

Swami Teaches the Brahma Kundalini Nadi
Teaching, Two of Seven Talks
Malibu, California
September 1997



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The teachings of the Brahma Kundalini Nadi were one of the first ancient systems, from the Indian Tradition, that Swami taught in America. The tapes are very old and in very bad condition, (20 years old) therefore we want to caution you about their accuracy, however they do contain wonderful explanations and stories. You can also see the tireless dedication and patience that Swami had interacting with his new students - language barriers – cultural barriers – spiritual barriers...

Student: There are nine mantras on one sheet of paper. Should we distribute that to everybody? (*The Five Element Mantras*)

Swami: Why not? It's very easy to me! If I make that everything, by computerizing like that here, the course will come clear within two days. Actually my program is again, back to India the 16th. This time also, actually in my mind I want to postpone my program, this program. I promised to Gaya and I gave word. And I cancelled my Japan program, last time Japan program, and the Japanese came to India – ninety-seven people. And they came with their own flight and they brought to me Himilayas and some of places. In my ashram, that is only capacity of fifty peoples, but how many people's coming to India in future...?

Gaya: Do you want us to come?

Swami: Yes.

Student: (inaudible)

Swami: Excuse me you are in confusion? Can I help you? Good. How many peoples in this year, how many wants to come? Oh George is not uh? There is a some herbals, some leafs juices. Maybe

it comes by one friend, is coming... I told to him, he is bringing. With the herbals we can do manifesting on the time spot - you know manifesting? With the help of the herbals and some holy oils and chemicals - holy oils. Holy oil means from holy seeds, we can do some wonders from that. This time, I have no time, almost all in India per a day sixteen to eighteen hours hard working and different kind of peoples coming. In one hall some peoples waiting, in another hall some peoples waiting. Right. Any doubts?

Student: Will you give us the recipe for these herbals?

Swami: Pardon?

Student: The names of the herbs so we can make them?

Swami: Sure.

Student: Do you have the recipe of how much of each kind of oil?

Swami: Sure.

Student: Thank you. Can you write that out?

Swami: Right now? Listen, anybody knows about the lotus oil? In India, in the Himalayas there is a lake – Manasasarovara. In that lake we can find millions of millions of lotus flowers. There is a company, Gargo, they will take the lotus oil. That oil comes from the, you know, like these things, what we call? In Telugu, "paragaraynua" the things and they makes the dry seeds, small yellow seeds – expensive, little expensive. That thing, if you touch that oil here, automatically that smell gives to the highest vibration. That's not a drowsy, it will give, it will go to the, it says in the trance - you know trance?

In Samadahistithi, in Samadahistithi that is not the drowsy. The doctors and the scientests tested that, that is not a drowsy smell. If you smell here, the smell cannot come. If you touch here, it starts like a, you know pain killer cream - if you touch the painkiller it starts like - you know (*Student says numb*) starting with the, what you call tingling, like skin makes to very little hot, then it's make a very cold - like that. Then there is another oil, are you writing, now I'm telling.

Clint: What was the name of the company?

Swami: Gargo, Gargo, that is only one company in India. Gargo's near Kashmir.

Student: Can you get it in America?

Swami: I'm sorry, I don't know about America. Pardon, pardon? No, there is no need necessary to me. The saints in India, they uses the fragrance also, by to giving the healings - fragrance also one kind of healing, but it's not a permanent giving and there is a, last time I told, Rakthabhairavi? You know Bhairavi? Lots of Bhairavi, that is a plant. If you cut that plant, that juice will come like a blood. It eats the insects, I told last time? Yeah, it eats the flies, it eats the insects, it eats the frogs, fishes. It is in water, you are saying utricularia - that is different, nepanthis - that is different. The botanical name is, I am a science student, nepanthis - that is different. This is Rakthabhairavi. That thing is, if anybody is, I think that's for you. From that juice you can attack the souls. Suppose there is another soul in another body, suppose one lady is suffering with the negative souls, you know that, anybody have no faith on the negative souls? (Laughter) I'm serious. No faith on the souls, negative souls?

Students: (*Laughing and saying they have no personal experience - joking*)

Swami: Ok. Who was suffering that souls and also if one man is in last moment for to, he is losing his soul it means he's very sick, last moments if you take any flower or any fruit, fruit means coconuts especially and coconuts and lemons. If you touch that juice, if you touch that, it will remove that, that soul will come for that unfortunately - immediately it attracts. But still lot of people is researching on that. What is inner side that? What is happening in the juice?

Doug: It just attracts negative souls?

Swami: No, it attracts the souls. It means the soul have low energy. Low energy means in last moment. Last moment means the leaf is like here, it take time for few minutes to fall down. Like that, the soul needs few minutes to fall down from the body. Understand, 99.99% lifespan is over to the soul in the body. Are you got it?

Students: Yes.

Swami: But I have no personal experience on that. I want to study on that, but no time. That is rakthabharavi.

Doug: Why would you help somebody to do that?

Swami: The doctors, the scientists want to study who was studies on the souls. They are taking that and that coconut, if you put in the full moon day in midnight and there is some slokas, if you're going on pronunciation that, that coconut like a top - it talks. Lot of peoples telling lot of things on that. I have no personal experience on that.

But lotus oil I have experience. And there is vishnu tulsi, you know tulsi leaf, tulsi? You know tulsi mala, tulsi mala? Oh my God. The leaf tulsi, you know tulsi mala? Everybody have rudraksha malas? Tulsi mala, they say is most powerful and there is another rudraksha mala - the five eyes rudraksha mala. Can you show your rudraksha mala? (To student) Anybody wants to rudraksha malas?

Students: Yes.

Swami: One friend is coming from India. The five-eyes rudraksha mala. Yes, I want to see that. (*Swami is examining a rudraksha mala*) You know what is the meaning by this rudraksha?

Student: What is the meaning of the seed or where the seed comes from?

Swami: What is the mean by rudraksha? There is in the Shakti nadi, the rudrakshas nature also comes. We can find the five lines in the rudrakshas, we can see. In rudrakshas, in seed there is lines. Five? How many lines?

Student: Five.

Swami: Wonderful. That is call, Na Ma Shi Va Ya. Na is first letter—Namashivaya. Very wonderful mala, actually is it possible to get here in America?

Student: Yes.

Swami: Rudraksha malas? In which place?

Student: Hari Krishna Temple.

Swami: How much each one?

Student: A hundred dollars.

Swami: Hundred dollars?

(Student is showing her mala to Swami)

Swami: That is something, is fault lines is in jig jog, but it is sixty, seventy percent perfect. If it possible, one friend is coming to Sioux Falls. I will tell to my friend, he will bring some malas from India if anybody interested - highest vibrations, rudrakshas. Everybody must be wear, who was learning this course. If we get here - well and good, if you want to get from India, I can make. It means yes or no?

Students: Yes!

Swami: How many need?

Student: Or we come to India to buy them?

Swami: Why? He's coming. I'll phone right now, by evening I'll phone, maybe he's coming tomorrow night in India. The Vishnu tulsi is also the Vishnu tulsi leaves, it transfer one place object from one place to another place. Understand? We can transfer our soul from your sleeping to, you can wake up, just body releasing, then coming out, then going to another body, from the vishnutulsi - it is only we can identify in the Himalayas. It is very, very rare plant. You know rare plant? Very rare plant. There is ordinary tulsi, but actually, tusli mala used in the meditation and the rudraksha, the five eyes. The five eye, the same size of seeds and the perfect lines, it means perfect eyes. Each line is called one eye. Who have the perfect eyes, even if you don't doing the meditation, that energy fulfill that. If you got the sixty percent energy to your body, forty percent energy to that mala got it - mala sucks the energy. That is the secrecy all the saints, they are doing like this. Some saints, they covers their hand in the bag. Are you observe? They won't show their mala when they're doing. After the japa is over, then they wear their neck. Even though he's not doing, he's going somewhere - it protects almost of energy

vibrations. The rudraksha have that capability. Especially the five eyes, Namashivaya.

And there is a one-eyed rudraksha, one-eyed rudraksha you know? That is called third eye - only one - third eye. That is a supernatural thing. I have one thing with me. In India the people says only nine to fourteen rudrakshas. You know Indira Ghandi, she's late... She have one and Satya Sai Baba have one and now prime minister of India have one. Right now I have in my, I will show tomorrow. In that rudraksha the snake will come and Shiva linga is there. We can find the Shiva linga on the seed - perfect Shiva linga on the snake. The God's creation like that. The plant, the tree creation comes like that. That seeds only, the Indian tradition says, that seed is only created by the Shiva. That seed is given by... to me as a gift. That seed automatically, highest vibrations - powerful vibrations.

Doug: Is that why some saints meditate on the tiger skin?

Swami: Yes. Somebody saints is prefer the tiger skins. Satya Sai Baba uses almost all the tiger skin in his mandir. Very big tiger with big mouth and he put his legs on that. It is big nails that. In his mandir under his chair, he uses. These are all the top secrecies because of now everybody became the healers and that's why these are all unbelievable things.

(Student inaudible question)

Swami: We'll get within two three days - rudraksha malas.

(Another inaudible question)

Swami: Pardon? Yeah, you start like that.

Doug: Should we just keep doing the Earth Mantra until we get the results, before we go on to the next mantra?

Swami: That is quite different, this is different. That is different course, this is different. You have no time to do ah? Right. Any doubts? Oh, we have crossed our herbals, ah? Right. That is the Vishnu Tulsi and there is another thing - saligramapachi? That is one kind of, we can find that in water like greenish, what we call?

Students: Algae.

Swami: Algae? Yes, like yellowish. That is we can find in mud, that is salagramapachi, that name is. That helps to the diseases, people healing diseases - people to healing. That is my personal experience if you take that, what we call in English?

Students: Algae. Like a green leaves?

Swami: No leaves like smooth, like a small ropes, very like a skiddy. Like a fish, if we touch a fish, very skiddness. Like that. If anybody have lot of bad feeling in their body, lot of negative vibrations, if you touch that algae here (gestures), after few minutes if you take, it's became like ash color. Suppose if you touched to another body, if he's full of meditator, everything it same like that, same like that. Nothing happen, nothing change. Understand? That waves our body can attracts after it's became the ash color, like brownish color. Same algae if you touch to another body, he's a healthy and everything, nothing happens. If you're going on heal that for five times, six times, if you put the same algae to him after his negative thoughts and process are over, then it's became same color.

Especially in front of the Himalayas, the yogi's uses very lot to that. And there is another one vishamusti. Vishamusti, if anybody got the snakebite, you know snake bite - poisonous snakebite, if you put that flowers or leaves juice on that spot, bite spot, fraction of minute, poison dissolves, sucks. On the spot for a few days it become very black, like a coal black, you know coal black? Then after it takes some months, two months, three months it removes. It cannot to climb the poison to the brain. Understand? That is vishamusti.

This thing, Gargo Company can sell in Kashmir. There is a shop, very famous in India, very, very famous, there is a lot of ayurvedic medicines for sugar and the cancer and different herbals and medicines. And there is another thing that is thillaeshwari. That is uses to the scorpion, you know scorpion? That uses the scorpion, Thillaeshwari. (Spells) T h i l l a e s h w a r i - that uses to to the scorpions. There is lot of herbals to the snakebites and scorpion bites, fraction of seconds we can remove the poison. That Vishamusti is we can, suppose somebody has taken poison, to suicide, understand? Somebody take the poison, "No I want to die like that." Even they

went to hospital, if you make that juice, that root and taking tongue and put the juice and rub it. When you rub that like, from the time the tongue water will come, you know water, juice? It comes. After few minutes his tongue become very cool. He will be ok. That is a poison killer, vishamusti - any poison killer. But it doesn't work to the acid. Somebody drinks the acid, no. It is only any poison. To injure the blood metabolisms, blood cells, poison means injuring the blood cells and injuring the stomach elements. The poison, if anybody takes directly, action on I think in the blood. Am I right? So Vishamusti very powerful to the poison treating.

If anybody comes, I'll make a good trip to the Himalayas. I will show lot of places and lot of things. And Agastyanadi? What is mean by Agastyanadi? I told three minutes back, palm prints astrology.

Student: Telling the astrology.

Doug: A friend of mine went there forty years ago and he was really very impressed.

Swami: In Agastya nadi?

George: He went to Bhrigu Shastri.

Swami: Where it is?

George: I'm not sure where, it was near Rishikesh. I went to the one in.....

Swami Laughs: Agastya nadi is in Tamil Nadu state, in Tamil Nadu near Madras. Before, when we're going, we make the reservation. I have very good friends there, reservation and token number and they will give the appointment date. But lot of people's is saying we want to spread that knowledge throughout the global, but the Indians government making very selfish, "No, it must be in India." If we spread that type of knowledge throughout the universe they can recognize their lives. From that country means they knows about their life, "If you go this way, you will get good - if you go this way," they will tell you that, two directions, you choose your life. Then they will afraid, "Oh, we'll go this way.'" That's very good thing. But they are very misusing that.

But what we learn then? The healer must be, got five-eyes rudraksha. If even if they are not wear, they must be keep in their meditation room. When they are doing meditation, at least they must be there.

Doug: For healing yourself or healing other people?

Swami: It helps to you, to other people.

Student: What kind of healing is it that produces that black ash? What happens in the body when that black ash happens?

Swami: Black ash means from the algae?

Student: It comes from the skin, out of the pores.

Swami: Can you help?

George: It was a story, a healing where black ash came out of the body from everywhere.

Swami: You want a herbal for that?

George: She's wondering what that is that, that comes out from the body?

Student: What healing happened when that happened, when that comes out from the body - black like oily ash?

Swami: Um-Hum. You mean the black thing is coming from the skin. What happened?

Student: Yea.

Swami: To the somebody peoples body? Especially in Los Angeles I observe there is a lot of black magicians. Are you agree the black magic? There is something. If we believe the God, there is a devil. If there is a good, there is a bad. Black magic is something is little actually means but that soul is full of injure with the negative souls. Negative souls means their eyes become like a, somebody eyes changes like cat eyes. You know cat eyes? Like a cat color

George: You see it in the movies. (Laughing)

Swami: Yes and in their dreams in their sleeping suddenly they wake up and there shouting. Like it means some negative energy is working on them, on her soul. When it's making the shivery nervous, nervous, the blood circulation and through the blood metabolism injures very lot. Very highest afraid, temptation, heat, heat, heat, heat makes almost all tension. The eyes is following all rounding. The hairs the eyes become changing red color, like a cat color. In dreams in the sleeping making shouting. The negative souls energy is working on powerfully. At the moment, whatever you got the pronunciation mantras, the slokas by earth by touching and give person the energy. Very useful.

Gaya: I know a lady who had cancer of the breast and I was on the phone with her and she started to feel the energy from this bracelet and I said, "Oh, this is Swami's energy let's just be quiet and let this energy pass to you," and then later she had this dream, this energy started to come to her after we had been on the phone and she saw all of this black ash coming out of her breast and she was healed. The cancer was gone.

Swami: That means you're giving the will-power, main is will-power, making the will-power to everybody. Just say nothing happened from your mouth, your mouth is almost all purified with lot of mantras. Some thousands of times of pronunciation, with perfect formulas, "Don't worry, God bless you." Whssst, but it goes, it works. It means I said lot of people, "Swami, we'll listen with the tape recorder your voice," I said, "No, your tongue must be pronunciation, that must be, come from your body. It means you must be purified. It works in different angles, don't worry, it comes good in that. And is a good friend to me and he suffer with small problem now he's perfect, Tim? When the doctor said..."

Doug: Do you want me to tell them the story?

Swami: Um-hum, if you like.

Doug: I was diagnosed with Hodgkin's lymphoma and the doctor said it seems to be in different parts of your body. Yesterday I just got the results of the scans and the doctors say the treatment must be working. I told them there was no treatment! He thought I was on chemotherapy.

Swami: When he met me in his, one friend house under the trees, I observe his eyes - he is very depression. And he came my regular programs when I'm here last time. Sincerely he's sitting in front of me and he's looking into my eyes with the depression and don't worry, depression means thinking about his... I done my prayers! God is with everybody, he saves everybody life. Some hundreds of hundreds of people, lot of experience - that is God's grace. Just I'm also same like a student in His hands. Right? Now, where we are now?

Student: (inaudible)

Swami: Yes, those two things is very protectful to ours. First of all we must be, take the bulletproof first of all, then we must be enter to the society. Understand? First we must be take the bulletproof, you know bulletproof? (Laughter) Then we enter in the battlefield. Healer is a good fighter in the battlefield. I'm telling true because of lot of negative energies, sucking. If you have capability controlling, you can, otherwise it makes to you little... (snaps fingers). Whatever you have some powerful things with you, like five-eyes rudraksha mala, that is a bulletproof to your body, to your soul. Even though I kept the one-eye rudraksha with me, I told, whatever I got the negative energy and I release that.

Doug: What about the rudraksha that have more than five? I've seen many.

Swami: Lot of forty-one eyes also there. Forty-one eyes, twenty-one eyes, but one and five and nine and twenty-one, is powerful in the nature. Twenty-one is very rare like the one-eye. Five is very easy to get. If it possible when I go India, I will search for that. I will send to everybody by post. I will send to one man a big box. If it possible come one person to India with me, I will show. I will give some advices, go and search. There is cooperation between both of yours. Right. Can we stop today's program? What time tomorrow morning can we come here?

Gaya: Is 9:30 good?

Swami: Uhm-hmm, yes 9:30 to tomorrow by evening 7 o'clock, seven to eight, maximum ten hours - I need ten hours. Tomorrow is

the first one - is very little and difficult. Very twisting, very twisting pronunciations so it takes very lot of time. So it takes slowly, step-by-step. Ok? Everybody must be learn the Gayatri and Guru Bramha, Guru Vishnu, Guru Devo Maheshwaraha, Guru Sakshat, Parabramham, tas mai shri guru vena namaha. Tomorrow I will ask to everybody the guru mantra and George, your duty is to make one translater and also this thing, you make one photostat copy to the big, this letters must become big. Anybody wants to see this one? Pass ons. Is there any carbon testing is here? Carbon testing, how old it is, like that. I won't test myself, ooooh its very sensitive place, *(students looking at the palm leaf book)* very sensitive.

End of Talk