

Christmas Program 1999
Swami's Messages to His Students
Talk at the Ashram
December 30, 1999



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Swami: How many people didn't understand last night talk? How many people? One, two, three. My message, finally not understanding my message? It's very, very interesting stages. Talking about yourself connecting the angels, observing that. It is a complete inner mechanism with cosmic. So, you have to understand... even you have to... if you're not able to understand, you have to catch your beautiful friends and make sure, especially last night talk. You have to listen minimum ten times - period. If you can't understand yesterday talk, definitely you're losing something, definitely you're losing something. So, let's talk about the... your connecting and talking with the angels. Until... we stop there? We stop there, then next, any questions last night? How many hours we talk last night?

Student: Two and a half.

Swami: Most repeated discussion, like two hours?

Martin: Two hours. My question is again, to the puritan souls, either they are in the graveyard of men... Is there through the energy of Shiva, they can be liberated and Brahma is bringing them to a new life? Should we pray for them? If we pray to Shiva to take care of them would that vibrate to made them free to help them?

Swami: Lothar can you help me translate?

Lothar: When you go to the graveyard, when you want to help those souls who are still hanging around and you want to free them, is it a good way to pray to Shiva to release them, to free them?

Swami: Why are you jumping on the souls to release? Why are you interesting?

Martin: Because this comes up pretty often, especially in Germany. This comes up pretty often, quite often it does.

Swami: In this next, next, next talk, any powerful negative soul, how you can release in a fraction of thirty seconds. I'm giving that channels. Just wait. No need to go wasting your meditation power. Some small, some small techniques just exactly pinching the number in your computer, perfect number, complete free.

Student: I'm just curious what happened to Kali in the bottle?

Swami: I'm going to show very few people here, few people. I'm not kidding, "Swami, whatever he tells, mostly he makes it true to the people." Is it true guys?

Students: Yes.

Swami: Who got that experience like that? Whatever I told, talking... mostly I try to make that experience, like a supernatural power in front of your eyes to making clearance to you. No more confused, no more nothing there. Whatever I'm talking, it's there.

Martin: (inaudible)

Swami: I'm a little sad. Nobody observed one hundred percent from the cross it's coming.

Ramakrishna: I did.

Swami: Who entered first after the cleaning? First stage is one to their, then after, huge spreaded out.

Ramakrishna: There were three of us who went in.

Jonathan: I felt it coming down. You were talking from several feet back, it's coming and coming and coming.

Terry: I could hear it, gushing big continuous stream.

Swami: Like in front of the river making noise. Entire on the cross I have to talk about the ash, what is the secrecy power is there and same experiencing in the hall. I'm planning to do another process on my birthday, but I'm not pretty sure what is going to happening. I have to wait and see. If it is happens, no doubt here, everybody like taking the power with them. Even if it is not happening, forty percent people, they're taking and they're going. Everybody's receiving, but you have to see on my birthday, I'm doing as my best.

Lothar: Swamiji, you told us before the program you would install the Elements in all of us.

Swami: In every person already all the elements energy charged. But you have to make sure, you have to remember the prayers. That is a big condition. You understand Martin?

Martin: Yes.

Swami: To me, it's only to next, I can't give the permission to heal, like this group. Ok, I can give again, once more to healings that almost always have faith. I can't do again, that much, give huge charging, the equal of the elements charging putting in your soul. You understand? Even to me it's not possible again, next time. Suppose my birthday, like fifty people came, more, one hundred people came. If they want, Swami can you also bless the same boon? Hun-um, the time is gone.

Student: You taught us one mantra yesterday, Om Hreem Namashivaya. For what purpose you can use it?

Swami: It's coming, wait. Hey, we didn't discussion the yantra yet, just we crossed, we're going around all the yantra. We didn't enter the moon yantra's process.

Student: You told us yesterday, that we had to choose two or three of these prayers for our practice at home for to pray. Is it ok to choose ourself or we choose...

Swami: In each every person, when I'm writing your personal mantra, most of people I'm writing number one, making round and writing. Most of people putting number one, making round writing. It means number one it is. It means, make sense to you there is number two. It make sense to you, you have number two? Is it true guys?

Students: Yes.

Swami: Who didn't got like that? No number one, no rounding, who didn't?

Lothar: No, you just said if you didn't write it.

Swami: Some people came with confusion, "What is this one rounding, is that an I?" Number one, then number two, some people number three or number four. Some people, they're stopping, I'm stopping number two. When I'm giving interviews to them, again I have the good time with them, I hope. For to them good time, not to me, it's a good hard work on them.

I know different people, they're crazy asking different crazy questions. They already came on me, few. Please try to avoid that nature. What you're asking, it has to make sense to yourself. If it doesn't make to yourself, if you ask to Swami, what he can give the answer? I don't want give the examples. Even to you does not make sense to yourself, "Hey," simply laughing. You are the big boss, I'm so sorry, whatever you're asking, make sure what you're asking. Whatever you want to see, the reality of the Spirituality, one level of the truth of the God. If you really want to open your heart, ask your master, "Please try to open my heart." You can ask nagging, please I want this, I want that, I want to try this. You have all rights. You can ask, then it's the master's heart feelings on you. At the moment, how much you are making me impressing, how much you are feeling so comfortable there and relaxing, talking.

Martin: Again, you are the people they come between, do we teach? Uh, people we teach can we give them some mantras?

Swami: Sure, I'm giving the list of some bijaksharas. To the bijaksharas you can give them to anybody. We're doing fire

ceremony, maybe on the first night or second night, here. Beautiful fire ceremony, one aegyam. On the day, I'm giving.

Student: When someone has died, how can I realize that the soul is going to be free, or find its way, or the soul is stuck to be able to help or not?

Swami: It's a good question. You no need to think on deeply if somebody died, keeping on thinking on them if they're really still hanging around the cosmic or not. You have to do with your open heart prayers on the soul. When a person died most-of-ly in the Indian tradition, they brings *Bhagavad Gita* and *Vedas*. When they died, even though they're ready, in a half moment they're dying, they sits and they're keeping on chanting the *Vedic* prayers in front of them. Like two persons, three persons hiring making them to hearing, some priests.

After they die, until to nine days... my strongest experience in my personal life, maybe it's true or not, I didn't completely research on that... until to nine days the soul is completely arounding that body. Lot of attachment to the children, lot of attachment to the wife, lot of attachment to the home, lot of... If he died unfortunate, like if he died somebody killed him, something happened like injuring, accident, whatever happened - nine days it's hanging around. If it's not natural death there's a big chance nine days. In the nine days if you chanted a beautiful prayers, beautiful sending your friends the love to the soul, there's 99.9% no chance the soul can come as a negative spirit. He can't hanging in a cosmic. He can go back to his next life.

Lothar: For instance, in Germany, somebody dies, now if I would sing some mantras and this friend has never heard any of mantras, what's the benefit, or should I sing something in German?

Swami: It doesn't matter.

Lothar: Language does not matter?

Swami: Hun-um. Heart energy, you're giving from your soul.

Student: What happens if somebody's suicide?

Swami: It doesn't matter. Do! You have to be very close to that body or if you're not close, if you heard, then you can do from your place. Send the energy. In meditation techniques, how to send the distance healing I talked about a lot. We're coming through huge subject, high, high subject we are coming. Day by day we're going high depth in the water, the knowledge. So you figure out some channels and do meditation, send the energy to them.

Student: I have a little Baba statue I put on the stone in Dwarkamai and uh, the samadhi too and is it useful and ok when I use this statue to discharge.

Clint: She put a picture of Baba, a statue of Baba in Shirdi in Dwarkamai and on the samadhi. Can she use that to discharge?

Swami: Why not? Sure. That's a power object. Can I see that?

Student: I don't have it here, shall I fetch it?

Swami: No problem, maybe tomorrow you can show me. I can bless it. I think Clint Thompson has some coins, isn't he? How many got that? How many? Already you give? I'm so late. He's doing so many, many works already, huh? Good. He's helping a lot, really.

Lothar: There's a misunderstanding when you talked about negative spirits. For instance, we leave the body and then we encounter those groups of negative spirits, and we should avoid them. We should not go across their boundary. You gave an example as if we would travel to Italy, and it would take some distance, and there's some island and she misunderstood your point but now, with the others it's clarified.

Swami: Go ahead.

Student: In Germany last August, you gave us objects which we should bring here. What are we suppose to do with them?

Swami: What objects?

Student: Rudrakshas for instance. You said it...

Swami: When I am giving interview to you, bring to me.

Student: I'm just curious about, you gave us a mantra to help people who have had difficulty in their family, tragedies happen in a period of time and you said it's best to sit in their house or with that person and chant the mantra.

Swami: That's that first recommendation.

Student: What if that's not possible? Can you do by distance?

Swami: Yeah, why not?

Lothar: Second recommendation.

Swami: So, I recommend the people to take a very beautiful sleep from now onwards. And it's a high energies flowing on this planet from tonight on wards and maybe tomorrow morning it's big coming. Relax, listen to cassettes, take as much as you can sleep, rest. Take strong sleep. Who was really snoring? Some people in your room, put them like all snoring people like two or three rooms. (laughter) Or just send all the snoring people here, Baba can enjoy everything.

Lothar: Swami, I have to ask the question again and again. Um, we're doing the mantras everyday?

Swami: Tonight I can record? I can sit in the swing peacefully in the nature. I can record. You can give to the people.

Lothar: Yes, perfect, thank you, that helps a lot.

Student: Swami, are we allowed to sleep in the temple tonight?

Swami: Only a few people. I'm doing some process whole night.

Lothar: His question is, you have given us with the mantras on three descriptions.

Swami: I see some mistakes is there, one hundred percent there is a mistakes.

Lothar: His question is to have the following mantras with the meanings of how to use them. So far we have only three.

Swami: Um-hum, first learning the mantra is important, even though there is little minor mistakes. They're small minor mistakes but it's ok. But, I'm giving explanation. When after I finish moon yantra, pick upping the mantras, giving, then your personal mantras. About this mantra you have to... what you have to give this to the people mantras, and figure out, like giving like a chart to you making a clear idea. First, second, third, fourth, how to handle it. Don't get confused, be relaxed. Take it whatever Swami give a program, just to go like that. If you miss... confuse yourself to jumping, "Oh my God, what should I do? Oh, oh my God, how should I do this?" I can't help it. You have to go this program. My mind clockwise, your minds go a little while clock, then anti-clock then... Done?

Student: Swami, can I ask just one question to you about yesterday?

Swami: That's a big question.

Lothar: Yes. It's an interesting question. She's asking about Kali in the bottle and she's asking and she's saying, "You are a master, with very high standard."

Swami: You're sure? Thank you so much. (laughter) At least you give that reputation.

Lothar: Now Kali is doing her job before you catch her in the bottle. What is your right to catch her and stop her from doing her job? And why can you have the right to put her in a bottle and use her for your good?

Swami: If still the king is alive, I have no right. If still that kingdom is running, I have no right. He is not here, it's some hundreds of years is gone. Four hundred years already gone. Honestly, that power is bothering many, many people. No powerful people cannot enter in that boundaries. I have full right.

Lothar: When we were talking about it and translating it, we were all thinking of Alladin and the lamp.

Swami: What?

Student: The magic lamp, the Jeannie coming out of the lamp. You never heard that story? You don't know the story?

Swami: Tell me.

Lothar: There is this person, Alladin, and he's a walking through the desert. He's a thief and he has forty, he is the boss of forty thieves. No, ok, I'm mixing it up.

Swami: Ok, let me, let him tell. He is so happy to. Ok Lothar.

Lothar: Ok, there is this person, Alladin, and he finds... So he's digging and he finds this lamp and then um, he wants the lamp. It's like you know a ghee lamp, just closed. So he wants to clean it. So he rubs it to clean it from the dirt and then out of the opening comes this ghost. It becomes bigger and bigger and bigger and then he started talking to this spirit. And then, he started having a relationship and the spirit was working for him because he was the master, because he released the spirit from bondage. There is more to the story, but I don't know.

Swami: What is remaining story?

Ramakrishna: The jeannie... whoever rubs the lamp is in charge of the jeannie. The jeannie means someone who can do whatever, and whatever you ask for, the jeannie has to do that. But the jeannie also was like trapped, like the jeannie had big iron on his wrists, because he was put in the bottle for something like a thousands of years until somebody wished, whoever made the wish. Whoever gave the wish that the Jeannie be free. Whoever did it wasn't selfish like you only have three wishes. The third wish they have to release for the jeannie's own freedom instead of using that wish for themselves. Then like that the jeannie went up to thousands and thousands of years and was finally Alladin released the jeannie.

Swami: That's it?

Ramakrishna: There's also a lot of bad people. In the west, it's a huge mythology. They even made a movie of it, a cartoon movie.

Swami: The ancient, if they read the ancient traditions, it's all everything came in the *Vedic* also, in the *Vedas* they wrote clearly the *Vedic* stories from 2,500 years, 3,000 years since, different ghosts, different spirits, how to handle everything, the big highest negative spirits. The people, they created, created... certain level they can't handle it, just they run away from that. Then goes to interest on the human beings. Again the powerful meditators bringing that. It's a real story what I'm going to tell right now.

Nine hundred years back, a saint, he is taking shower in a beautiful, near Ganga. You know river Ganga? From Mt. Kailash, a small a jar, its coming on the water, on the surface of the water. He's swimming. He watch a jar, golden jar, he's so impress, "Hey, what is the jar?" He's so powerful man, he brought out. He tried his maximum best to open that, what is inside? Finally, he opened. There's a huge spirit came out from that, a male rakshasa, like a huge spirit - so wild, huge, excitement. Then he got shock, he had no that capability, that rakshasa to handle it, that negative spirit. Then the negative spirit talking, "Hey, right now I'm so hungry, I'm taking your life." He's laughing, "Oh, I'm so thankful to you. Please do it, but I have some small doubt, some question to you. Can you clarify that to me once?"

He said, "Oh, no problem for me." "Do you promise?" "Ok, I promise." "You are such a big person, how it possible to you hid in a small bottle?" "You have doubt I will show you now." Then he entered inside. Then he put on the seal with astra, making the body astra energy can come. When he got the spirit, he can turn any form, whatever he likes, he can manifest using the cosmic energy. There's different huge channels of the energy - little crazy. Then he came inside, then he sealed it. Then, "Hey man, you intelligent person, it's not fair! Let me come out!"

"No chance. You have to help me entire my life, complete fulfill my desires. When I'm going to die, then I open and release you." Very, very beautiful how he handle, what type of prayers he do, how he use the Mother Divine - lot of mechanisms. Finally, how he sent him back to next life. Huge negativity. When he turns, he turns like a huge positive person, positive soul, then he turn as a monk. How it possible that huge negative spirit to turn in a positive way? How much cosmic energy it takes - divine energy? How much divine energy it uses to that negative spirit? Like a putting a small drop of

yogurt in the milk pot. How much time it takes like turns back. Like a kind of channeling on hooking that negativity with the cosmic. In a couple of years how it changes completely, the mechanism. It turns a huge divine soul - told very clearly, beautiful. So no need that huge high tradition knowledge, it's really crazy.

So good night guys. Take beautiful sleep. I recommend to listen all my entire talks. The mantras most-oftely and the yantras. Work on that. You're done, ok?

End of Talk