

Christmas Program 1999

Healing Techniques – Decharging Negativity

Teaching at the Ashram

December 27, 1999



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Swami: Welcome guys. Everybody make sure your paper, and paying attention. If you're peaceful try to put your mind in a beautiful attention way. We're talking about negativity, decharging process. Negativity - negative energy.

What is mean by negative energy? If there is any negative energy is there in the universe, how it is especially working on the human beings? Is it only works on the human beings or any creation of the God? It is natural to receiving all God's creation in the universe, not only us. Entire whatever the God creation, to the tiger, lions, sheep, goats, deer, wild animals, fishes, birds – entire all God' creation the negative energy affects on them, on the creation, on the souls.

Especially, when we took the human beings on discussioning, the negative energy is easily we can suck from the people into us without our notice. "Swami, how it possible I'm receiving the negative energy from the people?" When your heart is open for something to help to somebody else, when you're trying to working with the negative energy people, with the negative who have negative energy, when you're working with them, definitely it is affecting on you some part. A doctor want to do operation. If he wants to do operation, when he's using the scissors, definitely some blood is touching to his hands. Without touching the blood, it's highly impossible - he can't do operations. Without he's not touching the negativity, highly impossible to heal anybody in the universe. When you want to give

positive energy to somebody, you have to pull out the negative energy out. When you pull out the negative energy out, that negative energy automatically affect on us. If it affect on us, what timings, what especially moments, what type of negative energies in the universe it mostly affect on us? If we go think on that, then the negative energies, to my personal experience, I can divide in a three parts.

First negative energy: Intentionally creating negative energy from with yourself.

Number Two: Sucking negative energy from the people.

Number Three: Even though you have the negativity, you know that lot of obstacles is in your life, lot of pain is in your life, lot of huge confusion in your life, lot of tragedies in your life. Even though if you know it, if you ignore that, and by crazily yourself you are making it producing high, that is third part - with noticing, without noticing from the people.

Number One: Without noticing creating the negativity in your life.

Number Two: From the people.

From three: With notice creating the negative energy. You understand?

Ramakrishna: You mean intentionally?

Swami: Intentionally.

Jonathan: You said that was number one.

Swami: I'm sorry. Wait. What is number one?

Ramakrishna: Number one is intentionally creating it yourself.

Swami: Intentionally creating negative energy means, my meaning... Ok... that's fine... Um-hum, Number two?

Jonathan: Sucking negative energy from the people.

Swami: From the people. Number three?

Ramakrishna: Without your notice.

Swami: Without your notice creating negativity, that's fine.

Ramakrishna: Can you give an example?

Swami: Yes wait. What is intentionally creating negative energy? How it works, how it possible? If you created intentionally the negative energy, is it really works on us in a bad way? Is it any channels is there? If the channels is there, that's we discussion on that. Huge karma receiving with our own hands, can you talk about little bit, Martin?

Martin: If we create negativity in us intentionally, that means our heart and our will are together combined and soul, everything in us at once is intentional. This is the strongest negativity I can imagine because everything is combined, and in order, and really focused, and intention is to really doing bad. This is the strongest I can imagine and this creates the strongest karma I can imagine.

Swami: Can you explain once more? Even though we're taking very slowly, everybody have to understand how it affects on negativity in your personal lives. You have to make sure where you are, how to rectify that. It's a big self-healing yourself. Talk. No hurry, don't put too much pressure, be relax and watch, listen. Talk Martin.

Martin: Negativity created in oneself means that one has thought it before, that one's really out of his heart and intending to create that negativity to make something bad for oneself or another. That means, you explained with this two parts of a train rail, that soul and heart and mind, that everything is together in one focus of doing something bad. When you suck negativity that's coming from somewhere else, that's not your intention. But in the first one, it is your deepest wish that you want to do it. And this is the bad, the worst thing I can think of.

Swami: Can you talk a little bit Philip?

Philip: When you create negative energy in yourself there's three different...

Swami: A little loudly.

Philip: You can create negative energy in yourself in three different ways, and each of them has a different consequence, and each of them has a different...(changing the tape)

Swami: People intentionally creating negativity means there's a few parts. He knows he has some power, some strong capability. That capability he's using in wrong direction, that his meditation power, or his prayer... even though if you took the God prayer, take the Gayatri mantra, chant it like six hours, you're putting in high vibrations. That energy sending to wrong work, to the wrong direction to hurt the different people, that is negative energy you are creating.

Some people what Philip said, in Mexico the tradition previous day, they take the high powerful being, one person like a king... everyday they took the blood and they offer to do some prayers, meditating and when he's taking his blood, to bring some prayers... If they bring the blood in a good way, definitely it is highest positive energy. That blood, if they're doing for different bad way... Suppose my blood. If anybody took my blood for to good, it works for the good. If they took the blood for to using the bad, it works the bad. It's a knife – it can cut the fruit, it can cut a man's neck - power is power. When you start to cut on another person's neck, that energy effects on you very badly. Without your notice you're saying, "Yea, yea, I'm such a strong person, come on I can handle it." Even though you're doing like rakshasa some tantric energies with your... every person have a huge faith a person.

Suppose, Jonathan. Everybody loves him. They treat him as a big powerful master, healer. All the persons they went him. He's screaming on, like really hurting somebody, spelling on them. "Ok, right now I'm spelling on you. You did this mistake. I'm spelling on you. Within three months I'm seeing your end." Such type of, like a bullet, hurting, really making them hurt from their soul like a bleeding come out, crying, they can't get out from that. They're always remembering that. It means until to they remember the sentences, until they remember that energy, it affects on the Jonathan. Until to they forget, until they forgive you, that energy's flowing from him. He's producing that energy, and he's sending to him. Without, he have no idea he's sending that energy but it's coming to him. Even with notice or without notice, when you hurted somebody, when you did some feelings then to hurt, that energy it's effecting on him very, very badly. "Swami, I'm doing such a greatest, greatest process in my life. But I didn't receive any good fortune in my life since like fifteen, twenty years. I'm a, such a great human being. I'm doing all the hard works, whatever I know, all the good work to

trying to... There's no success in my life." It means you have to consult a powerful master, a powerful man. From somebody, maybe, they spelled on you, or somebody you really hurted them, a powerful soul being like equal person. They're feelings hurted, huge badly, their energy like continuation-ly flowing in your life. It means you are in a huge trouble! You're not getting successes in some point. The healers, the powerful masters, they can see where is the minus points around you. Even they can't notice that, they can't infer that, but they can create huge vibrations around you, anybody's no more spelling, screaming, or spelling. Spelling?

Students: Cursing.

Swami: Cursing energy. Sometimes you are a police officer. You have to do your duty. I'm a master. I have to do my duty. Everybody's jumping on me. The police officer is jumping on me. You are doing a business. You have to be a little tough on your business. Even though you're a little tough, sometimes the negative energy affecting on from the people. Is it makes sense? When you're a little tough, when you're on your duty, it definitely you're making hurting some people energy. At the time you have to come back to your home to discharge that. Whatever you made it, whatever is arounding with you, you have to discharge their feelings not attacking on you, especially the negative feelings. Everybody has to very, very, very important they have to understand this process. "Swami, come on, how it possible, a person is really thinking on me badly? It means their energy's coming on me, it effects on me?" Does it not makes sense? Does anybody think like that? Malika?

Malika: I would never think badly of anybody. No, I think it's possible.

Swami: Just, for example, a boyfriend and girlfriend, the girlfriend really huge hurted the boyfriend. The boyfriend's really crying, huge heartbroken, upset. They separated eachothers. How long they be very free, like very happy? How long it takes time to them to be very free? Until the girlfriend be feeling very badly, the boyfriend feeling very badly, it's continuation of they're, likes vibrating each others. Even though she's in London, he's in America, they're vibrating each others, they can't stop, they can't close it until to the boyfriend sending the energy to her, the girlfriend sending energy to him. Even though the girlfriend have a beautiful another person, he have

another person, still they're vibrating. They have to stop or they have to create high energy around them. They have to think exact focus on that, what really negative energy coming from whom. They have to meditate on them. Whatever specifically the person's name, David Smith, etc. "Right now, whatever the David Smith, the energies coming to me, right now I'm stopping that with all my meditation power. By grace of the God, by grace of my Master I'm creating high positive energy. No more touching the David Smith energy to me in my life. Either it may be positive or it may be negative. I don't like him. I don't want his energy to come in my life to bother me." You have to create such a strongest feelings in your life to produce, to use your energy, to brought out, to create the energy circles. It never much effect on you very badly. You have to exactly focus on the person. It's very important.

If you don't know, suppose somebody did a black magic. If the person he's on the bed, the patient, like the legs is pain, the head is pain, a lot of suffering he's getting. A healer went... how many people really believe the black magic? Ok, how many people don't believe the black magic? You? You don't believe the black magic? You believe the God? If there is a God, there is a devil. If there is a devil, there is a God. If there is a light, there is a darkness. If there is a good, there is a bad. If there is beautiful, there is ugly. Parallel, we can't see only one in the universe. You understand? It's not make you sense, huh? Be honest; let's talk. Take your own time.

Paula G: Ok. When my husband left me for another woman, I was so sad because I was so in love with him, and I was so angry at the other woman then him.

Swami: You're lucky.

Paula G: But I'm saying I would go into the subways in New York, I would see the bums on the street. I went to such a level and I realized that he would always love me, and it was higher than his personality or my personality. So somehow I penetrated something and I felt so lucky.

Swami: What's point?

Paula G: I mean it was something so bad but it turned out so good.

Swami: Can you explain little bit Ramakrishna, to me?

Ramakrishna: I don't understand.

Swami: Jonathan?

Jonathan: It seemed like it was bad, but the result, the end result was good. So, she doesn't believe in black magic because it turned out good in the end.

Swami: No, you are thinking, misunderstanding here. A person sending the evil energy to somebody... Suppose Martin came. Martin went to somebody to hurt Lothar. He paid \$1,000, "Swami, I want to see the end of the Lothar."

Lothar: I think, Swami, we have to talk. (joking)

Swami: Then, he's paying thousand dollars. Send your energy on the Lothar to giving huge disturbance to go crazy in his life. Crazy means, Lothar like yesterday, he's so beautiful man. Then after, Martin went a black magic person, he paid \$1,000, then he started to send the, keeping the energy on the Lothar to sending the negative feelings on him, "Somewhere he had to get destroy. I'm sending right now, somewhere he have to get destroy." A person with his spirit's energy, with his mentally thinking on the Lothar, much time focusing on him, without notice the Lothar he's going crazy, screaming, yelling, car driving very rashly, and getting lot of angry and lot of negativity sucking. If his positive energy is not with him, then he's easy to attack on with that.

That's why most of people in the universe, they recommend the healers to wear the cross, the malas, some holy rings, some holy chains. It means it vibrates that energy. It makes any negativity keeps from you little far away. That's why I recommended your malas - don't give to somebody. You have to keep with you. You have both of malas? I'll give later. So, it is something, the power object is in your neck like a soul will-power. You have no will-power on yourself - suppose, I gave a mala. You have such a strong faith on that. Even though you're walking on the burial grounds, you feeling, "No problem. My Swami gave this mala to me it protects me. Swami gave a this ring to me, it protects me. Swami gave this cross to me it protects me. I have a Swami's dollar on my neck - no way!" this absolutely true, one hundred percent true.

Even sometimes to me, I don't want to talk some people names, some

people really they're sending their energy on me. Very famous powerful, successful, high powerful healers in the universe, like number one, number two, number three top people. Just simply, I lay down with my power objects, I simply surrendering with my energy to creating my high positive circles, now I winned that. We have to be...you no need to nervous with that, but what I'm saying here I don't want to create fear... there's a chance any black magic person, any your friend, any your relation people, in your business people, when they got hurted from your feelings, from you, from your words, then until to they stop the suffer, until to they forget you, that energy keeping on flowing to you.

To that type of timings, you have to create your meditation power up, to focus to especially mentioning the person's names to create your own positive circles around you. Telling to God and telling to your Master, "Please try to take care. He's sending some energy I feel it." I'm thinking maybe he's sending Swami I'm thinking, "Oh my God, some of these energies are affecting on me. I did some bad to him with innocently, but the negative energies coming to me. Please try to protect me. Right now, please try to take care me."

Martin: Most people they can't... they can't realize who's sending the negative...

Swami: At the time think some human beings sending on you, just you mention, "I feel something very strange energies coming in my life. Please, my Master, please God try to take care my life." You have to focus exact what is there, what is coming. If you go to doctor you have to say exactly what you have: stomachache, headache, brain, heart pain, legs pain, fever, what you have to mention. Then, only he can give that. To the God you have to especially, you have to mention with your soul, with your Brahma Consciousness, you have to focus to take care that.

Martin: And you find out when and how this negativity is attacking you through meditation?

Swami: Wait. Wait, I'm saying. In general, I will tell some hours. In that hours we can easily, I never told before, now I'm saying. We can easily discharge anybody negative energy in the universe like that (snaps fingers). That energy's very powerful hours, very, very, powerful hours, that we can handle that, midnight, 12 o'clock to 2 o'clock. You understand? By exact, by zero hour, 12- midnight. Every

full moon day, midnight, the most highest powerful time we can discharge very easily. If you have a garden, go and sit in the garden. The moonrise must be affect on you. You have to receive that. It has to come on your body. Even though if it's not coming on you, that's ok, you can sit in your room, you can chanting. Create high positive energy to especially focusing on, you have to think why are you doing the meditation on that timing. The intention is you have to discharging - you are discharging that energy.

Even if you made the hurt to somebody by with notice, or without notice, you have to focus on that to think very deeply. You have to discharge. Ask the God forgiveness. Forgiveness is the most important word in your prayer. Suppose I gave personal mantra - then chanting, chanting, chanting, chanting... Then finally with your heartfully pray to God, "Oh God, I did a huge mistake. Maybe with notice, or without notice. I'm feeling I did a mistake but I'm feeling so huge love on the human beings. Please try to forgive me. Don't get any negative energy in my life. Don't bring any negative energy in my life. Try to protect me. I will do my maximum best as much I can to protect, not to do any more hurt to anybody." You understand my point there? It is in Telegu and Sanskrit, there is the prayers, just I'm translating that in English. That is my translation from the Sanskrit to English. You have to bring that ideas.

When you are open for a every month on the full moon day, midnight, 12 o'clock to 2 o'clock and everyday when you feel very uncomfortable and especially midnight, take fresh water on your face, relax. Then you sit, meditate, bring that intention. At that time, one day, if you really badly hurted to somebody, very badly hurted somebody, you feel so guilty yourself, you don't want their bad energy to come into your life, you want to protect yourself, at the time you sit - do it. Try to avoid no more thinking on him, no more thinking on that moments. You understand? Even though it came that thoughts, just you say, "Hey forget it. Hey, forget it. That's ok - forget it." There is a huge ninety-five percent chance you can protect yourself from their feelings, from their energy. Anybody's energy, any black magic, whatever the energy is affecting on your life in your family.

In your houses, it's my advisable... suppose somebody house is in the East face. Early morning, don't close your door. Try to invite the sun's rays to come in your home. Just make thirty minutes or one

hour open your doors or windows. Try to make the enter the sunrays into your windows or into your home try to bring that. Early morning, especially only early morning sun energy try to bring that. Even though you are so feeling very, very strange negativity in your life, if it is the house is rented, immediately shift to a east face house, the sunrise must enter in your home. The only one thing is enough, it can clear up all your negativity.

Lothar: We have many clouds in Germany. It doesn't matter whether we have clouds?

Swami: Even the clouds...sometimes even like in a month, one or two times it comes I think? Is it true?

Lothar: True.

Swami: It's enough. You seen in this door, the sun hits sometimes even to the Baba and to my chair. Anybody see that? Who seen? It exactly hits to my chair sometimes to Baba. It's enough. High power - very, very, very, very important.

Student: What happens if you don't forgive the other person immediately or yourself, and it's very persistent?

Swami: What do you mean, not forgiving?

Student: Like, it took me twenty years to forgive someone for something and they suffered for ten years because of my anger.

Swami: They suffer really?

Student: Without me knowing.

Swami: Is it true?

Student: Yes.

Swami: See, it's a practical example.

Student: But I tried to intellectually forgive him, but I finally lost it this year.

Swami: No, you forgive him?

Student: Twenty years...

Swami: That's ok, just forgive.

Student: But what can you do to hasten this?

Swami: Much huge peace, try to do huge meditation. Bring highest love. Pray to the God with your heartfully, "Please don't make me to remember that. Try to bring that energy, try to bring that liquid of the love, try to fulfill in my soul." There's a beautiful prayer in Sanskrit on that.

So you have to meditate very deeply, then automatic the doors is started to open. Like a coconut when you start to beating on the rock stone, you can't give guarantee the first stroke it can break it. 1, 2, 3, 4, 5, 6 then it started to break, leaking the water. Certain point it brokes out - exactly the karma. We have to give the forgiveness. If you're not giving forgiveness when he get the suffering, it means definitely from him also, definitely you're receiving the strange energy. You're also in the suffering position. Is it true?

Students: Yes, absolutely!

Swami: See, she can't forgive him, he can't forgive her, both of is like vibrating. She's also huge suffer. One person hurt feelings is like a huge negative blessing, huge negative blessing in your life - period.

Student: What about direct forgiveness when you say to someone?

Swami: That's so excellent. Wonderful.

Student: Does that discharge? Does that take it away?

Swami: Yeah, if you go to the person, "Hey Lothar, you slap me but I love you so much. Don't slap me again this direction. I'm forgiving you don't slap me here. Don't do to anybody." Then he said, "I'm so sorry, I never do again to you." Giving hug, done! Cutting the energies. Separation. Friends, students it's very, very, very, very important, otherwise even though you are supernatural healer, forget it. You are a big dust in the universe getting suffering. When you're not creating that energy in your life, until to your last breath, you are in the hell. You can't find any happiness entire in your life. Of course you can find a small happiness, but real happiness, it's all the obstacles, obstacles, obstacles, obstacles.

Student: Swamiji, what about self-forgiveness? For instance, if I

forgive someone for doing something but they don't let themselves be forgiven?

Swami: To forgive on you?

Student: No, themselves, like if somebody fight with me. I say, "Oh, that's fine, I love you so much." But they say, "Oh my God, I fought with her" and they keep not forgiving themselves. Then what happens?

Swami: They have to meditate. It's not your fault. If it's not your fault, then your heart is completely free. Fine. You bring your high peace in you. Meditate, bring highest positive circles around you, stay with that - be happy .

Ramakrishna: What about you forgive them - they don't forgive you?

Swami: That's I'm saying. That's I'm saying.

Student: Swami, if you don't have personal mantra for sitting in the moonlight and chanting, does any prayer work?

Swami: I'm sorry, you have to get personal mantra. Personal mantra is the highest powerful mantra entire in the *Vedas*, like a giving the Master giving you a word, a mantra to you. It's very, very important. It's like equal to one million mantras power. Master is keeping that mantra and he's giving to you very personally. That's called personal mantra. Even though you learn huge many, many prayers, you no need to do everyday. When you're doing some business, some work, wherever you're going, just channeling your personal mantra. Suppose, I gave to some people, "Om Guru Guru Paramaguru," they're driving the car, "Om Guru Guru Paramaguru, Om Guru Guru Paramaguru..." keeping on channeling they're producing vibrations.

Lothar: I have a very important question to ask right now.

Swami: Sure.

Lothar: Going out and doing the work, people ask for mantras and I have been giving mantras, your mantra and the Baba mantra. Can we do that? Is it correct, or shall we not do it?

Swami: Suppose if you are healer. Every person when they got interview, it's good, very, very good question. When you are receiving interview from Swami, you have to ask, "Swami, can I give some personal mantras to my students." Then it's ok. Then you have to get some mantras from Swami, some words like ten, fifteen, twenty. Suppose I gave, "Ya Ma Tha Ra Ja, Bha Na Sa La Gam, Na Ja Bha Ja Ja Ja Ra, Ma Sa Ja Sa Tha Tha Ga, Sa Bha Ra Na Ma Ya Wa" in Sri Chakra, in the petals - hey, nobody's not listening? Sorry, nobody can not remembering that? Hey! Yes? No? Say yes or no!

Students: Yes! Yes!

Swami: It makes me like I'm in another galaxy, hey! To whom I teach? No response. Oh my gosh! So bad students! "Ya Yam, Ma Mam, Tha Tham, Ra Ram," like that I teach that bijaksharas, like fundamentals in the petals. You can use that. When you got interview from Swami, then I will tell some. Take paper and pen, make your questions list, come and sit peacefully. Channel it. Take personal mantras. When you gave that, try to take some ash from here. When you're giving the personal mantra to him, take some ash, give a Swami picture, hold him, think on Swami, meditate like ten minutes.

Don't give your personal mantra to anybody. It's very strict advisable. If you gave your personal mantra it means he's so happy. Whatever you're doing meditation is going to him. Like one pot making hole; he's in another pot in the down, the water - God is sucking the water from the cosmic, you have some hole, the water is coming to him, to his pot. Does it make sense?

Students: Yes.

Swami: Just you're dialing to him. In the phone just you're dialing to him, automatically the energy transferring from you to him.

Student: So you're holding the person, you give them a picture of you, you concentrate on you.

Swami: Take the ash, rub his third-eye, give the mantra. Done. Then he can start to suck Swami energy. He's not sucking your energy, you understand? You are very safe side. It's very important, without our notice a lot of energy... a lot of energy channels is working without our notice. Any questions on this, guys? That is intentionally making hurt, intentionally making negative energy with notice.

Sai Ram: Swami, if a person will not forgive you, even though you made a mistake, and you went to that person for forgiveness...

Swami: That's excellent idea.

Sai Ram: Then what?

Swami: Then you have huge commanding on the person. You're going with huge begging. To me, most of time... Sometimes, definitely I'm making hurt somebody. I know that. For to their happiness to purify something. Then after I did, then I go, "I'm so sorry" with a big smiling face, "Oh, I'm so sorry." Then I spend much time with them talking and putting them in the huge heaven. Like buttering on them. Like they comes like hundred times huge love on me. Ok, good. You have to say, even though you are a God, even though you are a powerful wealthy man, even though you are a strongest man, if you're not coming from your mouth, "I'm so sorry," you're a big demon!

Sai Ram: Swami, what if someone is Garyt on vengeance?

Swami: What do mean vengeance?

Ramakrishna: Revenge.

Swami: Revenge on you? That is your karma, man. (*much laughter*) Well, with your energy you have to produce energy, and you have to send him to change his mind. Most-ofly ninety percent, generally I do. Sometimes my students have the huge problems. Somebody have the huge enemies in their lives. They specifically mention their names. Then, ok, taking to the person name to connecting, to sending the energy to change his mind. Everything, the energy has to change their emotions. Immediately a person like a huge angry, ready to shot with a gun, in a fraction of seconds he changes his mind, he puts his gun in his pocket and he runs away. The cobra is ready to bite you. It comes very fastly then it comes and goes back. Many times I'm walking in the garden, the snakes, of course I got bitten, the snakes it comes very fast at me, "Hey, I'm attacking on you." "Hey, come on. What I did a mistake to you? Why are you coming on me angrily? Why you coming very angry on me to bite?"

When you produce that energy to sending that person, to sending any soul, there is a big chance it turns back, it goes away. You have to

produce that energy capability, otherwise you are in the huge trouble. Even in the street persons, they comes against on you... you're driving the car, unfortunately your hitting somebody. He's coming, he's opening your car door, he's making you out, he's slapping you and he's going out. Even though innocently you're walking in the beach, a drunken man coming and slapping on you and he's going. You're saying, "Hey, what did I do mistake?" A drunken drug person, he came with a gun shooting at you, taking all your money, going away. Even if crazy man came to you to shoot, take the money from you, when he came near distance to you, when you look to him, immediately from your eyes you have to change the energy to his mind. That capability you have to improve with your peace of mind, highest meditation power. That is your supernatural healer. Every person has to improve that power. Easily we can change it. Does it make sense?

Lothar: In the family, if I have a family member, and that family member gets attacked by black magic, instead of that family member doing it can I do it in the name of that family member? (*translation for a student*)

Swami: I'm sorry, once more.

Lothar: Ok. Let's say her child receives an attack with black magic, but the child does not know how to protect himself. She is the mother. Can she do the protection?

Swami: One hundred percent.

Lothar: And if it is not the child, but if it is the husband, if it's the brother?

Ramakrishna: Any family member?

Swami: One hundred percent.

Ramakrishna: Any friend?

Swami: One hundred percent.

Ramakrishna: Any stranger?

Swami: One hundred percent. Right now I'm take-caring you. (laughter) There's a big experiment in my life to changing

Ramakrishna. He's beautifully shaved, like a beautiful, like kum kum. One day like a beautiful meditator, next day I have to see his energy. Oh my gosh! Today he's so, so honest, what is tomorrow he is? What color he changes. You know some animal changes the colors, what is that?

Ramakrishna: Chameleon.

Swami: Chameleon! Chameleon? Chameleon. Today your name is Chameleon, today onwards.

Ramakrishna: Ok...

Swami: Chameleon good!

Students: So is the energy one sends to the one that's attacking you, is that love energy or what energy?

Swami: That's a very good question. To me it's natural, it's a true story... I'm driving the car from Madras to Penukonda. In the car, three devotees are with me and another driver, it's not my car. It's midnight, like 2:30, 3:00 a.m. In the car, in the Tirupathi hills, the robbers they have the half nickers, having the iron rods, the chains, some guns, like six cars they stop, they're robbing. Innocently we went there. They open the door, I'm so sleepy, I'm so tired. I gave a beautiful program in Madras, a beautiful talk. I came out. Mr. Ganeshwara was there. I think everybody knows Ganeshwara? A person, huge, strong, stout man, he came and he slapped Ganeshawara – paah! I have a beautiful shawl. Just I came out as a sick person from the car.

He slap Ganeshawara. After slap, he fall down, again he stands up, he's sleepy. He came he gave a beautiful slap to the driver. The driver stopped. They took the keys. They want to open the dickey. To me, I'm not scared. Definitely they'll take money and all the six cars. A beautiful woman, beautiful childrens, all are crying like they are huge nervous When I'm sleepy I can't too much focus. That's my big weakness. When I'm sleepy, forget it, they're life is gone. Then when I'm getting out, I forgot to wear my shoes in the car – just I came out with bare feet. They pulled out the car in the side. In the deep sleeping, just I walk on the ground, a big thorn is hitting me. I step on that. Complete my sleep, everything, "Ahhhh!" I got a huge, oh my God! Oh boy, it's really huge! Then, ok I was the position, what is

happening here. Then a person who was a gang, the leader, then I'm screaming on him like in a crazy words in Telegu and he looked to me. He came very angry on me, "Hey, who you are?" Just one minute looking to eye to eye straightly, like few seconds, then completely, "Ohhh, where you came from?" like a taking him in my control. In a seconds, taking him. It's a very emergency, necessary position, taking him in my control only the leader, "Give back all their money, whatever the stuff." They gave back. All the people, after I released him, they run. They're complete, their energy's changed. It not make sense but it's true. Then after I took my thorn out, it's like a blood coming out. All the six vehicles, of course some of the jewelry, some of wealth, it is in the jeep. Just they gave few, but they never kill anybody. They didn't kill anybody. Then Ganeshwara still small ear cut, still have the ear cut. When he's coming to my birthday you can observe his ear cut. Seriously, his ear cut.

Michelle M: Swami, that's what you did, what would we do?

Swami: Same!

Michelle M: Just take him under our control? How do we do that?

Swami: Just sucking high meditation power, spelling on them, getting him in your control, if there's any emergency – for only good. If used for the bad it never works. It never works. Hun-umm. Any questions is there?

Student: You didn't answer the question.

Swami: What is that?

Student: The question was, is it love that changed the mind?

Swami: Ok, it's one part you can say it's the love – highest power, meditation power. At the time when I'm using that, I have no love on them. You understand? I have no love on them – angry but using the power spelling on them.

Jonathan: So it's a powerful look?

Swami: Powerful look. Getting in your control.

Mare: Why did you do that instead of what you did with the Muslims? Why did you use the spell instead of just bringing in huge

peace?

Swami: At the time, I have to scream on him to tempt to focus on me. He had to focus especially on me. Entire the people there he had to focus exactly on me. When I started to use the Telegu screaming, very bad words then he came, "Hey, who you are?" ready to slap on me. "Hey, who you are?" To bringing attention on me, you understand the point there?

Mare: I understand that point.

Swami: Good.

Mare: But it sounds different than what you did with the man over here. You got his attention and put a spell on him instead of sending him only love. What's the difference?

Swami: You're totally confused I think.

Mare: You're probably right.

Swami: Not angry, hey! At the time you can't send the love.

Mare: Because he won't accept it?

Swami: Hun-uhh. He's huge fear. He's ready to shoot anybody. He's like totally crazy. Creating huge fear in them. After taking the control, creating some fear, then he start to talk, "Let's go, let's run!" Then if you say the big boss, all the people they're in the only focusing on the gang leader. When the gang leader says as the big boss, "Let's go, we run. We have to run!" They'll jump - they'll go. You understand?

Cindy: So when you're doing the look...

Swami: Ok, let me tell this story. When Shirdi Baba... somebody came to beat him with a big huge stick, he's creating the people fear, he's creating... Hinduism and Muslim relation problems there in Shirdi, a person, huge drunken man, he came with the will-power, he hide under the wall to beat Baba, to broke his head, to make him to kill, to kill him. Baba's nature... all night he's awaken and he's walking in the streets. One day midnight, he walking in the streets talking to the dogs and he's going to his Dwarkamai. When all the village is sleeping, he is wake up. All the village wake up, he's sleeping - little opposite nature.

Sometimes he goes to when he's hungry, going to getting food, eating, throwing, and sleeping. Evening he wake up, talking with some people, going, sleeping and wake up night, working. When a person came with to beating him to his head, simply he watched with his eyes, eye-to-eye, "You're really beating me?" Like a feelings, "You're really beating me? Why you beating me?" Then in the Baba eyes he saw Muslim Mosque, Hindu temple, in the two eyes. He showed the darshan to him. Then he threwed his stick, completely watching his eyes - so glorious energy in his face, "You really beating me? Why you killing me? What I did the mistake to you?" Then he fall down on the Baba's feet.

Next day morning when he started to say, "Hey, he's not Muslim, he's not Hindu - he's everyone." Of course sometimes he got the beaten with the people, by throwing the rocks. In emergency position when he's in the process of the energy at the time, he can catch it. Sometimes he has to go through the energy. Even the negativity he has to surrender to that. When it's necessary he can do it. When it's not necessary, when he feels...

(Tape change)

Student: (Inaudible)

Swami: Food? I will discussion on that, food also, one of the important negativities coming in your life. How many people here pure vegetarian, guys? Can you lift the hands? Be honest. Pure vegetarians! Vegetarian - no, milk product, ok. No meat, no egg, no fish, no chicken, no mutton. How many people here? No eggs. No chance, no eggs even, one, two, three, four, five, six... Good. How many people they eat mutton, chicken? Ok, I got it.

I recommend... it's ok, but when you are in the spiritual process, you have to be very careful what you are eating, the food products. When you take off one level it's ok, you can eat chicken, you can eat mutton. Until to that, you have to maintain your body vibrations. Like a bird somebody killed, that blood and meat cooking and you're taking that bird and you're eating like rakshasa, and you're digesting that and you're giving healing to the people. What the energy? You understand? Somebody killed an animal, you're burning that, you're cooking that and you're eating that animal, and you're giving the healings. How is it make sense? And you're praying the God to help the certain persons. You want to heal some people their diseases, but

you're one of the huge part to killing the animal and taking that meat, and you're eating it, and fulfilling your stomach. All your flesh is like animal flesh on your body.

Student: Cheese?

Ramakrishna: Milk products are ok?

Swami: Cheese, fine. How it make sense guys? Say yes or no! How it make sense?

Students: Yes!

Swami: What do you mean by yes? (laughter)

Jonathan: What happens if Swami tells you to eat that?

Swami: What do you mean?

Jonathan: Tells you to eat chicken.

Swami: If Swami's here...when they are here and they're so sick they need proteins. Even to me, the doctors they advise when I'm so sick, "Hey, you're so skinny, why can't you eat the chicken? Why can't you eat the chicken?" Hun-umm. My heart doesn't accept. When I see the chicken...it's maybe it's my psychiatric problem...when I see the chicken I feel such a so love on the bird. It is my psychiatric problems; that's fine, we can talk on the food later.

Student: What about eggs?

Swami: Eggs is fifty-fifty. It's not vegetarian; it's not non-vegetarian. When it is started to create the chicken inside, when you kill at the time the egg that is pure non-vegetarian. When it's fresh egg in the refrigerator, very cool, no temperature is inside heating, there is no mechanism is running of the chicken start to growing up, that's ok.

Student: Non-fertile eggs. Non-fertilized.

Swami: Non-fertilized, that's fine. The same proteins we can eat in the beans, in the vegetables, high quality proteins, we can eat it more than that. Is it true Martin?

Martin: Yes.

Swami: Really? In entire your life how many birds you killed, indirectly?

Martin: Directly none, but indirectly, hmm, I don't know, hundreds.

Swami: No hundred, thousands! Ok any questions guys?

Lothar: I need from you more clarity because you talked that in the year 2000 the crazy energies are coming. Already now in many countries that I visit, the craziness is happening. For instance in South Africa, people just come and just for nothing, they just kill for nothing. They just take minimum and they run. It's a very short moment when they come to do this. I have not yet understood how to use that moment. It's only a very short moment and then they go, and in that moment I can die. How can I hook them best?

Swami: That's a very good interesting question. When you went somewhere inner consciousness saying to you, "There is a little strange energy coming to you." Something you feeling a little negative there. Then immediately you have to produce the high positive energy there, the circumstance. Even if you're breathing in, releasing the air, it's enough in the wind. You're channeling some prayer, your breathing, you're releasing the air. It's enough. It effects on the people their minds who was attacking on you. Seriously, it effects. Some people they can feel it, the healers they can feel it. When you go in Los Angeles City, I think I told this story am I? In Los Angeles when I sit in the...

Ramakrishna: The motorcycle gang?

Swami: The motorcycle gang.

Students: Tell us.

Swami: Ok, you tell Ramakrishna.

Ramakrishna: Swamiji was...

Swami: South Central in Los Angeles.

Ramakrishna: When he visited... I think it was the first time in America wasn't it?

Swami: Second time.

Ramakrishna: Second time. He stayed in a devotee's house that's in a very...

Swami: Little loudly.

Ramakrishna: Probably the second worst area in LA. I mean a very bad section of LA. is where he stayed for weeks, in this little house that was turned into a temple. And in the back yard they dug a fire pit so every night he would do fire ceremonies, and he would sit by the fire. Well I think it was just in the beginning, when you came there; it was within the first week that, who knows how, but somebody heard, some motorcycle gang leader heard, he brought the motorcycle gang to the house. And they came in the house, they came to the back yard and there's Swami sitting in his chair by the fire. They were kind of challenging him saying, "Hey, we heard some stuff about you and da da da da da," like angry on him. I don't know why they were angry on you. That was never clear to me.

Swami: Go ahead.

Ramakrishna: Anyhow, after a few minutes talking with Swamiji they were all very interested, sitting around the fire (laughs), getting the, like he's giving the spiritual message, then they left. Is that right?

Swami: Um-hmm.

Ramakrishna: Also, here in the ashram some robbers came. Like two robbers came. Swamiji just said, "Go ahead take whatever you want, go inside have fun." They came in the back room and everything, then they finally came out like very mad, and he said to them, "Hey why are doing such a stupid mistake in your life?" Like started talking to them. Then they sat down and they listened. Now they're devotees, even today...

Swami: Ok, I will tell the story in Los Angeles what happened. It's my second visit to the South Central in Los Angeles. After one week later, most of people they're talking about me in the streets, "Oh, a small boy came from India. Oh, just he puts the thumb on the third-eye, from the thumb the honey drops it comes from the nose, they drinks continuously. The ash, when he touch, huge ash comes from his hand. He change the flower to another flower. From the flower petals he change like a jewelry!" lot of stuff.

The gang, they took some drugs, they're so interesting to meet me. They wanted, interest to kidnap me to ask some numbers, I don't know, Lottery numbers. They're interesting. "Such a powerful boy! Why can't we get the numbers from him? We have to attack that boy and to kidnap, and to take some number from." Ok, I don't, what is the numbers? (*laughs*). Innocently I'm sitting at like a 1:00am in front of fire and doing some prayers. The motorbikes, like six, seven motorbikes came. They stop, they took their guns, they're walking... They came, the Joy is sleeping, like a...she's like little strong stout lady. She's sleeping in her bedroom. Some few devotees they're staying there, only myself in front of fire and decharging. They came. I'm in the orange robe in front of fire.

After they stop the motorbike, I knew they're coming for me, to me, getting something. Immediately they are in the right time they came. I change my energy. They came. Just simply I'm watching their faces. They're black people, very strong, "Are you Swami from India?" "Uh-huh." Just, "Uh-huh." "Hey, we heard about you, very great miracles, you are miraculous man. We want to talk to you." I said, "Sure, just come, sit. You want to sit? Of course I feel very comfortable... nobody's not here, don't worry, just come and sit."

They just sat - forget their lives, like forty-five minutes I'm talking and talking. They put the guns aside and listening. Then finally, "Why are you doing such a jobs?" They said, "Oh, we're so sorry, we'll try to change. When is your next program? What time the program starts?" I said, "Tomorrow 6 pm." "Ok, we'll try to visit to you." Then all the people started to going. One person forget his gun. I said, "Hey, your gun!" Then he came back, "Thank you so much." Next day morning, "Hey Joy, please I want to go another place." "Hey, why can't you wake up me? No, why can't you wake up me?" "Well that's not the time to you wake up, your not to fight with them." It's a pretty strange neighborhood.

Jonathan: Did they come back next day?

Swami: No, I watched again next 6pm. Maybe they're in there talking, Hun-umm.

Ramakrishna: I'm sure the next day they were a little confused and everybody, "How did that happen?"

Swami: Ok, anyhow we can continue after maybe 10:30. Take break

and take the food. We can take the discussion very slowly and very deeply. Is it ok guys?

Students: Yes. Thank you.

Swami: If I feel comfortable I can start tonight. If I'm not comfortable we can start tomorrow. Is it ok? Maybe I want to continue some interviews. Some stuff I have to do, some important shaktipats. Good luck!

End of Talk

Later that night

Swami: Intentionally making the negativity - we talked on that, we finished that subject. Then, from the people to sucking the negativity, it's the second one...from the people receiving the negativity, how it possible a person when he's starting to giving the shaktipats, or healings, or working on their diseases. When they're starting to doing it, some of their negative energy it effects on the healers. Even though the people they don't believe it, but it is one hundred percent is working. Is it true Monika LLipetz?

Monika L: Is it what?

Swami: Is it true?

Monika L: It's true.

Swami: Why it's true? Give me some little explanation.

Monika L: Why does it come to you?

Swami: Yes.

Monika L: Someone has to experience the karma, either the person, or the healer that's taking it away. Someone has to taste it.

Swami: So? Why is someone? Suppose you're working with the people, a hundred people, the hundred having a huge karma. One person has cancer, fifty percent people is cancer, twenty-five percent people they're really huge in their life, they suck the huge negativity after they're doing huge crazy works in their life. Twenty-five

percent people they're like a big gang leaders, they have a huge karma. You're helping them. Why some of the negativity comes to you? Does the negativity comes to you, or just is our self-illusion, or self our thinking, or really it's affecting on you?

Monika L: Well, if you send it to the master, it goes mostly to the master.

Swami: Even though it's going the master, something it comes to you. Does it make sense?

Students: Yes.

Swami: If it comes to you, what is the significance, what is the symptoms? How you recognize it came on you is something throwing on you? How you recognize that, Monika Lipetz?

Monika L: Well, you may feel a little sick, you may feel disturbed mentally, you may feel a lot of emotions or maybe a little of craziness happening around you, manifestations of negativity.

Swami: That makes good sense. Ramakrishna?

Ramakrishna: My experience is the mind gets little crazy. Like the mind starts jumping, it has a tendency towards... like to be a little emotional, that's not usually...even if you're very peaceful nature, it comes like a little crazy. Also, it sounds weird but even though you may not do anything, like people...seems like, are treating you differently, like for no reason...any strangers walking on the street yelling at you or something weird like that.

Swami: Especially the clear symptoms, your eyes start to little burning, your head started to aching, your skull and all your brain, the nerves, the back, it's like very painful, you feel nausea. How do we say that, nausea, like the vomiting sensation. You feel no hungry. Even though you hungry, you feel something when you started to eat, the mind doesn't accept, it's not too possible to eat. What we say that?

Jonathan: Loss of appetite.

Swami: Loss of appetite. Loss of appetite means like vomiting sensation. You can't eat it. Then, the legs, when you're walking, like a very painful.

Students: Cramping? Aching? Like the muscles?

Swami: Like aching, tight. You can't walk. This is the clear symptoms on our body. Anya, you can stop the incense? Anybody can open the windows – is it hot? Why is everybody like pollution air? Why can't you open, switch on the fans? Just for a little bit. Diana F. can you switch on the fans please? Ok, Ramakrishna go ahead.

Ramakrishna: What? I'm sorry.

Swami: You told some symptoms, back people is hearing? Ok you can turn off the fan.

Ramakrishna: Besides what you told?

Swami: Yeah.

Ramakrishna: I think generally like unhappiness, craziness and body pains. I can't think of anything else. Maybe you're not ability to...like your meditations your mind can't focus, you can't go deeply.

Swami: Exactly. When you gave the healing after ten, fifteen people, you want to sit in the meditation. It disturbs you so, so much. It means you can understand very clearly, hey, you have some negative energy flowing on you. How to discharge the negativity? The people's karma when you work with them, how do you, how too discharge? Some techniques I told using the flowers already. Am I guys? Then I'm going to teach another techniques. I think I teach in the water tub?

Student: Laying with the hands across?

Swami: Yes. The most powerful process to discharging negativity is taking the stones, the stones must be like a black color. Black stones. When you work with the people, then later you have to come and you have to hold the black stone, and you have to think whatever the people you did the healing, especially you touch with them, that people faces, step-by-step, step-by-step, step-by-step. You understand? Suppose I gave shaktipat like thirty people. I can't remember them, their faces pretty difficult to me. Like in a one minute I go to Baba stage, just I touch his Baba feet thinking, "Whatever healing I gave, the healings on the people, whatever the karma I receive, right now I'm discharging in you."

You can take your master picture, or master object, or black stones. The easiest, the real connection whatever you have in your life, good connection with some power object, or your master picture, or Baba statue, when you're seeing your master picture, or Shirdi Baba picture in your home, a beautiful big smiling face man and watching you, just you look to him straight eye to eye. Whatever the mantra you did in your healings, just you look to him, bring up such a huge love. Whoever you really likes, the object in your life, whoever you really attach with something, to that only you can send - you can discharge very easily.

Not your boyfriend, not your girlfriend, not your children - it has to be something holy object, holy picture. Then thinking on your master, watching the master's face. Thinking on Baba, and watching Baba's face and looking to his eye to eye. Whatever your mantras you did on the healing, your personal mantra especially, you have to keep on chanting for fifteen to twenty minutes. You have to separate your time for to that, like twenty minutes, twenty people you did. "No problem, I can go and take the food" If you ate the food, you drive the car and you went out, then next day you want to discharge - you are in the huge trouble, then you can't pull out that negativity. It's already in you, it's already attacked on you, very hugely. On the moments after when you did it, on the same time you have to jump, you have to wash out, come out, be free. Wash your face, be fresh, take some flowers, hold on your head then come out. You understand?

Student: How many times a day do we have to discharge?

Swami: Whenever you did the healings on the people. On the right time all the people you done the healing, after the blessing, take the Baba picture or take your master picture, take some flowers, hold, meditate, look eye to eye. After you did, touch the flowers in your face, third-eye, wear it like two eyes. Sometimes I take the flower, I touch it here. Anybody see this? It makes you so fresh. Then take some water, fresh up on your face, some hairs - walk out.

Student: You treat fifteen people at a time and then you discharge, or do you discharge after every healing you did?

Swami: After all.

Student: After all?

Swami: Suppose morning to evening you work with people. And the evening you have some business meeting in Germany to Italy. You have no time, you had to go there, it means if you're not getting the decharging, just you went to Italy and you came back, and next day you wanted to decharge – no use.

Student: Always the same day you have to decharge?

Swami: Let me talk.

Ramakrishna: Swami, if you heal certain point and then the negativity, you can't heal anymore. It's like the healing power goes down you feel the energy's not coming.

Swami: Wait, wait, it's not like that. You feel so headache, like eyes is burning, your brain and your skull is aching to you. You can't feel so properly you can't heal the people. It means, even to me why I'm not able to give like a strong, straight talk, why I'm taking huge break. Even my lecture, when I'm giving, I'm sucking huge negativity. Taking everybody attention into me, sucking. Then I'm going out and taking break, walking, again I'm jumping here. Even though, whatever I'm talking front of fire, like I'm sitting, everybody's singing beautifully, I'm watching the fire - purification, sucking high cosmic, coming in. It's very, very advisable. Don't be silly. If you're silly, forget your life. That's period.

As your master, I never recommend you like doing next day, or next day decharging. Even it's not advisable, "Ok, I can go home and I can heal, I can decharge there." No, if you have no time to see fifty people, after forty people you did - the ten people just you say simply, "I love you so much. I can't heal so much time." Then you meditate twenty minutes. Be fresh. Take the ten people time for yourself - go out. You must be very happy and healthy. Then only you can be able to do service.

First is healing process, first like fifty people you won't feel like anything, "Hey, it's big fun, I'm so energetic. Unn-ahh, Swami's like a big buttering himself, like a blowing up." Then second class you feel something; third, it's comes in you; forth, it's attacked on you; fifth, you're on the bed, then your life's created big mess - huge vibrating to you. Even though you're a healer, you're so crazy, always painful. To me, even a person...Ramakrishna, he making my head like whatever his energy... like a rock. It's not negativity. Even

when I suck high cosmic, like in my kundalini, it stays like a big, strong ball of mercury. Again I have to make liquid. When it stands like a ball of mercury, it makes me really...even somebody talking... After I talk here, I went, somebody calls I'm talking the phone. Ten minutes later, I gave complete wrong advice to him. I hang up the phone. Again I'm walking few minutes I discharge, "Hey wait a minute, hun-umm, hun-umm." Again I called him, "Wait." I'm openly accepting when I'm doing mistake. Why I'm saying this means everybody has to understand that. It creates a huge wavering mind - too much huge energy.

Like a lady here, just I talked to one lady walking like two rounds. She's...her feelings she can't stay like huge energy, to her first time like this vibrations, huge purification, huge energy. I'm the main center point, all the energies, everybody's center points. You understand? Focusing on me, straightly focusing on, even though each person I'm seeing immediately my mind goes to thinking on them. "What? What is advisable to him to give the answers?" Definitely I'm giving interviews. I have to really think on them, very clearly. Almost all ninety-five percent people I think on already. Just I have to jump on giving the interviews, I have to give straightly.

It means when the people, when you enter in the middle of the people, everybody like one hundred people, two hundred eyes on you. Your two eyes is on a hundred people. Your two eyes is completely giving the light, the magnetism. Like hundred eyes, two hundred eyes is pulling you. Mmmm. Even though...I'll tell a small example. Our kids, they're so pretty. They're very attractful when you make them so beautiful dress. Morning to evening they play a lot. Evening they're really like high temperature, very little sick, like nausea. Their health is little very uncomfortable, crazy, crying and whole night they makes you... they're weeping and crying, whole night you have to parents wake up to take care of their children, "No, don't cry, don't cry." It means...is making sense guys? One hundred percent!

Whole night the children, without no reason, they cry - huge disturbance - the people's energy vibrating to them. The children there is no reason, even if you go to doctor their health is so perfect. But they're still vibrating huge aching. It means you have to make the black, dark dot under their feet. When they're releasing them, even to you, the healer...I never use them myself, but I use to my back, spine,

black dark dot. Sometimes on my navel, a black dark... Suppose like in a fire, taking ash, putting one oil drop, making it like black, putting under your feet, or your navel, or your back. You've seen in India some beautiful girls, when they're making up they putted the black dot on their face here?

Students: Yes, or babies.

Swami: In America also?

Students: No.

Lothar: It used to be in Europe, that the beauty spots there. That the women made the black spots there.

Swami: In America too? It means after they seen all the face, they enjoys, after seeing the black dot, "Hey, what is that? Hmm..." Their feelings go chht, comes down there. After seeing all these building, for example, everybody's so attracted to this building, all the flowers and everything. I put some demon faces on the top of the roof. After seeing all that, finally they're observing that, "Hey, why Swami putting the demon faces? Ooh my gosh." They completely go little attention. They forgets all this beauty, they attracts with that, diverting the focus. They goes, "Hey, what is this?" Very, very important diverting the focus, then their attention when they're going out, they'll think on that, "Why the Swami put the demon faces?" It kills it breaks their energy. Some people, when they're starting to think for one thing, so much good, automatically the negative energy attacks on that to destroy - that is the nature. You understand? It's one hundred percent true.

Student: You mean if a lot of people think good on this building, also it comes with it, is negativity?

Swami: One hundred percent, so you have to create to divert their focus and attention. You have to pull out their attention.

Gary: Swami, in my work with business people, I understand taking the break, but is there stuff to do while you're in the process with the people to discharge, or is it only on breaks?

Swami: When you done, when you're on the break you can do it.

Gary: But nothing to do while you're in the process, only on the

break?

Swami: You can't do in the middle of the people. When you are giving the process, middle of the process, just you be alone yourself in your room. When you take the break, don't give much time, don't give much time like twelve hours gap, like more than six hours gap it's not advisable. Then you jump in your break room, you discharge it, make fresh, come out.

Ramakrishna: Swami, he's talking about the business meetings, like some business meetings you go like all day, like eight, ten hours just sitting...

Swami: After all the business meeting is over.

Gary: No, there's always breaks, especially if you're leading it you say, "Break."

Swami: I know the business meetings. Recently I did a beautiful business meeting. I made a half million dollars. So, many business meetings I went as a guest, big guest to giving the blessings to them.

Martin: When business meetings are going on, any meetings, is it advisable to have a candle in the middle of the table?

Swami: Wait, I'm coming in the process. It will come.

Clint: You said, place the black dot though in places nobody would see, it also helps to protect from negativity?

Swami: Sure.

Clint: It still diverts attention somehow? You said that on the face it would divert attention from beauty.

Swami: No, to especially the healers. The navel, the back, sometimes even the third-eye. In America if you use the third black dot on your third-eye it's a little weird. That's why I'm not saying that. Even if you put a ash, or kum kum something, if you walk in the street, "Hey! Who is this new man in the world?" It's little weird. Hum-Umm. I have big experience with the Westerners. Hum-umm. When after you did the agyam, finally they took the ash, they putted there with the ghee, the priest they'll put you on your third-eye. Anybody observe that? Philip?

Philip: I can't hear you over the fan.

Swami: Oh my gosh, ok, stop it. In agnyams after we done, the priest finally they took the some ash with ghee, they putted on our third-eye. What is that sense to you? What is significance?

Philip: I don't know I can only guess.

Swami: Just you guess and tell me.

Philip: The power of the agnyam is placed on your third-eye, the whole vibration that was put in the wood from the chanting and various other things, it is being transferred to your soul?

Swami: Mmmm, Martin?

Martin: I guess another one. I think when the process is over then you break the energy.

Swami: Computer Man?

Tobias: I think it's the same that you put some...you put the black dot to stop the process to do...something else...(inaudible).

Swami: The significance of putting the black dot after the fire ceremony, after three or four hours when they're keeping on doing the process, when they give the black dot, forever and ever, even though the black dot is not on you, the negative energy never attacks on you, like a - shhhht. Chanting and they're putting Raksha. It's called Raksha...Rakshabhutu.

Lothar: Is it a sealing?

Swami: It's sealing your energy. Is everybody attended here guys?

Ramakrishna: Leslie's upstairs sick.

Swami: Your friend?

Ramakrishna: One of the Americans who came. She came with the chocolate, she's sick.

Swami: Dr. Thompson are you take caring them?

Clint: Yes, I am.

Swami: Where is your friend?

Student: (Inaudible)

Swami: She have some what? She have some little emotional problems? Can you go and get her? Just you check. That is the significance of the black dot. Forever and ever the negative energy never attacks on you. For long time they're putting their energy, Rakshabhutu. Certain timings I told, when you're giving the healing, generally you try to put the candle and then you start the healing. What specifically timings I mentioned that guys? Anybody have any idea?

Lothar: You mean during daytime when we do the healing work?

Swami: Um-hum

Jorg: There are certain auspicious and certain inauspicious times in the Indian teachings. It's connected with the sunspots. They're always...

Swami: Hun-un, I'm asking different. We can use the candle and we can do that, but to this discharging process what I finally recommend, you can put the candles in the room like the four corners, exactly four corners. You can start your healing work on the people. Mostly no like electricity lights, only the flame lights. I think I told many times, when you are meditating try to turn off the light, make the candle and you sit and meditate. Am I told that guys? Here it's very advisable, turn off the lights, make the four candles in the four corners in your room, and you sit. Try to make the facing the East, the patient try to make the facing the West.

Michelle M: The patient faces West the healer faces East?

Swami: No, wait don't make me confused. What I'm sitting now?

Anya: East.

Swami: Everybody sitting?

Lothar: West.

Swami: Simple. In entire my life almost all, I uses to face either East or North, never South, never West. It's very advisable, even any

important work you're writing, or you are doing something, try to face the East and you start your work. The flowing of the thoughts will flow in you. Whatever it is, wherever you are, mostly ninety-nine percent you have to prefer the East facing. Give the first prayer to the sun even though it's a nighttime, daytime, doesn't matter. Even you have no good view, that's ok, turn the East, do your work. When you are talking very big business meeting... something else, it's very important advisable like Southwest corner you have to sit and to seeing the East. You have to fix before like a Southwest corner, in the West, high West you have to sit to seeing the East entire the people. You understand? It's very advisable. Then second preference is the North - never West, never South.

Then another discharging technique, early morning, whole night you did a healings - you can choose like a full moon day, a new moon day, giving the healings on the people.

(The sick student arrives)

Swami: How are you? Are you sleepy? You want to sleep? Come. I'm so sorry your friend pull out you from your bed. So...early morning sunrise when its coming until to morning 5:30, 6:00, you done the work. Whole night you gave a healing beautiful sections to the people. When you're giving the healing, try to be your stomach only some vegetables, pure vegetarian. The negative energy never muchly attack on you the healer. Also the patient, also try to put like a vegetarian - I think I told before, am I? Then you do whole night the process. Suppose you done after midnight like 2am. It's a beautiful, beautiful silence, you done a great job. You can discharge like a fifteen, twenty minutes, have a nap, wake up early morning, you sit in front of sunrise. If there is no sun, rainy season, make a fire, sit in the South or West, facing either North or East and to watch the fire. Just you hanging around to the fire like a thirty minutes. Without your notice, the fire sucks your negativity.

Student: Or the sunrise?

Swami: If a sunrise is so beautiful...if there is no sun, take the fire. If you can't make the fire, take the like three, four candles. If you can maintain that you're so fresh, forever and ever your healing power is going take off, growing up very strong, high abilities. You ignore yourself, "That's ok, no problem, I will be fine." First day like ten people coming to you for section, second day like thirty, when is

really attacking on you, is going down, you're also going down. The people never come to you, they go a little very strange. They can't get much benefit. You can't talk very openly. You can't talk with the knowledge to them. You understand? Huge negativity. Whatever the right now, the people they're feeling very sick and everything, it is high vibration, high positive vibrations, huge purification is working. Is make you sense guys? Yes? One hundred percent, huge purification.

Students: Yes.

Swami: If you go under the huge dome, like a holy big church, under the dome...outside one energy, when you enter inside like a huge energy, like popping out on you, like you feeling little heavy, "Hey!" If you stay there like thirty forty minutes, then you are going in the sleep. This is true. Like thirty-five, forty minutes your soul fulfill, your mind is not taking so much. It so heavy to you, it makes you drowsy. You are sitting in the chair in the church, like you are making, its making huge sleepy. So, definitely the energy is working on us. You have to complete be faithful with that. If you ignore, why I'm saying this - there is a lot of egoism!

The ignorance is natural to the human beings. Simply we ignore sometimes without our notice. If you ignore, there is a cobra bite on you, that energy it must, it must, it effect on us. It will. Every moment, every step, we have to be very careful as a healer to take care ourself. If you are not well, how come you going take care of the well for the hundred people? You're so sick, how can you go and take care the people who was a sicknesses? Is it crazy? You are the blind people, you are the blind person, and you are talking about what is beautiful about the nature. It's a big crazy. Is it make you sense guys? Even though it's attacking on you, you have to be careful, you have to purify, you have to discharge, you have to go in the process. Sometimes I'm not also healthy. My health going very crazy, very bad because of, I never take care on myself, just simply trusting on my people, "Hey, they're there to take care on me, my boys and all the kids. They're take caring on me very well. They'll take care on me." Sometimes, even sometimes if I need massage I ask, "Hey, can you give some massage to me?" You go and ask, be free, try to be relax.

The negativity, we can't say exactly it only injures your health, it can

maybe injures entire your life. Even though so wealthy man, so excellent name and fame person, it can bring down as a broke person. It can make you as a big defamed person. It can destroy entire your life, it can create huge mess in your family. That is negativity capabilities. It's natural, not only to you, but to anybody in the universe, entire the God creation, all the souls. Even in the deer when its eating in the forest, it's always watching maybe the tiger will come attack on him, on that deer. When the deers is sleeping, it never sleeps like all the faces getting together and sleeping, it all sleeps like watching circle. Like one deer watching the East, like one deer like watching, all it sleeps like that. You ever seen that? Because of... even though the deers is sleeping, small noise comes, all the deers wake ups making attention. It means, even to the God creation, every soul have the fear that negative energy attacking on that - not only to you, all that.

Student: (*inaudible question*)

Swami: Wait, later. We can discussion. Sure. Thank-you. So, to the entire God creation, negativity's normal to attack on but God gave a beautiful gift's us, to recognize that, to be very aware and attention. Every time just saying to the God, "Please, I need your help, you have to take care me." Bringing the thoughts, very important.

Martin: How advisable is it for us that we might have an open fire pot at home? How much bigger is discharging power of fire pot instead of having candles?

Swami: It's a good question. I told four candles is enough, it's maximum. One day, it's I think it's a 1995 I healed a cobra bite. Say, before that day I did a healing like near, near three hundred people whole night. And early morning I did a healing on the cobra bite, so it's so heavy to me. Completely I am like dead tired. I'm sitting, trying to discharge. I felt, "Definitely I'm going to die." Seriously, that poison affecting on me, that negative energy like a huge! To me I can't take the breath, huge wavering mind, huge stress, like body is aching. Then it's early morning like 4:30, 5:00 am, it's like 5:00 am. Innocent poor man he got the bite, then 5:00 am I want to go in the water and to discharge, so cold time. I'm very sensitive to the cold. Seriously, I'm very sensitive. I can't go in the very cold. My body doesn't accept. I went in my farmhouse. I went in the cold water, until to here, just hanging in the water very relaxly. I can't work with

fire, I feel very strange, already the huge stress, again working with the fire I feel very uncomfortable. Just I, even though so chill cold, entire like a thirty minutes. I came out, like without my notice my body is like a big springing like with cold. Took the towels and everything, making and just changing the dress. When I came out the people create big fire, just came like big (snaps fingers) in a thirty minutes so fresh. Even thirty minutes like making you little shake, so fresh, peaceful - before that, really aching, entire body so crazy, ready to die. My eyes is like a huge burning. On the top of here (*his head*) somebody can put an omelet, that heat, even sometimes...is it true Ramakrishna?

Ramakrishna: One thousand percent true.

Swami: Like now very perfect. When somebody suck the negativity in a ten minutes it goes like a hot, hot. Somebody, like I took A to Z their karma, that's it. What you thinking Diana F.?

Diana F: What am I thinking?

Swami: Uh-huh.

Diana F: Mmm, I have a lot of things going on in my mind.

Swami: It's a good way, positive way or negative way?

Diana F: Very positive.

Swami: Tell me one.

Diana F: Well, I was thinking about when you were cold in Seattle.

Swami: What?

Diana F: When you were cold in Seattle, warming you up...about your sensitivity to the cold, being able to provide warmth for you.

Swami: I have no idea what you're talking.

Clint: She said, when you were in Seattle just two months back, you were very cold and then somehow she provided warmth for you, she was thinking about you.

Swami: Oh, thank you so much. I know, she's a very good take care on me. Some guys like Anya, Nancy, Myuri, Cindy, Virginia, Marie

they're always watching like a puppies, "Hey, where he going? What he's doing? What he needs?" and Ramakrishna, "Hey, what Swami needs?" Especially the woman, like a motherly-hood nature, always watching focusing on me. So, it's beautiful. Any questions?

Evemarie: Swami, may I ask you to repeat one point of discharging, I didn't get it at the beginning. How to discharge with the black stones? Could you please repeat the point?

Swami: Just breaking their energy.

Evemarie: Nothing else?

Swami: Simple, just their attention pulling out.

Ramakrishna: The black stones?

Swami: Oh, stones... When you hold the black stones meditating, it automatic sucks the negativity. And I told the black dot. It means "black" means the significance of the pull out the negativity.

Evemarie: And repeating your personal mantra?

Swami: One hundred percent.

Student: Where do we have to keep the black stones?

Swami: In your home.

Student: Where?

Swami: No problem.

Swami talking to another student: Go ahead.

Student: Do we need to discharge the black stones?

Swami: No. In Sri Sailem, in Shiva Lingam, how big it is guys? Anybody seen?

Student: Yes.

Ramakrishna: Nine feet?

Swami: Hey, nine feet?

Ramakrishna: Well, doesn't it go under the ground like eight, nine feet?

Swami: It's only like this much. (*approximately 8 inches*) Is it true, Philip?

Philip: Yes.

Swami: It is only this much stone, black stone. Per year millions of people come and touches the stone. Not hundreds, not thousands – millions, like two, three, four millions. One Shiva Ratri day, like a near, near half million people comes to touch the stone. The significance of the Indian tradition, why they mentioned seems a little crazy to us. There is a lot of huge depth meaning is there, no doubt it sucks our negative vibrations. It's like a magnet to suck the iron. The magnet to suck the human beings negative vibrations out from you. The black dot, even if you put on your third eye, or in your navel, your navel, or on your back - no doubt it sucks out from your body, whatever you are getting it sucks out.

Ramakrishna: Is that why the majority of the statues in India are black?

Swami: Almost all, one hundred percent.

Martin: You said that we can decharge into a photo or picture either of you or Shirdi Baba?

Swami: Whatever really your soul strongly hook, having a really attachment. Whatever, it is doesn't matter. It must be holy, it helps you a lot. A lot.

Martin: No priority?

Swami: If you like Jesus, if you like Shirdi Baba, if you like Guru Mai, if you like Muktananda, if you like Maharishi - doesn't matter just do it.

Student: What about the black stones, do they have to be decharged after some time?

Swami: It naturally sucks out even if you have faith or not. It's like a fire - if you know...if you know if you put the hand - it burns. Even if you don't know if you put the hand - it burns. If you do it, it burns -

that is the fire. That is the black stones' nature.

Lothar: His question was, if it's like crystals do we have to clean it, or clear it, or wash it, or anything?

Student: No rosewater or anything?

Swami: No need. Crystals - no. That's ok, but no.

Alana: Can it be any black stone? I mean like normal from the ground?

Swami: Yeah, why not? If it is in the river, under the river black stones so beautiful. If in the top of the mountain, highest mountain you took some really beautiful black, one hundred percent black stones, you are so lucky guy.

Lothar: (*translates a student's question*) She is using a stone which is called a black tourmaline.

Swami: What is it mean?

Lothar: That's the name of that stone. It's a specific stone.

Swami: What color it is?

Lothar: Black.

Swami: Lucky girl.

Student: Is there a certain order? You taught us about ten techniques for decharging, is there a priority which way is better to use, or are they all equal?

Swami: That's ok, you can use anything. No problem.

Philip: Can you use any of the techniques you teach, used for decharging after healing, can you use these same techniques for decharging energy that someone is sending you?

Swami: Sure. Sure. To me, sometimes I decharge, sometimes I works. I'm in the huge vibrations here, always living in, under the mountain. Huge vibrations in the Baba temple, hundreds of agyams performing, always the fire is burning. Sometimes I do, I decharges. To me it's not like thousand people, not two thousand people, huge! Thousands

and thousands of people they puts my picture, they're doing like camphor aarathi, they're doing like Indian prayers exactly, and focusing on me, taking the flower on my picture putting, and they're putting in their pocket. They're taking the flowers on my picture and putting on their heads. It's a huge negative energy attacking on me always. They're sucking my energy. It means, even though if you take like twenty minutes working, discharging – fine; Everyday-night discharging same day – fine; Every one-hour, once, like five minutes discharging - wonderful. Like you have to like a cleaning your teeth. After eating something clean the teeth. Exactly. If you not clean your teeth there is a smell.

There is a big faith in Western countries, the crazy world they thinks "Oh God is there. He is the big man, he have to take care. He will take care of everything. We no need to discharge. He will take care." That's my feeling. Ridiculous! How come? You are doing it. You have to do some process, you have to be relief from that. That's also God's saying to you indirectly, many, many, examples. You have to be refresh, you have to pray again. Some people, "I'm doing, it's working, I no need to discharge. I always live with positive. I always die with positive." That's ok, you can't live with forever and ever. That's my strongest feeling. You can't live with the high positive forever and ever. If you are not discharging, it makes you end your life. One day, one point (snaps fingers), closing the door, get out from spirituality, from healing subject, entire everything - you are like a normal person in the street. Something happening. You ever seen a strong healer coming a normal person? Anybody have experience, anybody seen? Such a strong powerful healing man one year, two years very strong, then after, he's center, its coming very less, and less like a normal. Anybody seen? Philip you seen?

Philip: Yes.

Swami: Who?

Philip: In America several of the famous healers have died of cancer. And we know a healer who, friend of ours, who once you talked to on the telephone. She used to be flown around with the Prime Minister of Japan, Foreign Minister of Japan. Everybody would fly her everywhere and she couldn't discharge, and she became sick for nine months, nine years she was having to fight her own cancer and she was being flown everywhere - big healer. And we were trying to

teach her your techniques for discharging...

Swami: This is just simply what I'm saying - it ends your life, self-creating huge digging, and jumping, in the digging, exactly choosing the healer positions, self-digging, jumping inside and burying yourself. That is the healer observation, healer abbreviation. You have to very careful sending blessings, discharging. Why I'm making like this scared, to very strongly saying, that means at least the people have to get the understanding why, how much the Swami's strong on that.

Student: May I ask again Swamiji, because it is so important. We have to discharge after every single healing with a single person, or can we do ten healings? You allowed me to ask every question after some healings.

Swami: I'm putting you two days in silence. You write all your questions. When I'm giving you interview I can talk to you all your questions clearly like two, three hours. It's like simple. You can discharge, but it's make you little crazy, like it's make you big fear. Even though you're helping, no need to worry on the discharging. Suppose the healers...what I'm talking like, this defiantly it makes the fear, little weird, "Oh my God, what Swami...what is this?"

Even when you choosing the car driving, there is a lot of dangerous, if you go and hit somebody, you'll die. In every action of your activities, there is a big dangerous life leading we are, same like a healing positions. We have to be little attention and take care that process. If your are not in attention, there is a big danger, just simply what I'm saying. We no need to nervous. We no need to feel very fearful, it's ok, take it easy. Just you took the process, don't ignore yourself, don't forget it. After you done like a one hour, two hours healing, try to take care fifteen, twenty minutes to discharge. Just you take care like ten percent of what you spend on whole time - ten percent you divide for the discharging. It's huge enough.

Philip: Sometimes when I give a large workshop and I do healings for fifty, sixty, eighty people, I discharge, I feel fine and then two days later, I start feeling really bad, but only after two days and I've discharged...

Swami: It means the people, they're doing some process on your process, it means still they're keeping on, they're sending their love

on you and they're sucking energy from you. You have to grown up.

Philip: Do I have to go do it again?

Swami: No, you have to meditate. They're sucking energy from you. They're sending the negative energy to you. You have to send your Master or to Jesus or to somebody, to the God, or - you have to purify.

Philip: Thank you.

Swami: To me, without meditation I can't live. Just simply I stay one day no meditation, no discharging, after twenty-four hours later I'm in the hospital. After four days later, I'm in the heaven. Seriously! Four days later in the heaven. The body vibrations, all the peoples' it makes me really high vibrated. Even if I did a five minutes, I'm not making buttering, I'm not making fearful, five minutes is enough, very deep peace meditating, saying thankful to the God. Even if you're not doing healings...of course I'm giving the program to everybody like couple hours has to be meditate, it's a period.

When I'm giving personal talking interviews to each person, every person I'm giving program, they'll be fine entire their life until to they follow my advises one hundred percent. They no need to feel nervous. That advises you can share with your friends, your devotees, your students. Don't get the confusion - one thing I told to Lothar another to Myuri, then you talk each others, "Hey, Swami told this." "Oh no, Swami told this." If you create your own craziness I am not responsible. Yours is yours, hers is hers. One key doesn't fit to another lock. I know what is the perfect number to each person to open your personal mantra and to your door. "Oh, Swami gave a different wrong key to me. Maybe Swami don't like me. Maybe Swami is pushing me away." That is a huge fear what I am seeing in the people here. "Why is Swami specially that person, pulling out from the group and talking too much? Why I'm not? Maybe he's getting supernatural things, maybe I'm not."

If you start thinking like that I can't help. I love everybody. It is my duty, it's my responsibility to take care each person whatever I can. But your duty also, you have to follow very strictly forever and ever to be honestly and truthfully to follow the advises, one time committed - committed! Done. You're not losing your money. You're not losing anything, just maybe you're losing some time, but you are gaining some huge peace. I'm not making you to do for myself, "Hey

make business, get some money, send some checks to me." Uhn-un! Even you're giving workshops, even you making your healing centers, I no need any single dollar, uhn-un. Be happy - just say thanks to me. You can send your negative energy to me, I am happy to receive it. I'm here.

Lothar: Which brings up an appropriate question now, which we have not discussed. What to take for workshop? You know taking money or donation basis, or how much should we take? Because in Europe especially, it is said when you do some spiritual work you are not allowed to take money because God is giving you the gift, so you have to give it freely. What is the appropriate?

Swami: That is not advisable. What in Shirdi Baba life story he definitely he demands some money at least, "Hey, I'm giving something to you, you have to give back, then only it works to you." To my lifestyle, I never ask to anybody anything in entire my life, to coming my hand like this (*Swami shows an open hand, asking.*) Entire my life, never, if I really want I can create in his heart just simple my energy when he comes, "Hey Swami take this." That is my talent.

Lothar: Can you share that with us? (laughter)

Swami: Never ask anything - it comes. When I'm in America for two trips I got like near, near, \$250,000. Just two visits, two, how many visits Ramakrishna?

Ramakrishna: Two visits, but over maybe one month.

Swami: Yeah, just two visits less than one month. Each trip like five, six days - \$200,000. "Hey, what I should do with this money?" I put it in a bank. I came out from country. Just I put it in America. I came out, again when I'm entering they asked me questions. I told them truthfully, "Hey, you are coming as a tourist? You shouldn't make the money." "Well, what I supposed to do now?" "You have to go back to your country." "Well I'm happy to go back." When I came here, I sended the gifts different organizations and I gave all the money to social works. After later six, seven months later, a beautiful friend of mine Wayne and George, they figured out with the lawyer to fight with immigration. They check in immigration, "Hey look, he gave all the money to the...just he made, he gave it to the poor people - honest person. Why can't you...what he did mistake? You have to give permission." Then they asked little silly questions in

immigration again. When I went in Madras to ask the visa, they stamped, "Okay, go, permitted."

So, it means I never asked in America, just they gave it to me as a donation as love offerings. To you, it's not my business to say, "You can charge this much, you can charge this much." You have to see how they're...don't make them too much stress on them, too much pressure, like taking out. If he is wealthy man, you're doing such a great hard work, no problem do it, take it. You understand? But, don't use Swami's name, you're bringing that money to Swami, "So please give the money." Never. This is my sincere serious word to the world. I'm not taking any money from Europe, especially. Already Swami is very wealthy.

So I can fix everything for myself but don't ask any of my students for to, "I want, I want to give the money to Swami, please." Collecting, using my name don't do any crazy stuff. If you want yourself, you work, have money, lead your life happy. If you want to come to India come with that money. Visit. If you want to buy beautiful flowers for Shirdi Baba, buy and put in Baba neck. If you want to donate food, buy some food, some fruits, whatever it is, some rice, put it. You understand?

Even though everybody bringing the Hampi and take caring with the air-conditioning bus everything, I feel such a great love. I'm receiving huge love from everybody. I want to take care each person healthy. If I'm using the crazy buses, definitely everybody goes huge crazy sick, no doubt body pains, like aching, so any questions?

Philip: When someone phones you who you've done a healing with, and they ask advice like going on, and on, and on, and on, there's some energy flow, should you do a discharge after that, or what is the situation?

Swami: I'm sorry, pardon me?

Philip: When you receive a telephone call.

Swami: What type of phone call?

Philip: "Oh I'm sick, I'm sick, I'm sick. Please talk to me." and you talk to the person. You give them advice. Should you discharge after that?

Swami: Sure. That's a healing. Most of my healings from the distance healing, anybody can receive the healing energy from your country, from your home. You can suck Swami energy with your personal mantra, connecting Swami.

Lothar: In the group we have the question concerning the eighteen mantras that you've given us. We would like to ask you to please sing those mantras to us, so from tomorrow on we would like to rehearse them.

Swami: Sure. By tomorrow I am completing like a eighty-five, ninety percent subject I'm going to finishing. By day after tomorrow huge talking once more - clear up. Then to giving to the chance to everybody to learn mantras, all the information, to once more I'm giving the white papers to everybody asking the questions. Everybody have to write and I have to check all the mantras and the yantras, the healing techniques, and information how to take care all the stuff. Once more making everybody very strong on the subject - good commanding. Then you can lead your life very happily. I never trust if you go Germany you can learn the mantras, you can... I have very less trusting on everybody. When you go Germany the beer is inviting you, "Come." In your home when you took the mantras, when you watch in your beer bottles, uhn-un, ok opening, no problem.

Lothar: Maybe it's true for Germans but not for us.

Swami: Well, I'm not talking only Germans. It's everybody, natural human beings. Don't say anything, 'tomorrow,' think right now. That is a big disease, 'tomorrow' (snaps fingers) - done your life. If say 'tomorrow' you life is very back. You can't win success - no chance. You are very slow person in the universe. Right now by day, "What is that?" immediately looking at that, taking decision, and even you can't take decision you have to understand that. Don't give the chance for 'tomorrow.' Nowadays what I observe, the huge problem in the people - postponing nature, just ignoring nature, just ignoring it. What all my words...you have to understand why Swami is saying, what is the deep meaning is there. It seems simple, but there is a lot of huge meaning is there. Even in a normal regular life - huge meaning is there. Even if it is silly things, serious things, if you started to do with the silly things, it goes to grow up that disease.

Ok, we'll take a break to say goodnight to everybody and there is

abhishek Ramakrishna has to do for his atma lingam. And I want to give some shaktipats, and some people to give, so how many people interested to sleep here guys? Ok, if anybody interested try to be here and I want to give shaktipats, and I want to purify, and to talk some people. And Ramakrishna can do abhishek in fifteen minutes. When he complete, then everybody can jump on the deep meditations. I can pull out some people and I can talk. I can give some personal mantras and they can jump on their meditations.

Ok? Goodnight. Please if anybody have any questions in the decharging subject, especially you have to write immediately on the time. If you think, "Definitely I will ask Swami," not writing on paper, definitely you'll forget it. Make sure when you have the question, doubt, confusion, write down immediately. When your time came you ask.

Myuri: Swami you still have a third one yet to do right?

Swami: Yeah. The decharging subject is not completed yet. It is not completed yet. By tomorrow also it is there... still the subject.

End of Talk