

Christmas Program 1999

Brahma Consciousness, Mind, Soul

Swami talks to his students from his Swing

December 26, 1999



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Swami talks briefly about the Miracle of the Bleeding Cross and how negativity hits high divine processes.

Swami: How is everybody's last night experiences guys - normal, soft, it's like a fun?

Group: It was beautiful.

Swami: Philip?

Philip: My experience?

Swami: Yes.

Philip: When you were downstairs it alternated between pictures of the most beautiful heaven and attack from incredible hell, just back and forth - mainly heaven. And towards the end when you were telling everyone to hurry, the attacks of negativity got very, very strong.

Swami: Negativity attack me? I'm sorry?

Philip: I was fighting negativity. It started out very light and increased towards the end. It was a lot of energy to handle.

Swami: Finally what was your feeling last night?

Philip: Oh, it was a great boon to the world. The boon was so great that the negativity couldn't stand it. It started out so incredibly beautiful, then the negativity was seeing something great was happening so it wanted to prevent it. The negativity doesn't want

people to rise up and so it was an incredible experience, just incredible. The negativity was nothing, just forget about it - pay attention to the positive.

Swami: I'm sorry.

Philip: I said the negativity is nothing. You just pay attention to the positive. The energy was pure heaven, pure heaven... most positive possible energy and the negativity would try to stop it. Then I'd say, "No, no I just want the positive.

Swami: You have question? Tell me.

Philip: At one point I was getting worried about you, then a tiger came. Whenever the energy would get very strong a tiger would appear and protect. There was a tiger protecting you.

Swami: Actually, why I put you, intentionally putting you on top of the roof to meditating, you, one level you did a good help to me. Huge help and after I finish everybody, I left. I went in my side, in my room like one hour - unbelievable pains in my body. Unbelievable pains and it's not normal, it's crazy, like a stomach... what we say that... squeezing... cramping. Holding, like a huge cramping. Like the brain, just I'm trying all of my energy channels to be get out from that, relaxing... ok that's fine.

After one hour later, I started to be very, very relieved then falling asleep. After one hour, one and a half hour later I woke up again. I took a shower, came out, and walking in the garden and making myself to channeling like one hour in the sun's rays - discharging. But everybody cross one huge energy process. Everybody win that, no doubt, one hundred percent everybody win that process and I got the very clear, clear message, it's very, very shortly you're coming to your home. One level it makes me happy, but one level what I supposed to give, what I supposed to make it happen, it didn't complete yet. It didn't complete yet. Still I am in the darkness to find the light. Find the light means, to give the right persons to the right things to take off the spirituality of Swami Kaleshwar.

Still it's there, but what I understood, what I'm creating, highest positive energy, nobody, any saint didn't did in their lives. So definitely it is the nature of the cosmic to attack the negativity on the positive. So, no chance, I'm not seeing any chance to escaping from

that. Simply I have to... if I try to escape, it come very fastly on me. If I'm trying to escape, it comes like a huge attacking. Like if some tiger is attacking on you, if you ready to run, it follows you very fastly. If you stand up like that, it also sits, watches you. Like making you... you understand - same position.

When any negativity is running in your life, why I am saying this it's my advice, don't feel nervous, don't feel bad, don't feel angry, it's ok... stand there, think how to escape. If you are afraid yourself, if you are nervous yourself, if you want to run away from that, the negativity... even if you run from here to somewhere, this negativity it came in the form of somebody. That negativity again it came as somebody different form to attack on you. Negativity, it's duty is to give some problem to you, either it may come any form we can't exactly say only this way, only this way, only this way. It can come any form. You understand? So suppose if it coming, you have to rise up highest positive energy, highest, bring huge divine energy in you not to touch that, even if wherever you are working there is only one way to solve it. Sometimes you have to be act like you're receiving, but don't receive it. You have to show your heart you are receiving it but don't receive it. You understand that technique - it's very, very important. If you heart is closed, it is ready to hit your heart door and it enters in you. By very talently, "Ok, I'm taking it."

Suppose last night, everybody's negativity I suck. Huge negativity, I suck that negativity plus everything. In the positive energy when I started created, the huge negativity came on me. One level Philip is absolutely right. When it is ready to attacking on me, for one hour just I simply receive it, "Ok come." I don't want to throw, at that time I can't to throw on Baba. Like a huge plate of food I can't eat at that time. I can't make to Baba at a time to throw it. It takes some process to wash out very clearly to me, relief. Even if I decharge, like that, no doubt I go psychiatric patient like avadhut, coming to outside, "Hey who I am?" and throwing rocks on everybody.

That's why nowadays some people, some saints why they became avadhut. So angry, so frustration, immediate reaction means... they're bringing the energy at a time, they're decharging the energy at a time, then it causes huge problems. They're so beautiful hearts, they're so loving persons to handling that energy. You have to go very delicately and smoothly. Some time you have to take to be done. Even to me, a cobra bite happened, if a cobra bite hitted somebody,

that moments like one, two, three seconds I can suck the poison out, grace of God. If I did like a few seconds what is my position? Even though I'm doing the process, I took some leaves, putting the leaves under my thumb. First getting some layer - simple leaves layer, sucking out and taking some leaves' juice, making that and touching - just in a seconds sucking out. You understand? We can do that one little practically within a few days with a cobra. Is it ok to make somebody to bite? Who? Who wants to get bite? Monika Lipetz? What about Philip Lipetz?

Philip: I've already been bit.

Swami: What?

Monika: He's already been bit.

Swami: I want to watch you when you got bite - nobody's healing you. You are going, "Ohhh!" begging me, "Please!" He have the huge fear if he die who will take care Monika? I'm making somebody, that's my feeling. I'm not doing crazy. We'll put some lottery with the Indians, Americans, and Germans, and Japanese. Just somebody can wrote your numbers and your names, just you put the piece of paper, your numbers, put in a big box, shake it, pull one girl, one small girl, pick up it. When it's came wild cobra we can make it to bite it. If any energy is not working to giving healing, I'm sorry... (laughing).

Lothar: But that one can wait for you on the other side when you come over.

Swami: What is meaning?

Nancy: If they die, then when you take Samadhi, they'll be there to greet you, to say hello.

Lothar: And they can have darshan with you on the other side.

Swami: You think so?

Lothar: Maybe, why not?

Swami: Ok, it's good symptoms... maybe you?

Lothar: I don't like snakes.

Swami: You don't like snakes? Lothar maybe you who really don't like something, I like so much!

Lothar: I'm scared of snakes and I would never do it, but with you I would do it. I went in Egypt... when I took a group to Egypt, I went to one temple where there were snakes, and it's right next to the Nile. And I sat right at the water level, where there were poisonous snakes, just to see how it feels to be scared, and it's very, very unpleasant feeling. So if you want me bitten...

Swami: It's a snake man.

Lothar: I don't like it.

Nancy: I don't think anybody likes it. How many people really likes the snake?

Swami: Ok, Nancy asking the question. How many people really likes the snakes?

Students: (many answers)

Swami: See the birds came and really giving torturing. (*Birds making huge noise - shouting*)

Monika: Yes, I know.

Swami says to Nancy: Can you go and get my boys - get relief from that? The cobra is very intelligent snakes. One time when I'm meditating, I think I told this story, when I'm meditating in Bukkapatnam, my mother's place, in Chamundeshwari Temple. Before that the temple is so, so old and it's not very clean. One New Moon Day there is no light, only one small flame. I went inside, started to doing my meditation... Like this much size cobra, like six feet near, near six feet - it is near the Durga statue, she's sitting and giving blessing. That snake went under her sari, in the bottom of her sari it's there - whole night I'm with that snake. Early morning I woke up from my meditation to get out from there. It's came exactly to the door, stands and it is watching me. That door is like two and a half, three feet, two and a half, three feet, and it released the skin of the cobra - just came little bit out, it's watching. That whole, my meditation peaceful. After I seen that cobra, it's gone, "Hey, how can I go out?" It's so crazy, wild cobra like fifteen, twenty minutes, it's only small little candle flame is flaming, it's there watching so

nervous. Then just I took a one lemon, throwing outside of the cobra. Then it started to back, it went very fastly to bite that lemon, then it went there. I teached my legs how to run to far away, then I standed there watching.

Even still now, it's there in the temple, sometimes it comes, it goes inside. Of course it adjusted with my energy but it's not believable to the cobras. Even though you are so holy man, it never cares. It never cares. If we started to use our energy to put that cobra in our control, that cobra also, many, many years suck huge, healed soul, getting healing power, healing soul. It's touching that statue Mother Divine, staying there. And to the flame lot of insects, small bugs comes, it burns, it fall downs and it eats like a fried rice, no the worms. It's living like five years. So, we have to be very careful, especially with the cobras - very intelligent. Some cobras if you hitted, if the cobra saw you exactly, wherever you go it comes, follows you. If it is walkable distance, you're walking, takes the smell started to come. Anytime anybody heard that? You heard that Clint?

Clint: Yes.

Swami: When is that?

Clint: From you.

Swami: Oh my gosh, you are a horrible man! (*laughing*) So in a two, three day we will do the cobra program. So try to see if anybody saw the cobra, tell. We can gently, we can catch that then we can do our program. I am very serious, I am not joking.

Lothar: I will go to Bangalore that day.

Swami: What?

Monika: Philip saw a cobra last night.

Swami: The cobras is running here. If anybody seen, please let me know.

Student: Are you going to fix the Vastu first?

Swami: Why Vaastu?

Student: Just if you're going to do the experiment...

Swami: Don't worry, I have strong confident on my energy. If I loss... of course I can't heal until my birthday, I already told. But anyhow I am doing my practical power to seeing. In this program either Anya, Monika, they're getting selecting in cobra biting. We'll see... Say, ok come to point. Is it ok I can ask the Kundalini Yoga questions? How many people not learn Surya yantra? Why?

Clint: I don't know the Surya yantra because I wasn't here that day.

Swami: Look his position, like a drunken man in the streets. Ok, how many power spots? Today, tonight most-ofly I'm completing like seventy-five percent subject, giving the healing techniques and different mantras and different...

Ramakrishna: How many power spots in our body?

Swami: Wait! Let me ask the question Ramakrishna Jenkins. What is the, what are they Lothar? Can you stand up and say the answers to me please.

Lothar: The Seven Power Spots which we have, are under the foot, under the knee, the navel, the middle of the chest, the Gurusthan, Brahma Nadi, and two inches above the navel on the backbone.

Swami: Perfect.

Lothar: Thank you.

Swami: After observing all the power spots what I teached in Hampi, and all the different places, after you understood, which power spots seem to be very powerful Terry?

Terry: The heart.

Swami: Michelle M?

Michelle M: (inaudible)

Swami: What it seems to be the most powerful after to listening to all my talk, what is make you huge sense that is so powerful power treasure in our body Alana? Angelika?

Angelika: The heart.

Swami: Nancy?

Nancy: I think it's the Brahma Nadi because you can go out and get the cosmic...

Swami: Anya?

Anya: The heart.

Swami: Lothar?

Lothar: It's definitely the heart. You spoke most of the heart.

Swami: Done. It's heart. I explained when you saw something, a beautiful girl you're receiving and you're losing your brain, you're keeping in your heart... like you're not eating well, you're not sleeping well. You're touching your heart. When you're hearing some music you're receiving it and you're holding it. You're melting with the huge love. When you get some fragrance smell, you're breathing and you're felting in your brain, again you're keeping in your heart with melting.

In Surya Healing Techniques, why the students, especially the early morning... the power first stage of the healing technique, when they're until to here in the water, when the sun is rising, exactly when the sun started to hit him, when it's growing, when it started to touch the 3rd-eye exact spot, why they prefer it's like a number one powerful receiving energy from the sun in the tradition, they says. What is inner mechanism in that Martin?

Martin: The quality of the sun in this morning is very strong female energy. This is one thing. The other one is that after the darkness of the whole night, the first ray might cover all the power of that night, the first ray, the first light coming into the day.

Swami: Computer man? Just you try something.

Tobias: It's pure. First sunrise, pure energy from darkness the sunrise comes, hits and goes... *(rest of what he says is inaudible)*

Swami: You? Not you, you. She. Don't get nervous. Who can tell?

France: The first sunrays remove darkness very fastly. It removes all, takes out all negative energy and gives highest positive energy.

Swami: Myuri?

Myuri: I believe it's because the Gurusthan is the window to the soul and it's a very powerful sucking of the soul.

Swami: What is mean by the soul?

Myuri: The light of God, the light of God, individual light of God.

Swami: Where the soul lives in our body?

Myuri: In our heart.

Swami: Where the soul lives in our body? I'm asking the question to somebody else. Marie?

Marie: I would say everywhere, on the inside and outside also.

Swami: If you ask the American people, they'll say the brain. If you ask the Indians, they say in the heart. If you ask the Japanese, they will say in the navel. For the Germans I want to hear, Beate?

Beate: I would agree with Marie, I would say it's whole body.

Swami: Whole body? How come? Ok, let's discussion. If I cut one finger, your soul will be dying? If I cut your heart you'll be dying? No, I'm asking. You die, you die means, no more breathing. If you die means your soul left. Give me answer tomorrow. It is a question to everybody. Who gave the really answer, they'll get a special gift. Through them I can make... it's a big explanation there, where is the soul living in our body. When they give the beautiful explanation, the cobra bite, I can make them to through to heal. Just I simply watching... it's a good boon to them, feel themselves so confident and giving highest positive energy. Soul living in our body which place? In eyes, brain, tongue, nose, ears, heart, navel, feet, in our consciousness, in our thoughts, in our breathing, in our blood circulation, where? Which spot? Just I gave a lot of clues, it's enough.

(The dogs are howling as the Muslims are singing their prayers over the loud speaker.)

Swami: It is also doing prayers. So, why the sun hits, what is inner mechanism? The first sun when it hits, early morning you are meditating until to here, you are there, it's came and hitted you. In the entire universe, the first powerful healing receiving power is that, through that, they says in tradition. Why? It is equal to like 1,000

yagyams power you're receiving. One sun rising, you are until to here in the water, it's coming from the water, it's like a red mango, it's growing, it's coming few minutes exactly on your face. Central point it hits your 3rd-eye - it's going, it's coming, it's hitting, then entire your face. Then it's crossing your face up. It's like equal to 1,000 yagyam's power, why? It's my second question; go ahead.

Student: It's like being born again, removing the darkness with the light.

Swami: I'm giving one clue, to the spiritual person there is no darkness, there is no light because of their spiritual hearts. If they're spiritual hearts they talk the darkness, it means it doesn't make sense. What my question... what happens? How the energy, the soul is receiving what is secrecy? I think I gave you some clue points when I'm teaching the sun chakra. I gave some points there, the sun is entire the big master to the creation. Without sun there is no... dust... ash.

Lothar: You also said that ninety percent of the healing power of the universe comes from the sun and lies inside the sun.

Swami: Why?

Lothar: Because it is the one creator force.

Swami: How it effects on early morning when we are meditating, how the healing abilities improves on us?

Lothar: Because with our preparation in the darkness, in the water...

Swami: Ok, tell the answer in a couple of days when the cobra is ready.

Evemarie: Swami, I ask you one question to this purpose, does this healing technique also work without water? (*rest inaudible*)

Lothar: (*translates for her to Swami*) Suppose I am in the city, suppose I am in the mountains and I have no river and the sun is rising, but I'm not inside the water because there is no water. Can I have the same boon of the sun - can it have the same effect?

Swami: You can get much relief and relax, highest decharging. You'll get beautiful vitamin D to your body. Is it true doctor?

Clint: Oh, yes Swami.

Swami: I think it is good to the bones to the sun. It's not that much effect, only in the water, when you are in the water...

Nancy: Should the eyes be open?

Swami: Must, must.

Mare: Can you be in a hot tub or does it have to be flowing water, nature water?

Swami: Doesn't matter. Come to subject. Everybody have your paper and pen guys? Ramakrishna is running like a camel running in the desert. I think we done with the navel isn't it? We done, so we done with the heart.

Lothar: Well, we talked about the heart, the effects of the heart, yes.

Swami: We done almost all when we're receiving heart. Then under the knees I talk, under the foot I talk, Brahma Consciousness I talk, and the back... the back what we call? Spine... back, spine under the navel, around that spot I talk. The Gurusthan am I? Am I talking the Gurusthan?

Lothar: You mentioned but you didn't talk Gurusthan yet.

Swami: Are you sure? It means only one Gurusthan is left huh?

Nancy: I don't know if you really even talked in detail about the back why is that so powerful. Because you said it is one of the two most powerful, this and this, but you didn't give any information why?

Swami: I did!

Nancy: In terms of healing?

Swami: What?

Nancy: In the healing process?

Swami: Ok, anyhow, talk about the Gurusthan, just simply listen then... I think somebody is recording? Then Gurusthan, Guru means master. Master means who brings the knowledge, or who brings the

light. "sthan" means in Sanskrit, the location place. That location place means, wherever the master place is location is called, this is the master place.

In the Gurusthan different people talks with different subjects on that, different crazinesses, but your Swami message I already told. When we opens these two eyes, automatically the third-eye closes. When we close the two eyes, the third-eye started to open. Even though whatever we are seeing with the two eyes, if we close that two eyes, with one eye we have to see that same ability, with like a thousand times powerfully you have to see. You understand? We have to improve that eye power.

How can we improve that eye power? Suppose everybody's seeing me. Everybody went to your countries. You want to think Swami Kaleshwar in those moments. Where generally you think that? If you close your eyes where you think? Which spot you're bringing that Philip?

Philip: Gurusthan.

Swami: Even though wherever you are, if you sit in the meditation...this is very interesting subject, you have to listen very carefully... Brahma Consciousness, Gurusthan, your soul. Your mind is top of Brahma consciousness. Who have the top of the Brahma Consciousness, that mind they are the psychiatric patients. Who have the under the Brahma Consciousness the mind, they are very normal people. Who has the mind under their Gurusthan, is spiritual practicing people. Who was the mind under their soul, they are the incredible soul-commanding healers, soul-commanding masters in the universe. You understand that channel? You understand that link? Who have the top of the Brahma Consciousness they are? Psychiatric, they have no control. Who have the under the Brahma Consciousness, the mind, they're normal consciousness. Who was under the Gurusthan, the mind under the Gurusthan means like they're pretty confused, but finally they took the good solutions. Finally they follow good way. Most-ofly fifty percent they're doing bad, fifty percent they're doing good. It means they're spiritual hearted, spiritual souls, spiritual capabilities heart capabilities person. Who was completely under their soul, the mind under the soul - done. They are the avataras, highest powerful healers, huge commanding, incredible healing powers, incredible capabilities.

Through your soul, how to connect your Gurusthan? From the Gurusthan, how to connect your Brahma Consciousness? When you're working these three channels, how can you able to control your mind? You have to bring your mind down to Gurusthan, from the Gurusthan you have to bring your mind again under you soul. It is a big process. If you can't do, handle the mind, if you are under the Gurusthan, the mind, it means very, very good symptoms.

If you're not hooking that, your mind to be bringing down, mind to bringing down... there's a big chance in the spiritual practice going on, going on, going on, going on... one day huge confusion they can suck. Huge doubts they can suck, huge rejecting nature, huge uncomfortable nature, huge unfaithful nature. It improves, it goes to more than their Brahma Consciousness, it stand there, then all the doors of the capabilities, the will power, spiritual capabilities, everything it closes. That person, he go huge psychiatric person, like some people I seen practically.

A person came like a few days back. He's sixty years old man. He's really, really devoted to Shirdi Sai Baba. He know very perfectly the *Vedas*. He know the healing techniques. He know one level how to take care negativity. He's a master but he suck huge negativity in his life. That negativity it's attack on him in the form of doubts and crazy confusions. He has doubts on Satya Sai Baba. He have doubts on Shirdi Baba. He have doubts on me. He have doubts on his wife. He have doubts on his children. He have doubts on himself. He have doubts on all circumstances, because of, he didn't complete all his process. He didn't fulfill anything for to one way. You understand?

Jumping this, jumping that, jumping this, "Hey Swami, I know more *Vedas* whatever you know." "Ok, so, well good." "Hey Swami, I have huge experience. My age is near, near sixty-two, I know how to handle the people." Like he had the huge uncomfortable, unsatisfaction in his life, he didn't feel anywhere the God real truthness, "Is true really God is there? If the God is there, he is only in the *Vedas*, in the prayers? Who told that? If we read these *Vedas*, if we read these mantras, we can find God?" When he's talking, "I don't believe it, I won't accept this," huge unsatisfaction started to flow. To such type of persons, is there any answer I can give to them, any answer there is? He seen practically many miracles from Shirdi Baba picture, the vibuthi coming out, like from cross the blood bleeding, Shirdi Baba picture vibuthi falling down, and he came, he

saw lot of things. He loves me, he fall on my feet, but still he have the doubts and confusions. He don't believe anything. He likes me so much, he loves me, he'll die for me, but he want the God truth, "Hey, what is the truth? What is the truth?" How can I give the answer to him Lothar?

Lothar: By the experience?

Swami: He been many, many strong experiences.

Lothar: By telling him like you tell us, to follow one person, to stay with one process, to follow through, to stay with one master through and don't change?

Swami: It helps to him like a sixty-one years man with incredible knowledge?

Lothar: He will have to make a decision at some point. If he has not done the decision before, he will have to start at some point.

Swami: Anybody can give the answer to me on that? How I can handle the person? How I handle the person? Just taking the knife...opening?

Student: (inaudible)

Swami: My love? He have always my love, but I have huge sympathy on him. How can I handle the person?

Martin: The only way I see is if he... with your help, loves himself more. If he loves himself more, he loves everything around him, and he gets huge confidence, but the key is if he loves himself.

Swami: Pardon?

Myuri: By controlling the mind. He believes his thoughts.

Swami: Exactly, exactly! Speak loudly somebody want to hear that.

Myuri: Controlling the mind, he believes his thoughts is himself.

Swami: Even though I handle him. She's right. He have a huge love on himself. Many peoples loves him, that's one part. There is a big inner mechanism runs in the people. If huge people loving on you, like somebody putting loving on you, automatically, innerly, some

small egoism develops without our notice. Some point a small poison drop develops. Whatever he thinks he feels is true, it's right. Is make sense? Most-ofly ninety percent people what I observe... Suppose like one hundred people, everybody starting to, "Oh Nancy, you're so beautiful. You're so beautiful. You're so beautiful." After sixty people saying later, then the seventieth person came, "Hey, you're so beautiful." "I know that I'm pretty, how is my sari?" definitely she'll say, "Is it true? Thank you, I know that." Innerly even though she's not saying, innerly she's saying, "I know that," because of sixty people already told, "You're so beautiful," and the sixty-one came, "Oh, you're so beautiful," means inside she's saying, "I know that, thank you, I know that. I know that!" "I" I told, "I" that egoism, it started to growing there. Whatever he thinks, that is the truth. Whatever the thoughts comes, that's true - have to control that. You have to absolutely control that, otherwise there is our end. You understand? Is it makes sense guys?

Student: How is it possible to control that?

Swami: Pardon me?

Student: How is it possible to control that?

Swami: It's a big logic. Suppose somebody saying, "Oh Lothar, you're so beautiful. You did a such a great work." You have to simply, you have to say, "Oh thank you so much." Then immediately, "I didn't did that, by God's grace I did that." When you use that, then the feelings like another big dam door came. Like a big wall came, like a guard. Last night I told, "I heal this person his cancer. I heal this person, I heal this person." 'I' who told that, the 'I, I, I' he's a big evil. If anybody's saying to you, "Ok you are the, you are the, you are the great." Try to...you have to listen such a beautiful positive energy, but don't suck like a too much positive energy - positive means always positive. If somebody started to giving trouble to you, like a little screaming on you, little negative energy flowing on you, then huge trouble. Like you're very sensitively receiving that. You understand? Like seventy percent saying, "You're so wonderful man," one person came, "Hey, you are such a horrible, crazy person." This person started to think immediately, that person long time always keeping that pain hurting himself, "Why he did? Why he scream on me? Why he yelled on me?" Like that energy bothers him huge. Because of, he build up that seventy people's energy, like he bring

that like an egoism. Like one person throwing, he can't accept that. From beginning, from first person he's giving, "Oh, it's God's grace I did it." When you started to throw on God, even though the seventieth person he's saying, when the bad person, "I did my best. It's in God's hands." Easily you can come out from that. Easily you can come out. You understand? It seems to like little silly but to practically implement it, it's very, very important point this in your lives.

You have to take care positive things happily. You have to take care negative things happily to give back to the God. You have to feel yourself you are such a beautiful doll in front of God's hands, you're instrument in the God's hands. Always from your mouth it has to come out like a mantra. It has to come out as like a sloka. So, with your mind when you able to suck, when you able to bring down under the soul, when you able to bring down under the soul with commanding on your mind, commanding your mind thoughts...

Suppose mind saying something crazy, you can't determine, you can't take decision is it good or bad. Suppose I went one devotee house. She's so, so beautiful loving nature, kind like a mother. She gave a beautiful food to you. You are eating. She's starting to ask crazy desires, crazy questions on you, your mind want to run away from her home. Listen, it's very important! But, your heart saying, "Come on, she's a huge loving mother. She gave a huge love to you." You have to stand and you have to give the answer to her. You have to clarify her. Your mind's saying, "Get out, she's so wild and she's so crazy. Who cares! Kick-out, come out. Just you bless, come out. Forget it." Your heart's saying, "No, don't do that. Since many, many, years she did a big seva to you, she have a huge love on you. She is like your beautiful mother. Please take care her. It's ok even though she's crazy."

Such type of moments, when you started to come every person has to give the first priority the love and affection. Doesn't matter even though whatever is there, you have to give the love and affection. Give the first priority the love, the attachment things. Through your attachment that energy easily you can bring back, you can bring back, bring back, bring back, to them in your process. Don't jump to their process your life. If they have soul willpower, easily they can put you in their process. You understand? Suppose he's a big ganjoy, drinker. You're so strong will power man. If you have a strong relationship

with him, you never tried to him to bring back him in your life. When any one small point your heart open for him, his actions in these moments, you become drug addict, to be ganjoy person. Is it make sense? When the small part your heart is started to open, you have to immediately close, shut the doors. You have to try on him like a big bug. Bring back him to in your life, in a positive way.

Even though he's a big drug addict, that's ok, give the first priority - don't run away from him. Stand for the love, stand for the relationship, stand for the attachment, stand for the affection, then through your affection fight, bring your energy high, then change him in your way. That is a good exercise program in your life to change the world. Through beating, through screaming, through putting him in the hospital, like giving him punishments, if you started to do, you are a big demon. We can't change the world with punishments. You can give only punishment to our body, not to our heart, not to our mind, not to our soul. We can give the punishment to the body.

Somebody did a mistake, if you slap him, one minute he got hurt, or two minutes. Second day he never feel afraid for you, you understand? Suppose I am here, my boys is working. Most-ofly I loves them so much, but in the same level they have the huge fear on me. You know huge fear on me? If somebody did a mistake just simply I watch their eyes like that, "Hey you," It's enough. "Hey, you." I didn't say anything, indirectly pinching like some points.

For example, one day J.C. went to the movie. It's a time to do arathi. Some devotees came, only one priest is there. He went to movie. By his bad luck he kept his movie ticket, half-slip in his pocket. I know he went to a movie. I'm here in swing, he came, he enter in the mandir and he sneak in that door, he's going this back, he went to the toilet, then again he's going. I watch him, "J.C. come here." "Oh Swami, I went to hospital and the doctor said I should take this medicine, this..." "So beautiful... Who is hero in that movie? Tell me some comedy moments." His face is big smiling, "Ok, I should tell." Then he can't hide, "Well no, Swami." "How much money you have man? Can you give some rupees for me?" just I pulled out all the money out. There the slip, date and which show, everything. "Ok, what are you going to say? Are you going to say that is your friend's ticket? You took that?" "Yes, completely I never do again that." Of course he's doing again, and again, but most-ofly like pinching on

love, pinching on feelings, pinching on sensitiveness, hooking them. You understand? More than the beating, more than the fighting, find the sensitive point. Find the... if you're a master, you have to be...see the moment where is that. Make them to feel themselves guilty. Such a bad persons they are, like just create themselves their guilty. It's enough. It's a big punishment. At the time you take promises. Don't give any punishment. Make them to sit, love them, take promises. Huge result. Incredible. That is the healing.

When he want to do mistake again, he goes, "Oh my God, I can't do this." He can't accept, he can't make the satisfaction. He can't make satisfy to his inner consciousness. If he's doing something, no chance he can't get out from that. Of course my boys, they know very well for their doing, they pray to me, "Please Swami, we have to go. Please don't catch us. Like since one month I'm doing hard work. I didn't seen any movie. I didn't, even though I know it's ok, I'm going on my job. I'm going on my duties." So my point is, making them guilty, hooking them with sensitive feelings. That is huge results. No punishment. No punishment.

When you bringing that, your mind step-by-step, through your taking decisions with love, and affection, and affinity with the relationships, first you have to give the priority, forget about the God, forget about the anything in the universe. You have to give the priority to love and affection, affinity and attachments to the relationships. Then your mind is very clear to take the decisions in your life very easily, what is good and what is bad. The love never failures in the universe, the love it never failures in the universe - love is love, it's a huge energy.

Through the love, only through the love the huge universe in running - if there is no love, there is no creation. That love creates the faith, that faith the big wisdom. How we say the wisdom another word? Good understanding nature. It's very, very important when you make the complete your mind down under your soul. Whatever your mind doing crazy stuff with your soul, "Hey, come on, I shouldn't do that, I shouldn't do this, I shouldn't do this," taking decisions. "I took decision, I'm doing it. I'm following it," telling to Brahma Consciousness, then the Brahma Consciousness is implementing, sending to your third-eye. Now we came to point. Ok. Shirdi Baba is my master. For example, even though he is a crazy man, even though he is a crazy incredible, horrible teacher, you took

him. Suppose Swami Kaleshwar, he's your guru, fine, you putted your mind complete down, you took him as your master, you told your Brahma Consciousness, you connected through your Brahma Consciousness, again your bringing and keeping in your third-eye. You understand?

The Brahma consciousness is sending to your third-eye, to putting your third-eye to putting you in the huge trance. Forever and ever whatever your thoughts, like a focusing nature, the third-eye means not only like improving your capabilities, it's also some level the spiritual healers, like a highest powerful willpower spot. When you see something, when you heard something, when you want to do, when you do some problem to solve it, you feel so confident. Confident means, here the energy is working very fastly without our notice, working like a, "Ok, I can do it. I can handle it." Some people, even if they know they are dying in a few minutes... Suppose the car is getting accident, they never feel nervous because such a strong willpower, such a greatest peace, their mind is completely under their feet, under their soul.

Through the Brahma Consciousness, to their souls, to their third-eye, high focusing. The Brahma consciousness is giving high focusing nature. The soul is giving highest energy. Three is working in like a big parallel, "Ok, I can do it." For the last second until to their last breath, they'll try their maximum best to take care. We can't see them in the fear. Through our third-eye, this power spot, such strong willpower we can suck...sorry, we can suck highest powerful positive energy willpower. We can release highest fear like that.

Nowadays, in the universe, huge insecurity between girlfriends and boyfriends, between in the businesses, in the family members, wherever he go, huge insecurity because of the mind is creating lot of stuff, "Oh, if I get out from the home, what is my position?" Is it make sense? So, the third-eye is through... we can improve that. Some persons, "Why Swami, you are giving shaktipat only on the third-eye?" Anybody can explain that? Why the most of the people they recommend to touch their third-eye? What is the inner secrecy Philip Lipetz? Ramakrishna? Where is the soul living?

Ramakrishna: I don't know.

Swami: Philip Lipetz?

Philip: Is it the third-eye?

Swami: Monika Lipetz?

Monika L: (unclear answer)

Swami: I have some hearing problem. Pardon me?

Monika L: When you give shaktipat to the third-eye it raises the soul, brings the soul up.

Swami: What happens when it raises the soul?

Monika L: The mind goes down and the soul raises up...

Swami: The shaktipat when we are giving, is it really, is it...how much percentage are they making down the soul, bringing up the souls, bringing the down mind, bringing the soul high, or completely destroying the mind capable, crazy nature. What is that?

Monika L: Does it depend on who the person who is getting shaktipat, and who is giving shaktipat?

Swami: I think I'm giving shaktipat, some people nothing is not happening. Is it true? Day-by-day they're going crazy. It means I'm bringing their mind so high (laughing) instead of going down, I'm bringing their mind high? Is it true? I'm very serious. It's very interesting turning point here. Big. When I'm giving shaktipat, instead of the soul coming up, the mind is coming up high.

Myuri: Cause you're also giving energy. You're energizing and that energy is going into places where their mind is now starting to take that energy and run with it. If there's negative thoughts, then it's really going to run with it stronger.

Swami: Look, it's pretty interesting point. I'm giving the healing, giving shaktipats sending...this spot easily we can send highest spiritual power. We can send in him. We can put in him. I can put a like a medicine closing the cap, taking a tablet. Understand? Taking a tablet. A person who is not absolutely fulfill his part, when he started to do working, then he's master expert to receiving the bad karma from the people. Everybody got it? Who their soul part didn't fulfill, they trying to give shaktipat... suppose I'm giving Nancy shaktipat, she's in the process. She's giving shaktipats to ten people.

She's gaining the power or losing the power? Logic, I'm asking. Anya?

Anya: Giving shaktipat means giving the power.

Swami: She's getting blessing from me by shaktipat, and she's giving ten people everyday. If she's not meditating, she's not enough meditating - positively she's losing. When you're losing that, is ok you're giving? When you started to giving, when you have to use certain channels with your master who give the shaktipat to you, through that exactly, only from his soul you can easily, can suck like a hundred times more powerful power. If you're not connecting to your master's soul, then Nancy is in the huge trouble. Is it make sense? When I'm taking on the decharging, talking about Ramakrishna Paramahansa why he got so sick, he died. Shirdi Baba when he's dying to helping Tatya, what happened to him Philip? Shirdi Baba.

Philip: Tatya was on his deathbed and had to be brought in on a cot. They were both going to die at the same time. Shirdi Baba said no, "You're going to stay," and he healed Tatya, and then Shirdi Baba sent Tatya away, and Shirdi Baba was actually having the Bhagavad Gita read to him when he died. He died very peacefully and people didn't even know that he had died. They tried to put water in his mouth. As he passed away and he went, "Ugh," one last blessing and then gone. But he healed Tatya right before he died.

Swami: Before he healed, how many years Tatya suffered?

Philip: Tatya suffered about twenty years. He used to sleep with Tatya every night. He made Tatya sleep and touch his feet. Tatya suffered for many, many, years.

Swami: Why Baba didn't give the healing to him?

Philip: Tatya became a very great saint and was purified.

Swami: Why Baba didn't give the healing to him to curing him like that? Baba is incredible powerful man. Why Tatya suffered twenty years? It's my point, why Tatya suffered twenty years Phillip Lipetz?

Philip: Tatya was devoted to him personally, but he would always go off and do little things on the side and good ole, you know what I'm saying, he wasn't totally, but devoted to him spiritually.

Swami: To be in spirituality, to understanding spirituality each person life-style, each person life, soul tradition system...you can't understand it. But, what my suggestion to everybody, even though you are devoted to a person forty years, even though you have strongest thickest relationship with a person who have the incredible soul, miraculous power twelve years, ten years, six years - nothing is not helping, his energy is not helping you means, you are so, so, so, lucky - that karma is purifying in his presence.

Even though you are screaming on him, angry on him, taking his picture putting it on the back, putting it under your pillow, throwing away - it's a process. To you it is a purifying. It is burning. To you it is a big...it's not believable, "Swami what is my karma?" Who knows, maybe I born last life, maybe this is my first life. Who knows? Is there any guarantee I'm going again next life, again getting as a human body. Of course I did a crazy stuff this lifetime. Is there any particular rule again I getting next life no sufferings, all my bad karmas?" one hundred percent whatever we do with this hand, this hand know everything. If we made to suffer to few people that suffering, if you made to cry, some people we did a crime, soul crime. You know soul crime? The big judge, he's waiting for to giving punishment to you. Some masters help, some holy people help, they can fight like lawyers not to giving you, putting you like in a punishment. Until to your last breathe like the holy people, they're fighting and their giving healing and giving shaktipats, they'll put you hold not to get suffer.

Even though the huge punishment is coming like in a delicate way, very small way, in a simple way, like a you're going little hard time, little painful. But everybody have to understand that in your last life, and last life, all the karmas and this life karmas also, it's burning. Next life, free, fresh, pure. Take the Rama life, Krishna, Venkateshwara, Shirdi Baba, Ramakrishna Paramahansa, any saint - take the Jesus...any person in the universe, they have to surrender to the action to reaction. It's fundamental principle, if you throw a rock, one day it has to come down. If you hurt somebody, it has to come one day to you. If you did a bad that result has to one day, come to you. If you did a good that results must has to come to you. Must.

Whatever we do, the nature is like a big mirror, it shows you same your face back. It's not giving any extra. Whatever you did it's giving it to your mirror, again mirror back to you, "Hey, this is your face."

nothing else is not coming in the mirror. Like you're thinking, "I'm so, so beautiful." When you went to the mirror you can judge you how you're beautiful. Are you beautiful or ugly? It means, whatever you're facing the problem, that's ok. Simply accept the God. Fine. Holiness. You can escape from one problem, is there any guarantee next problem isn't coming in you life? Anybody can give guarantee? Be honest guys.

You're escaping from this problem, ok fine. Is there any guarantee any more problems is coming? Who knows? Maybe suddenly your leg is broken, your spine is getting broken, your eyes is going out, your attacking huge cancer - crazy diseases. No guarantees at all. There is only one guarantee. Surrendering. Simply surrendering to be faithful on yourself, to be faithful on the God, to be faithful on your duty, to be faithful who really loves you.

Myuri: I have a question about the karma, is it not a good to ask the question?

Swami: We'll talk on the discharging things, on the discharging subject talking about karmas. How many stages of karmas? How we have to find that. How we have to wash out. Is there any way to wash out the karmas? Simply allow, simply getting punishment or is the God really thinks he can forgive us? What? We can talk on that. Then, "Swami, if the really God thinks easily can forgive us, why we need to suffer? If there is a God, we did innocently, there is to only one way to having the punishment, to receiving the punishment? Or is there any way we are getting forgiveness?"

Of course there is huge forgiveness. When it is? When we are completely surrendered, one hundred percent when we surrendered, he will take care our life. Even though he take care our life some small percentage of like two, three, four, five percentage of karma, that reflection we have to enjoy it. Even though you are so tired with like three, four percent of the karma, even though you are screaming on him, definitely he will give back all your karma to you, "Ok, just you enjoy for a little while." Seriously, that screaming on means it seems to like little, "That's ok," surrendering nature is very important. Last night, who didn't completely surrender? Who was not surrendered to the Jesus energy? I know few people very well who was not surrendered. Can you raise the hands guys? I want to give very special interviews to them. Like, "What is this process? Who is

this Swami? Why am I here? What is this doing process? Why am I wasting my time?" (*Swami counts hands*) One, two, three, four, five, six, seven, eight. Oh, computer man is not confused?

Me look, I love Shirdi Baba so, so, so much. I met very powerful souls in Himalayas, powerful people in my life in India. Who was even simply walking in the streets, powerful avadhute souls, even though they are hiding like a simple guys - I know their capabilities. Of course I respects them so much, but I never treat them as my gurus. You ever seen my two hands to any one person to talk like this any human being? (*prayer hands*) Any saint I'm like this? You ever seen guys? Anywhere Philip?

Philip: Shirdi Baba Statue

Swami: Ramakrishna?

RK: Shirdi Baba.

Swami: Only Baba. Simply, "Hey, whatever you want to do, do it. That's fine. I'm following this your way." Done. You understand? Like a wife and husband, changing the rings, if you one time, if you married to the master there is no divorce. There is no divorce. If one time if you marry the God, you can't divorce even though this lifetime if you divorce, next lifetime he can catch you very strongly. "Hey big sneaking guy, stay here." He holds you with your legs, with his legs and arms, taking your ears, "Hey, where are you going?" That is the strongest relation between the master and the student. I tried many times to get out from the Baba energy.

One day I sitted here like five years back. I think I told this story, am I? four and a half years back all my staff in this ashram having no food. I have a huge good publicity here, lot of wealthy students. What Baba order, "Don't take money from anybody unless they have to give you with their own heart." "Ok, that's fine." Then after I'm in my silence, my program for one week I didn't notice but my children they're bringing food to me in my cave. Later I came here, there is a big rock, I sits here like four days, like four, five days there is no food to my children. All my devotees coming just their asking, "Swami is here?" They're putting flowers, some people they're not bringing anything. They're going out.

My children's they're little crazy. They don't want to go and beg

somebody. There is some small rice, made it grind, make like a cream, like a rice cream. You know rice cream, rice powder? They're drinking. Everybody's so like seems to very sick. I came, Anthony came, "I'm so hungry. If you have some money just give to me." He's a little smoker. He's like little luxury candidate. There's nothing. Then on that night I sit myself in the swing, not swing, on the rock. "Hey what is this? You can put me hungry, why you putting like my childrens so hungry here? Why should I do your seva?" Like a so, so frustration. Then at the time I have a car. I decided to sell that car to get some money. Then next day early morning, Kenji Abe, he's the first man. He came with big fruits, a rice of bag, vegetables. First time he came he brought that things to me. There is no tradition to bring the rice, vegetables, fruits, anywhere in India. There is a tradition to bring fruits and flowers.

If I ask even in the village, like a tons of food I can get it? Then he brought, simply he came. You know he's walking like that...how we say that? Limping and came with big smiling face. "Are you Swami Kaleshwar? I want talk to you. Oh, you do some miracles I heard." Then I didn't hearing his voice I wondering what he brought. "Hey, just what you brought?" Just I put it a signal to my driver Anthony, "Look." Then he's so happy. Then I gave a, at the time, first hug to him very powerfully. "You are like a Hanuman you came to me."

(Swami takes break – Vaastu master, Rambrahmha, arrives and speaks to Swami and his students.)

Swami: Ramakrishna can you bring a chair? Then finally I felt Baba energy after big bad stage testing, later then good stage starting to come. When it is a good stage started to come nobody can't stop it.

The boys bring a chair and Swami hands out Vastuu books to few people.

Swami: Anybody have any questions I can clarify? Some principles of the energies

In the Baba Temple later that night the talk continues with his students.

Swami: Mind higher level of the Brahma Consciousness - psychiatric patients, mind under the third-eye - spiritual progress people, mind under the soul - most powerful healing capable souls called holy men. Everyone got the point? So, I explain...I think we done almost all third-eye knowledge, isn't it?

Ramakrishna: Did we discuss healing with the third-eye?

Swami: Ok, once more I can go repeat on that. In generally, in avadhutas... avadhuta means, who cross through, who have huge commanding on the Five Elements. The avadhutas, anybody have any idea on the Nityananda?

Lothar: Who?

Swami: Ok, any stories you know about him? Can you stand up and talk about the Nityananda?

Lothar: There are many stories. Baba Nityananda was the Sadguru of Baba Muktananda, if we speak about him. He, as a person for instance, he could manifest whatever he wanted, to manifest with just the moment. I remember one story where he was riding on the train and the conductor came and he had to show a ticket. He didn't have a ticket because avadhutas nobody don't need to have a ticket. The conductor insisted he would have to have a ticket. They stopped the train, kicked him off the train, and then they wanted to go on but the train wouldn't move anymore. It just could not move. So they took him back on the train again, and the train started moving and he just grabbed into his pocket and he got hundreds of tickets, and he just threw them out like that.

Swami: It's a good story. He's a little, sometimes huge, psychiatry. How the psychiatry? "Swami, some avadhutas psychiatry, we're seeing they're so crazy, they don't know what they're doing." It means the Brahma Consciousness; the mind is above their Brahma Consciousness? Sometimes even to me I'm a little psychiatry, honestly. To be myself alone, to thinking on someone else, if I get a little angry, angry means too much frustration on they're negativity, not on them. "Hey, what's the crazy negativity attacking on them?" Like I forgot the circumstances what's around me, then I behaves like a little psychiatry patient. A few minutes...comes back, it's not my nature.

Nityananda life, he's always sleeping on the branch of the trees. You know tree? Huge tree he climbs...then he goes on the big tree, on the branches, like a Krishna. His students, some of his students having a big nervous, "Hey, maybe he can fall down!" Then the people got the nervous, him to protect, and to make some nets, then he produces some rocks and he throws on them, Get out of!" When he's walking

in the streets, somebody wants to come and touch his feet as a holy man, he throws the rocks, he hits the people screaming crazy words, yelling on them. What is the significance of the holy people behaving like that? Anybody have any idea? What is the significance? They have the incredible power in their hands. They know all the knowledge. They know what is good, what is bad. They know all the student's, their childrens, innocent guys they came, but why they behaving like that? They know the creation of entire the God. They're one of the highest capable person, capable souls in the world but they're doing little crazy psychiatry problems, psychiatry behavior. What is the insight? What is the inner secrecy in that?

Jonathan: You said the other day Swami, it's a form of protection from not wanting to get too hooked to their devotees.

Swami: Not my words, you have to say your feelings. What is the mechanism?

Jonathan: I think it's a way of hiding.

Swami: Hiding? No.

Student: Are they beyond man's laws? They respond to God's law - not mans'.

Swami: What do you mean?

Student: They're not tied into obeying social conventions. They're in a different program.

Swami: Anybody can give?

Ramakrishna: I think the energy makes them very crazy.

Swami: Clint, tell your experience. Stand up.

Clint: I have no idea why they do that.

Swami: Just you guess man.

Clint: I think it's the energy, there are periods of instability...the energy comes... there's a little lack of balance.

Swami: It means he can't control? I didn't agree with that. He's a man of supernatural powers. He can easily handle that. Unbalancing

means, it's for the beginning stages people, unbalance they go crazy, means little different. When they reach higher level, they can produce whatever they want. They can do incredible miracles. What are they behaving? They're the one part of purely the God. They're the piece of the God, like a huge diamond, in the diamond is one hundred percent purity diamond piece. Why are they behaving like that? It's a very, very clever question what I ask. You have to think deeper level. Wait... think two minutes very deeply. Everybody is beautiful healers here don't talk as a normal persons. Go very deeperly level.

Permission guys? Eating and talking? So who is the person who can give right answer to me? It has to be, make like a sense. Nancy.

Nancy: To me, it seems like you go beyond the personality of the human being to a higher consciousness, so you're not aware so much that you're a human being - beyond the ego and identity of the person.

Swami: No. You. (Lothar)

Lothar: I think they cut through Maya directly. For us it doesn't make sense but for them it's very clear.

Ramakrishna: Can I ask one question like a hint?

Swami: No, no hints, I want to see your mind's capabilities. How much everyone can understood avadhuta's energy?

Ramakrishna: How is it possible to imagine a life like that? How's it for us, how's it even possible to imagine a simple miracle, much less the energy they handle. I have no idea.

Swami: What do you mean?

Ramakrishna: Like, I don't know if the way they're acting is intentional. Like if they're aware of what they're doing all the time or sometimes not, sometimes yes, like maybe just the energy moves them. I have no idea.

Gustav: He wants to teach?

Swami: Who?

Gustav: This man who's throwing the rocks on the...

Swami: You're pretty close, go ahead...deep thinking.

Gustav: He wants to teach, but there's no boundaries for him who has supernatural powers to do whatever he wants. Being at the same time in God... Someone will say, "This man must be crazy. He can't be supernatural, wonderful person if he's throwing the rocks." "I'm a student, I'm a holy man. I want to be treated like a child." Then, this holy man is throwing rocks at me. I have to think, I have to think what he's doing, what I can learn from this. And then I can...

Swami: Suppose I throw a rock on you. What you learn? I gave a big slap. I take a big stick and beating you. What you learn? Honestly?

Gustav: First you can do.

Swami: You never made any mistake just you came innocently with the flowers. You came with a \$10,000 bill, "I want to give donation to you." Just I take a rock and throw on you. What you think? Go ahead.

Gustav: I would tell everybody, "That man is crazy. I want to give him..." (*much laughing*)

Swami: Why? I want to answer my question. Why? Many holy saints they did. Many, many saints in India they did. Why?

Gustav: Absolutely unexpected.

Swami: No, it's expected (*much laughter*). If you near the cobra, it shows you the cobra reality. Suppose some people, you know the nature of them...you heard from them, and then you know, it's a little...we have to be careful of that guys. Is it make sense?

Gustav: But God is love.

Swami: But he's not loving - he's throwing rocks on you.

Lothar: It's another way of shaktipat. (*everyone laughing*)

Swami: He's pretty close. Seriously, Lothar's pretty close. That is the point. (*much laughing continuing*). Wait. When a person, a saint, is giving to one student a hard time, intentionally playing some tJorgs on their life, some people they throw rocks, some saints. Me, with my energy I throw making them like... You understand? Giving little hard time. To looking, "Oh, I'm such an innocent..." He didn't do

anything but the energy is making them horrible, shaking them. Purification - one hundred percent purification. One part, getting, throwing away; one part after you got the purification, like a thousand times you're attracting him. I know for sure here, some students they can't sleep, like huge attachment to Swami. They're not able to eat very well, something like a huge love attaching with Swami. When I give the interviews I'll give discussion on that...what is the mechanism of the love, how it flows from one person to one person, how it hooks that especially.

So the saints, when they're throwing the rocks and sticks and yelling on them, they know you're a pure innocent guy, even that your soul is very like light candle, it's not so much like dazzling light - to remove the darkness of your mind crazy stuff. Through that screaming and yelling and throwing it means, putting your mind in the control to bring back under the soul level. In their inner meaning screaming and throwing the rocks, it means they're working on your soul, "Hey, wake up, get stronger!" Even though you're running away but you can't run away. It seems you have to run away but later on one day you'll come, like fastly to his feet. That is for sure. That is avadhuta energies.

Baba, Shirdi Baba when he alive in this planet, ninety-nine percent of the students of him, they really think he's so crazy. When he goes in front of the street asking for food, the people were getting really weird. Even though he has the money in his pocket he goes, "Can you give one rupee to me? Can you give two rupees to me? Can you give ten rupees to me?" Even some people, they offer huge money, he didn't receive that. He didn't receive the money. Even if beautiful person, they brought a beautiful food, then he eats going in the street asking whatever he interested to them, the doors, he ask the food. Even though it's a smelly or not so smelly, it's a good or not so good, he eats and he throws the food to the dogs and birds.

It means indirectly he's taking their karma, purification. Understand? So, any questions on that, and the third-eye process I teach? Any questions on that?

Jorg: You said Swamiji, that the most important thing is to open one's heart. It's above all power spots. The most important thing is to open one's heart or your heart for spirituality or God. Is it in our control to do that?

Swami: I can't understand you. Lothar can you help me?

Lothar: How much of the process of opening the heart is my part and how much is your part, or the part of the avadhut or the grace of God?

Swami: The heart is very important through Brahma Consciousness. Suppose ten students came to me. My thought came, "I have to talk, I have to give interview to this guy." My brahma consciousness saying, "I have to give the interview." My mind saying, "No, let me put him some time in the testing. Don't talk. We'll see what happens in his mind." Then, the thought through my brahma consciousness...either I talk or not, just I throw from my brahma consciousness to the mind and to the soul. Then the mind and soul discussion each others, then it comes out the action – the reaction comes out.

If my soul really commands, "no problem please let him do, let you talk to him," when it happens, when your soul is so incredible powerful, your soul vibrations I hitting my soul, then it is magnetizing me, "Ok now you can talk to me, now I can talk to you." Without my notice, sometimes unexpectedly even my mind never thinks on them, my heart never thinks on them, my brahma consciousness never thinks on them. Even when I'm walking suddenly they'll get a huge blessing from me, "Hey, where you came from?" Talking like two minutes. Then like a huge attachment, I feel so much an attachment to them. Then I pulls them to make them sit like 30 minutes to talking with them, to giving them the real straight information. It means their soul vibrations are hitting me, their soul magnetism is attracting me.

So here, every person has to develop that magnetism power to the God to suck the God blessing in us, to bring up that highest positive vibrations to fulfill our life in a high glorious way. That's called, self healing energy, self will power. Even certain persons have so much will power. Suppose a doctor when they're doing operations, he's incredible master, expert in doing the operations. Even though he has so much will power he failures certain operations. Why he failure? He know exactly how to do. In the nick of moment when he's doing in the right point, right period, a small, like a hole – his will power is getting losing. When small point is enough to destroy, the patient's life is going down. The mind goes a little confuse, a little crazy...it attacks for a little while. Then he's doing wrong, whole process is

getting down. Like in a car tire, like having a small hole, all air leak out.

Through our meditation power, through our master's energy, we have to every weekly once...every full moon, new moon times we have to purify your soul vibration to bring up high. You understand? Then, when the right time, right moments came it never give the injuring to you, it never give harm to you.

Jorg: It means it's our own individual decision that we can open our heart?

Swami: Listen. Suppose I ask somebody, "Hey, tell that mantra." Before he can tell that mantra very, very clearly. When I ask him, "Tell that mantra." It means my willpower is so strong, it's attacking on him, hitting, "Tell me!" Then his willpower, "Oh, in front of Swami maybe I can't tell." That thought is coming in Brahma Consciousness, is completely covering the darkness to his soul. His mind is blocked. Even though he's expert on the mantras he's gone, nothing is there, "Oh da, da, da, Swami no, oh wait, wait a minute, let me think..." He's expert. Five minutes back he told very clearly. When I ask, getting down. It means it's not the confuse, it's not the fear. I'm not the tiger to get the fear to seeing, getting shock. But it's willpower, soul capability.

So you have to improve your Brahma Consciousness very powerfully, to putting in the order, to completely bring you mind under the soul. Then only you can able to wherever, whatever works you're doing in the universe, your Brahma Consciousness working very exactly like a railway train running. You know railway track, the two lines parallel? It's very important. Any questions?

It seems to listening first of all, so interesting, so peaceful. Then after you left from India, when you back to your home, "Hey, what I learn from Swami Kaleshwar? Only few mantras he told me learn hard, and some yantras." The regular teachings like a big evaporating, so you have to remember, you have to read the points what I said, like repeating minimum for a day two, three times. Like in a three months, you have to do straight like doing a program to hearing all my voice, minimum two to three hours per a day. No compromising with that. You have to keeping on, even when you're in the car driving - play it. In your home - play it. Just have a fun listening. Is it too hard? "Swami, we're always too much heavy your energy. We can't get too

much? Is it true Lothar?

Lothar: It can be done easily. It's fun.

Swami: You ask them? (This point was translated to the Germans?)

France: Can you explain more about Brahma Consciousness and what is the difference?

Swami: I'm going to, I'm going to. Brahma Consciousness is a gift to us. It's a gift means, naturally when we came in a form of any creation, even our soul came as an animal, a snake, a bird whatever it is...entire in the universe, it's a hook with the Brahma Consciousness. They have their connection with their own Brahma Consciousness. It's called some people, self-consciousness, what? Self-consciousness?

Jonathan: Self-awareness.

Swami: Ok, self-awareness. It's a natural, it's a God's gift. If we lost our self-awareness, what happens to the human beings? That type of people what we call?

Students: (*many different incorrect answers*)

Swami: Clint what happens?

Clint: They lose awareness of the self. You could say they're schizophrenic.

Swami: In avadhuta's energy, they're playing with mind and heart, with mind and soul, and Brahma Consciousness like a balls in the air. There's no difference to them between the mind, and the soul, and the brahma consciousness - it's equal to them. You understand?

(*students voice confusion*).

Swami: Hey, it makes sense...Brahma Consciousness, whatever their thought comes they can easily implement it. Suppose he want a rock. He got a thought, his soul immediately doing action, bringing the soul, manifesting. His mind saying, "Throwing on them. He's throwing on him." You understand? Three is working like that. It can work with only mind, soul, Brahma Consciousness - three at time they can work with a soul, at a time they can work. To working, they can switch it to (homes?) very easily. In a fraction of seconds they can

do the thoughts. They can implement it. Does it make sense? Any confusion in that here? Computer man? Go ahead, it seems you're confused.

Bhuto: I didn't completely get the information.

Swami: No, where are you confused, tell me.

Bhuto: (*can't hear – something about what Brahma Consciousness means*)

Swami: Brahma Consciousness means, whatever the thoughts is giving, the thoughts giving judge, mind and soul discussioning. Finally the judge is giving the decision, "You do it." That judge is called Brahma Consciousness. Suppose in our life, "Let's go to India to meet Swami," the soul saying. "No, it's too heavy to you. You have no money, you have to do some work. No, your girlfriend will miss you. No, your children will miss you." Some reason it pulls out, the soul, the real reason, then the mind saying, "No, forget it, it's always there, always the problem. You have to go, I have to go." Like discussioning later, then the Brahma Consciousness judge, giving little boost to the soul. Whatever your soul is so strong is giving to you, "Ok, you can do this." Then you're taking that and you're hooking with that. You're throwing the mind's sight. You're hooking with your Brahma Consciousness, with the judge, and to your heart, heart means soul, and you're implementing that.

Like avadhut, in seconds he brings the thoughts, he implements and he takes back again the mind. You understand? In seconds, not like hours and hours and thinking. There's no difference between the soul, and mind, and Brahma Consciousness. To him everything is like equal - we can't separate the three parts in his life. There's no Brahma Consciousness, there's no soul, there's no mind – all mixed into three, like a jasmine water, rose water and lily water putting into one bottle. If you want lily water, just he can sip only lily water. If you want jasmine, only he can sip only jasmine. That is his capabilities. That is called his avadhuta energy. He can control the five elements. He can control the cosmic. He can control the nature, one part of. He can command anybody's soul like that (snaps his finger) to purify their negativity.

Nancy: So, in the process originally, when you're not very aware, most thoughts come from your mind, then eventually more and more come from your soul? Is it like that?

Swami: It's pretty, interesting question. When I talk in the decharging subject...we can talk the decharging subject today after finish this? It's good? Everybody not in good mood? Let me finish this food guys. Ok, Philip, just you can talk something on the Jesus. I'm giving three to five minutes to you. Then you can talk tomorrow. I work with him like nearly one month straightly writing the book on the Jesus, forty, fifty percent?

Philip: Two and a half months.

Student: Why, if there was avatars above Jesus that claimed him, why is the *Bible* only about Jesus and not about someone else before him?

Swami: Before the Jesus?

Student: Yes.

Swami: Who wrote the *Bible*? Philip you have any idea? Who wrote the *Bible*?

Philip: People who were not alive when Jesus was there, people living afterwards who made up stories who weren't there.

Swami: How many years later?

Philip: Between eighty and three hundred years later.

Swami: That's why their own self, their craziness they created in the books. Even one day what I'm teaching, one day they thinks it's my craziness. It's Swami's way of buttering about the God. Each person has their own energy process. They made it, but faith is so important here. Jesus is there for sure. On Shirdi Baba we know about Shirdi Baba, after 2,000 years later, the Shirdi Baba stories, the life story, the lifestyle, everything it comes complete different. Each student talking...when each student talking means the real quality is God getting ninety, to eighty, to seventy-five, to fifty, to forty, to twenty, then minus, then it goes to complete dead opposite. That is a big huge problem nowadays in the society, "To whom to believe, to whom to take, to whom to, is it real, is it not real? What?" It's a big mystery.

That's why I recommend, even to me, some (knowledge) makes me a little crazy, then after little bit, then I comes back. Hey, one thousand, six hundred years back the people they're not crazy. A thousand

years back they're not crazy, even three hundred years back they're not crazy. Since like one hundred and fifty, like one hundred, two hundred years people start to be like in crazy actions. Before that, almost they're pretty good they know exactly what they're doing. They never write without their own experience having practical results, seeing the practical results. They're maintaining that quality. That quality I'm again bringing up in the universe, the people to re-back to putting high qualities, to putting like minerals adding to giving as a big boost to follow - no need to follow like a huge tradition, huge prayers, huge mantras, huge yantras. Take a small part of the God energy prayers, then from there we can build up it. Our soul knows entire the knowledge whatever is there in the universe. How we can recognize that when we have to find ourselves? Then the knowledge, even if you sit, it will come automatically. You understand?

(end of tape, missing a couple of sentences here)

Swami: They are a little, like they're a little away from all the universe, all the public, all the society. Their own life, their own tradition, their own thinking, they're like a little mad people. Not mad, how do we say that? Moody people. Such a strong inner peace... they never interrupt anyone's energy, they never focus on somebody's craziness. They have their own peace. They have their own focusing. They're always thinking themselves, they're always thinking on what they're doing, thinking, bringing up, step-by-step, step-by-step, step-by-step they hits the goal.

What I recommend, when we focus on the deep peace, I'm saying like a hundreds of millions of times, "Hey, please try to be in the huge peace. Suck the peace in you. Be in a peaceful, don't talk too much." You talk too much - your life span go down, your mind capability go down, your memory power will go down, everything comes down. Be in a very, very peaceful - less talk, work well. Such in a peace he's developing all the knowledge. He's bringing huge knowledge in his soul. Through the peace his thoughts are coming - those thoughts he's implementing right time, in right direction, he's getting success. Not only rocket who made, any businessman, any person, self-made people is their mind capability. That mind capability is their inner peace.

Huge unstable mind people, they can win their success? They can do

their success? No chance. He's unstable. He can't take right decisions. He's not fit, he's not right person even to you to go and to take right advises. There's a big huge bad habit. It's a big disease nowadays in the people, he's taking advises completely depending on your friends. That's the worst disease, more than the AIDS, in the universe! You can take advice but you never think what he gave, thinking on yourself. First you have to listen to different people's advice, then sit, think yourself. What he said, what is right, what is wrong, what is right, what is wrong – implement it, you see, then you take decision.

From the beginning everyone is attaching to your friend's suggestions, always feeling you're so less, he's so great. You're going, "Can you do small favor? I have this problem. What I should take care this da, da, da?" asking. Then he's giving a different advice to you. Then just simply you're taking that and following that. It means completely you're ignoring yourself. Completely you're forgetting your greatness - you're closing your doors of your greatness. It's ok, it's good to take advices - your mind thoughts is so incredible. When you start to making it growing up, when you make it to start to grow up...you have to make it to grow up. Then you know exactly what you're doing. Then you no need to go to somebody to take decisions.

When you're in a little wavering mind, any work, any important work, don't do that. Just stop it. Don't take any decisions. Just simply close it – go and take a vacation, come and relax. Some people taking the big, like a huge wine. In the wine they're feeling so confident, so willpower, they'll think, "Ok, I can fight with the God. I can do this, I can do that." Such type of willpower they're sucking and they're doing incredible mistakes in their life, like going like that. Not crashing, like crashing, like blast.

The life is a very, very sensitive flower. We have to handle very, very, very, carefully, otherwise no use. Not only in spirituality, especially in spirituality it's very, very important to take care, to connect with the cosmic, to open your charkas, to become a powerful healers, to be a real master. The beginning stages so hard... then after, when you reaches certain level, then you no need to worry on that. Your trees grown, you no need to put the water. You can suck naturally. Until little grow, you have to work, you have to maintain, you have to completely surrender, work for one tradition to focus to attention, like a 'do or die,' "Ok, I'm doing this. I love this tradition. I like this technique. I'm doing it." No more spoiling with someone's crazy

thoughts, putting in your mind. So it's very important to be in your own control to take decisions in your own process. Is it advisable? Does it make sense guys?

Students: Yes.

Jorg: I don't understand whether we have our own decision or whether it's God decision? Whether we have 'monkey mind' or a strong mind? Can we influence ourself, or is it God's grace when you have a strong mind?

Swami: Ok, tell in your life what you did big major mistake.

Jorg: What I did as a miserable mistake?

Swami: What? Just you think, what you did big major mistake in your life with your 'monkey mind.' Let's take a small part. I can discussion on that.

Jorg: Umm, shouting at or doing harm to a person I love, for instance?

Swami: Doing harm to whom you love so much? Is it a woman or a man?

Jorg: A woman.

Swami: I assume. Why you did a harm? She hurted you?

Jorg: Umm...

Swami: Is it ok to ask you personally? I can go in the deeper? Give permission?

Jorg: Permission, yes you have permission. I have a wife. She is...

Swami: Ok, let me ask some questions.

Jorg: Yes please.

Swami: I can pull out the answer; don't worry.

Jorg: Yes, please.

Swami: Ok, she's your girlfriend?

Jorg: She's my wife. She was my girlfriend but now she's my wife.

Swami: Now she's your wife? Now? Now she's your wife? She's gone or she's with you?

Jorg: She's here, she's here.

Swami: You hurted her?

Jorg: Yes.

Swami: You have jealous on her, maybe she's talking with somebody else...da,da,da - da,da,da?

Jorg: No.

Swami: You sure? What she did a wrong?

Jorg: Why did I have wrong?

Swami: No, why she made you like an angry on you? What is the reason?

Jorg: The reason is because she was angry herself.

Swami: Angry herself? It means she wanted to suicide?

Jorg: No.

Swami: Why she's angry on herself? What is the reason?

Jorg: It's her temper. She's a very lively person.

Swami: You mean self-beating on the wall, on the head?

Jorg: Not so strongly. She has an Italian temperament. She could throw tomatoes for instance, or a plate or... that would be possible, or I get a slap.

Swami: You slap her?

Jorg: No, she slap me.

Swami: Oh that's good. After long time I'm hearing a lady slapping a man.

Jorg: She's a good teacher for me to be patient.

Swami: I assume. Then what you gave a hard trouble to her?

Jorg: My biggest failure, my biggest fault is my tongue. I have a sharp tongue. I can talk quickly. Then I use...

Swami: Crazy words?

Jorg: No, not crazy but I pick the sensitive points.

Swami: The weaknesses? Weaknesses? Um-umm. Ok, you made... what you did? You screamed on her?

Jorg: It's not screaming, in a friendly way, in an ironic way, an irony...

Lothar Helping translate: With his words, with his friendly words, while he's smiling in his face, with his words he's beating her.

Jorg: You're such a nice lady, for instance. You're so good looking when you're shouting. Things like that.

Lothar: Actually he's saying, "You look very ugly when you're shouting." But he's saying with his words that, "You look so beautiful when you're shouting." So he's lying.

Swami: That is hurting, doing wrong?

Students: Sarcasm.

Swami: Sarcastic?

Student: To make a fun?

Swami: Doesn't seem you're giving hurting to her.

Ramakrishna: It's hurting. It's effective. He knows how to make the pain in his words.

Swami: Look, it's a good point. Any person in your friends, and relationship, any good friend, if you pinch his weaknesses - that is very bad. You have to make him, you have to create him to guilty... like, you're like a big open person, loving, but you created a little guilt in him, "Look, you did a this." Not showing exactly the weakness. Weakness is different - guilty is different. You

understand?

I told the J.C., the boy who went to the movie, I love him so much, he love me so much. He told one story different – now he went to doctor da, da, da, da. “Ok, how much money you have in your pocket? Just checking, I pull out there’s a ticket. Oh, which movie you seen? How is the heroine? She’s so pretty? What are the jokes?” It means, it’s not the weakness there...creating him as a guilty, to showing him he did a mistake. I found you but still you’re loving him so much. You’re not giving punishment there. You’re not hurting. Himself he’s getting hurting, “Oh, I shouldn’t do this again anymore.” At the time, take the promises from him. Don’t play with anybody’s weaknesses. If you play with their weaknesses, so, so, so horrible negative karma you’re receiving in your life. Entire his life, his feelings and your feelings it’s going like that. One day they’re definitely getting separation. It’s not making joint, it’s making like this (*Swami shows separation*).

Even though they’re still loving each others, there’s a big dangerous... they’re making the poison in their hearts. Without their notice, identifying their weaknesses, it means they’re creating their own poison in them. One day it can blast - any moment it pops out. No chance it’s getting link again, like hooking, because of they’re developing like poison, because they’re showing each other’s, identifying weaknesses, “Da, da, da that is your weakness, da, da, da, that is your weakness.” It’s growing up, it’s not advisable. Weakness is natural in the human beings, mistakes is natural to the human beings. That’s ok. We have to maintain that not to do more mistakes. We have to change our wife, our friends, our husband, to the children to bring back in your wife through the love and affection. I think I already teach under the tree how to do that. In front of the love, everything is nothing. Love is the first priority.

Ok, in the third-eye after you have the sucking the power, getting so much willpower focusing nature...these are all stuff I teach under the tree. How to use healing through our third-eye? Some persons they’ll do distance healing. When they’re doing the distance healing, they’re sitting simply, they’re meditating. Then after meditating, always bringing your friend... suppose I’m sending the energy to the Lothar. When I’m sending the energy to Lothar means, I have to remember his face. Is it true? He’s some far away, I have to remember some of his energy symptoms, either his face, either his voice, either

something effectful moments I have to remember in my visions. You know visions? I have to suck that. I have to pull it, hold it for a little while, after I did a meditation, then like a Lothar means, I have a clear picture on him, "Ok, Lothar right now I'm sending energy to you. Right now I'm blessing you. Right now I'm sucking your negativity."

Such type of thoughts you have to create very strongly, very heartfully through your Brahma Consciousness, one hundred percent focusing on him. Right now you're helping him through the help of the God. You understand? You have to bring that person's energy in your third-eye. It's very, very, important. Then it works very powerfully, affects on the person, it goes automatically to the blessings. It helps. It's done. There's only...when somebody came you want to give healing, I think everybody know – touching. You have to be very careful what you're chanting the mantra, to not make the person listening from you.

I suppose to give the personal mantra to everybody last night, but just I take care of the energy one part. I definitely try to get every person like personal mantra. I'm giving full permission if I'm walking somewhere else and I'm alone just you ask, "Swami you have some time?" Come, sit, talk... Full permission. So sometimes I told, don't put your thumb like this when you're giving the healing like this. (*don't do thumb up*) When I mention the points, which moments?

Ramakrishna: First and Second Earth mantras.

Swami: Which direction I...

Ramakrishna: First Earth mantra (*shows thumb down on third-eye*), second earth mantra (*shows thumb up on third-eye - this is wrong*).

Swami: Are you taking exactly right or you're getting in the trouble?

Ramakrishna: I'm telling exactly right.

Swami: Are you sure?

Ramakrishna: Yes, I'm positive. There's also another mantra where we do that... I think it's the BKN...

Swami: Am I mention we do like this (*thumb side-ways*) like this.

What is the position to touch the third-eye in the elements? I'm asking question to the Ramakrishna.

Ramakrishna: First Earth mantra is thumb down; Second Earth mantra is thumb up.

Swami: Is it true?

Everyone: Yes, it's true.

Ramakrishna: Believe me.

Swami: Ok, I try to believe you. Go ahead.

Ramakrishna: But there's another process, oh it's with the healing with the cross, that's different.

Swami: What's another directions?

Ramakrishna: There's another system about making a cross.

Student: Sudharshana.

Ramakrishna: Oh yeah, Sudharshana.

Swami: Go ahead, man. We have a lot of time until morning. No problem. It's in the process everybody has to listen. Is it true guys?

Students: Yes.

Ramakrishna: Well with the Sudarshana it wasn't...

Swami: Why, ok go ahead, thirty seconds, go.

Ramakrishna: No, nothing, the Sudarshana was a way of making a cross on the head.

Swami: When I teach the Sudharshana? In Hampi?

Ramakrishna: In Hampi one year back.

Swami: It was to take care of the black magic people, to wash out the negativity.

Ramakrishna: Um-hum.

Swami: Everybody remember that? How many people remember that to draw that yantra? Good, very, very, very advisable to learn that yantra.

Ramakrishna: You only teach that to eleven people.

Swami: Why putting the thumb like this, like this. Did I tell any reason?

Ramakrishna: For the First Earth mantra when you put the thumb down, you're giving the energy. If you do the First Earth mantra with the thumb up, I don't know why but for some reason it kills your ability to use the First Earth mantra and you have to recharge it again.

Swami: Is it true? Hey, who is pretty confident? I think everybody is doing the elements, who is pretty confident? Nancy.

Nancy: I know if you have your thumb in the wrong position you'll suck negativity rather than giving energy. I think you taught that in BKN course.

Swami: After, when I gave a talk, it's good to listen once more, once more, or to discussioning each others what specifically Swami teach this. It's the tradition to digging, to learning more. When you shaking that information lot of questions will come out. When the questions come out, to ask Swami to clarify - you become expert. Generally when I'm giving shaktipat, what direction do I touch the people? What direction?

Ramakrishna: Down. Sometimes like this. Is it true?

Swami: It's time to discussion on that, otherwise no chance. In our third-eye...just listen, very simple, very deeply. In our third-eye, my personal experience, when we sit in the meditation the energy, everything, it goes like a triangle focusing. In the triangle, when it's like a triangle, generally it's not advisable to the hand to go like this (shows thumb down). When you pinch, when you put like this (shows thumb up), it's mostly, I think I told, what you're has to, suppose to give, that your blessing as giving shaktipat - you're sucking negativity. He's enjoying mostly...your healing energy is not going to him. You're sucking huge negativity. Some people, certain people I touches very rare like that (shows thumb up). I touches like this (showing thumb up), anybody have that?

Lothar: It felt like it, but since the eyes are closed not for sure, but it felt like it.

Swami: Philip, few people I did. I think like everybody like huge trance. Some people I did like taking them, touching them like that. Even the face... if you touch like this, (thumb down), incredible healing energy you're sending. It's coming. Generally, I touches most-ofly, ninety percent like that... I put my four fingers to touches the head, I takes my hand like that... these four fingers never touches like that, never goes like that, it goes like that, simply (*he shows his four fingers on top of head and thumb going down on third-eye*). Anybody observe that?

Everyone: Yes.

Swami: Simply, and sometimes I takes my hand, not all the fingers, just only the thumb, and I makes like that (shows __). When I makes like this (shows __) never the fingers not touching, only the thumb straightly going touching like that (shows __). Seems a little crazy why Swami, why he wants to touch, but when I'm giving like this (thumb up) means to releasing himself, strong ability, his negativity. That capability releasing himself, no need to depend on somebody, he can release himself. Automatically he thinks, then he can suck the knowledge, he can bring the wisdom, he can decharge his problems. If you want somebody like a fever, like a little emotional problems, all the stuff you can suck. Everybody understand? Good. Ok.

Lothar: Dana is bringing up the point. As you explain to us the benefit of doing and bringing the good quality energy in but in the Second Earth mantra we specifically learned to hold the thumb like this (Thumb up). With what you're telling us now, how do we have to understand the significance of thumb up in Second Earth mantra because as you just explained it's pulling negativity?

Swami: That's it. You're sucking. Suppose if somebody have huge painful, hard time - just you're taking out.

Jonathan: Is that because the Second Earth mantra is female energy?

Swami: In the elements I talked a lot on that. I don't want to jump again to go huge mess on the subject.

Cindy: When you're giving shaktipat, you're doing your personal

mantra to them, sending your blessings?

Swami: Good question. Huge advisable your personal mantra. Even though you know one hundred million mantras, you no need to chant one hundred million mantras. Only your key, zzzsshtt, open the key, one bijakshara, one small mantra...take that, open it, doing it. It's done? Ok, we can go decharging subject. I feel very comfortable to talk in the daytime in the fresh hours. Sometime we can talk another subject.

Ramakrishna: How about finishing the seven? Now we got third-eye. I think there's one more healing for the Seven Kundalini Processes. We've got five from Hampi, now the third-eye...unless the back to back is a healing process.

Swami: In the decharging I will explain that, the powers, the kundalini. Just in kundalini also I talked about male little bit, and little bit about female energy. I'll talk on the very deeper level when I'm giving the decharging processes. So let's take another subject.

Lothar: If you take the entire hand, and using that for shaktipat?

Swami: To me, just giving huge blessing - just huge blessing...

Lothar: I would like to ask because I have done this automatically and I believe it's interesting for everyone. Giving shaktipat with the mala, holding the mala on the top of the head of the person. Is that something that we can do? Can we use the mala for this because the effect was very strong?

Swami: It's not so much advisable like your personal mala for somebody wearing, for somebody holding, like somebody... most of time they're using that, it's not advisable. It's your personal mala. That is your personal. To your family members, to really your thickest, close friends, your energy is not working to healing, just you give your mala to them to wearing couple of days. They'll be fine. Be fine means, they'll be so much relief. So personal mala, try to keep as much as you can your private, like an huge security, protection...no more obstacles, no more negativity attacks on you, no more little strange comes through anybody else.

Myuri: Healing techniques using the Brahma Nadi?

Swami: Have you been doing my program since one week? I didn't

explain about Brahma Consciousness?

Myuri: But is that as a healing technique or for to using that for healing yourself and increasing your own, or for healing other people can you use that?

Swami: You can use that, but it's not so much advisable, but you can use that no problem.

Ramakrishna: Does that fall in the category when you have people sitting around looking at you?

Swami: Sure, sure.

France: Through your Brahma Nadi?

Swami: Sure, through your Brahma Consciousness, plus your third-eye. I told back to back, and feet to feet, back to back like sitting together knees to knees, meditating, sending the energy. I teach about heart, third-eye, just I teach Brahma Consciousness to connecting sending the energy, meditating, sending the energy... I teach about under the feet, how to suck... the First Earth mantra we have to be chanting, chanting, chanting when we went into the holy temples, the holy vibrations places – I teach that - Svaha!

Ramakrishna: I still have a little question about...you said like every week to check, like, increase your vibrations, like to make sure every week or every full moon...and then you said *that* in conjunction with willpower...that when the negativity comes your willpower will be able to deal with that. Then your next sentence was, "The soul and the brahma consciousness are united, like the railroad tracks." Right?

Swami: I can't catch your, that point?

Ramakrishna: Do you remember that point when you were talking about that? I don't understand why the willpower...can you explain anything about the willpower being connected to the soul and the Brahma Consciousness? Why they're in union, why they're not conflicting?

Swami: Ok, I'm not sure I catch your point, but anyhow I'll explain. Willpower means, no need to write - just listen. Suppose I'm swimming. First round I swim in the deepest lake, like one kilometer

I came. Second round I'm going, suddenly, I think I told that, I shock, I got the shock, the huge fear, I shock. Your inner the judge saying to you, "Don't worry, you can maintain." Your soul's saying, your mind's completely gone - definitely you're dying. Then your soul's saying, "There's a chance you're also dying." It's listening the mind and the mind completely down. Your soul when you're dying, drinking the water, your in the nick of moment to die, to stop your last breath, then your Brahma Consciousness saying, "Hey fool, with your...intentionally you created this problem." I don't know how to say in a proper sentence that. You understand Ramakrishna?

Ramakrishna: Yes.

Swami: To willpower means, it is completely hook with your Brahma Consciousness with the thoughts... we have to be very careful, like with a car tire to checking every fifteen days like one month, once to bring highest positive vibrations in you. Just I said, when you have the rise up highest vibrations, then no any crazy thoughts, no more any negative feelings, negative stuff never touches you to growing up. If it starts to growing up, it means you are in the huge problem. It's like a big disease. Everybody has to live in the positive, they have to die in the positive, they have to take the breathe in the positive, they have to work in the positive, they have to run in a positive, whole life they have live in a positive. Even though the negativity is attacking, just they have to ignore, they have to be strong willpower to attack on that, "C'mon, I can handle it."

Jorg: Is it really, "I" can handle it, or is it God handles it for me?

Swami: You.

Jorg: Really?

Swami: That is, "I can handle it, by grace of God, I can handle it."

Jorg: Is it God's decision whether a person gets a high willpower or a little willpower?

Swami: Self-made.

Jorg: Self-made.

Swami: Self-made, depending on how much faith you have on the God, how much you practice. These are one-by-one, the link, like

railway boxes to carry all the goods. Any questions? Think we done this subject. Let's take another subject. Don't be sleepy for a little while, hun-umm, we can finish. Daytime anyhow I can't talk much time...always busy Swami, only night time very peaceful, we can work very deeply. Clint Thompson don't be sleepy. Are you ok, your energy?

Ramakrishna: He's fine, I'm taking care of him.

Swami: No, Nancy?

Nancy: I think he's fine.

Swami: Too much heat. Am I ruining you?

Clint: No, cooking me.

Swami: I'm cooking you? Which way?

Clint: Well-done.

Swami: What do you mean by well-done? Hey?

Students: Well cooked.

Swami: Hey, I cooked you without my notice? No chance, I love you so much. No chance I cook you. Of course I'm cooking few people here...really cooking...I'm still in the process of putting more salt and spicy and, it's good for them. Ok, let's discussion about.

(A student tries to ask a question. Swami says no more questions, later.)

Swami: Is it ok we can discussion on the power objects?

Everyone: Yes.

Swami: Can complete the subject, "Power Objects." What does it mean by power objects, Philip Lipetz?

Philip: Power objects has the huge capability of the soul of the great saints, when that energy comes back to you.

Swami: What does it mean by power objects? Is there any categories like A, B, C, D, E like 1, 2, 3, 4? How to recognize even though you're

walking in the street, you're walking in the forest? How can you recognize it's a power object?

Beate: We have a little church in our hometown and I never was there, but once I was curious and I went in and I felt so much from inside... that energy. Like silence just being in that place. (*Don translates for Swami.*)

Swami: Can you talk little bit about more Philip? I explained to you a lot on that. I want to see your memory.

Philip: The saints can actually create a power object consciously, or it can be created unconsciously, or power objects can be part of a saint's body. But in any case the power object has the power of that saint's soul. In fact it has a little bit of that's saint's soul in it. A saint sometimes puts his or her energy in an object with a particular process, tantra, and puts the energy in there because then that object will last longer and people will be able to connect with that saint's soul over a long period of time after the saint has left his body. And they can create, at least in Swami's tradition, you can create power objects consciously by infusing the power of your soul into it.

And so if you allow your soul to make contact with the soul, or the energy, if you want to use that term, in the being in the power object, you're making contact with the soul of the saint. And then you're elevated and you can use that power, that soul to elevate you to accomplish things, or to give you knowledge, or to give you healing, or to give you whatever it is you want. So you should never think of the power object as something that is dead. Power object is alive; it is a saint. You should treat it with all reverence and kindness and the extent to which you believe that it's alive, and contains the soul of the saint, the energy of the saint, you will be able to pull it in.

And when you're looking at something you can't tell with your eyes if it's a power object or __ (inaudible) something that looks very pretty (inaudible). The only way you can tell if something is a power object is to be with your own soul, and then you can feel if your soul can talk to it. If your souls can talk to it then it's a power object. And spread throughout India, are many, many, many power objects that are hidden in plain view. You go to temples and there will be sometimes a power object that is not the center of the temple. It's off to the side. Either people are consciously trying to hide it or saints who came, who created it so that you travel around over it...

everywhere in the world but especially in India. You should always be asking your soul, "Am I being (inaudible) ___ with you?" Be conscious of what is going on and you'll find that these power objects will come to you.

Swami: You did pretty good.

Student: Can a power object be anything? Are there any specifications?

Swami: Sure. Power-plus-object. It's clear, that. Ok, let's come in the subject. In a previous days, in the ancient days, the people they have the huge energy. They're meditating and doing some process, channeling, sucking high positive energy, that energy, suppose I made a hundred million dollars. Where I puts the money? In the bank. Suppose I got the huge treasure, I got a huge treasure. Where I put the treasure? Some safe. Is it true? Put in some safe.

In the previous days there is no banks. There, in the meditators they have a huge energy and power, they want to keep their power into something. They want to hide the power into some objects. You understand? When they want to hide their power, they're taking a rocks or a statue, they're holding it and they're meditating it. They're sending some energy in that, and they're keeping, and they're burying, and they're keeping, they're digging and they're burying it – power objects.

So, the healing power, the energy...to that energy, even though it's a rock, it change like a sand. The soul, it can change like a rock. It's like an ash, it can change like a jewelry, like a ruby, like an emerald, like a stone. A stone it can turn like an ash. A water, it can turn like a perfume, like an oil. That healing energy you're putting, and you're sending your thoughts and it's in changing. Like your some energy you're keeping the power in some objects. That object turns like a holy. How to recognize that?

When you touch that, immediately you feel such strong peace in you. When you hold it, when you meditate, complete high trance state you're sucking in you. Such a glorious joy you're bringing in you. You don't know something, you're so feeling so pleasant, high pleasant. It's a new energy to you. You're holding and you're getting such a joy. It means you can easily say, "Hey, this is something so special."

Student: In Germany in some churches with some small black Madonnas - are these power objects too?

Swami: Look, it's interesting point. Like a thousand people visiting a church...suppose I put a one simple wood cross there. Everybody started to believe on the cross, "Oh it's so powerful, so powerful, so powerful." When they're seeing the cross with their eyes, that energy they're exchanging...the hundred people energy they're putting on that. That hundred people energy, it's growing up like a thousand people power. It's like a big rotating circulating. Then one thousand to two thousand to ten thousand, one million people they're starting to...like a nuclear bomb, like a nuclear bomb. So the human being can create the power after worshipping something. Automatically the nature it brings the energy in that. You understand?

Student: The people creating it themselves?

Swami: Yes, the people creating it themselves, and they're putting it. Innocently it's growing high and high and high, it becomes a power object. Nowadays in the churches and temples even though nothing is not there, just they're putting the crosses like a beautiful paints - it's so incredible power is there. It means all the people worshipping and worshipping, doing prayers and prayers. They're making huge vibrations there. Their vibrations, what the people focusing on, the objects is receiving high power. That power is multiplying, multiplying, multiplying.

Students: And about places in nature where like people had visions and then they build up figures or cross where they had the visions.

Swami: Of course, sure the ground vibrations...there's many places in this world on this Earth...natural vibrations. That's true, when I see Austria, so, so, so incredible power, the vibrations - pure, clear vibrations. It's not like Germany, complete different - huge energy, peaceful. I think some people is sleeping, and it's too hard time to listen the energy...so thinks it's better to sleep. Lothar, you're so tired.

Lothar: Very tired, but I can't speak for anybody else.

Swami: I assume, no doubt. So please take rest. Go and take beautiful sleep. I'm also in the process to do my work - no problem. So tomorrow... *(he discusses about giving interviews then he talks personally)*

Swami: You know what I do my process, generally? Not good to say but I'm happy to say. Suppose, just you see how many people come to my birthday? Everybody want to talk to me for sure. Even full moon days thousands of people comes. I make him to come and to sit. Even though he have, like he want to talk on hour, "Hey, how are you? Come sit, what do you want?" Complete block, he says, "Just your blessings Swami." I say, "Good," giving something, just in my room, "Be happy, go!" Then he, "Oh my gosh, what I forgot it?"

Then sometimes I releases like some points, "Something you want to ask me da, da, da?" finish! Go clean up! Oh my God if I gave them to talk like two hours, one hour, they're like huge talking with me, that, this, this, this...too heavy. Closing just their minds few minutes, again opening, "Go!"

Lothar: Again brings up about interviews.

Swami: I'm so happy guys, take care, please take good sleep. Try to wake up 7:30, 8 a.m., then again go and sleep. (*everyone laughs*).

End of Talk