

Christmas Program 1999

Healing Techniques – Decharging Negativity

Teaching at the Ashram

December 28, 1999



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Swami: Ok, guys, pin-drop silence. We discussed last night about from the people when you suck their negativity - how to decharge. Anybody have any questions on that?

Student: How do I know that I have really decharged?

Swami: Oh gosh, good question. When you feel so much better, it means even if you did your process, after a little while definitely you'll feel so much better. You understand? If you're not feeling better it means you have to take much rest. Just you have to do like a programming after healing. Suppose you did like a two hours healing... certain time, fifteen to twenty minutes you have to jump on your discharging process. When you done it, even though you're feeling a little nausea, that's ok, you will get huge better. It never affects on you like strongly. It comes like a one percent, like one half percent, like 0.001%. Just...

Philip: Swami, last night you spoke about how after you've done a lot of healing, then you discharge, you should recharge to get your energy back. I was wondering if there's any more details other than just mediating, anything specific for that?

Swami: Can you help Monika to me to that?

Monika: After you discharge, then you want to recharge through meditation - any specific techniques?

Swami: Automatically, it comes back, the energy. Listen. No open the door please. If you're doing healing to a hundred people... just listen, the technique of the energy growing process. When you did a healing on a hundred people, you used a hundred percent energy on them,

like a hundred dollars worth of the energy. Positive energy you putted out for them. You invested your meditation power, God's gift, then he gives ten times most powerful energy back to you it comes. Even though you're receiving huge power back, still you have negativity - you have to wash out that. We no need to specifically to recharge to in our body the soul power. Automatically, it will grow up. You feel such a so much strong, huge love, so much huge connected, such a strong will-power - automatically the mechanism it works in you. Anyhow, you're doing everyday like your regular process, doing meditation, some Gayatri, a lot of stuff, your prayers - so automatically it brings the energy.

That's why the healers, when they're starting, when they're doing with two people, next week four, ten, hundred, two hundred, thousand - they're going like that. For a little, even though they're not discharging, they'll take off. After certain point, when they go, the negativity is keeping on coming in them. After awhile, huge big tragedy life they're sucking. From there they are going to fall down. Until to that, they're very happy, they're taking off. To everybody, "Oh, he's a great man." After certain point when they reach, they're going to fall down. From the beginning they have to maintaining the programming to discharging. It's a small part like a ten percent. They have to do it. It's very important!

When you start to do the healing on the people, it means you are doing the "big yoga." You know yoga? I told about yoga, yogum, yoga, the abbreviations on that - it's a big taking of - sucking highest positive energy from God. It develops sometimes hundreds of times, sometimes thousands of times. When you wash out a person's really big painful in his heart, you help her, you help him. She's crying and crying in front of you. After thirty minutes your healing session later, she's feeling such a tremendous, glorious happiness. You made her life such a heaven. That energy, her soul energy, when you brought from the God, you gave to her - huge bringing to you what you invested, that point of your energy, it comes like a hundred times powerful. It is a hundred times powerful you're receiving back. It's a fundamental law in the spirituality. If you invested for anything to the God, even like one dollar, even in the money, a flower, your love... whatever you putted for the good work, then the God gives back you ten times, hundred times, powerfully back - that is his greatness.

Some persons they're learning huge knowledge, huge healing

techniques. They never tried on anybody. They feel little bored. They feel little uncomfortable beginning stage when they're doing it. First little while, huge uncomfortable when you are starting - lot of shy, lot of unworthy, lot of fearful. Definitely a lot of huge unworthy is there. When you started to do the program, when you started to jump on the working - no more unworthy, no more shy, no more fear. You feel such a huge flexible, such a huge confidence. It only comes through your practice. It only comes when you started to work on the people. You have to jump with your strong... by force of your energy. A devotee of mine, he is a good businessman. He can't talk in the group of the people. He have the huge stage fear. You know stage fear?

Students: Stage fright.

Swami: Ok, stage fright. Even in the parties, in the groups, he can't go to share. He's a big wealthy man, he's a beautiful person... such a big weakness, he have that - a lot of shy, unworthy feelings. Any person coming, when he saw, his heart started to a little beating, "Maybe I can't handle him." Then I gave a big program to him. Everyday, he has to talk like one hour. Like one month he has to bring all his staff talking something for one hour. Something, whatever you feel comfortable, any subject just you talk. Open your heart and talk. You talk about movies, talk about business, talk about the world, talk about something. Now he's so excellent talker - no shy, no unworthy. Anybody he says, "Hey come on, let's come sit talking." Like it's a practicing.

It's a small minor things we have to wash out that, that minor, it always keeps you whole your great success - that minor, small things it keeps your success. You have to show to the people your ability. You have to show your capacity to the people. Whatever you know, don't feel yourself you're crazy. That's ok, even though you're crazy, just bring out your information knowledge from you. Something you want to say to somebody, you really want to say to him something, but you can't say to him. For example, when I'm flying on the flight the food suppliers, what we call? Head hostess? Stewards. In a moments of few minutes, like they're coming first bring the water, some juice, talking to them like hooking them. Then after, after they're serving everything they come, "Oh, you need anything? You're so interesting person." In entire my journey, like when I started to talk to them, they want to know about their life, astrology

and about spirituality - huge it comes. Way of your... whole your great success from your tongue. One level your tongue is your big capital. Seriously, your tongue is your big capital. Is it making sense Monika Lipetz?

Monika: Yes.

Swami: How you know that?

Monika: I've seen it in action.

Swami: With whom? (laughter) With me? Oh my gosh! Your tongue is your big capital to make your big success - way of approaching, way of handling, using way of sense of humor - it's very, very important. You can't learn the sense of humors studying the books, studying the knowledge. It only comes when you can handle different types of mentality people. It's very, very necessary to all the healers to be involved in deepest relationship with the huge people crowded. You have to understand first, beginning, "Who is he? What about he? What is his life?" You have to understand him.

Some people, the healers nowadays, a patient comes, simply they're making him to sit, touching their third eye, chanting some mantras, working like thirty minutes, "Just close your eyes, I'm giving energy, pay fifty dollars, go away." That's the worst healing. You have to make him to talk with you, put him in the talk. Just get the information from him. Make a strong little relationship. Make prayers on the relationship between you and him - hook him. Feel such a comfortable, just when you feel very... Suppose, when you're home there is a big garden, take him with you - walk. Hook him. Then you do a healing on him. When you hook him, his heart is completely open on you, open for it, "Hey, come on, do it, please." There's a strong relationship between you and him. He feels so comfortable. Straight away, when he comes, putting there in front of you another chair and you are giving healing - no chance, no way. You can't get success in the healing process. You understand? Is it make you sense Philip Lipetz?

Philip: Absolutely, yes.

Swami: So, any questions on that, guys?

Lothar: (translates) Richard is asking, "I did not feel well today, so I

took the pictures of my family and after looking at the pictures of my family, I felt better. My question is, did I put my karma onto my family now?"

Swami: You are missing your home?

Richard: Yes.

Swami: That is the symptoms. Sometimes, even to me, like twenty days my heart... I'm so busy with all my works like fifteen, twenty days, I want to see my Mom. She's so angry on me, like big devil, demon, "Hey!" Today she called. I didn't answer the phone and she sent the meals to me. Ok, give, send the meals. Yesterday I gave my time like twenty minutes. How many minutes Ramakrishna?

Ramakrishna: Twenty, twenty-five minutes.

Swami: Twenty minutes, just I sit. She offered food in my farm house. Just I ate. I told her very strictly, "Don't come to ashram often-ly. Whenever I say comfortable, you can come."

When she comes, like she takes my time like two, three hours. What in my position I can't give like two, three hours of my time to her. But I feel so sorry on myself not to sharing my love with my mom. She's the main creator of my body, one level my soul also. Then when I want to see like a twenty days later to her, then I go with some saris or some flowers or something to make her so impressed. When I jump in the home I say, "Oh, you look so pretty." Then going in the kitchen, "Where is the vegetables?" taking the knife. She is screaming on me, talking, then I'm cutting the vegetables. "Ok, what are we cooking today in the kitchen? What is today, our food item?" Fifteen, twenty minutes she goes very high, then she comes down. And we sit together, cutting the vegetables. Then she's talking, and like couple hours I spend with her, eating and coming out.

It's one level it is good to get the feelings to decharge. It's not good to improve that such type of the feelings to attachment. It really makes us mentally sick. This is true. It's good, one level it's good but, as healers you have to be little strong, confident, you can handle anything like... You understand?

Lothar: (translates) The bad feeling he had, he passed through the picture and onto his family and they are feeling bad now because he

feels better, he discharged into the family?

Swami: Definitely, they are missing you too. When they are feeling something, they want to see you, their energy comes to you. Then you started to vibrate, then again, that energy you are producing, again you are sending to them. It's exchanging. Both of people is vibrating, not only you. No chance only you - both of must... Without our notice, it is working. Go ahead.

Student: You just said that we need time to spend with... it's better if the person feels comfortable to heal them but if you work with lots, like you, lots and lots of people, you can't spend time with each person you heal.

Swami: That's why I'm taking a long time to giving the interviews. Even like waiting for their heart open for me, "When's Swami talking to us? When's Swami talking to us?" Almost all ninety-five percent people - their hearts is open for Swami interviews. Is it true? Is it true guys?

Students: Oh yes!

Swami: It's enough to me to hook. I never gave interviews. Even any person whenever, right when they comes to talk, "Wait." Even if I have no time to spend, just I put, "Sit there." I makes them to wait little while. Who was really, very hurry, hurry, they want some business, to that person they are so... putting them late. For example, Martin came six times, "When I can talk to you? When my interview?" I told him we can talk in Hampi. He waited in Hampi, again, he had huge anxiety, "When I can talk to you?" Putting him back. Whenever I feel comfortable, I can talk to you. Is it true?

Who comes very pressure on me, I puts them, "Ok, stay little, wait." When they really want, "Ok, I want to talk to you. You told me to do this, but you are not doing it," means to making wider and wider the heart. When I started to giving the talking to them, like when they came to me, they can't remember any questions - there's a complete block. Ok, unless they have it on the paper, even on their paper, what I'm teaching, what I'm telling, they're like ok, they seems to listening, nothing is not there - they're sucking. When they left from me "Ok, what did Swami talk to me?" Like entire three hours discussion, for example, three hours discussion, there is only they can remember twenty minutes to thirty minutes discussion. It's their karma. It

means a purification on one level, like a huge love and the heart opens. It's like a flash - it comes, it goes - the blessing.

Today, just I talk to Ramakrishna to give complete fifty percent of the people interviews. Ramakrishna said, "No chance." like fifty percent, like fifty people near, near. It means I'm planning to work whole night and sitting the garden giving healings and talking. Take the section completing daytime the lecture finish and nighttime taking the interviews. Remaining people they can sleep and pull them sitting near the fire talking very deeply. We'll see - grace of God.

So, when the patients comes, any people, anybody comes to you, don't give the chance at that time to talk to them. Just you make them to meditate. Just tell them to watch you like one hour. "Go sit in the corner and watch me." When you're talking to somebody, "Sit some distance and watch me." His anxiety started to come, "Maybe when he finished, Swami, I can go and talk to him." He develops... really he want to talk, really he want to talk. You have to create that, then it most affects on the people. Ok, we can jump on another third category of the negativity.

Lothar: (translates) She said, "Working with the yellow band for protection, would it help to add the black dot to minimize the discharge time - this protection and this protection and the black spot here - doing these two things, could this help to shorten the time to discharge?

Swami: I couldn't get you.

Lothar: Ok.

Swami: This one?

Lothar: Yes, and the black dot here, or here, or here.

Swami: Which one is the first one? What? What is the question?

Ramakrishna: Using both, will it decrease the time for decharging?

Swami: No, same time.

Student: Will the black dot and the ribbon protect you from taking in negativity?

Swami: It is the same result. Even if you put all parts - same result, even if you put one spot - same result, same time.

Ok, innocently without notice to creating negativity. Ok, come to points - come to discussion. With the third categories, is it true - innocently creating negativity in your life? How is it possible innocently creating negativity? For example, a person found a bomb - that is his duty. The government told him to find a new bomb. He prepared. He manifested. He is not responsible to the bad karma or he is responsible to the bad karma? "

Students: Yes, he is.

Swami: A person... there is a big logic principle in the spirituality - with notice, without notice, intentionally doing like revengefully doing, whatever it is, definitely it effects on you - that's period. We have to be very aware that position of the circumstances what you are doing. What is your action, what type of reaction is coming to you in your life? You understand Tobias?

Tobias: Yes. I understand.

Swami: We're walking, there is a lot of ants, insects is there. We're walking, many worms, many insects died under your feet. In India, Jaina tradition, Jainamata, they are very, very careful... they're very naked bodies. The Jaina tradition they walk very carefully watching the floor. They never wear the clothes, they live with like a... whatever they came as a human body from the mother womb - until to they die they stay like that. Most of them live in the forests, like in the huge forests making some temples, they're living there. Making some vegetables and fruits - depending on the forest and eating and living there.

Their main, their worship to the Mother Divine. Their theory, even if you hurt the ants, if you kill the ants, the same the negativity affects on you. Their life tradition, after they reach one level high spirituality, they go in their rooms like underground themselves, they locks, they're buried, then he sits there - self suicide... like a some of the tradition, the Jaina tradition, the people, what I seen practically, some souls, and I heard from my friends - they sacrifice their life to the God, themselves sitting, no water, no food, taking one bell - ringing, and ringing, and ringing... When it stops means then he dies. You understand? Anybody heard about that? It's their tradition, some of

the people - very, little crazy.

Some traditions, some saints when after they, they want their soul take off. When it's not permitted with their circumstance, their energies, themselves they know they got the awareness of the God, they don't want to suck anymore negativity, even to hurt anything... they're responsible to that, they makes their huge rocks on their belly, they jumps in the water. It's called Jalastumbhana Atma Hatya.

It's a very crazy, strange. We no need to talk or figure out, it's in the palm leaves they wrote very crazy stuff in there. But why the people, especially the supernatural saints and the healers, they're huge careful with the negativity? If you hurt somebody, if you killed something's souls, like if you killed some birds, or if you killed some animals - you're the big, huge responsible for to entire that souls until to got the enlightenment. Until to their enlightenment, you are the responsible person - the energy it sucks from you, from your soul. They are receiving, their souls receiving. Suppose I kill a hundred birds. Whatever I'm gaining power - it is receiving - it's going to that. Like a wife and husband. Wife got the divorce. When the husband separated the wife, he has to pay some money to her life to lead. Like that, you kill some animals, some souls you hurted very badly - you cutted their lives, the God gave the beautiful life a bird. With your craziness you killed it. It means you are the responsible to that soul. You have to take care that soul. It means, whatever you're sucking divine energy, it's going to that. Entire, even your life you're going, these are all souls is sucking from you, you are coming down. You're going, the souls is sucking, coming down, going, souls is coming, sucking, coming down.

Hey, this means, my main point here, period - I don't want to make fear here in anybody. Don't create negativity to killing intentionally or innocently with a - don't do that. Even if unfortunately... In Muslims, they're the... almost all the Muslims in the world, ninety-nine percent non-vegetarians. You know non-vegetarians? Their favorite food is the meat and chicken and beef, whatever it is. Different people, when they are killing the animal, they never kill straight away - they will do a prayer, a beautiful prayer. They're taking the knife, they're talking to the soul, "Please, it's the God's gift to us to your body. We have to use your body. We want to eat you, so I'm killing you. I'm taking off your life and I'm giving beautiful prayer for you. God will take care of you. I'm not responsible. I'm

hungry, I'm eating you." After the prayers, they will cut the head, they started. You understand?

Entire all Muslims in the universe, what I experienced, what I saw, beginning they do the prayer to the knife. They use only one knife. A person who was killing, entire his life he stays with one knife. Anybody heard - a king, he never change his sword. From the childhood days until to the last breath, he lives with only one knife, sword. Anybody heard that? Where? Philip Lipetz.

Philip: I haven't heard that.

Swami: Why not? Where you heard Myuri?

Myuri: King Arthur.

Swami: King Arthur, who's that guy?

Ramakrishna: It's a western.

Myuri: Holy Grail.

Ramakrishna: It's kind of mythology, kind of real, like really that time existed but no one exactly knows what stories are real what aren't, but it is a beautiful, really beautiful story.

Myuri: Excalibur was his sword...the name of.

Swami: Ok, that's fine. They live with one knife, like the Muslims they live with one knife. The tradition there, some of the people...it means the huge blessed that knife. They have the permission, full permission to that knife to take out the souls out. Even I think it makes sense to everybody why they're doing the prayers - even when you walking like to completely surrendering to the God and doing the prayers - you are not responsible, God is responsible, innocently, whatever you are doing.

In the Muslims, all people in the villages they'll go to the one head priest, Muslim priest. He's the only person who has the permission to cut the chickens. He does the prayers, with his knife he cuts. He does the prayers...they're in the queue in the line with hanging, taking the chickens. Every weekend they go when they want like hundred, two hundred. To everybody - no permission, they go to the head priest,

then he does the prayers in the Mosque, he cuts.

He's doing his job innocently, but he's doing the prayers to the God, "I'm not responsible, I'm doing my job. I'm doing my job." Then he's doing, "La hi la hi ya Ralasulula." First in the Koran they says, "La ee la hi ya Allah Ralasulula." La ee la he... LA means from the beginning there is nothing in the universe. La ee la hi YA, but there is something. "Ya Allah ralasulula Allah - there is only one person is there in the universe - that is Allah. First beginning, beginning, "La hi la hi..." nothing is there in the universe, but something is there, that is Allah, that is the God. We are all nothing, we're just stars. It goes into a big moon. Like a meaning we came from Him, again we're going to Him - there's nothing in the universe except the God, He's the only permanent person in the universe. All the everything is a big illusion, big darkness, emptiness, huge empty. In the emptiness, a lot of things they putted in the big basket to showing a huge ___. "La hi la hi Allah rala su lu la" they says.

But, in the Indian tradition it says, you are the responsible for your life. You are the responsible to your life to improve your great success. All your success is in your hands. Don't depend on the God. You can depend on the God after you did your work hard. Without doing work hard, just depending on the God, you are the biggest fool in the universe. Straightly they says, do your duty, whatever it is, do your duty, just depend on me.

Krishna, he said... After all the battlefield, everything done - he created Pandavas and Kauravas from the childhood. He know from the beginning the battle is running. Millions of people died on the battlefield. He's in the middle of the chariot. He's driving the seven horses. Millions of people died. He can stop that, simply he accepted that, "Ok, it's my creation. I came as a human body. I'm doing my dharma - that's it." You understand why I'm saying this? Do your duty, then after depend on the God. Without doing your duty, if you depend on the God, it's so bad, worst.

The wife and husband, the wife is responsible to take care of the husband. Then wife got the children, the wife's responsibility is to take care of the children - first priority the children not the husband. If the husband getting mad at the wife, he's...that is his bad karma. You understand Philip Lipetz?

Philip: Bad news. (laughter)

Swami: Does it make sense guys? When the wife got the children...be honest women who have the children, when you got the children, before what you have love on your husband, the same love you're maintaining to your husband? Be honest. Yes or no?

Students: Yes.

Michelle M.: The same love is there, you just may not be able to put the same time and effort into it, the love doesn't change.

Swami: Mmm, ok, I'm in the trouble uh? I got it, ok! But, what I observe, they can't provide their time, such a strong high feelings. Even though the baby is crying, even though the baby is walking in the house, the husband is on one side, the mother's attention is watching on the baby - not much attention on the husband, "What's he doing? He's reading the paper, does he need tea, does he need chai?" Until he asks begging, "Please, can you get a cup of tea?" "Ok, I'm bringing." Then she's playing, she is take-caring her children. Then again, second time, "Can you bring please a cup of tea for me?" "Yes, I'm coming." Then finally, she brings the tea for him. Then he goes, "Oh my God!" Of course he has a huge love on the child. It's energy getting like two parts, the much energy going to the children. It's a natural God creation. Even though the women they are not accepting or accepting I don't care, but this is the truth. Lothar, it is true?

Lothar: Very true. It's so true that even the children when I took my wife in my arms just to want to hug her, the children are in the other room, immediately they come and they stand between the legs and they pull.

Swami: So, you have very good experience. Good. The mother can't focus much attention on the husband. Then, children when they got one high stage - twenty-five, twenty-six, their own family and everything, the wife and husband getting little older, then they are the really good friends if their relationship is have a good understanding, they're like made for each others. I seen practically in some people and until to their last age, their last breath, like they're together like a huge strong good friends take-caring each others. Such a take caring - we can't see that love anywhere in the universe - huge flowing, the love.

I seen like a one like eighty-two years old lady, ninety years old man.

Such a beautiful understanding both of guys have. They have seven children. They don't want to live with the children - they want to live together. It's a little strange to me, hey, why can't you guys go to stay with your grandsons and your children? They want their own private time. They want to talk to each-others. They're saying, "We left a lot of discussions Swami, we want discussions." Hey, what your discussions? Tell me a little bit. (laughs) From when their relationship started, until to now, they are talking about some moments and events - where they went, what they enjoyed, what happened - such a things so interesting. They said, "Ok, little bit." "Fine, God bless." I gave a huge blessing to them - they impressed me so much. After seeing such that type of the love flowing, that is the heaven. That is the heaven.

Student: Swamiji, there is a Hungarian proverb that says true love doesn't start until the first grandchild is born.

Swami: I'm not pretty sure on that but, it makes good sense to me, maybe, yeah, the true love, when it starts... when you have a strong good understanding of each others, even though the husband is doing crazy mistakes, even though the wife is doing crazy mistakes, they are like a strong good friends, understanding each-others - no more arguments, no more fighting.

We can see such type of people nowadays in the universe only two to five percent. If the wife is yelling on the husband, the husband goes like a huge screaming on the wife. They are like a punishment natures to each others. Like emotions go high, they go in this direction, they go in that direction. They never tried very strongly to... the wife and husband, they go a little separately like that. Even though they have huge angry, huge depression on each others, huge sadness, huge mad at each others, at some point, without their notice, huge magnet power bringing them to again together. Again they forget all the things. Again they are starting huge friendship. Again when it started to negativity in them, misunderstanding. Again, they digs their backgrounds. You screamed like this, you didn't speak like that. You screamed like me, you didn't speak like that. They digs their backgrounds, again it goes worse.

They're bringing like one percent poison, two, five, ten, twenty percent they are sucking in their soul. When it's big and huge - no chance, they can't stay. Both their souls are a huge poisoned, they

cant' stay forever. They can't give, even though they have children, they can't give much love to the children - they separate. The main who was getting huge suffering - the children's, they are the main victims. Because of the husband's and wife's karmas they are going to the childrens. They have no love from the parents - huge wounded hearts, they grow in the world like a sad people - sad childrens. There is a big chance they can turn as a criminals. There is no love, no courtesy, like a big (revolution candidates?) If there isn't enough love, enough making to growth to them, childrens, they go drug addicts, they go crazy bad habits. They, entire until their last breath, their life is so worse. Because I the beginning stage, there is no perfect assistance, perfect advises, perfect circumstances are not around them. They've grown like that. Their parents with their craziness, they've kicked them out. They separated, they can't have so much time spended on them. Is it making sense guys? So, why I'm saying means, at least this information you can tell to your friends. This information you can help your future, future's people.

Even though there is any huge misunderstanding between wife and husband, when the childrens came in the home from school, when they wake up from their bed, don't give any idea like mommy and daddy are fighting each other. In front of them they have to laugh, to hug them, they have to kiss their children, to giving good advices till they are grown up. It's very important. Otherwise, the parents are the big criminals doing the very bad karma, putting on their childrens. So, it's a big, huge crime!

Student: If the parents are always fighting each other and they can't repress their stress that they have together, always in front of their children, they have to talk to their children somehow they have to share.

Swami: What's he saying?

Student: He's saying, the children, they will feel it and ask mommy and daddy what's wrong? And Martin is saying, then you have to tell the child there is difficulties.

Swami: No, it's not good. Even though they focus on the parents, they're fighting. When even they observe, the childrens, when they're in the beginning stage, their souls is like a knife, they are huge observers. Easily, they can understand whatever difficult knowledge it is. They can easily understand, they can learn it. If you bring an

English boy, a one year old child to India, he can learn in three, four years to beautifully talk in Telegu, beautifully talking Hindi and Sanskrit - three, four years. A forty years man, he came to India learning. It takes to him like ten, fifteen years. Such a difference is there because of the childrens mind is not wavering. Complete, pure certain one level vibrations - they can easily understand. When they've grown a little while like forty, fifty years old man, he has huge different type of vibrations in his mind - he can't learn it. It takes a long time to him. The parents easily can divert the childrens' mind even though they are fighting each others, no, it's a lot of just fun. And then you can tell them some stories - easily, they can forget it. Is there any person who can remember your childhood days one hundred percent, eighty percent, at least sixty percent? No chance, I challenge. Maybe three to five percent. Entire your childhood days three to five percent period! Is it true Philip Lipetz?

Philip: Yes

Swami: There is a big vibrations making you to forget. Few people, very few people, they can remember. When you are alone, peacefully in a deep silence, you can bring the information of certain moments, not all, of some friends who walked with you in the childhood days certain places. When he pinched that point to you, you can remember it. It means how much we are forgetting in our life. How much we are forgetting the greatness of your life what you enjoyed. Is it good or is it bad? One level it's good, one level it's bad because of your forgetting the bad moments also. But the good moments we have to remember.

Your Swami's especially, life style - suppose if I met any beautiful friend, a beautiful student, any some person they really impressed me, I continue my relationship as a friendly forever and forever - teasing them, torturing them, flirting with them, making them laugh, making them cry again, bring them to laugh - keeping on. That energy exchanging is being in the heaven, putting them in the heaven - creating my own heaven. When you're so attached to somebody and you're so impressed with somebody, hey, you can create a heaven easily with them. You can forget when you're laughing with somebody making jokes - forget all of the universe - you are in the huge heaven, floating with him. That's very important for each person. You have to develop those qualities. Do you understand? How many people doing like that here?

In my life, I have to call, every day, six people otherwise I go crazy, seriously! Six devotees I have to call, or they have to talk to me every day otherwise they go crazy, they live like that. There most of my phone bill comes from talking to them. Even when I'm in the middle of talking and the phone rings, hummm...gosh, taking the phone and talking out. But, whenever I go to the certain places, only few times they can come, they are so busy, but we have a great time by talking. We have a great moments with them, I have great moments with them.

So, innocently, even though we do whatever the karma, we have to surrender, it's my main point here. You have to say, surrender to the God - you are not responsible for that, anything what you're doing, your actions in the universe. You have to bring that thought very importantly. When you bring that thought, it means you are not responsible

Swami: Philip Lipetz, what are you giving to my birthday?

Philip: I'm giving you my wife.

Swami: Ramakrishna what you give to me?

Ramakrishna: Gaya.

Swami: I'm waiting for a beautiful answer from somebody what is the real somebody can give to me. Anybody heard V,B,G,R?

Ramakrishna: Violet, Blue, Green, Red.

Swami: Why is that?

Ramakrishna: I think primary colors. All the other colors are made up from these colors.

Swami: Wonderful. Any time I told that?

Students: Yes.

Swami: Tobias, you think what you're suppose to give to me?

Tobias: I'm thinking.

Swami: Not yet decided. Anya, what you're giving to me?

Anya: My soul.

Swami: Your soul? You can't give that - when you give that, you die!

Anya: That's ok.

Swami: That's ok? No, thank you so much. Jonathan, what are you going to give to me?

Jonathan: My heart.

Swami: Everyone is saying, "I'm giving my soul, my heart" what does that mean? How many person he can give the heart? A person, to how many people he can give the heart?

Student: Only one.

Ramakrishna: The love.

Swami: What?

Ramakrishna: L-O-V-E.

Swami: Lost of valuable education, hum?

Ramakrishna: What do you want Swami?

Swami: Can you give that to me?

Ramakrishna: How can I give you something you already have?

Swami: I didn't have anything from anybody else, nothing, even until to now.

Ramakrishna: What is it that you want?

Swami: The promise I'm asking on my birthday (to) everybody like an open statement.

Students: For what?

Lothar: Swamiji, you ask us what do we give you for my birthday? I brought you a diamond and immediately you gave it away. So nothing material, it can stay with you.

Swami: You think Swami likes the diamonds?

Lothar: Not to you, but it's a good gift to give away. What I'm saying is giving our hearts, our love and our trust to you is the biggest gift we can give to you.

Swami: Who did I give the diamond?

Lothar: Myuri.

Swami: Good. She needs it.

Philip: I think the only thing you would want from us is for us to achieve spiritual success and that is the greatest gift we can give you.

Swami: The spiritual success. One part is in your hand and the other part is in my hand. If my training is no good, they can't get success. If a student got failure it means I'm also the one responsible for that. Does it make sense guys?

Students: Yes.

Student: Swami, you talk about your samadhi, but you also very briefly talked about your next life and your coming back in your next life. Would you like to say something about it?

Swami: You think so? Why are you so much interested?

Lothar: Well, I may plan my coming back at the same time. Swami, how much of my life, my future life is in your planning and how much of that are you doing? You said that my future life you already planned. How much of our future lives do you or can you plan?

Swami: Whatever I can. Some peoples' lives I gave up, who are my students. I seen their lives. I felt they would take a lot of my energy, just I gave up into the God's hands. I have to really focus. If I focus on somebody, my time is a really big capital, putting on them to bringing the really good knowledge in the universe. If I didn't really feel much comfortable with them, just I gave up - no more, much attention. I love them but it takes a lot of energy.

Swami is drawing the moon yantra.

Students: Describing what's written inside the yantra: This one says

dheem, kleem, hreem. Then, Om mama chandra tara guru bala raksha.

Swami: Does everybody have the moon yantra? What are the three bijaksharas in the three balls – Kleem, Dheem, Hreem. Ok in the negativity we talked about the three stages, we discussed it. Does anyone think there are more than three stages of negativity flowing in human beings, guys? Is there any chance more than the three stages of negativity could attack us?

Anya: What about Gods attacking you?

Swami: Gods? Oh my God, Anya Rosen, please don't' make me shocked. (laughter) Just think for a few minutes. Tobias? Just think guys two minutes. Ramakrishna?

Ramakrishna: What about karmas?

Swami: What do you mean karmas?

Ramakrishna: Intentionally creating negativity or unintentionally getting it from other people and creating it without your knowledge.

Swami: Ok, let me discuss one point. Suppose there are ten people sleeping in a hut. One day about four years back, some devotees were sleeping in a hut. You know Hari - he boy here? His mother is also sleeping in the middle of the hut and there are about twenty people sleeping. They are sleeping, it is midnight, rain is coming. I have another place in the village, about five minutes walk, where I stayed in the beginning stage about four to five years back.

In the hut, a cobra came in the hut to the middle where Hari's mother was sleeping. It came, bit her, she woke up shouting, "Help, help!" All the men and people woke up and they killed the cobra and brought her to me. She came to me in the nick of time, every edge period. From her mouth poison juice were coming out, her eyes were turned blue, skin had turned like a black color. Oh my God people were crying and shouting. Some people ran to find a doctor. Six men carried her body one kilometer. Huge rain was coming. They knocked at my door. The rooms where I'm staying is like a very, like where you're staying in your room, like a two parts. I am meditating. I opened the door. They came in my room and put her. She's completely wet, like ready to take off. It takes to me like forty-five

minutes to bring her back to her, to sucking huge.

Why innocently she's sleeping, she didn't do any hurt to the cobra? The nature made to her to bite. It means you have no highest positive vibrations around you. When any positive vibrations is around you even somebody came to hurt you, even the cobra comes to hurt you, it means, when somebody came to hurt you, something is coming in your life, you have to be careful, you are losing positive vibrations and you have to develop that.

When you develop that, when a cobra is ready to bite you, when it's ready to open the mouth to bite you, then it turns through your vibrations, it turns to divert it and it goes away. Many people had the cobra pass by their bodies and she was sleeping in the middle, she got the bite. Is it amazing? It means karma. Karma means your vibrations are getting less. One level in the deep meaning here, your highest, you have no God blessing around you. Your guardian angel, like your master energy, or your will power, or your meditation power, or whatever it is, is getting less. You have to develop that.

Even though you are in the car, just parking and you're sitting in the car, somebody comes and they hits your car. Your car is broken, your legs is broken - it means the negativity in your lives, easily we can understand... sometimes some negative karmas is affecting on us in some minor, major, then immediately we have to recognize the things to be very careful of attention, to take immediate action on that. If we're not taking action, it means, you're in the huge trouble.

A person, he fall down from the building here. Immediately my mother fall down. Immediately I took, "Hey, what's going on here? What's going on here!" I started to think immediately to doing some pujas, ayyagams, certain purifications to bring the positive vibrations back again. I know definitely, one hundred percent, it's a big testing in my life to pull out my attention to what I'm concentrating in my process in the new channels. Suppose when you started to concentrate to do such beautiful things in your life to bring such a great heaven, when you're bringing heaven – a lot of hell disturbance, lot of negativity comes and attacks on you. You have to aware with that.

When you're starting new works, you have to be very careful. When you're doing good work, there's a big chance negative energy comes and attacks you – one hundred percent that is true. Period. You have

to be very, very careful to have to be aware of that point. When you started to do good work you have to bring high positive energy around you to thinking, to creating high protection circles from the negative energy. You have to bring the thoughts in your Brahma consciousness with your soul, "Oh God, right now I'm doing such the greatest hard work in my life to bringing such a greatest... I'm expecting such a greatest result. Definitely I know it's going to happening, but I know the negative energy is parallel is coming. I'm not seeing right now, but advancely I'm seeing, please protect me from the negative energy - you have to take care my work. Please don't put me, pull out me from my attention. No negative energy cannot come and touch me. You are with me." Like telling, exactly you have to mention, "No destroying to my work. Please, I'm begging you from beginning."

Here it is, you're so free, you feel so comfortable you told to God, you told to your favorite master, you told to Baba, you told to Jesus, whoever it is, doesn't matter. Whoever you really like from your heart – a holy person, a holy angel, or a holy master, whatever you really impress with him, with any God. You have to tell to him then no more karma can come and touch you.

Jonathan: So that's the illusion net?

Swami: One hundred percent.

Martin: Swami, on this planet, on Earth negativity nowadays is very strong. And not only is this the reason of the human beings or a big thing, or what else?

Swami: Naturally cosmic is a huge polluted. Each person they're releasing highest negative vibrations every day, a lot what he's suppose to create positive energy. It's developing, it's developing, it's developing. The people going crazy... they comes with a gun and without any reason they shot you, they go away. Highest emotions is comes up. Nothing but pure crazy vibrations, pure negative vibrations is affecting on the people.

All the people, they have to produce highest positive energy, positive vibrations. It seems little crazy what I'm talking, "Swami c'mon what is vibrations, what energy you're talking about?" I can't explain more than this. This is, they have to completely depend their heart faith. It depends on their faith, one hundred percent there's energy, positive

and energy. Whole our life is depending on what we're suppose to be giving to producing our energies. We have to be very aware with that energy.

Lothar: As an example, there's this very famous story from... I think either Hiroshima or Nagasaki, when the nuclear bomb, the atom bomb was thrown by the Americans. In some church there were some monks, they were praying and they survived - everybody else was blown away by the bomb.

Swami: I heard the story, the same story in India. In Bhopal, the gas came killed nearly two thousand people. In the village, there is a priest family. They're doing, performing, aygyam for nine people in their home like this. Entire that village everybody died except their home. Is it amazing? Is it believable? Martin?

Martin: One hundred percent.

Student: Does this category of the illusion nets, does this fall under any category of the three types of negativity, or does this fall under it's own category?

Swami: Negativity is negativity. We can't say it's small, it's big, it's a huge. Even a small blade it can kills your life. A small nail, it can really it can hurt you. Negativity is negativity. When it's starting to like if it's a small nail, like a little negative vibration, negative energy affecting on you, in your practical life you're facing a lot of problems with a lot friends, with a lot of business, with a lot of stuff. It means you have to be very careful.

What I suggested very, very, very important thing – you have to take your home like an East face. That is one hundred percent very, very, very, very important. Period. This sun, early morning sun, the rays it has to come in your home. When it came in your home, it's enough – you have prosperity, such a joy, such a huge, high, positive vibrations. Sometimes even you no need to do any meditation. It can bring the huge energy in you - even if you're sleeping in your bedroom, in the home, high positive vibrations. Like ten minutes the sun hitting the rays is in your home, exactly it's coming. Not West, when the sun set – period, not coming in your home – only sunrise. Such a strong energy hidden in that - especially it has to come from your door, where you walk, entrance door - very important.

Student: What about prejudice, or stereotypes, where someone really never done anything either consciously or unconsciously but someone wishes negativity upon you.

Swami: What do you mean? Can you help Martin? Lothar?

Ramakrishna: He means, if you have a dark skin, they don't know you or anything but if they see your dark skin, just they think, "oooh." Like all people with dark skin they think are (inaudible). It's called prejudice.

Swami: What do you mean? I can't get you.

Lothar: Ok, a white man does not like black man. So all colored people are in the same category, so he has a prejudice, he doesn't like him. Or maybe he doesn't like your nose because somebody in his life had a nose and did something stupid. So everybody with the same nose he doesn't like.

Michelle M.: It means irrationally disliking somebody. You don't know them, you never met them but because they remind you of something they've either you've been told to dislike, or by what your parent's taught, or something that happened in your life. You dislike them even though you don't know them or anything about them.

Swami: To that you're not responsible. You have to try to open your heart to for loving them. You have to love them. That's ok you have change your feelings. Even to me, especially, different types of crazy people comes to see Swami - some people comes, "Ok, let's go see Swami Kaleshwar. Who is he?" They comes. Some people comes to observation to see what is his greatness. Some people comes with a huge devotion, some peoples comes with a huge enemyism, "We have to come, we have to give some trouble to him." Coming and getting some interviews and causing some problems. And somebody wants to come to make me with their millions of questions to make me to pull down with the crazy questions. Different types of crazy natures peoples comes to me.

When they coming, entering from there with their feelings, when they enter into my ashram, this vibration changes their mind. When they came close to me and they sitted, almost all they're in my control. Even when I see their huge negative vibrations is coming from them to me, generally I avoids them, "Ok, wait." To the such types of

persons, if I putted them to ten hours waiting, they can't stay there. They'll (go) back. Again they want to come next time. They can't come next time for many months later. You understand? Even me I'm facing.

You have to create - you have to love everybody. Even your enemy you have to love. You're not responsible for any negativity, even he's your enemy. Sometimes it's a funny when I went any powerful Indian ancient tradition temples... if I went there...who really talked on me sometimes crazily, like from my childhood days, some Muslims whatever it is, immediately they comes in my thoughts in the moment. When I'm in front of Lord Venkateshwara they comes in front of me. At the time, immediately I sends them my blessing. What a lucky fellow he is - he came in my mind and thoughts.

Generally, in a master's mind, somebody came, it means it's so much blessing. This is true. Somebody came in my mind very strongly, it means it's a huge blessing to them. They're sucking huge energy of mine. Unless... I have to think... generally they never comes to me. It's a big principle. If they started to come, I go little huge hysteria patient. When I started to thinking like switching on some persons exactly, then they'll come in my mind, otherwise no chance. Mainly, when my heart is open to started to think all my students from overall, like a free door. Ok there is a ninety-five people near, near... justing to think, "ok" bringing one by one, one by one (their) face.

Philip: Negativity in your dreams. Can you say anything about it?

Swami: Interesting. Good question. How many people here they receives in night times, most of, in a thirty days, twenty days like negative dreams? How many people, like a twenty days, I'm sure every person when they're waking up... very few people here positively, when they're waking up from their bed their feeling they want to die, they want to go to God, why they're here in hanging in the... Such type of feelings, definitely it's coming to some people - one hundred percent, I'm sure. I don't want to say their names. When I'm giving shaktipats I felt such a, their vibrations. Is it true guys? Oh, they can't say true, ok.

Look, it's a very pretty interesting, some points. Why the negative dreams will come? No need to write, simple. Is it yourself, imagination, or the energy is hitting you, or your soul is really in the suffering, or somebody is thinking on you very badly? Generally, the

negative dreams when it's coming means...somebody has to think on you very badly or the negative energy... your soul is really suffering in some way, some point, somewhere else. You need some satisfaction. You have to give some joy to your soul. You're really torturing your soul without your notice. You're not listening your soul's words, at all. And if it's continually coming your dreams very bad then (1) somebody's thinking on you very badly, (2) you're not giving much energy to your soul or (3) yourself illusions, self-imaginings... In the three, either one there is exactly true.

How many people...suppose the cobras is coming your back - you're running and running and running... The cobras is ready to bite you, you're in the middle of the forest, you're running, the tigers is at your back but you can't run, you're trying to run but you can't run. Is there anybody have that dreams guys? Be honest. In your dreams you can't run, somebody is attacking on you. Who? Tobias?

Tobias: (inaudible)

Swami: If you...such types of dreams is coming like that in your life, innocently you're sleeping... you went to a party, you had a beautiful wine, you had a beautiful food, you never think on the tiger is coming on you. Even on the day, you ever seen the tiger face somewhere in your calendar, you went on the bed, you're in the forest, you're running, the tiger is coming on your back! You're trying very hard, you can't run, you have no energy there. It means, somebody is really thinking on you, an enemy is there. It means somebody is thinking on you very badly. Somebody is very mad at you. It's an Indian tradition it says.

At the time, whenever... how many people sleeps, when they're going to sleeping to saying the thanks to their mother and father, to the God and praying to yourself – sleeping. Good, you have to develop. When you're ready to sleep, complete sleeping, when you're entering on the bed, you have to say one minute, like thirty seconds, "Thank you my dear father and mother and God. I'm so thankful to you. You brought (me) here to this planet." Go (to) sleep. There's no chance negative energy, negative dreams can come to you.

I will tell one story, real story. When I'm in Kanchi, there is an elephant in the temple, in Mahalakshmi temple. Kanchi kamachi it says, somebody says Mahalakshmi temple. Really I likes elephants a lot. My favorite animal is elephant. My favorite soul is elephant.

Seriously! I saw elephant there - such a huge love flows from me. All childrens, all the devotees, they're giving the coconut meat and some bananas. Me and Anthony - Anthony stopped the car there. I went to the temple, I had a darshan, I'm coming from the backside. The elephant is - all the childrens, who came the devotees, pilgrims, they're making to eat. The elephant is so happy to taking - he's eating, giving blessing to everybody, take.

I thought why I can't give something, fruits to the elephant. Then, there is a big bananas. I told Anthony, "Can you carry for me." In front of the elephant, putted, then it watched me with a small eye, "Who's this fellow?" like a feelings, like I took the one banana to giving... like two, three times so happy to receiving. Then finally I started to take one banana again to give to that. Then he stopped my hand, "C'mon." Then it take the whole, that one, with the leg it takes like huge bunch of, it's big, then I want to took some bananas to keep with me at least to feed it, but with its trunk saying, "No, go little far away. Go little far away son." Shaking the head, "Go first little far away."

"Hey, wild elephant I love you so much. Why you hitting my side?" Anyhow, I sneak in - I catch one banana. It ate all very happily – shaking the tail, trunking, waving the wings, very happily he ate. Finally I have one banana. All the people who was around there they gone. I have one banana, it's watching me. Am I suppose to give? He's really asking, "Why can't you give that banana to me?" Then I putted some energy, I'm a little crazy, like attraction energy sending in that. Again I gave to that. It's ate and I'm walking to my car. It's coming at my back. Seriously, "Oh my God." Then it's came, gave like a shake hand. Then I said, "Ok cool down, I'll see you next time." And that night I'm sleeping - whole night that elephant came to me near my bed and it's talking. I can't understand. Whole night it's talking and talking. I wake up, I took some water, then again fresh, I went to sleep. I'm so tired. Then again he's there, sitting and talking, until like 5 a.m. God what is such a strong attraction between me and the elephant - attach no more.

Even in Hampi when some elephant is there. Elephant is easily we can... with animals, even if you make you grow dog, the dog's heart is open to you. If something happens to the dog, it's like more than your lovely girlfriend. Seriously. To attaching... making attachment with any animals, with birds, it's a huge painful - the most painful in

the universe with animals and birds – making attachment, it's not advisable. It really makes your feelings hurt for a long time. Then it comes in your dreams - nobody can't heal that - very impossible, highly impossible. Whole night. Daytime you're so happy doing the works - nighttime you can't sleep - that is your hell. You have to enjoy that, like half of day hell, half day heaven. With working, night time that is your heaven to sleep - it's torturing you. Anybody have any idea, any experiences with attachment your dogs, or birds, or... Is it true Monika Lipetz?

Monika: It's true.

Swami: Tell your story.

Monika: I had a little kitten. It hurt its eye and another cat had pulled out its eye and I was so hurt I couldn't... I was so depressed for a week. I couldn't believe how sad I was. I was surprised.

Swami: What is your experience, Ramakrishna?

Ramakrishna: (inaudible)

Swami: That is really painful, one of the painful in your life. What is your feeling, Nancy?

Nancy: I was thinking when I was twelve years old, and I had one small parakeet - little green bird. And then it got injured neck and I wrote in my journal, "Dear God, if you let my parakeet die I won't believe in you anymore." Very terrible - then it died but I still believe in God. It was very painful.

Swami: In my ashram, all the dogs is coming to me. I says, "Hey, go." I love the dogs but I say, "Hey, go." It looks to me then it runs. When you make that attachment, definitely it comes on you very close, thick, day-by-day. It comes and sits in front of you watching, what you're seeing – observing. It wants to make relationship - poor innocent animals. When it got something hurt with the negative energy, then it's unbelievable hurtings – HUGE – hun-un! They can't come out from that, many people.

In Hyderbad, a lady who was very close devotee of mine, she's like sixty-six years old lady, she have a beautiful two dogs. The dogs is a little older. She has relationship with the dogs nearly fifteen years. Unfortunately the male dog died. The female dog not eaten, not

drinking, complete sad. In one month she also died. Look her condition. She went like a psychiatry. When sleeping she's talking her two dogs. She waking up - she's like little crazy. No, ok... We left anything negative... any source of the negativity can turn you guys?

Lothar: If you are made and forced to kill somebody or hurt somebody by somebody else. Somebody tells you, "shoot this man." You don't know the man, you never saw the man, but somebody forces you, in the war, for instance, to kill.

Nancy: Like Hitler did in the war.

Swami: Like what Muslims did in the mosques - he's doing his duty, the chickens, they have to kill. They brings, they kill. You have to offer to God. If your heart does not accept not to do that, but you have to pray to God, "Please, why are you making me do this stuff with me. Please can you make to stop not to do any more this kind of activities in my life. I don't want really God." You have to talk God heartfully what you really want. Then there's a good fortune in your life.

The people nowadays they're not talking. They're ignoring. "Oh if you talk, God will really listen?" If you're thinking like that, you're the biggest fool in the universe. I can say you're the biggest stupid in the universe. God definitely he will listen to your soul language, your feelings - it's one hundred percent true. Period. You have to talk, you have to talk with your heartfully, what you really want. It makes you so...

Ramakrishna: I read Shirdi Baba's like he told people to kill the goat. (inaudible) Why did he do that?

Swami: Ok I got you. Here, I think I already told this story about Kabir Das. I told in Hampi. It's a beautiful daytime. He's making the cloths. He have a beautiful wife. Some devotees came to him to see. They're waiting for him, six people. Suddenly when he's making the cloth, you know thread, small thread broken. He said to his wife, "Hey my dear wife, bring a light, a little lamp and come and fix this thread." There's a huge light there in the home. Natural sunlight is coming huge window, big open door, the house is open, like that, no more walls.

Then his wife came with a lamp, a candle. Then she fixed the thread,

"Ok you can start again your work." Then again he started to weavering. You know weavering? Then the six devotees came to watch Kabir Das, to talk to him, to asking some help of him. They thought... four people thought, "No doubt he's a psychiatry patient. There's a huge light. We can see very clearly everything in the, definitely he's a psychiatry patient. We came very innocently here to him to asking some help. He's not master any more. C'mon. Forget it." They left.

Two people... one person, "He's a master. He know there's a huge light but he said to his wife, maybe he's testing his wife, or maybe testing to us how many people can stay here." One person, "Ok, I love Kabir Das, I have to. He's fifty, fifty percent little confusion. Why he told me to do this stuff like that? Why he's doing like this stuff?"

After Kabir Das he wake up, "Hey I'm suppose to see six people today. Why the two people. Where are the four people?" "They left." "Why?" "Because of... in the daytime you're ordering your wife to bringing the lamp, candle to fix the thread. They thought you're so psychiatric patient, you're a hysteria man, hysteria patient." "Good for them"

Then another person, "Swami, what is your illusion? Why are you creating big illusion on us? I'm big confuse? Please try to wash my confuse." "Intentionally I told to my wife to do it. She's also not fool. Even she knows there's a huge light there, simply she just followed that. Something reason there, that's why she bring the lamp, fix the thread even though she's seeing the daytime. It means completely she's surrendering to my word and she's doing whatever I'm saying. That's why in my life she got as my wife. She's like equal partner."

So, my dear students, who can follow the God advice like that - master advice straight whatever it is, they're only the persons who is getting huge success in their life, otherwise, hun-un, no chance. Do or die. You have to... when you impress with the master, when you take the decision, one hundred percent when you take the decision, the master keeping on asking you, "You sure you're going to do? You sure you're going to do? You sure you're going to do?

Generally I checks with people, making pinching, coming this way, and coming this way, coming back – different angles the ways of questions. Taking spirituality. Do it! Does it make you sense guys?

In the daytime, he know there's a light, no need lamp, but he's ordering the wife to bring the lamp and come fix the thread. Persons have to understand – something is there, inner reason. If you lost one time, even if you come one time again, the master thinks, "Ok, wait. You have huge wavering confusing mind. Wait." One time if you lost the master's feelings on you, getting back - very difficult. Again the feelings bring back in the same position putting it. You can't identify the master's feelings – how the master's feelings on you. He's always big smiling face. You can't understand the deeper level what the master have inside on you. It's very careful to... even, not only with me, not only with anybody in the universe... When you went, if he's really a master, it's very difficult. First impression is the best impression in the life.

In the first impression if you lost, forget your life. I can't say forget it, it means takes a long time. He's a master. He's giving his power and his meditation energy to you. He don't want his power and his waste of his time and energy to you. He no need it. If he's a master, he knows the way how to bring his message in the world. Automatically the energy comes and it brings the energy – that messages comes and goes in the world. He no need you, he no need to beg you, "Come, please do it." Hun-un. Any real master, but the master duty also, has to forgive some things.

Suppose a student's doing... the real master he has to forgive something. When they're keeping on like a huge confusion stage, especially nowadays in this century master's, they're very fast because of the world is huge high negativity producing. So they're very so sharp, they know exactly what they're doing. Any questions?

Philip: I have two questions: What about television (inaudible)

Swami: It's one level it's true, it effects on them but it's depending on your heart. It's taking decision on your heart. Nowadays the television is really spoiling the people's life and it's also bringing the huge information in a good way. That's depending on your choosing which channel you want to use. Is it true Tobias? How many hours you watching the TV?

Tobias: One hour a month.

Swami: Umm, good boy, like me. I have TV on the top floor. Today I gave up. It's gone?

Monika: No, it's still there.

Swami: I gave to my manager. I never come and sit and watch. Of course we can't see the channels. There's no wire to that. And somebody gave a VCR to me. A devotee came, "Swami, anyhow you're not seeing any cassettes, any movies, why can't you give to me?" "Ok, take it." Lot of cassettes I finally, in my programs, they gave to me I want to watch but I have no VCR – ok. I never ask to anybody to bring a VCR to me. It means definitely my childrens they buy some cassettes. When I'm not here, they sneak in, they open the door, they're playing and they're watching. I don't want to spoil them this way...svaha, no problem. Next question Philip?

Philip: It seems like in America the children have a lot of negativity and they try to pass the negativity to the parents. So what can we do for the children and what can the parents do?

Swami: One hundred percent what my feeling, it's the parent's mistake, and second one, the environment where they're living. The parents are advising, or not advising... they have to watch their children which environment they're living. The circumstance where he's living with his friend's circle, if you putted him in like a spiritual places, if you bring him everyday, or like every weekends, Saturday and Sunday to churches, from childhood days with you, making, "c'mon" like a Prema. Some kids here playing... they can't get out from their way - they're so attracted to churches. Impressing from the childhood days, they're listening the father's talking some holy things.

I so impress the Franz's son. I gave a personal mantra to him. He came and want personal mantra and I gave a mantra to him and he started to sing like that, in the seconds, very perfectly. Then again, he coming little back and front, "Hey, now you should do only this way." He's choosing his own channel. "Please don't do that. Please only use this channel." You can see such a pure energy, such a divine energy growing in him.

In the kids, you have develop such a seeds in them. You have to develop from the childhood to grown up. When they're attach to the spirituality, no chance they're not getting any spoiled. One hundred percent I can give guarantee. The parents have to develop spiritual seeds in them. Even though the parents, they don't like spirituality, they have to bring the churches to them. They have to spend at least a

couple of hours, at least on Saturday and Sunday - very important.

Student: Suppose we meet somebody that is negative, as negativity. We have a resonance to this person so that negativity via this person can come to us and resonate our negativity.

Swami: When your heart is open to him, definitely that negativity is coming to you.

Student: Suppose there's one person with negativity and your own negativity is similar. You don't know this person but you meet this person and as you meet this person immediately it's triggered.

Swami: Umm-hum. That's true.

Student: How to deal with it without being triggered by the first innocently?

Swami: You have to close your heart immediately. When your inner consciousness saying, "What you're doing there – don't do that!" It's saying already, it's mentioning to you. At the time, you have to bring your willpower not to do anymore that. Suppose he gave one little heroine tablet. First when you met him, "Hey, thank you so much," and you ate it. When you went second time, again he started to give it to you, "C'mon here, take it." Your mind saying, "No, my dear friend, don't do that. Please your health will go really sick. You'll really get drug addict." At the time you have to say sorry, your heart says that, you have to follow your heart. Your mind is saying, "C'mon don't worry, take it." Your heart saying, "No, don't do that." Easily you can judge that. It's not the big deal. What is right, what is bad – you can judge that. Choose yourself.

Student: Being with this other person, subconsciously and innocently he's picking up. But he's not aware that this is happening until he feels it in himself and then it's too late.

Swami: It never happens like that unless your heart is open. You can't do major mistakes. Does it make you sense what I'm saying.

Student: No.

Monika: I think you misunderstood the question. (she rephrases)

Swami: Just you left from the place.

Monika: Just you leave.

Swami: Just you leave – you can't do anything there.

Monika: What if you're doing healing or something – you're helping them and it's coming to you.

Swami: You're a healer, so open your meditation channels. "Hey, I can do it." Bring your willpower, connecting your mantra.

Philip: What if they're at work...

Swami: Generally, suppose Myuri came. Even though she's so negativity, unless if I want to help her, if my heart is not open to her, she can't send her negative energy to me. Even if it affects on, you feel a little strange vibrating you, it never really hits you. It never affects on you very badly. You feel at the time very uncomfortable. Even though you're feeling uncomfortable means, you're not taking that. Hun-un.

If it means, lot of negative people is walking in the streets. We're meeting different crazy people. Even you're in the market, you're going - thousands of crazy people coming - huge negative vibrations coming into you. If it's all affecting on you, it means you'll be die - huge strange life. Does it make you sense now?

Students: Yes.

Swami: A person came. Even though he's so negativity, that's ok. Unless if your heart, if it's open to him, you want to help (snaps his finger), you want to take care of him, then starting to connecting, exchanging. Then bring your meditation channels, your personal mantra, whatever it is – heal him. What is your question, Gary?

Gary: If you go and do work for a company like Jonathan and I do, say Boeing Company. And they make... some of what they make are weapons, bombs, missiles, and some of those have been used on people in different wars lately. How does the negativity work on you since you did work for that company. How does the negativity work on the people who work for that company?

Swami: I think already I told on that? Simply you're doing your duty. You have to pray to the God, "Please you have to take care of me. I'm doing my duty." You have to say that surrendering. "I'm doing my

duty God. Please try to take care of me."

Gary: What if, though, like say for... I had a choice to go work for that company. I'm not going primarily to help them make the bomb. I'm actually going to do some other things, but part of what I help them do is to end up helping them be a better company. If they're making bombs, they make more bombs. Do I not work for the company or do I ask for forgiveness and go ahead and work and try to change things.

Swami: It's pretty interesting. I'll have to discuss a little more on that. Look, you're duty, you're doing it. Even though you're not doing that, somebody coming and doing it. You can't stop that work. Somebody's coming and they're doing it. Here, when you have such a strong... from the God the connection to ask forgiveness, "I'm doing, I'm doing this mistake, I'm doing this mistake, I'm doing this mistake." And you're asking forgiveness and you're doing it. Such energy, even though you created a huge bomb... much time like forty, fifty, hundred, like thousand years, that bomb, they never used on some places. Just they preserve in some places. Such a forgiveness you're asking from the God. The huge positive, protection circles is protecting to that, not to blasting.

So, in such type of work God provided you to do to that, then you have to do that work, there's no chance to you. Do it, ask the God forgiveness - bring the positive energy. That energy put in that. Peaceful.

Myuri: So, the law of karma is secondary to asking forgiveness to God?

Swami: You have to think... suppose a robber he's thinking his duty is good, exactly. A robber he's thinking, "Hey I'm doing good. My heart saying it's a good. I don't have to listen to somebody's word." But inner consciousness is saying, "No chance. My dear friend you're doing bad." So it easily sense to us what is good and bad.

Suppose a doctor, he's doing operation. Pure innocent lady, a girl, a cute girl, she has a heart problem. He's dissecting her, making operation. She died. Who is getting karma there – either the doctor, the baby or the God? Tobias?

Tobias: Good question.

Swami: I know it's a good question that's why I'm asking a good man.

Tobias: If the doctor did his best it's not his fault.

Swami: Exactly. Is there nowadays, the doctors... I think all the doctors when they're going to operating any patient, they're praying the God. Is it true Clint Thompson?

Clint: No.

Swami: Not in America? Is it true? Why not?

Clint: The spirituality and the medicine in America is very low, very, very low.

Swami: After they die, a patient die in their hands, what are they feeling, the doctors?

Clint: They are afraid they'll get sued.

Swami: What?

Clint: They're afraid then because maybe they'll lose money because maybe a lawyer will say they did something wrong.

Swami: At the time they're feeling, "Oh my God, please protect me?" they're thinking?

Clint: From the lawsuit from the lawyers.

Swami: They're asking the God?

Clint: They might ask the God for that.

Swami: One hundred percent they'll ask the God. (much laughter). At least they're thinking of finally the God. "Oh my God, what can I do now?" And he's calling another lawyer, (more laughing) and he's praying to the God. And he's checking his bank account how much money he has, how much money he's going to lose that. He's praying to himself. He's praying definitely. His heart is open at the time.

Lothar: But is he praying to the dollar God, "Please don't leave me?"

Swami: What? It's not like that. Whatever you're doing, whatever

we're doing, playing with somebody's life, it's very important. Playing with somebody's life - you have to be very careful to asking the God permission to, "Please, I'm doing this." Your actions it makes really people something bad or good, you know that but you have to ask the God - you're not big boss, you're not the God. Like predicting yourself making success. If you have such type of confident people it's ok, but they're the big stupids in the universe. They're feeling they're a Gods. They have to ask the God, "Please." Of course, it's good having good willpower, but they have to ask the God, "Please."

You're playing with somebody's life – life and death. No game, no tricks - be honest, pray the God, ask the permission, do it. First make inner yourself satisfaction. Try to make satisfy your inner consciousness. Try to think what you're handling a person is also a human being. He's also one of part of in the universe. It's very important!

Even though the person's thinking is not good or is a good or bad, if you know it's a good - do it. If another person is a little wavering mind, he don't know, it's a new knowledge to him, a little strange. Don't worry, you no need to follow him. Do it. Do it your way.

A cobra bite happen - suppose just a normal doctors, they takes the knife, they cuts like a big piece. They takes the huge blood. Who got the cobra bite they're thinking, "Hey, this doctor is crazy. He's cutting my skin like a huge. He's taking my blood a lot." He's really crazy? Of course, the doctor knows it's a good, he's doing his duty. Even though who got the bite, even though he's thinking a little crazy, the doctor no need to think on him, "C'mon, I'm doing my duty. It's helpful - you wait and see the result." You understand? Unless you're pretty confident on what you're doing. Ok, done?

Martin: My question is regarding protection circles, energy circles, not only for us as a person, but around the place where we give workshops, the place where we do healing, or our home. How can we establish them, how can we feed them, how can we make them strong, how can we direct them? Can you teach a little on that?

Swami: Can you help me Lothar?

Lothar: Yes. (he rephrases)

Swami: With your meditation - you have to ask the God. Wherever you go, whatever you want, "Bring positive vibrations from you." It's enough, it's enough. You no need to worry on that, you no need to be too much focus on that.

Nancy: Last night, or the night before, I asked a question about where thoughts come from. You were talking about the mind, and the soul and the Brahma consciousness. You said you would discuss that in the discussion around the discharging. Is that something you're ready to talk about?

Swami: Pardon me. I think I discussed a lot on that. Can you say that?

Nancy: Well, you were talking - I was asking in the different stages of your soul's evolution you're getting higher and higher soul capacity. The thoughts coming - are they coming through the mind, through the soul, or through the Brahma consciousness? Where do the thoughts come? You said you would discuss this when we talk about discharging.

Swami: I can take another time entire, that's entire the subject – working with minds. When you see somebody's, you can feel something. How can you feel it? What type of vibrations, the different vibrations I will talk on that like a beautiful subject.

Myuri: I'm still a little confused about karma because...

Swami: Go ahead.

Myuri: How much responsibility... ok, you didn't kill the animal, but you go to the store, you buy that animal - you eat it. Are you taking some of that karma even though you didn't kill it?

Swami: One hundred percent. If you're not eating, the bird he never kills. Like you, one hundred people going to the market trying to buy the chickens. If you stop, next day he will stop, like ninety-nine birds he can kill. Like fifty percent people stop in the market, still there are the chickens he never kills. You understand? To you, especially, don't put that, don't promote that such types of feelings to eat chicken - you're also one part of that.

Myuri: In the same way, when a person's doing their duty. When they know the outcome of that duty, like what Gary was talking about,

is going to have a negative result, but they were doing their duty. Isn't some of that karma coming to them?

Swami: Unless you surrender to God and you pray for forgiveness, it never comes on... your never responsible for anything.

Myuri: It's not an absolute law?

Swami: Who said that?

Myuri: I'm asking. That's what... I understood karma is an absolute law.

Swami: Hey, a doctor is doing his best to survive a patient. He did... he have no intention to kill a baby but he does his best to protect her, but she died. He's not responsible, hun-un. If you think he's responsible... unless he drinks alcohol, unless he's a little crazy, unless somebody calling him by phone, he's like rock and roll music taking some scissors and playing and catching it - Svaha.

Myuri: I heard before that you still take some small part.

Swami: But you have to ask the God forgiveness. "Please I did my maximum best. Please I did in my duty what you give to me in this planet. I done, I have no any strong intention from my heart to hurt somebody, to give any damage to somebody. God if I did anything something wrong, with notice or without notice, please forgive me. Really I need your help and protection circles to take care of my negative energy." You'll clear up. It means you're giving a piece of paper to him. Because of, you're in the part of God energy.

Lothar: Swamiji you're making God so easy. I'm listening to you all these times in Germany, in Austria, and in India and I understand God more and more. It's so simple the way you say it. I want to say thank you right now for doing this because you create something most beautiful in my heart and I believe in everyone's heart person. It's amazing.

Swami: You think so?

Lothar: Yes, absolutely!

Swami: You think so guys?

All Students: Yes.

Swami: I can feel fifty percent people confusing, one hundred percent I know that. There are fifty percent people confusing, "Oh my God, what is true? What we're listening? What we're doing?" Is it true guys? Is it true?

Students: No, yes – yes, no...

Swami: I know to you exactly forever and ever, yes.

Jonathan: Even to those who have confusion. They're hearing maybe for the first time, second time, third time, by tenth time less confusion.

Swami: You have to listen all my talk from beginning to ending, like minimum ten times. One hour talk – play, just listen for ten times. First, second, third time it's really crazy, fourth, fifth, sixth and seventh it makes you huge sense, "Oh here it is, Swami's meaning this."

When I'm reading the Vedic words, I puts it there... if I read one page, I put it there, then I walks with my hairs like pulling out. Really, I walks with like pulling out. Then I jumps, "Ok," taking white paper and pen, taking the points where I have big confusion there, then it makes me really strange. Just I throw my pen there - I walks in the garden, simply sitting, "Why he says like that?" Some experiments with energy, experiments exchanging the energies. "You crazy? Hmm..." Then keeping on thinking on that – thinking, thinking, thinking... Then, it makes very clear sense, very, very clear sense.

We no need to learn all the stuff. A simple way I'm telling everything in a clean white paper – this is, this is, this is, this is. We're a few innocent guys in the world. We no need to understand like A-Z all the God energies. If you try to think on him, it takes some millions of lifetimes to us to understand on Him. If you started to think, you'd be a big stupid in the universe. That's seriously I'm saying. Your mind will go crazy. No more heaven, no happiness in your life. Take a small part of the knowledge, one section - implement it. Do your honest duty with that. Like taking a drop of water from the ocean, in the drop of ocean

End of Talk