: We're to recite that or write it?

Swami: What?

Student: On number four.

Other students: You write it.

Swami: Um-hmm.

Students: What? You write it?

Swami: What the.... what he is asking? I'm not understanding clearly.

Student: You write it or you say it out loud.

Swami: Everything, no writing at all. Is I told to writing to anybody?

Students: No.

Swami: Oh God! (Laughter) No, no, no, no. Don't be confused.

Student: No, what you said was write – block it.

Swami: Block it.

(Students all talking at once.)

Swami: No, no. Don't be confused. Don't be confused. That's Ok. Now, anyhow, I will give the big chart to everybody. Our time is very less. Now we enter to the twelfth one.

(In response to inaudible question)

Swami: I'll give the clear information. I will, with my own handwriting, where the trust, where the not trusting, where put the interesting, I can make. Ok? You don't like?

(Inaudible response.)

Swami: Om Datta Rupam. Again, Datta Rupam. Like three times.

Student: Datta like D, A, T, A?

Swami: Da ta. Da. Ta. Da...

Om, Datta Rupam,

Datta Rupam,
Datta Rupam,
Avaha Siddhiartam Karishiami.
Avaha. Siddhiartam, Karishiami.

(Inaudible comment from student.)

Swami: Pardon? Avaha Siddhiartam. Avaha already came, I think. Siddhiartam already came. Karishiami already came. Done it. Avaha Siddhiartam. Um is the breathing word. From my mouth, hundreds of times, hearing the Sanskrit words, again still confusing. Ok. Avaha Siddhiartam Karishiami. This is twenty-one days, every day hundred-eight times. Note means, notice here mean - don't do on the full moon day. On full moon day, block it - something is special.

Student: Anytime during the day?

Swami: Anytime, as you like. Full moon day, no touching at all. Next one.

Student: *(Something about touching....)*

Student: Um, because we're only doing it for twenty-one days, is, is it possible that we might not have a full moon ...

Swami: You try to make that, in full moon day, in middle.

Student: You want it on the full moon.

Swami: Already I blocked the full moon day means, you must be, take the full moon day in middle. There is a inner meaning there.

Student: Can I clarify?

Swami: Yeah.

Student: The places that we're blocking, those words are going to go in the place of the mantra, so the reason why you want to block it, is because on the hundredth and one day...

Swami: But these....

Student: of one mantra, the ninety-first day of one mantra, the twenty-first day of one mantra, the ninth day of another mantra, the hundred and one day of the mantra is going to take its place and he's going to tell us which one you can serve instead of doing the mantra.

Swami: On the....

Student: And that's why we need to do, have the full moon in the middle. so that we can serve from the middle.

Swami: Thank you. You should have. Good. Datta Rupam, Datta Rupam, Datta Rupam – you got it? How you pronounce that, once more?

(Students chant it.)

Swami: Karishiami. Datta Rupam, Datta Rupam, Datta Rupam, Avaha Siddhiartam Karishiami. Karishiami. Datta Rupam, Datta Rupam ...Got it? Twenty-one days, hundred and eight times, full moon day – block it. No more to do on the full moon day. Good. Excellent. Right. Next one,

Om Shakti Rupam,
Shakti Rupam,
Kleem, Avaha,
Siddhiartam Karishiami.

Student: Is it Shakti Rupam twice?

Swami: Yeah. Shakti Rupam is that twice. Like Datta Rupam, Datta Rupam, Datta Rupam. That is three times. You got it? This is the forty-one daysyou block the Kleem and the last word of the Karishiami – block it. Karishiami. From here to, the course is going on full confusion. Each word ... confusion means, each word is making to the underlining, crossing, connecting with the different words. That is called the Siddhic powers. When you want to use anything power, not for repeating around things, only using just words, Sankalpam – Kleem, Tiyyena – those are all the code words in Sanskrit – the bijakshras. Hessraim, Dhimee, Dhimee, Dhim, Dhimee, only code words we are using, not for all - just forget.

Once of all, when you did the code, you're pick-upping the nine words. You are using the nine words including the five... you are using the nine arrows to the five words. That five arrows, again, uses to the one word. That one word gives the action. And everything you are forgetting.

Because you are forgetting, pick-upping the nine words. That nine words, you are throwing. That attract the five words. That five words, it means in the five elements, each word contain one element. That five elements, use the one word. One word means, one letter. It works and all the course will be (whistles). Just close it, put there.

(Inaudible question)

Swami: I will make that, I will give a clearance. Total my mind is still one hour diverse confusion. I ... I'm making my mind clearly. I'm teaching and it is working very lot. It's working very lot how to, how to assembling, how to make that clearance. Already I done two mistakes. When I'm maintain the cover, where I can ... already it's over. So, anyhow no worry.

(Inaudible question)

Swami: Pardon?

(Repeated but still inaudible)

Swami: What is that, Shakti Rupam? Um-hmm. Shakti Rupam, Shakti Rupam, Kleem – underline it – Avaha Siddhiartam Karishiami. Karishiami – underline it. You got it? Ok.

Student: So two times Shakti Rupam.

Another Student: So twenty-one days, how many times a day?

Swami: Hundred eight, anytime. And new moon day, necessary must be do this thing, necessary. New moon.

Student: Start on the new moon?

Swami: No, no, no. Necessary on the middle day, must be concentrate on that.

Clint: I'm sorry, on the new moon day we concentrate, on the new moon day we ...

Swami: You concentrate.

Student: Oh, it's a special day?

Swami: Special day for the ... you mean? You also write there something is special.

(Inaudible question)

Swami: Any. You can make the edge, you can make the beginning.

Doug: I've never had somebody give me so many special things at one time.

Swami: Pardon?

Doug: All these gifts, that we're getting – this is a lot!

Swami: Giving is not important - practicing - I need the result. The farmer makes the seeds in the in the ground and he wants to see the result. How many grow up. Am I right?

Students: Um-hmm.

Swami: So, the master need only the result, only the result. Definitely I can, I will make everybody... There is the in my life, it is a challenge issue. Challenge issue means, I want to make powerful students, powerful healers. So, tell the general discussion upon that, Bramha Kundalini Nadi. Just going on, write on the this general discussion helps a very lot.

(There is a large portion of this tape that is inaudible as Swami moves away from the microphone)

Swami: Here, I will tell a little small story... story and you think that who is the greater than who is great person in the universe? Is it Bramha is great? Vishnu great? Shiva great? Who is great?

Student: Wasn't Bramha the oldest? Isn't he the one who produced the creation?

Swami: How can you say that Bramha is the great in the universe? Can you give that explanation for that?

Student: Yeah, I thought that...

Swami: Your answer Bramha?

Student: Everything is Bramha...

Swami: You mean when you marry, you are releasing new baby, you're a Bramha? What is difference between you and Bramha? Bramha's sending soul - you are sending the body. You can make the illusions? Vishnu makes the illusion always - Shiva, he takes the soul. Who is great person in that? How?

(Inaudible student interaction.)

Swami: May I tell a small story about that? No, no writing. There is

Student: What is your name?

Swami: My name? My name is Kalewar. What is my name?

Student's: Kaleshwar.

Swami: Pardon?

(Various replies of Kaleshwara, Swamiji)

Swami: What is meant by Kaleshwara? Kaleshwara. What is mean by Kaleshwara?

(Student says something about Kali)

Swami: Kali? Pardon? Negative energy killer - Kali.

Student: You're in the right place.

Swami: Pardon?

Student: You're in the right place.

Swami: Yes?

Student: Before, when you were writing things down, you had said that Bramha was the number one, that was the first...

Swami: I'm thinking, I'm just asking, "Who is the great person here?" To take the answer from the... I must be, make the different questions to everybody on the spirituality, time is not important. We can do hard work up to Sunday night, is it ok? You must give the maximum best, of course, maximum my best. I will tell small story.

Three passengers is running in the forest, running means they were walking in the forest. They were crossing the forest. They saw a pretty girl. The three passengers is fighting each other, "First of all, I want to marry!" "I want to marry!" "I want to marry!" There's a big problem came. Then, she told, "Three persons is the equal to me? I can't marry three persons. So, go and decide who is the great person and come." And she told and they gone in the village to deciding who is the great person. And they are going to some big peoples, asking to judgment, "I saw the pretty girl first!" "No, no, no, I saw the first!" "No, I saw the first!" It's became big problem to the giving the judgment to the big peoples. Big peoples means - judges.

Unfortunately, the pretty girl died in the forest. Her mother made her to, what we say? Lay downing. She made lay down on one corner and she is thinking how she died and she is weeping. Three persons came. They hear the news, "Oh, at least we see the dead body," and they came. And one person saw the dead body and he sit in front of that body and he is crying. And one person thought, "Oh my God! No, no, no, no," and he decided one person to dig the you know digging? And make her to...

Students: Bury.

Swami: And one person done.... he sit in front of Samadhi, going on crying, then, he give the answer. Who is the right person for to marry her?

Students: (*Various answers*) The one who can bring her back.

Swami: Shiva? That is... it gives the different meaning. You tell the answer tomorrow. I'll give a wonderful gift to who is the, give the correct news. It is like Bramha, Vishnu, Maheshvara - that three persons.

Student: One was crying, one was digging the grave and the other was just crying more?

Swami: Just he fallen on the Samadhi. It help to know. Pardon? The sympathy way.... here I will tell a clue. Sympathy way, it working on the

sympathy – mercy. Three persons show the sympathy. That is one story. I will tell same thing, another story, like same, similar. Same like that, four persons are.... four persons..... four *Vedas*... how many *Vedas* in the nature? How many?

Students: Four.

Swami: Good. What is that? No, four. The four people.... the four persons saw one pretty girl. These are all made by the Rama Krishna Paramahansa – little twisting questions – to get the answer. The four persons saw the pretty girl. Same thing happen, “I am the first!” “I am the first!” “I am the first.” “I am the first!” Then, they went in the village for deciding. Suddenly, unfortunately she died with some illness or some sickness. Then they came. One person started with weeping, and one person started to burn her, to make the sticks and burning and one person wants to bring the ash to put in the holy rivers, the water – you know what I’m talking? And one person, he have some magic powers. Then, again he used that ash, little ash to make him to life. Are you understand? Again she came out. Who is the person to marry her?

Student: The one that can bring her back to life, because the other ones...

Swami: Is it right? See, who gives the life, he called Father. If he give the life, he’s the Father. Am I right?

Student: Ah, so he can’t marry her!

Swami: I won’t tell. Right not now, tomorrow I tell the deadline.

Student: Is there a clue like the sympathies in this one?

Swami: Here, there is no clue. No, you have ...you have...

Student: May I say one point?

Swami: Um-hmm.

Student: Is it the third one because they’re praying... going to God?

Swami: Pardon?

Student: Maybe I shouldn't have said. My thought is, perhaps the third one...

Swami: No, no, no, no. Don't say third one, two, and second then give answer. It is the thinking in your neck, throat, neck. Yes?

Student: When you read the *Shiva Purana*, or *Maha Purana*, or *Maha Bramha*, the same question is asked in all the three *Puranas* and also the *Devi Purana*. And, each *Purana* answers the question differently, depending on which *Purana*.

Swami: But, your *Swami Purana* is perfect, I think. There is a Shiva ...yes?

Student: There is a place in India on the Ganges where they tell the stories (*voice fades some.*)

Swami: I'm sorry, I'm sorry?

Student: There is a place on the Ganges...

Swami: Gangas. Um-hmm.

Student: Where they say that, ah, Shiva is watching over Shakti, is it Parvatti?

Swami: Parvatti.

Student: That her ashes were left there and he watches over her.

Swami: Who?

Student: Shiva.

Swami: Who mix the water and the ashes - he called the son, becomes a son. (*Tape died.*) Am I right? Son have only the responsibility to pray, "My Father or my Mother, her soul must be peaceful," like that thinking. Am I right? There's a deep meaning. You have two opportunities, first or second. Right. Where we are now?

Student: Some of us have to do our mantras that you told last time and now's the time to do it. May we be excused for five minutes to do them?

Swami: For what?

Students: For the earth mantra, the Lakshmi mantra - it's dusk.

Swami: You want to do stop right now?

Student: No, no, we're in the middle of doing them, every day for forty-one days and I don't want to start over.

Swami: Oh. That doesn't ... you want to do like five minutes? Ok.

(Tape turned off for few minutes.)

Swami: This general discussion, this is the permanent, general meditation power – it comes and it goes. When your mind is free and everything it is ok. When your mind get a some problems, by any financially, mental torture, business, by health, anything, unfortunately then your losing everything in your life. Through the systems getting some siddhic powers, sucking from the highest energy from the nature is the highest valuable thing and permanent, immortal and it continues the next life, next life, next life – you never lose until when your soul reach the God. Are you got it?

(tape cuts)

Swami: I think, nobody cannot listen carefully. The all mantra is unity he said. Unity, and for God give the good peace and good mentality and he said, as a natural spiritual path and he crossed that. You heard about the Vijeshwari lecture anywhere? Karnuna mai? You know about Karuna Mai? Karuna Mai, she came to America I think.

(Students recognize the name.)

Swami: Karuna Mai. How many peoples heard of her? Alright. What she told about the Gayatri?

Student: Didn't hear any lectures.

Swami: What her lecture?

Student: We didn't hear, actually she had already left, but, she's coming back again. We heard her on the phone.

Swami: The tradition says, who does the Gayatri continuationally...do you know every month, every two months, different snakes releases their skins from their body. Am I know, am I right? Like that, who does the Gayatri mantra, they releases, step-by-step, the karma. When you are doing the meditation, Kundalini, different thing but Gayatri also, must be necessary. It is necessary to learn, everybody. Ok, where were we now?

Student: How much should we do the Gayatri mantra?

Swami: There is no limit for that.

Student: Is there a minimum?

Swami: Minimum twenty-five minutes, twenty minutes, twenty-five minutes. Gayatri is not necessary for Kundalini, but...

Student: (*question inaudible*)

Swami: When you are doing the bijakshras with the different kind of pronunciations, the Gayatri helps. Suppose, if you do mispronunciation sometimes, even though if you do the mispronunciation, the energy is breaking – the Gayatri helps for to curb that. When you are building one wall, maybe some crackers everything like cement – Gayatri. Make the strong, because of total Om Bhur Bhuvah Suvaha, Tat Savitur Vareynyum, Bhargo Devasyia Di Mahi, Di Yo Yo Naha, Pracho Dayat – these are all letters is came from the *Vedas*, through the four *Vedas*. He's found by the Vishvamitra Maharshi. Who's found by, whose word by Gayatri? It's a saint. It's not plane. (Referring to noise) Which Maharshi? Lot of people saying, "Oh Gayatri this way that, different meanings and different," anyhow, the saints make to everybody to do that. But, who found the Gayatri mantra, Vishvamitra Maharshi - Vishvamitra's saint. He's a very, very, very angry person in the universe! In *Itihasas*, in *Vedas* says, he's very angry person. Just he is giving, what we said – suppose one person came with the disturbing, he say (the magic), you are going to become a dog, what kind of that word? Crushing, cursing. He always uses crushing, even to Brahma, Vishnu, Maheshvara also.

(*student trying to pronounce his name*)

Swami: Maharshi Vishvamitra. Alright.

Student: If he's always cursing, how come, how does he, how come this great mantra came from him if he's always....

Swami: He's a very highest meditator in the universe, then the Shiva. Then... there is a big story ... story, the *Vedas* says, one time the infant of the Kailasha, you know Kailasham who lives the Shiva, which place the lives Shiva. The body guards of the Shiva is not give the permission to go in front of Shiva. At that time, Vishvamitra Maharshi came. "I want to talk with Shiva. Give the permission." Then the body guards, "No, he is in meditation, not possible now." "Shiva is off from nothing in front of me. I have little doubt, that's why I came here to clarify that. Call Shiva immediately," and the body Guards not give the permission. "No." Then, he's very angry on Shiva.

Then again, he went to the Vishnu – you know Vishnu? Same thing happen. Vishnu is very busy with Lakshmi, with the dancing, "No way, I'm sorry to, right now to ..." it is in the story, "He's very busy, we can't give the permission to contact with Vishnu." Same thing happen. Then again he go to the Brahma. Brahma is sleeping and Saraswatti doing massage to his feet. And Vishvamitra Maharshi came, the body guards give the permission and Saraswatti said, "Silent, you sit, when the Brahma wake up, you talk." Brahma is observing and sleeping and she is doing massage. And he waited, waited, waited... long time. Brahma is not wake up. Then he became very angry on the three persons. Oh, the three persons is very power in the nature, that's why the three peoples is making troubles in nature. That's why I will find the new mantra for them, more than powerful than them.

Then he entered in the forest, then he done the meditation. Then he takes some words, letters from the four *Vedas* and he assembled and he assembled and he going on down that mantra, again – himself. Then he found the new energy – one angel - Gayatri Devi. Then he issued. He issued in the nature, Gayatri is more powerful than Brahma, Vishnu, Maheshvara, than four *Vedas* – done it. Then that is the story. Different things tells the the Itihasas - different ways, anyhow Vishvamitra Maharshi found that Gayatri mantra.

The Kundalini, write out the Kundalini Nadi, Brahmhatva energy. It means, not only Shiva energy, it is the Bramhatva means, Bramhatva is called what energy have the Brahma. That is called Bramhatva, what energy have Brahma. You know Brahma person - creator. What energy

have the Brahma, that called the Bramhatva. What you got, what you wrote it? Total sentence. What you wrote it?

(Student repeats what Swami has just been saying.)

Swami: Yes, it means, through the Brahma energy we can create supernatural imaginations - throughout the nature is created by the Brahma. The Kundalini Nadi is connected with the Brahma. It's called Brahma Kundalini Nadi. The Kundalini Nadi is connected with the Brahma knowledge. That's why the Kundalini knowledge called the Brahma Kundalini Nadi.

Doug: What would be an example of a supernatural imagination? What would be an example of how... what would that be?

Swami: Pardon?

Doug: You said, the, ah...

Swami: Last time I told. You can imagine beautiful nature, then you can, yourself, you can imagine the beautiful nature, then you will sit in the meditation, then your soul will go on enjoying that nature.

Doug: When that happens, do you experience then, what your soul is experiencing? Is your soul out of the body?

Swami: Um-hmm. Yes.

Student: It's out of the body?

Swami: Just it leaves from you. There is no link between with your body and your soul. Understand? There is no connection with your body and soul. Totally the Brahma Kundalini Nadi is working - body just like instrument. When you reach the Brahma Kundalini Nadi, your body is like just - a dust bin. You are only the... belongs to, communicate with the soul and energies. Understand? I told about the mind, soul, body, vibration, then the reaching the... one level. The class is step-by-step it is going on deep. Everybody's understanding?

Doug: Since we don't have that experience though, it's hard for us to imagine what it would be like.

Swami: Automatically, when you.... sankalpa.... Sankalpa - when thought comes, automatic your soul can focus to you like a projector, you can imagine yourself. The Brahma created the human bodies. Even though he created different structure of the faces, it is not like similar. Understand? That is in Brahma Kundalini Nadi it comes. Imagine, his imagination is wonderful. If you make the ten pictures in one paper, same lines or same structure, say if you want to draw the ten lions – you know lions, tigers or ten things, anything, after five to six, then after seven, eighth one is make like similar. In the Brahma creation, very, very rare to imagine... imagining sorry.... to comparison, similar - totally different. Now we are a hundred peoples here. His face is different - he, me, everything different. But, somebody's there in somewhere, like same, similar. Like a Chris will come in from one room like same, like similar. Twins. That is very rare. Very, very rare. Got a 00.11 percent, like that. That kind of imagination power have the Brahma. Brahma energy is working in the nature. That is true. That is true. Why can't he make the similar faces? As a general note I am asking. Lot of peoples coming. Why can't they came there like similar? Are you found like your face anywhere?

Doug: Somewhat similar people.

Swami: Tell honestly!

Doug: Nobody would want it....

Swami: Like Doug. Imagination. Imagination is very like a small.... very, very, very small thought - (snaps fingers) in his creation. When he's sending on Earth, somebody said his life is everything decided and he send and he wrote something. Are you believe that?

Student: Yeah.

Swami: Who believes that? He wrote something and he issues. What is happening what is going on? It is ninety percent true, ten percent is in our hands. In Telugu says, (*Swami speaks in Telugu*) it mean, what is going on run in the nature, it runs... what it is going on, stops in the nature, it stops. We can't make it run, we can't make it stop. Am I right? In the nature the Brahma word says, highest spiritual sense there. (*Swami speaks in Telugu*) What is the going on run - it runs. What is going on, stops - it stops. We can't make it run, we can't make it stop. The sun is rising and it's setting and is rising, setting. You can't make it stop, you can't make it... The highest creation, is running - it is Advaita. This type of talking called

Advaita. But, lot of, through the prayers, through the meditations, we can try.

The masters can... they will do some little thing. Somebody will come, "Swami I feel very headache. Can you do any help to me?" The Master for little things, "Oh my dear boy, come sit," and he wait, healed - can take. Somebody's suffering with some scorpion bite or poison bite. If we leave him, he will die. Am I right? If somebody have snake bite, if you leave him, he will die. If you know that, how to treatment, if you do that, he will survive. Something is in the Master's hand. Master means knowledge. The knowledge can help, for little bit, help. Not for whole. Illusion is one side, our hands is in one, one side. Illusion always making the games with the human beings in the creation, in the nature. You know illusion? It always bring the games. But the knowledge, grace, blessings, the Masters - they can help. You want touch one time, touch the, through the Master, to the third eye, then he commands on their mind, "Hey be alert! Be good," and he command, he wake up the soul, "What you are doing? Wake up! Try to command that mind." Already I told in the last class, last class, how to command the mind, how to wake up the soul. I told that?

Student: Yes.

Swami: Like that, the Masters can heal the soul. Everybody's coming, "Heal my body, Swami. Heal my body." No body, heal, the healing must be, get the soul healing. You must be, get the healing to the soul. Real healing is that, only for the souls, not for the bodies. When you get the healing the soul, that is the permanent - that is the important.

Student: Isn't the soul divine?

Swami: Soul is always purity and divine.

Student: So, what's covering the soul is the mind? That's what we're healing?

Swami: Soul is totally covered with the mind. That mind is totally covered with illusion. Finally, the remote control with the God hands. God hands means, the supernatural energy. What's your doubt Gaya?

Gaya: I'm just wondering, you know the soul, I think of the soul as pure divinity.

Swami: It is always purity and divinity. Soul is always purity and the divinity.

Gaya: So, when you say heal the soul, then I think well it's this perfection, but the mind and the illusions, do you heal that?

Swami: When you get the strong healing to the soul, automatic it commands on the mind. Our will power will be increase. When you got the will power for the good things, (snaps fingers) you will be successful. Will power is the most important part to do anything. I can, I can, I can. In this sentence I told, we can make the will power in the Kundalini. You got it? Am I told?

Student: Yes.

Swami: I did? Will power - soul power.

Student: Swami, does the soul carry karma and that's what we heal is the karma?

Swami: Soul cannot carry the any karma. Soul is just, it is observing and it's telling what is good and bad. Good and bad. If you're not listening, just it will be silent, "Ok, go ahead, whatever you want." Then after your body making different mistakes, worries here, then suffering the soul never suffer anytime. Your mind and your body must be suffer whatever we done in our life. We never, the soul never feel, never worry for that. When you are in deep meditation, when you are doing the... then it starts wake upping, like snake came from like, you know, from small hole, observing that. You know snake? Snake house, you know snake houses? What we call that? Pit? Snake pit? Then it comes and its seeing, observing and it comes. Like that soul. Soul is very intelligent and it is highest dazzling light. When you see yourself, you are nothing but Atma, soul means Atma. That Atma changes like Paramatma. Atma changes to Paramatma. Paramatma means, divine Atma. Then you can feel, "I am everywhere." Satya Sai Baba told, just cows is different, but milk is same. Gold is same, jewelries is?

Student: Different.

Swami: But they all came from?

Student: Gold.

Swami: I told last class, Candles is different, but light is...

Student: Same.

Swami: Souls is different. One soul, one soul, different, but is the same one energy, same energy. There is no different between me and you. Ahambrahmhasmi – everywhere is the souls – divine souls. Soul means, God - is the highest valuable thing in the nature, in the creation. Highest ... there is no comparison, there is no.... we can't put the value for that. That thing, that soul, how can we make the dazzling, mean, through the, this formulas, through the pronunciations, through like that, making the house build upping – when you reach the point, everything will be collapse. Collapse mean? Is unnecessary. Now you are reach one point. There is no necessary for to again bring this.

That's why they found Gayatri mantra. Om Namō Narayana. Om Nama Shivaya, Om Nakaraya NamaShivaya. This different things, these are all like steps, I told just steps. When you climb one step, forget it - don't say again it, "You must... you must..." don't see like that. You must see like this broad mind, "Go ahead, go ahead." When you going on, when you going on doing the pronunciations, automatically our soul starts the vibrations for doing one day, two days, three days, "Oh tired, no time at all, there is a function, there is a party. Swami's not here, he's in India. Just he came and he gave three, four days class, it's like a fun," phsst – forget it. That's not important.

You know yoghurt? Making the twisting, twisting, twisting, butter will come. Am I right? We can't see directly in the yoghurt - butter. When you are going on twisting, this the yoghurt - the pronunciation making going on pronunciation, perfect formulas - the butter will come. When you get the butter, if you taste it – wonderful. If you're going on taste, it changes it ... convert like a liquid, like a ghee. You can't get at a time. First, product of the milk, then yoghurt, then, by going on making shake, butter will come. Even if you take the butter and doing some process, the ghee will come. Am I right? Like same thing process. Taking some formula pronunciation, sitting and doing, doing, doing, concentrating - vibrations starts. The hundred percent, hundred-one percent - vibrations starts through the soul, then you enjoy yourself. You catch what letter give the different vibrations – I told. This letter give the different vibrations, that you follow my way, catch that letter, practice it, vibrations again start, new vibrations. Going on taste it, enjoy it, then automatic we can reach one

point - highest trance state. You can imagine whatever you think. We can do fun things, wonder things – everything in our hands. Energies in ours, there's nothing in the nature, first of all the energy in ours – make it, then you suck it. First you became yourself like a magnet energy.

Gaya: So, when we are doing our mantras, then do we feel the energy... do we pull the energy to us or give the energy from us?

Swami: Ninety to ninety-nine percent, first the vibrations starts from you. If you put a one bubble in the water, peaceful water, the water vibrations start. What we call that? Ripples. It start. It starts. When it's going on, when your vibrations going on, going on, pass onning on, you can touch the energy in the nature. When you have the touch that energy, you can feel – that is your own experience. I will tell how to, that symptoms I will tell secretly to the five people. When you're touching that, then how to suck that through you to your soul? When you're sucking that energy, again how do you utilize that - through the power, through the vibrations. There is a one bird. That bird have no eyes. It flies in the dark night.

Student: Bat.

Swami: Bat. That color is black one. Bat. It have no eyes. How it flying?

Student: Sonar.

Swami: Pardon?

Student: Radar.

Swami: It's sending the vibrations and finding something is there, turning, it going. That is the God creation. We can sit here, we can see using your scientific reason, we are operating the remote control from to here, to the satellitem - just vibrations. There is a big satellite in ours – highest energy satellite, highest generator – why can't you release that? We'll do.

Student: So, our bodies are the kundalini and then you have the soul and the mind?

Swami: I will tell, in the Kundalini is a beautiful class, in the Kundalini Nadi. Interesting classes - don't worry. So, everybody Swami want to become healers, healers, healers. Healing is quite different, body healing – soul healing. Try to, my advice is, try to reach one point. When you reach

one point, you can do wonders. After reaching the point very peacefully, you must get what, what energy you have – don't expose it - don't be proud it. When you are going to proud, ego will come automatic. When you are going to ego, jealousy covers with you. When the jealousy covers with you, it coming to destroy. In especially, Kali Yuga, there is a lot of jealousy. Everywhere we can find the jealousy, jealousy, jealousy. When you are in the pure, almost all, the jealousy cannot do anything to you.

Don't think about anybody, don't talk about anybody - nothing happen to you, I told last time class. It is unnecessary thing, talking to another person's life, another person's life, another person's life - it's none of your business. Leave it. It's true. Think about your spirituality, your family, your business – enough. Cut off everything. Make your line clear. These are all the foundations to reach your goal. When you are involved in other's lives, your mind is going to very dirty. You're making yourself almost all mud, clay and going on washing some hundreds of life spans. Am I right?

This same thing is happening in the Kali Yuga, in the people. Why they are not reaching a certain point means, because of they are all involving different others people's lives. Jumping. When you are jumping in others people's lives, the same problems come to in your life. The problems come in your... then you're, "Oh!" Again you are making to solve that. Again, automatic your mind going to another people's family, to their problems. Again some problems affect on you. Again you are ready to wash. How long you are going on wash these problems? When you are cutting yourself (snaps fingers) nothing will come, "What work?" How much you are talking you must compares that. This much talk for this work is necessary. This work, this is you're doing.

How much you want talk? What kind of talk for to need for this work? Only for that type of talkings. When you are maintaining in our life for some little years, (snaps fingers) our life is wonderful, peaceful. I will tell to... I'm always telling to my ...when I'm giving the classes to my students, same things. Now they are very happy. If anybody's saying something, I'm sorry, I'm sorry. Only one word – I'm sorry. Don't tell next time to this whole thing. Maybe the people thinks, "Oh, he's a psycho." No worry, no worry about it. If somebody is saying - they are a psycho, not you. This is the highest important. When your mind is free, your thought will be very clear. When your mind is in tension, you can't do anything. Then commanding on mind, soul, that is different. I'm telling in the general way, general situation. Somebody thinking, "Swami, time is going on.

You are telling general things." Don't worry about it. First of all, we must put our mind as peaceful and clearly. Right. What's time, where we are now? Can we start to the program?

Gaya: When I started to do the mantras, I started to connect with the energy inside myself. It's how I felt it. I felt there was an angel sitting inside of me and telling me to wake up, wake up.

Swami: Good, excellent - good symptoms.

Student: And I felt that there was an angel sitting inside of me, that, that, those words, were like tapping – wake up, wake up.

Swami: Excellent. Good symptoms. Very good symptoms. When the next time ... next class starting? Friday. Again we are doing to meet on Friday. What time?

Gaya: What time do you get back?

Swami: Umm, I'll be here by Friday, by nine-thirty, ten. Mostly I am every time late, I'm sorry for that. Because of, throughout my doing meditation, generally, I'm very thankful to Randy wake upping, "Time is ten o'clock! Wake up!" Making hurry and take shower and running. Anyhow

Student: I understood you that there were fifteen mantras that we were going to get in the last time?

Swami: Yes. I will tell in the Kundalini for the remaining that, in the Prudhvi Nadi some I not told about, how to use, when use, how many times – in putting in - no telling at all. That it comes in the Prudhvi Nadi. Totally the script will come clearly from beginning A to Z. Ok, A to Z.

Students: Thank you, Swami.

Swami: You're welcome.

End of Talk