

Shiva Ratri 1999  
Mother's Healing Process for Their Babies' Soul: Part Two  
Teaching in Hampi  
February 12, 1999



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*Outside – you can hear the street traffic.*

**Swami:** ...the person very harsh, cruel. Even they have a strong commanding willpower, if he have no loving heart, if he have no love in his heart he can't heal. If he's a pure loving heart, then he can, "Oh, come on, what's your problem?" Heal. Then you saw like your mother, everybody, the energy immediately it turns like a different, comes out within seconds. Suppose everybody here, if I find my mom...this energy,

Student: The energy changes like that?

**Swami:** The energies a little different any person in the universe, this energy's a little different. (*Students making jokes on Swami.*) Shhhh go...  
 Any person who saw their mother or their parents, the energy turns. You understood?

Students: Ah-ha.

**Swami:** Like the healer must be, have that type of capable energy, heart, loving nature to even any person comes just making to, making hook, "Come on." Then he comes in front of you crying in unconditional love. He must feel big love from you, unconditional love – crying. I think some persons, they're crying in front of me.

Student: Yesterday they did.

**Swami:** Who? That's different. Some persons, they cry in front of me, "Oooooooo ooo ooooo oooooo oooo." (laughter)

Students: Swami everyone cries in front of you. Almost everyone cries...

**Swami:** Some persons, some of my devotees. (laughter)

Myuri: Are you looking at them right now?

Student: It couldn't be anybody here that we know!

**Swami:** In a smart way, no problem. Like crying... when they're crying I felt bad, "Oh Good, oh come on wash it."

Myuri: Mmmm, ah-huh.

**Swami:** So, then the healer must have the type of loving heart, loving nature. He can fix any type of person's heart, hooking to making them deeper level love stages, deeper level, then, (snaps fingers) everybody happy. And you must have strong, yourself, whatever you are doing the job, you must have faith on yourself. (*Swami is laughing through this whole example*) "Oh, Swami taught this, I'm doing this whatever happens or not, who cares? Swami told to heal ten persons for a day. I'm praying making the ten thousand...just touching their da, da, da, da, doing the mantra. Now you're done, you're healed." "I got healing?" He goes, "Maybe healed or not, who knows that?" Making the person's crazy. (*Swami laughing*)

Student: So we shouldn't heal like that?

**Swami:** If any persons came in front of you, you must hook him with your love, and you must have in yourself like a deep ocean, like a commanding, strong willpower, "No problem, I can heal this person," like a silent ocean. Then you can heal. What?

Student: (*Question inaudible*)

**Swami:** So, how to see the soul – the next chapter. You have any faith some of the spirits comes from another planet? You have any faith on that?

Nancy: You mean that it's real?

**Swami:** Anybody believes on that?

Students: Yes.

**Swami:** How many people never believe that?

Student: Could you say it again?

**Swami:** How many people won't believe that some spirits, some souls coming from another planet? How many people won't believe it?

*(Something, laughter)*

Monika L: That would have been interesting.

**Swami:** Why? If anybody want to see the soul, first they must have... it's a big law, they must have the strongest and the deepest and the highest faith on the souls, on the God – strongest, deepest, highest.

Virginia: Faith on the souls God.

**Swami:** Souls on the God.

Virginia: Soul and the God.

Nancy: On God.

**Swami:** Souls on the God, there is certain prayers in the *Vedic tradition*, when you're keeping, I told in the Shiva, the Shivaiaeta. (Sky Mantra)

Om lingastakum needum punyam  
Yaha patay shiva sanidhow,  
Shiva loka mavapnoti  
Shivayna saha mogatay

It is on Shiva, chanting huge mantras there, even though in the regular casts, in the regular cassettes, the regular priests' prayer, but eight bjakras, that only has the highest powerful - nobody knows that:

Om lingastakum needum punyam  
Yaha patay shiva sanidow,  
Shiva loka mavapnoti  
Shivayna saha mogatay

I told you on that day, that chapter, when I'm teaching that, you must sit in the open nature. Am I mention that?

Students: *(Talking all at the same time affirming Swami - yes)*

**Swami:** I did. The open nature, alone yourself keeping on doing meditation, it's connecting to some spirits, and angels, and some souls. I did that?

Students: Yes, yes.

**Swami:** Is there anybody doing that?

Student: I did, yes we did, yah, very strong, very powerful, very beautiful.

**Swami:** Just like a little and doing that?

Student: No, no, no, a lot.

**Swami:** I told, it's your personal – no need to teach anybody, it's your personal keeping on, you're doing yourself – I mentioned that.

Myuri: Ah-huh, until we got the pot of energy inside.

**Swami:** Like that prayer there is many, many things in the *Vedic tradition*. If you're keeping on chanting that type of mantras and prayers, especially we can find in a month, in a thirty days, in two days very powerfully - that is full moon day and new moon day, full moon day, new moon day, and who was really powerful meditators,

huge saints, saints, if a saint is sleeping very deeply, really, he can reach his highest level, altitude stage.

If you meditated that type of mantra, the same Om lingastakum needum punyam in front of him, on full moon day and new moon day, if he is in the deep sleeping we can see the clearly, the energy circles of his body. That's seven years back, that's my experience to one saint. It's a one of the toppest secret information. The Ramakrishna Paramahansa, same thing he told to Vivakananda. And the Vivakananda kept on asking many saints, "Have you ever seen God?" All saints, "If you seen the God, you show me first, then totally I'll be sit in front of you. Totally I'll give my life to you, you can do whatever you want." like that, strong, the strong nature. Then Ramakrishna Paramahansa he thought, "Oh my God, how it possible to him to convince. It's not in the books, they wrote in the life histories. That strong, my feeling when it's happen.

One day when the Ramakrishna Paramahansa is sleeping, just he went, "Ok, just you watch me, just you be with me." And he's sleeping, very, very deep sleeping. On the full moon day and the new moon day, like a fraction of, like a seconds, not like a minutes, like three seconds, two seconds, one second, five seconds - the energy he observed. Then after, he had a small one, two percent faith on Ramakrishna Paramahansa. Then Ramakrishna Paramahansa, he gave one mantra, "Forty-one days you meditate this mantra, then we will see whatever happens." "Ok, it seems to me something the light I observed in you, but I'm not sure that is the God and the spirit, soul that's the angel, crazy, but I want to see the clear. But I have some small feeling in my heart, I want to, seems to believe to you. Ok, I'll follow anyhow." Then he took the mantra, he went out. Then Vivakananda, sincerely he did the Maha Kali mantra. You know Ramakrishna Paramahansa, who is his main deity to meditate?

Student: Kali.

**Swami:** Kali. Kali means killer of the negativity. He did and he did in Vivakananda' meditation. When I talk with the different type of saints experiences how it is, how it maybe, how it maybe, then later, the books what they wrote is like ten percent message. When we discussion before who are meditators, when I discussed with them their experience and my experience, just the Maha Kali showed the thumb. What we call that thumb?

Student: Toe

**Swami:** Toe, big toe. The Maha Kali toe to Vivakananda in his dreams – just in his dreams. Just he saw that toe, then he well... You know what I'm saying, very scared, not scared, he have not so much capable ability to see that toe.

Myuri: Uh-huh, to watch on it.

**Swami:** To watch. In that toe there's the many hairs, you know hairs? Hairs, like huge! "Very huge, oh my God, what is this much? (*Swami is giggling as he talks. Everyone, including him broke down with huge laughter ☺*). "How she do that? Oh my foolish thought to see the God! If I saw Her, definitely I'm going to die! Oh God, then I want only small toe, it's enough to me, I don't need to see that Kali!" Then he came, "Oh master I'm very sorry." Then again, he made the energy very, very down and he prayed Kali, "Ok, just you show the real beauty of you, the real of her. Then everything took care of the Ramakrishna Paramahansa, "Just ok, go ahead." Then he got that type of vision. Then he thought, "Oh no, no way I'm going to see!" Even Ramakrishna says, "Ok, I'll show you, no problem." "No, oh no, no I'm happy." Like just one shock in one dream, like big shock treatment. In the next couple days, he got the like beautiful, happiest enjoyment in his dreams, the Maha Kali came with laughing, "Why you're making your life crazy? Everything is, I covered, I'm the whole, I'm the mother of the whole creation. Come on, you do whatever activities with your master, go ahead." Then he surrendered totally his life to the Ramakrishna Paramahansa and together they walked in the nature, in society to have the whole spiritualism.

So, observe like the Vaviknanda like a strong feeling, "No I want to see soul, I want to see soul, I want..." After later, then he improved his soul capability, ability. Then he have strong feelings, strong faith, "Yes, God is there." Deepest – highest – biggest, he have the strong faith on the God and the soul just it's there, it's there, it's there. Then keeping on meditating, after a little he reached one certain level stages, automatically the spirits came in front of him, the souls. He's giving the souls and he's praying to the souls to giving to curing many diseases, to helping the confident, to removing their stress,

unworthy, depression, to making them happy to share in the soul-to-soul-energy.

These are all activities to making like the steps to climb the mountain. After reaching the higher-level stage, then everything automatically comes in front of us. Does it make sense? These are practical experiences, many, many saints what happened in India and my experience also, before me also. Sometimes I'm very, very, very upset with Baba. Practically, he drives me very, very crazy – very crazy. One day just I went to buy helicopter, buy the regular flight, I'm taking helicopter going to that Baba temple like a royal, visiting to him. When I'm coming back, my small shoes, you know shoes? There is no reservation the train, at least to stand, even to sit. I'm very, very hungry, even the money is there, I can't find the food – it's the simple things to making, for creating different type of the silly problems to making a little divert. Why you laughing?

Student: Silly problems.

**Swami:** I think Monika L. one time observed in Shirdi. I'm in Shirdi on the January fifth. It's a silly, small problem came, then my mind a little, ah...automatically just he's throwing – no way of concentrating my attention on him, something to taking, receiving. Just making a little diverting... When he's doing like that means, we no need to worry about it. It means something is really, you have to have suffering something, it means nothing but his energetic blessing on you. He's watching you totally, you no need to worry, he's watching.

Myuri: The more the problem, the better? You're saying. The more the problem the better it is – he's watching?

**Swami:** Ya, of course his concentration is on us, his concentration is on us but he's the big boss – he's the giving and he's the taking. Before there's no problem, he can give that, again he's taking that. If we totally felt, "Oh it's a problem, what I suppose to do now?" Then here there is a problem, uh-ha. Is it true?

Student: Ah-huh.

**Swami:** He's also suffering a lot. I'm sure about it, I can't help you. (*joking, laughing*). Just I throw you, ok (*can't understand what Swami is saying – he's joking with a student.*) Just you're a ball in his court. But

my advice, really, really happy, it's a really good, "Ok, come on good – great." But there's a big chance we can right that type of problems to making him happy, whatever his weakness is. Every master have the weaknesses. You know my weaknesses? You tell my weaknesses  
Monika L.

Monika L: (*giggles*)

**Swami:** One or two.

Monika L: Well, (*laughter from all the students*) Sometimes you are not on time, not always. (*More laughter*)

**Swami:** That's God's time, that's God's time.

Student: When women cry in front of you, that's your favorite method.

**Swami:** That's number one...

Monika L: You change things a lot, plans, you change plans a lot, the Himalayas... to the Himalayas...

**Swami:** Changing the plans means, that's not I'm deciding the plans, honestly, I'm not hiding myself. Suppose I'm going, just I went like one hour in my farmhouse. Just I waked up today, just I take the car driving, just I went to my farmhouse. Myself in mind, I want to walk at least two kilometers. I can't walk here, how much can I walk? If I too much everybody, "What Swami happened? Why he's like this?" Then I went out just walking and walking. When I'm walking little near, close the mountain, I watched two small cobras like sharing the love. You know cobras?

Students: Yes.

**Swami:** In a small bush... I'm very tired, I asked the Hari, "Hari just water." Then I took the small, just water, then just he went. Then I watched the bush. The two cobras taking their heads up watching me like this - just they're watching me like this. That two cobras is really, really lot of energy. I know what is meaning by that, it's too coming up. Uh-huh, uh-huh, uh-huh, uh-huh, then I sat in ten minutes meditation, like since seven, eight months, in one person's

life I have big confusion – how to fix his life exactly. After seeing that cobras, I have one beautiful thought on that, just I thought on that in my meditation - I got results.

Myuri: Wow, how wonderful.

**Swami:** Ya, thank you God. Then I came out. Whatever happens, whatever things is happens, I think that Baba's blessings.

*(Muslim call to Mecca is playing loudly in the village)*

Right now everybody is sitting here and talking, it means nothing but his grace, I can't teach anything. That's my strongest and biggest feeling, "Without his grace, without his grace, it's impossible to teach anything, it's impossible to happen, anything." Do you have the same feeling?

Ramakrishna: Maybe those people are... the dogs are, wooo, wo... I'm thinking those funny thoughts.

**Swami:** He's implementing himself, what he have the problem. Everybody's thinking their own business. (Laughter)

Virginia: Yes, that's true.

Myuri: Swami do you see Baba's soul? Do you see his soul?

**Swami:** Thousands of times.

Myuri: Thousands of times?

**Swami:** Thousands of times. *(The call to Mecca is still going on very loudly)* Everybody can, just two minutes? *(Until the call is over)*.

Ramakrishna: Is that the first line of the Koran? La he la he allah.

**Swami:** That's not the first line of the Koran. The first line is, La elahi ya asuala. La means starting, starting, La means there's nothing, there's nothing here. La elahi, there's nothing here. Ya means, but something is there. Asuala, that is Asuala, ala means Allah, Asuala. There is nothing but Allah is there. They're wondering if Allah is here. The Koran from the beginning they starts

La hi elahi, suala. One time there's some Muslim friends, they told about that, some beautiful stories, many, many things. Where are we now?

Students talking: (*inaudible*)

**Swami:** Everything's Baba's grace. Generally, everybody's thinking, "Why is Swami have that type of forgetting nature?" (*Wild laughter*) It means in a minute - huge thoughts, it's like a...

Myuri: Spinning.

**Swami:** I'm just spinning and if I take one thread, that thread almost it comes like a roll. The thread if it's cut off, then again, immediately another thread comes. Not only me, any person, saint's nature is like that. They starts one direction to talk, they don't know which direction they're going, what they're talking about huge information. Then, where I am now, ok, something else, again I must come back, again they must making steps down, and down, again many, many informations, again it takes...

My personal experiences with Satya Sai Baba, he starts his talk about love. Just he starts with love and talking, then he goes a little emotionally, then he to different direction with Rama and *Mahabharat* then he talks about Hanuman, everything, then again, then he makes the top of the point to the love, to link. He makes a link from here to there, sometimes too high, ok just I make here to there. Understand this point, but he's a really great master in spirituality, like a beautiful gem. We can see also everyday at midnight timings, around two thirty, two to five am in front of the Baba statue you can see it very deeply, you can hear his shoe walking by.

Virginia: Shoe walking?

**Swami:** Like steps you know, tuk, tuk, tuk, tuk, tuk, tuk, like his shoes different noise and we can smell fragrance. If we have the really strongest visions, if he likes he can give the darshan, a light. It's many times when I'm in the swing, whole way fragrance. It seems to, not believable, but when I'm in my swing like little small waiting. Sometimes when from my bedroom I wake up 2a.m., 3a.m., then I try to come and I sit in swing. There's no more people, all the kids is sleeping inside like five, six persons, before. Then he starts,

the fragrance, beautiful fragrance...I think everybody get the, at least one time experience, wherever you sit, suddenly you can feel beautiful fragrance. Any person have that type of experience?

Students: Yes.

Babu: I had it, but it was on you. I smelled you with the fragrance.

**Swami:** My fragrance being there?

Babu: Ya a beautiful... No, but a real fragrance when you came one time, you had this beautiful fragrance.

**Swami:** Generally.

Student: Maybe it was a dream, was it in a dream?

Virginia: When he walks through.

Babu: I did.

Student: The Soap.

Student: It's the soap.

**Swami:** It's the Gloria's soap, Gloria's soap.

Student: Gloria's soap, it's very strong.

**Swami:** I gave her a new name, onion, onion.

Student: Onion. Onion soap.

Student: It's a good name. It's a very good name.

Ramakrishna: I feel like a, like a, you know harmonic? La, la like it builds, then it goes down and then like ten seconds later and it keeps going like hours and hours, like above his head.

**Swami:** It's true, the energy, the soul, divine soul, here in my ashram and all my students must have that type of experience at least to smell the fragrance. Suddenly it comes.

Student: Is it like a smell?

**Swami:** Can't say what it is the smell, fragrance... just it comes two minutes, then it disappears. It means divine energy... you believe it Monika L?

Monika L: (No answer)

**Swami:** Something happened to you right now. (*Monika L laughs*)

Monika L: I'm enjoying it.

**Swami:** And? In my bedroom, especially, we can hear the clear... the what we call leg bells?

Myuri: Uh-huh, leg bells.

**Swami:** What we call that?

Students: Ankle bracelets.

**Swami:** Ankle bracelets, ankle bracelets perfect, the mother tul, tul, tul, tul, tul, tul. You won't believe ah, scientist?

Babu: I have to sleep in you room with you to hear it I guess.

Students: (laughter) clever...

**Swami:** But a...just in the natural timings, when the right time comes, they are walking their way, then my time, same time unfortunately it clashes... that type of experiences every person can hear that. But in these three, four days practically everybody can hear the shoes and they can smell the fragrance before Shiva Ratri. And tonight and tomorrow night try to practice. I'm going to give another Bijakara - everyone to do that, you want to do?

Student: Uh-huh.

**Swami:** Om Namashivaya

Student: What ever you think.

**Swami:** Ok, try to write to everybody. Om – a simple one. Nam  
nam nam

Om nam nam nam  
Nakaro teja rupa  
Akaro teja rupa  
Namashivaya

*(Students spend some time trying to figure it out and write it down.)*

I will tell later the meaning. Three times nam is very important and  
nakaro not nakara. Nakaro, ro, ro it's very important. Ok?

Monika L: The whole mantra, say it one more time, Swami please.

**Swami:**

Om nam nam nam  
nakaro teja rupa  
namashivaya

Try to practice as much as you can, everyday up to Shiva Ratri. And  
that Shiva Ratri day, try to make if it possible, the fasting and to  
taking three times shower.

Student: Do we use rose water?

**Swami:** Ya, the rose water is really good and you can drink the milk,  
and you can eat the fruits, and you can drink the water. Don't eat so  
much like heavy food. Ok? And try to wake uping the whole night  
until to morning to see the sun on the Shiva Ratri.

Philip: So on the 14th see the sunrise and stay awake?

Students: 15<sup>th</sup> in the morning.

Philip: 14<sup>th</sup> or 15<sup>th</sup>? In other words, Shiva Ratri morning and go to the  
next day?

Babu: 14<sup>th</sup> sunrise, 15<sup>th</sup> sunrise?

**Swami:** Yes.

Student: Sunrise to sunrise.

**Swami:** Is it ok guys, to everybody?

Students: Yes.

**Swami:** As you wish, if you like otherwise no need.

Myuri: As long as you don't put us into trance again, like last year.

**Swami:** Everything is happening.

Students: That was beautiful, that was beautiful.

Myuri: We were so heavened.

Monika L: Swami, some people have a question.

**Swami:** What?

Monika L: About their mantra program.

*(Student talking about doing this mantra with her process. Swami answers her question below.)*

**Swami:** As much as you can, this one.

Myuri: There was another mantram you gave us last Shiva Ratri and you said you can use that every Shiva Ratri, or when you're at Shiva temple dam, dam, dam, deem. Can we do that one too? This too, or stop that?

**Swami:** You can make this one. I'm also, myself, I'm doing this one. Before whatever I'm giving, first I will do that. You understand what I'm saying? Whatever I'm doing, the same time. Sometime, even if I'm one minutes breaking, one mantra comes in my mind again make kicking out. Many mantras keeping on, it comes, it comes, comes, comes... Ok guys, so, take everybody shower, a little walk and relax. *(giving instructions to someone)* Tomorrow morning we'll go. Morning when I wake up, just you be ready and take the car, you can come

before evening and from the evening to tomorrow night, the problems start, my health.

Myuri: Will we have another class tonight on this, the soul?

**Swami:** I don't think so.

Students: We'll meditate.

**Swami:** Please meditate – enjoy. Whenever I feel very happy I will call everybody. Please understood.

Students: Oh, totally, oh thank you so much.

End of talk