

Guru Purnima Program 1999
How to Handle Positive and Negative Energy
Teaching at the Ashram
July 25, 1999



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Swami: It is very important to understand between the negative and positive energy, how to handle the negative energy and how to handle much positive energy. Different people have a big confusion about the negative energy, "What is meant by negative energy?" It means whatever your soul sucked from many, many lifetimes. All the negative energy that your soul has sucked from all your past lifetimes will come in your life at some time. At that time it is a big puzzle, be relaxed, be confident on yourself.

How the illusion is coming up in you, at that time, whatever your mind nature is, it is coming. At that time you have to be very careful to control that with your willpower, it is not a big deal. Suppose I am doing meditation for five hours. Suddenly without any reason I go into immediate sadness for one day, two days, three days. Either it's something I'm sucking, or it's coming out from before. When it comes out you don't need to feel nervous, you don't need to feel strange, you don't need to feel scared and then go to different people to talk to make them also scared. You understand? Whatever is coming, it is a big boon for you to face it. It's a good opportunity for you to handle it. You understand? Work with it like a puzzle. Anybody have a puzzle? How do you operate it? How do you make it perfect?

Every spiritual person must rise up in your heart the huge willpower. It is impossible for one person to steal another person's energy. It is a big foolishness. When depression or negative energy is flowing from you, you see you have different feelings for different people, like one person you see you feel some love for, but another you see you feel a little strange, and another you feel some softness

and then another you cannot see their eyes, there a little 'Oooh.' These feelings are all your imagination, illusionation. It's the illusion coming up.

Healing technique for the people with wounded hearts, fear, unworthiness, even if there is a person with a wounded heart receiving a big illusion in his heart, a big fear in his heart, unworthiness in his heart, he can be healed. Through your meditation power you can bring him up using all your attention and touching his third-eye doing your practice strongly. Whatever you have as your favorite prayer, either in Sanskrit or English, or whatever you learn from me, chant it, chant it, chant it. Your heart, in a few minutes will make you chant it. Then before you start to touch him (3rd eye), you make him sit in front of you. You also sit relaxed, put some flowers between each other, or give some flowers into his hands to hold.

Who has a really wounded heart, who has a really wounded soul, who is really unworthy, or who has a lot of fear in his life, always feeling scared, this technique can help them. Fear means, like even though he is an expert to driving a car he has a big fear, "Maybe I am going to have an accident." He is a master on that car driving but he still has a big fear. It means, at one point, sometime in his life, somehow, he accidentally got injured by a little shock, at the time when he got the shock there is a big chance, in my experience, the people are sucking big fear and holding it. They don't have the resistance power to kick out that fear. They are keeping that and are deeply going on enjoying that, laughing and making it bigger and also making other people feeling fearful. That's not really his fault - his soul is getting weaker. Soul getting weaker means, willpower getting weaker. Then he has low willpower then a healer with really good confidence starts to give him a good experience through using their meditation power on him.

Key Point, soul is equal meaning to willpower. Sit in front of the person. When talking to him create a huge faith in his heart. That is very important. And if the person with the injured heart is able to tell you why he got that type of unworthiness, what negative experiences that is making him enjoy that feeling in his life, that's really helpful. If he is able to tell you, sit on that point, meditate a little while sucking the energies, sharing with him while praying inside yourself, "Right now I am kicking out all his negative energy.

Right now!" You're commanding with your willpower. You're taking your willpower energy to share with him to remove his fear.

A healer must be fit to heal the person with the wounded soul who is in front of him. With both sitting together, the person with the injured heart, in front of you, must be thinking about all his problems. At the same time you repeat your favorite prayers in your heart - spit up, spit up, spit up (chant them inside). Then after a little while when you feel strong enough, touching your thumb to his third-eye (*thumb down*) and same time close your eyes and bring your masters face in front of your third-eye and command on your master (inside), "Whatever I am receiving, the negative energy, from this person, I am sending to you. Use my body, I am your instrument - heal this person right now. I am commanding right now with my prayer. Oh my Master. Oh My Divine Master. Oh my Divine life. Right now I am giving a healing to this person. Use my body, heal him." You must think that in your heart very strongly, make it then give the healing. Everybody is ok with your command to touching - you can heal.

Caution Point, if you start to heal him but you get the big fear, "Oh maybe it will come to me! What am I suppose to do?" or if you have no confidence on yourself, then you are totally unfit to heal. When you have no willpower yourself, you are totally unfit for the soul healing. You are nothing but wasting your time and your energy and your life span. Don't do that. I am talking about the soul healing. Forget about physical healing.

Anyway I will talk, full discussion later about that subject. You must have this strong opportunity to listen to your Swami directly. It is a good training period to everybody to practicing soul capability, soul energy. Do it and suck everyday the energy. Baba and your master's energy, sucked the energy, you can suck too. Many people are directly sucking my energy, even when I am walking in the garden.

See how crazy now some healers in the world are doing. They're ignoring, making in a wrong direction. It's not the right way. Use your will, use your heart, then automatically everything comes to happen. It makes it true. And also, at the same time you must create a big love in your heart, like a motherly nature, opening the love and willpower, commanding, sucking.

When such a person comes in front of you, when he starts to sit in front of you, his healing experience must start to come. The energy needs to flow. It is very easy but you have to have a lot of faith. Your capital investment is your faith, simply it is honest, I am saying simply it's your faith. In the universe there are many people who can spend millions of dollars but if they have no faith, it's impossible. Who has the faith then the God energy, no matter wherever it is, gives the right direction. To being a student, to being shown the right direction, is really a big gift. Even though many, many people have good faith on God, but they have no right person to give guidance to them. That's a big problem.

Shirdi Baba is the Avatar. He is completely the incarnation of Dattatreya. He meditated fifty years nonstop, nonstop means, only taking off one to two hours to go into the village asking for food. Then again sitting in his Dwarkamai meditating doing his process. After some years later, he took his meditation energy and he made the four lights in a room. Then he sealed that room to keep those lights burning, to store his meditation power, all his energy, for millions of people to be able to suck that energy. Even our Supreme Master Baba did such a huge meditation. Every person must meditate using your heart, saying the right pronunciation prayers properly as much as you can. Again I am coming to the subject of the negative energy.

Ways to handle the negative energy. Go to church, deeply meditating, connecting through Brahma Nadi through Nada Bindu to command on your soul. When you are feeling a little strange, stress, depression, and you really aren't able to know how to handle that, your big confusion is beyond your limits, then at the time go to any church, sit a little while and command with your Brahma Nadi through the Nada Bindu. Everybody knows Nada Bindu? Nada Bindu means from your deepest sixth sense commanding on your soul, "Oh wash it. Now I am saying to wash it." In every master the Nada Bindu energy is bringing up the energy, not your mind. It's coming through your Nada Bindu. But you need to sit in the deeper level meditation, not like doing for only ten, fifteen minutes. No. Don't do that. Go big diving.

When you are in the deepest sleepy huge trance stage then you knock at your soul doors using your sixth sense capability, "Right now I am opening my soul's door. I am bringing my positive energy right

now. Right now I am washing all the stress and depression. Oh God, please take it away, please take it away." You must do that when you are in the deepest trance situation, during that short part of the energy timing. There are no words to explain that. I am not able to explain properly.

Like if you go to any church or holy place to meditate, when you're in the deep trance and your huge energy is coming, that's the time to do your prayers to say what you want. You understand? You can go to any holy center, holy place, any church, temple - mosque. God is one, or you can sit in your garden. No need to go to any churches - that is a big temple. Our Divine Light is the God. This body doesn't need to go to any church, any temple because of if you bring your body in front of the nature you have created the good strong feeling and your mind is saying, "Yes, I am in a church, a holy center. My duty is to pray." At least it is intimating to you. But, suppose if you went in front of the beach to meditate and if any friends are there 'oohh,' then they'll talk and ask to have a cigarette, or whatever. No way. In the church you cannot do that. That's why they built the church, why they created that environment.

I think I have some people smoking cigarettes in the ashram, is it true? Maybe who goes to Bangalore, they're taking some cigarettes? When they enter the ashram, no permission to smoke. You understand how to handle the negative energy? Any questions?

Doug: When you say to command upon your sixth sense to tell your soul to get rid of it, I am not sure what that means?

Swami: I'll tell one small example. It really happened. A person who got bit by a scorpion he came with a huge pain like dancing. I am in my swing, talking and enjoying with different people. He came. I told him to sit a little while. (Laughter) He went, "What? What?" I told Hari, "Okay, Hari, bring him some leaves." Then I told everyone to just ignore him. I am not looking at his face. I am talking to others. He is really, really in a horrible position. If I would say to him, "Ok, where you got it? Oh, I'm sorry," then he goes much crying. The emotions really come up. So for sometime I am ignoring him just saying, "Ok sit." Then Hari brings some leaves and I'm continuing talking to others. Then he went really upset, "Maybe I am suppose to die? Otherwise I should go to a doctor. It's better." Then I'm telling to Hari, "Ok, rub some leaves to his finger." His finger

swelling is not coming down. Then after awhile the guy says, "Oh, stop now. Swami I am going to the doctor." Then I said, "Ok, come and sit now. Look for two minutes in my eyes, it will be ok." What did I say? "In two minutes it will be ok." Then he is crying and weeping and holding the leaf. What I am doing there is creating eighty-five percent willpower in his heart, bringing him up, "You will be ok, completely, no problem. Look to my eyes straightly. No problem, you will be ok." I'm making all his attention like that, telling him, "Wait, don't shout, you will be ok in two minutes." Then I'm holding his finger to give him some vibrations. Then after that what happened? Cindy I think you watched that. He is going with smile?

Cindy: Yes.

Swami: Even though I am using good vibrations, very good medicine to help him, some people in their human psychology if you're not creating good faith, good confidence, if he has a fear, "Hun-un, no way." He will still enjoy that fear and it will still hang around that place. Fear is very dangerous. Any healer who says, "Oh somebody can steal your energy. I am seeing somebody is stealing your energy. Don't go in front of that person, he can steal your energy," It means completely he is not a healer. He's completely unfit for the soul healing, it's period. If you go and consult with that person and say even one word, even if you say any pure word it means you must be very careful. Anytime, any one day their soul is going to injure him. He'll get some shock. You understand? That is very important. Even if a person is having a big disease and he comes in front of you, even though your sixth sense is saying he's going to die in a couple of years, and you say, "Yeah, you're going to die in a couple of years my sixth sense is saying, so what can I do... da, da, da, da..." that doesn't help to the person. It creates huge fear in his mind.

Student: The man with the scorpion bite. Why did you make him wait? He is very worried very concerned. How did that build his willpower? When you told him in two minutes you will be ok, I can understand that helped his willpower.

Swami: Before I talked to him his itchy eyes, in his facial expressions he has big confusion that he is going to die. So why does making him wait help that? Is that what you're asking?

Student: It sounded like your ignoring him, “Well just sit here. I am talking with these people. Give him some leaves.” What did that do for him? Did that build willpower?

Swami: When he comes to see me, even though he’s going down, he has some level of faith that Swami can heal him, “Swami can heal me. Swami will heal me. Swami will heal me; I will be ok. I will be ok. I will be ok.” Then when he is going much less down, at that time it’s best to catch him. It works with the Indian’s nature the Indian people, to Westerner’s it is quite opposite. Suppose yesterday Anya came to me, “Ah Swami, I’m not breathing. Ah what can I do?” At that time if I say to the group I’m giving some special program to, “I will dismiss the group,” Then she brings all her energy back, “What? I am not so bad. That would be horrible. Ok, keep doing your work, I’ll be ok.”

Student: So its reverse psychology?

Swami: Its important. Each person is different but most of the western style everybody knows wells. People say I don’t know the western nature completely. Maybe one way that’s true but maybe not. When I am in America I am completely like a little western, completely western person.

Student: Would you do the same thing in America if the man came with a scorpion bite in America? Would you tell them same thing?

Swami: If I say to him at the time to sit, wait, and meditate a little while, then he goes, “What? I meditate?” Then he goes, “Ok, mediate, maybe the energy will purify and the pain will go out. My pain will go out. Ok, yes I’ll do it.” You know it is very important.

Key Point, everybody here is a spiritual person. You need to understand the master completely. You try to understand and don’t depend on others, if you’re asking someone else, “What about the master’s nature?” then he can go into crazy thoughts into his mind. Whatever you’re wearing the glasses to your eyes, if you look through that lens, you’ll see that color. Suppose you are wearing red glasses, the light is going red, or if green, to green, or if black, to black, whatever way your thought is opening, that way of direction you’re looking to the master, the master’s energy is turning to

showing you that. It is very important. Everyone must be very careful.

That's why in this century, sorry, in this yuga, not century, in this yuga, why the spiritual hunger is coming up is because completely they're misunderstanding the masters, that's period. Like if one million students come to a master there are only a few students going to get huge success. Who completely understands the master, it will be ok. If you have the direct link to the master you don't need to worry or to ask another person about the master's nature, who has that link.

Suppose you are my student and you gave a talk to two hundred people. Whatever you are saying, if you have the experience with the master they will listen. You understand? When anyone comes to me, if they have different experiences, then they don't need to believe on me, on what I say. You understand? Suppose you say the master's face is red, then after the person comes he sees mostly it is black. Then there is no way, no point, no reason that person will believe on your word that the master's face is red. You understand?

So it is very important to understand the master's nature. Whatever it is, it is. Whatever it is, it is, the master is sharing his energy with each student's soul completely with attachment in one part. Only the student and the master can recognize what are the student's feelings and the master's feelings, it's very deep meaning, deep sense here.

Student: You know Swami, I think that what he wanted to know was how do they have the confidence to know that they are really hooked to you so that they have that ability?

Swami: The students must be hooked to the master. There's no need for the master to go to the students. It's completely crazy what you are thinking. Those students need, who have the real itching. Suppose I have an itch. I must make relief, "ahhh, ooh." You know? Who has the real interest, who is really hungry, who is really thirsty, that person must go drink the water, the water never comes to the student. The master says, "Ok, you are hungry, you are thirsty, drink it." It's quite opposite but it's the master's duty to take care of all the students. The master simply says one word, "God is so great." If you have faith on him he will take care of you, "Do the meditation, think on God, think on the divine light. That's it." If you have a little faith

on him, if you are a little interested you go to him then he starts to give you shaktipat, a little experience to share. If you experience a little grace, eat it, then sit in front of him to catch him, "Hey wait. Master I need you. Please help me. No, please help me." Then he will go, "Ok, you really need me? Of course, sit, do meditation," purifying him. Then everybody is meditating here sixteen hours eating meditation.

How many times I walk in the garden here? You observe how many times? A lot. You think I am crazy to walk, walk, walk? Hun-un. I'm doing eye healing to each person. It is a big dust coming. When I go in the garden and sitting there watching, the people are saying, "Hi." I'm giving eye healing. You be quiet. One time, two times, one does fine but many times I am doing it often. Whatever I am doing is a big reason; I'm coming and seeing each person.

Everybody who comes in a human body has the problems, karmas. In my program, first part I am going to talk few hours about important messages, and the second part how to handle highest positive energy, its very important. Some people are wondering if it is really necessary for everybody to know. There are some commentaries running in my students on who is doing the meditations around Swami. They are going crazy. They have big confusion problems and they have financial problems. The karma is not breaking. They are still there but they are doing huge practices and one person asked yesterday, "Swami, I am doing such hard work, is it true?" I said you are doing no doubt on that. Then he said, "I have positive energy then why I have this karma? I know you like me. I like you too but why I still have this karma? Why are my problems not going away? Why can't you heal that?" It's really a good question.

Who comes as a human body on this planet, they are coming with the problems. You cannot see any soul, any person without problems, without difficulties. Even if he is a king with wealth, wife and children, beautiful people, beautiful soldiers, and beautiful slaves, but God is giving some difficulty in his mind to think on. No matter whether it's small or big, it does not matter. If it is smaller, the big is there. Begin to put in a little thinking on that. I told that student, "I also have difficulties. Even Baba he gives difficulties to me. I have difficulties too."

Even Krishna, he is big creation master, had huge difficulties handling the Pandavas. You know Pandavas? They are the friends of Krishna, and the Kauravas - he had the problem, "Oh my God, how to handle the battlefield?" You know big crazy stuff he did. Then when he wants to die himself, he can't take his soul out by himself. Some energy is stagnated in him. He can't take his soul from his body to die after all his chakras are done. He cannot take his life by himself; his energy is blocked, and he thought, "Oh my God, I can't take my life myself? It's a big crime. I'm suppose to take off my soul after all my drama is done." Then he laid down under the tree showing his naked thumb (big toe). Then a hunter, who was searching for the birds came to that forest, he sees from one corner in that plant Krishna' big toe. He thinks it's a bird. He is a big archer. Then he shoots his arrow, cht-cht, and hits Krishna's toe and the blood starts bleeding.

Then the hunter goes to get that bird he thinks he killed. Then Krishna is there, "Oo-uuuhh!" The hunter knows Krishna, "Oh!" Then he takes the leaves to help that. Krishna says, "Hey come on. No, don't do that." The hunter is so sorry, "Oh, I am so sorry Krishna. Oh, what bad thoughts you have on me?" Krishna says, "Come on, I want to die." The hunter got a big confusion, "You want to do? You are such a big healer in the universe. You are the powerful creator in the universe. You have the problem to die yourself, that's why you are doing this process to cut off your thumb to make the bleeding? You are enjoying the pain?" Krishna told him, "Hey, I came in human body. Who comes in a body even though they have incredible energy, an incredible soul, incredible healing capability, incredible wealth, incredible boons, it doesn't matter. It only belongs to soul happiness. Who comes as human body, they must enjoy some pain, the karma. Then only this cosmic accepts and makes this Nature relaxed. It's a big law. Thank you so much." Then his soul left his body.

Jesus had incredible energy. When people were crucifying him on the cross, he could have used his energy turning the nails into a flower. Yes, I am telling. I am not crazy. Is it making sense? He's a big healer. He did big miracles in his life. Why can't he do for himself? Yes, we can accept he isn't selfish person but he's enjoying the pain? Some many, many people, many thousands of people are crying for him. For their happiness he must prove his capacity. He can't do that to take his own pain away. You understand? Who

comes to this Earth must go through a lot. They must receive whatever the God is giving. If you're trying your best asking God, "Heal me, heal you, help me," you try your best whatever you can. But if it is not happening... even if you think on that too much it means you are the big stupid, completely going crazy. It means you try your maximum best, you try as much as you can but if its not happening and still you are only thinking on that point, hammering on that point, going into depression, taking drugs, taking alcohol, thinking, "Oh, I have such a broken heart," hun-un, it means completely you are wasting your life. Completely you do not know how to use your life.

Your life is like a diamond. If you have the pain, just like an apple, cut that off. Remind yourself to kick it out, forget it. Then you enjoy the remainder time. If there is any chance you try that, if it is not working, fine, consult your friends, your master, to God. Then you must accept God's creation in the nature. Yes, if it is there, it is there. The sun is rising at 5:30 a.m. you're trying to stop the sun. You try to do whatever you can. Done. But if the sun is coming up and you're sitting in the sun crying, "Oh, I did my best, but still it's coming." You understand what I am saying? It's not good. That's why the people can't heal themselves. That's why with some people the healing is working and with some other people it is not working. Some people they're getting healed completely. It means when they completely surrender to God whatever they did their best, then, from their prayers to God they are able to get the highest healing capacity in their hearts.

I am talking on the soul mechanism, soul healing. The body is not permanent, one day me, one day you, one day everybody must go. There is nothing permanent in the universe except your soul. Whatever really good things you did in this life that's a blessing. Suppose you help one hundred souls, one hundred people. You really help them and they really love you. That means it's a big wealthy treasure to you in your next life. You're such a big loving person. Why one person is controlling the U.S. like the President? Why another person cannot change like to be like a President? You understand what I am saying?

Suppose one person, she gets one billion dollars in gambling, or she wins a million dollars in a lottery, or two persons they go to buy lottery ticket. One won a million dollar lottery, the other didn't win

anything. They went to buy on the same day. There was just one number difference between the two lottery numbers. One person won huge. It means her soul really sucked in her last life, and last life, through giving many people real love. Her soul in her last life, last and last life really made many, many people so happy, gave the big helping nature. She gave huge help to many, many, people. Their blessing and love she carried into this life. That blessing is making her life in this life happy in different ways. There is no law that says the blessing energy comes only in one direction. No law says it only makes to give this, not to give that. Whatever way she will be happy that blessing is converting. Suppose electricity we're using to run the fan, tape recorder, TV whatever it is. That she's carrying the love and blessing in different ways. But everybody is saying, "Oh, God is helping her." Come on, that 's ok one level, God has the judgment he can use her. He takes the people's love on her and he brought in a different way to make her happy. You understand? Is it making sense? Absolutely, it's the truth.

It's not like, "Swami our souls didn't do any good work in our last life, and last life, that's why we're having problems now?" I am not saying that but if you did the good works, it's God judgment to giving the blessing to make you happy. If you have any little capability, then God also will recognize you and then, he can make you do whatever he wants. Me, in my last life, life and life, even if I did huge, huge, work but in this life God is doing little testing on me, giving a little torturing showing the success then taking back. I know he is teasing on me, but I never care about what he is doing. Just I say, "Thank you so much. Do whatever you want, I am so happy." I understood his nature completely. No need to worry.

Two days back, just I sat near the water tank, fifteen to twenty minutes later I am in a deep trance. A cobra came. He is very angry. I never did any harm to that cobra. What I am really enjoying in the trance is helping one person's soul, asking special permission to make his life happy. And the cobra came a little near to make me go away. Actually right at that time it's the cobra's time to travel in that place. That is her place to travel and it goes to eat some little bugs, some insects, and it goes back. I went there and unfortunately I am disturbing that. Many times I went but it never disturbed her. But this time it came huge, "I am coming, I am ready to attack you, go away." But I didn't do that, "If you want to bite me come on." Then I went on in my process. After a little while like fifteen to twenty

minutes it came down and it sat for five minutes, then it started to sneak out.

You understand what I am saying? What is the reason I'm telling this? That's God's testing. If you have any real small problem in your life, don't think that it is negativity coming on you. You don't need to feel very nervous. You don't need to scare yourself. Just you can think a little bit, but one practical advice, if you go very deep level, I never recommend to walk around here in the dark midnight to do your real practice. It's the cobra's time to eat. This is like my home. In the future some millions of people are coming and touching my samadhi here. The entire world is coming. Who comes here, who does meditation here, for a little while my soul will completely suck their negativity. After I leave my body I have huge capacity to take it out - that boon I am giving the people.

But in my home in this my mandir, I have full right on any plant, any flower, any soul, the dogs, anything. It is in my control. Even the scorpion, cobra it is there. When I went there it comes angry on me. It means a negative force from God is trying to make me afraid. If I think to myself, "Oh the negative energy, or my energy, or some other energy is coming to me to bite," you have completely misunderstood. But your duty is simply to accept that, "Ok, I am going far away." Try to kick out any sadness, painful depression. It will automatically come up, it is no problem, it will happen but you need to kick it out, kick it out, kick it out with strong willpower. It's very important. You must create the strong willpower when you are in the training period. This is very auspicious time.

When you go to America completely one hundred percent it's opposite culture to India. The good lighting is there then you can make yourself up. You know makeup? Doing makeup perfectly, combing your hair making everything perfect. When there is no light, if you're not in the light, hun-un, you can't make yourself up. When you are in the auspicious time, use your time. Who knows when your soul is going away, it could be right now, right this minute or right this day. If you think, "Oh, I will do it tomorrow, Oh, I will do next morning," forget it. Forget it. Tomorrow means you are unfit. Now, now, this minute, who knows tomorrow? Everybody must go one day to God. Your soul must be dissolved in the Supreme energy. Until then, the life circles, your life spans keep on coming back.

According to the Hindu tradition in the *Bhagavad Gita*, Krishna says, "Who is born they must die and who dies they must be born. The whole of my creation, until they reach me, until they to know me with my love, until they completely surrender to me with my creation with my energy systems, then it is my responsibility to take care of them. Who is walking opposite to my energy then I am not responsible to them." That is in one sentence *Bhagavad Gita* meaning straight. Because when he is in the battlefield he is telling to Arjuna, "Ok, Arjuna now your real character has come. You kill all these people." In the battlefield there are brothers and uncles, all blood relationship people. Arjuna has incredible capacity. He is a big fighter. Krishna is in the chariot with Arjuna at the time. Then Arjuna looks into Krishna's face, "Krishna, really you are saying to me to kill these people? Why?" Krishna says, "Hey you will win the countries, the kingdom. You are a king. You will become a king."

Arjuna says, "No, I don't want to be a king. I am very happy. Give them their countries." Then he pulled his bow and arrow back. At that time Krishna said, "Hun-un. You are just an instrument man to follow me. Do what I say, accept my energy, and accept my nature. You are just an instrument. I am the big creator for everybody here. I created it. Your real part is now a king character. Now you are doing, I am making you to do it. Whatever you are doing it is my responsibility if you follow me. Even if you are not killing them, they will kill you. And even if they do not kill you, one day you will die." Then he taught him all the different slokas of *Bhagavad Gita*, the different sections. Then Arjuna went into the battle.

Here my message, in this part, it means to completely surrender to the God. Completely surrendering to God whatever he is giving in our life. For example, you are walking in the forest. You're carry with you some breads, you're carrying some breads but unfortunately you lost your breads in the forest. You are walking and walking your journey. You can't find any food anywhere. Then you are sitting under a tree and you find one damaged fruit. You wash that. You are already hungry. Ok, you pick up that fruit and you are washing it thinking because it's damaged, "Oh I don't want it." If you think like that, but try it anyway, you are losing. It's not good. If you think, "Ok, today God's blessing to me is this food. Thank you God for your great testing on me." Then you try to fulfill your hunger, accepting it heartfully, not painfully. It is very important here, not accepting, uncomfortably, but with big love.

Having the great adjusting nature, completely adjusting, then God has no more plans to torture on you. Whatever your thoughts are coming up is coming true - that is called sankalpam, sankalpam, sankalpam.

Like if a boy who was walking in the street sees a girl, "Oh, she is so beautiful." One time he's thinking he wants her. Then he goes away. Then one day that thing is happening true. You understand? The energy is hooking. In one level his soul has resistance power to get that. If you are completely adjustable nature, it means whatever God is giving to you, afterward the God energy completely diverts from you with the testing nature, testing energy. Then whatever you are really thinking in your heart is coming true. It will happen to you. It means that's one type of siddhi energy - sankalpam siddhi. Then the energy makes you really divert in good, very, very good path, not like getting a one billion dollar check to become a king. It makes you really successful in spirituality, deeply enjoying with the love. It only comes after you're adjusting, sharing with the huge love whatever God is giving to you in your life.

Suppose if I marry two persons and they are completely adjusting with each other, enjoying their relationship. Unfortunately, the husband falls in love with another woman. Another woman attracted him. She made him to divert to another woman. She is trying her maximum best on him to get him back. She is completely heart broken. At that time, if she is doing her maximum bests on him, if he goes, fine. They already completely shared the huge love, "Ok great."

To suck the healing from the God, to see the God's love energy if they think, "I love God. You're such a great master in the whole creation. I know you are completely doing this. I can't go to any healer, you are the big healer, come on help me. I know I don't need to go anywhere. You're doing this illusion on me not David Copperfield, not anybody else. Who is this other lady? You sent her to my husband. And you changed my husband's mind to divert on her. You want to test how I'm going to react on you, putting some illusion on me, to hold my life for ten years, fifteen years in the depression state until I get another husband? Even if I get another husband still my soul is one part wounded. You are doing this. I don't want to get injured. Come on." Like making strong, "Hun-un, no way, "You heal them now. You are the main person. You sent her. You made my husband to go

away. You are the big illusion master. I don't want this game. I am very happy to share whatever you are doing. Please tell me." Then with a big smiling face you are doing and again carrying on with your work.

Then if all the people around you are saying sorry to you, "Oh, I am sorry your husband went away," but they see you are big smiling and laughing then they go, "Uh-uh, who is she, a big smiling lady? Huge love, huge love lady, good energy, miraculous lady. No pain anywhere at all. No depression anywhere at all. We can't see any depression anywhere, like always laughing." When you are able to receive that pillar you can build your kingdom on that. Mmm, it's very important. And the God soul mechanism, period, you understand? What I am saying is completely a very, very deep meaning.

End of Talk