

Shiva Ratri 1999  
Physical to Physical – Soul to Soul, Part One  
Teaching at the Ashram  
February 10, 1999



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*Students are singing Om namashivaya.*

**Swami:** Shanti, Shanti, Shanti... Actually the soul to soul, the subject, it's a huge today, and tomorrow, and the day after tomorrow. Discussion on this, the same subject in this tradition, the angles and the various sections. Just before, when you're going to the discussion on the soul, first we will discuss on the light. You know light? Light, light. First we'll go through that, we'll get the much ideas on that. Are you recording?

Student: Yes.

**Swami:** You?

Monika L.: Ya, I'm going to copy that, better recording.

**Swami:** How many types of the light naturally we are seeing in the universe? Any idea Babu?

Babu: I think one divided many different ways.

**Swami:** How many types of the light we can see?

Nancy: The sunlight is one.

Karin: The stars.

**Swami:** Does it seem the same light or different?

Karin: Different.

**Swami:** What is the difference? Is there any words to explain that?

Student: Isn't there a spectrum. Isn't there a spectrum of different colors and different rays of light, different frequencies of light?

Ramakrishna: I don't understand your question really. Are you saying, "What do we see?"

**Swami:** How many types of the light, the light naturally we are seeing in the universe, natural light.

Ramakrishna: Like fire?

**Swami:** That's one light.

Ramakrishna: Like the sun.

**Swami:** One light.

Ramakrishna: Stars.

**Swami:** One light.

Ramakrishna: The moon is a reflection of light, but it's a type of light.

**Swami:** Whatever it's giving the rays, whatever light we are seeing.

Ramakrishna: Lightening, lightening. You know lightening?

**Swami:** Uh-huh

Ramakrishna: The objects going through space, like the falling stars?

Virginia: Meteorites. Meteorites can fall in there too.

**Swami:** Like that, the souls is also, the different type of the souls. The soul is not one. You understood what I'm saying? The souls, we can't say it's a female soul, it's a man's soul, there is no identity like that. The energy of the souls depending on the giving the dazzling - there is the many, many types of the souls there. Can you give a

paper and pen to me? I need one pen and one paper to have myself, one book.

Nancy: You can take this. I'll listen to it. There you go.

**Swami:** Generally the soul, how we find the soul? There is the *Vedic tradition* says, in Indian tradition, many, many saints' experiences – what I felt in my personal life experience. It's very interesting, if you have any confusions, any doubts, you're asking... I'm a little starting how I take the starting is a little making me to think, think if I take the angle, then easy. When we're sleeping, very deepest sleep, at the time what is our position, the body position?

Nancy: Standing, standing.

Monika L.: We're laying down.

**Swami:** Just laying down, so we have no idea what we are doing. You understood? Completely we're gone...

Monika L.: Unconscious. Unconscious you mean. No?

Babu: Huge sleep.

**Swami:** You are in the deepest sleep. Just you take at the time the soul stage one - that is soul stage one. When the people died, when the people died, what they're really doing at the time? What happened to that person? Don't think about the metabolism like a doctor or a scientist, we'll talk just a spiritual process.

In India there is many, many saints they did after they died, again they gave the life, you understood? It's a many, many experiences, they can go with a different... you will see, everybody can see in this year with their Swami experiences, I hope with the Baba's grace. When the body is died, any human body, any shape, any God, anything, at the time what is the position of the soul? The soul, just I'm talking only the soul position. When you're sleeping, what is the soul position? When we die, what is the soul's position? Then we should understood the soul positions, then it's little too hard to catch the soul to again, to send into the body.

Why I asked to the Philip I want to study on the heart? You understood what I'm saying? Heart, only I want to study on the heart, it means the soul can give the energy to the heart to regenerate the energy, the light functioning. From... it's the beyond the sometimes, beyond the human knowledge. Beyond the knowledge, the soul is making the energy in the body. So when we study... when we're sleeping in the body, when we're in the sleep, what is our soul position? When we died, what is our soul position? When we're in the deepest of trance, deepest meditation, what is our soul position? When we are completely, totally like a log, totally like a rock, that type of position we're in the totally Brahamananda, we're one of with the God. At the time, what is your position? Then your soul, sometimes there is a huge, huge, huge chance every person's life many times, the soul without their body notice, it goes out, it travels, again it comes in but generally to find that, it's very, very difficult.

They can feel like in the dreams, "Hey, somebody came, they brought me up, we traveled to somewhere, somewhere else but I don't know what, I can't remember that, some little, another planet or something else, I saw something." Again he have so much intellegency to think on that, "Oh, forget it. I don't know what it is, it's like a dream." Maybe it's a dream, maybe there's a big chance your soul went, without your notice, again it's came in you.

When we study on the souls completely, when we study with the different channels on the souls. If you take one human body, just taking when he's sleeping, what's he doing? What type of vibrations he's have? When he's completely died, generally when he died, the soul as the saint's experience in India, the soul never gone straightly. After nine days the soul always circulating that body, after nine days, some thousands of times circulating after later, then it starts move another angle to go, pass on.

Some souls turn like a spirit. You take that one also, the sixth one. When the soul turns like a spirit. What is the difference between the soul, how it changed like a spirit hanging around in the cosmic to be not to born again, not to die completely, just to hanging in the cosmic? You believe the spirits is there?

Students: Uh-huh, yes...

**Swami:** Everybody believes?

Students: Yes.

**Swami:** Be honest.

Students: Yes, yes absolutely.

**Swami:** How many persons believe that?

Students: (*raise their hands*)

**Swami:** Completely? You don't believe?

Student: No. Not completely.

**Swami:** Fifty percent?

Student: At least.

**Swami:** So ninety-five percent everybody believes the spirits. Spirit means nothing but any devil, it's not the devil, just the human soul turn like a spirit. When the soul turn like a spirit it means, it's like a...who was living as a human form with the psychiatric problems – huge psychiatric problems. Like the spirit, the soul turning with the huge psychiatric problems, unbalanced energy. Every soul have certain type of the energy, pure milk part of the energy, like a just light, divine light, pure cosmic energy. There is no word to explaining that. We'll go later to discussioning deeply on that. Just you take briefly, it's a huge milk pot.

Student: Milk?

**Swami:** Like a milk pot. Just you take like a pure divine light, pure cosmic energy.

**Swami Side conversation:** What you're saying man? That's it?

Student: No, nothing, it's recording fine.

**Swami:** So, when the soul turns like a negative process, unbalanced energy like a psychiatric problems, what type of the psychiatry the

soul faced? It means when the soul, wherever it comes to this body, the soul exactly knows, again when this body left, again straight it goes to the same point. You understood what I'm saying? Wherever it comes straightly, wherever it comes from the point to soul straight to the body, person in the mother' womb, exactly the soul knows the perfect connection, perfect connection. When the body dies, again the soul without the body's notice, just you forget the body – just you take the soul. Again, straightly it goes there. The soul never injures, it's not possible to fried in the fire, you know frying in the fire?

Students: Yes.

**Swami:** It doesn't touch the water there is no death for the soul. Until to reach the highest super cosmic, highest divine light, to reach the divine light, until to reach the highest supreme soul. When the soul comes from the supreme soul, even though in the body, in a body it comes. In the body, even though the soul is commanding on to the body, "Hey, you're doing bad things, you're doing good things..." It indicates always but still the body does the crazy works. It means the body, that soul receiving a lot of negativity from that body that body activities.

How it receives means, suppose he is doing beautiful seva to me. Unnecessarily if I made him to crazy driving, "Go, sit in meditation fifteen hours without having any food, any water. He's already sick, he's getting torturing his soul is very painful. He can't tolerate that painful without, with hungry, with thirsty, with all the problems, whatever, whatever he have the problems. That type of the soul suffering, the soul automatically what I'm making, my soul it's always absorbing, and receiving the energy, totally it's recording. Then after the body's pain left over, then the soul directly is going. At that time, the soul totally completely making the judgment with the supreme soul, "He did a crazy, stupid works, no I don't want to give again to him as a physical form to give the highest valuable in the society, make him to, to, to again to face many problems." To come as animal, the soul never feels hurt it's very happy, again it comes like animal. It's happy, it comes as animal, still in the animal is very pure it's living, again to give the chances to be very holy. Even though when you do again wrong things, again it goes like a bird, animal.

In a human form like creating many, many diseases that's called karma. Karma means the negativity whatever your soul is sucking. That's why the spiritual people they are indicating to the human beings, "Try to know who you are. Where you came from. What is your destiny, what is your next life... What is the relationship between you and the God?" It means just completely thinking on the soul knowledge, the cycle of the soul, completely the cycle of the soul. The soul knows completely everything, who you are, what is your next life. Who you are means not like your body, it can tell how many houses you changed, houses means this is a house. Since millions of years from where is your starting point how many houses you changed, like in a computer, you can print it, you can take, you can analyze which lifespan how many friends you had. What is the relationship between your friends and you - everything like a calculator, everything it knows like a huge computer. You don't believe it? Ramakrishna?

Ramakrishna: I believe that.

**Swami:** What you're thinking? Does it make sense?

Ramakrishna: Ya, I'm thinking on how to say that in a different way. Not like a, I'm, I understand, I believe you. Not like a calculator but it remembers...

Virginia: A recorder.

**Swami:** It remembers everything, point to point it remembers, so we must learn. What is a spirit? Like that, whatever we did the negative work, unfortunately if it is too much, too much negativity, if you got it from the society, from the people, from the whatever, you are really bad in the society in your lifetime, the soul also felt very, very depression, it goes to the pain to that sometimes. Then one reason, even if the soul can't move from your body, until to heal whatever the body really did, the major mistake to somebody else... Suppose I did a really great mistake on... Even if I die, suddenly my soul doesn't go, "Oh, I did a really great mistake to him, just wait, I must give some healing to him to help him." Then I can go back again in my next life, like hanging in the cosmic telling him to do good. Similarly, there is a huge chance somebody, suppose ten in a sweet family, the persons who is living in the house...like a one villain came killing everybody chu, chu, chu, chu, chu, chu, chu, except

one girl. After he died, when everybody's dying, at the time even though his soul says, "Hey, no, don't do that!" Like a pregnant lady, she's really nine months, she can't walk, then she's dying, at any moment when she's going off from the body when everybody's souls is going off from their bodies, that soul can send the energy like a reflecting to that person to touching the soul, "How you're crazy you made that!" There's a big chance their meditation energies, their master's blessing, their divine energy, whatever they have, it touches sometimes. It's a good chance also, there at the time he thought, "Hoh..." He turns totally like a holy person, totally like a melted with love, "I can't do it, these stupid works. I'm very, extremely sorry, oh God, and he doing fair." Even though he can't do any help, that girl, suddenly if he died, his soul still unpaid to her successful - just keeping on her to protect to make her everything happy, successful. Then again he turns to back to go his life, next morning, whatever his soul decides with him, the supreme soul - giving the judgment to him to be reborn. That's another chapter. You understood?

Students: Yes, uh-huh.

**Swami:** Another chance, one person really he loves one beautiful girlfriend. He's driving to meet his girlfriend, and going very crazy driving, "Ah, I'm going to see her in one hour." Suddenly if he had the car accident, unfortunately if he died his soul and his mind and his heart, all his consciousness, all his thoughts, totally completely he's totally with love her - at the time there is no way he can't go back, again he's reborn. That type of person is also hanging in the cosmic to going to his girlfriend. If his girlfriend is sleeping with anybody else, he's thinking little upset giving different type of, it's not problems, to creating. That type of the spirits is hanging in the cosmic, in the nature.

Somebody who was really, really fed up in their life like a hopeless, like that persons, mostly like what I told before, that type of persons in the nature what I observed, I felt that commit suicide we have that. That type of persons also turns like spirits. So the same soul turns like a spirit with any a big reason, any reason maybe like that. How do we change the spirit to like a beautiful soul again? You know what I'm saying?

Students: Yes.

**Swami:** How to change it? How it possible to change like a spirits in a soul? It's only possible who was really in that level. Suppose, I know how to decent in flight. I know a little mechanism. Is it my Hari can do that? They can do that? Chitti Babu can do that?

Student: No.

**Swami:** Similar, equal to me, who was really well knowledge on that, if I tell anything in the problem, if I say, "Your decent in flight so and so problems it's happening in the pistons, in the engine, go and fix it." I can say like that. Immediately in the same engineer, he can find ok, directly he can go, he can operate the same part, he can fix that. Even if I told the Chitti Babu, he don't know what is a piston, where is the engine, all the info according to the flight, he don't know where is the starting, the engine point. Like that, who was really in the spirituality with having many, many experiences to handling different types of souls and connecting, that types of persons only can, if I say, "The spirit has so and so problem."

My feeling, my experience, there is a... my experience it is. I can't heal, nobody can't heal the spirit at a time. When we're going to heal a spirit, at least we need to take a couple conversations to see, to fix exactly what is that, what is really sadness in that spirit. You know what I'm saying? "Right now I have the spirit, I'm healing this." Impossible. What is the main reason? How many hundreds of years back? How many years back? How many millions of years back the spirit is hanging in this nature? What is the main problem? You must mainly to convince that, or there's a big chance no need to convince. Just to take that to giving whatever you have the highest positive energy, your soul energy just to transfer that to making whatever this making him, whatever happened to that, to enjoy to turn like a spirit, we can make the spirit to forget that. Just right away to pushing that divine soul, when it reaches there, it doesn't care about anything, doesn't care, again it comes to reborn.

Some saints, they're always watching their students in the cosmic. In the millions, billions of the souls, every soul in the whole planet, is a billions of souls. The master can see the real beautiful souls who was really total connected to him to make the universe happy. That is the second chapter, we can discussion that later. That type of souls, when he's calling to them, first he must take the high command

permission, supreme divine light, the supreme soul. He must pray to that, "Please bless that souls to bring in front of me to be share, each souls to sharing." You understood what I'm saying?

Students: Yes.

**Swami:** In the universe, the saints thinking, and my experience also, we can't suck any person, we cant call any person without high command permission to in front of Her, to sharing any divine spirituality. If there is any divine spirituality running between the master and the student it means nothing but the divine light, the divine soul permission to happening between each others - the rays is coming and sharing like a cycling you know?

Students: Cycle, recycling.

**Swami:** Recycling! Nothing but his divine soul energy is happening anywhere else in the universe, any planet. Wherever the soul came from, that main divine soul, the master, even there's no need. If the students have no idea on that, the master first he must inform to the divine soul, "Hey, I'm going to call this so and so, so and so souls in front of me to learn, to teach their souls to come to make you, please give the permission." Until we receive the permission from there, we can't make it, it doesn't happen. You know what I'm saying?

Students: Yes.

**Swami:** It doesn't happens. If there's the blessing is there, everything is moving smoothly. Some channels, even when the master is running he's ready, ready, ready he's up to healing soul, soul, soul, soul...Everybody's thinking, "Oh, Swami's teaching beautiful information..." That is one part, another part, the saints in India and everywhere in the universe, when the student is really sleeping the master, real master, he sends the energy to the soul to reach the certain level, when he reach that certain level at any point the master is going to share the soul to soul energy – having the soul sex. Like a wife and husband how they're spending together in the private room in the four walls, the peaceful time alone. Nobody knows what the wife is giving to the husband, what the husband is giving to the wife. It belongs to them. Like a master when the right time, right moment comes, until he's making rise-upping up, without his student's

knowledge, he always does. At any moment he's catching the student, at the time he's making. Huh?

*(One of Swami's boys come, they both talk in Telugu)*

**Swami:** There's a phone for you Philip.

*(Swami is talking to his staff in Telugu. Swami is waiting until Philip finishes his talk.)*

**Swami:** Where is Ramakrishna?

Babu: He's trying to find if he's got lice.

**Swami:** Lights?

Nancy: Turn off the recorder.

**Swami:** What's it mean by lice?

Babu: Lice, little bugs in your hair. He's checking for bugs now.

**Swami:** For whom?

Babu: On him.

**Swami:** Why?

Babu and Nancy: Because he said he was ichy, itching everywhere.

**Swami:** So, if you put the bugs, then it happens?

Student all talking: No, he's itching. No he doesn't know Swami, he's trying to see if he has bugs or something.

**Swami:** I don't understand that.

Babu: You don't need to understand it, let's talk soul here.

**Swami yells loudly:** Ramakrishna!

*(Ramakrishna arrives.)*

Babu: Did you find the lice?

**Swami:** Just you told the exact idea in your brain, what you're thinking just ten seconds back.

Ramakrishna: Ten seconds back ummm. I'm not really sure. *(Ramakrishna is talking too softly to make out his words.)*

**Swami:** It's a little good to have the break.

Monika L.: It was good to have the break?

**Swami:** Ya.

Ramakrishna: What for? You to get away from us? *(A lot of laughter)*

Babu: To get away from us? Be honest now.

**Swami:** Uh-huh!

Babu: We're getting to the good stuff now.

**Swami:** So, I told about the different types of the souls, the souls different types of the converting like a spirits. In the spirits also, is there any limitation for the spirit hanging in the nature? After that maybe it's expire in there. How long do the souls turns like a spirit and hanging, there's any period for that? Generally as a human body, it's like a period, there's from here to here, maximum they can live to one hundred and sixty, maximum two hundred fifty. Is it true?

Students: Yes.

**Swami:** But in Himalayas...

Ramakrishna: Swami four hundred year old.

**Swami:** Five hundred years. In this mountain, six hundred fifty years old saint is living now.

Students: Wow, wow...

**Swami:** The Ragavendera, where we went last time, the Samadhi, jiva Samadhi, you know that mountain?

Monika L.: Montralyam?

**Swami:** Montralyam. Still he's living. That's the strongest feelings in the people. Here, many, many people who went to the woods, in the forest... you know wood?

Students: Yes.

**Swami:** Wood, many, many things many people they saw but in my meditations I felt his energy very strongly. But his energy is not allowing to my soul to come there, you know, to reach him.

Nancy: Is he inside?

**Swami:** Inside there is the many, many caves. In the hill there's like a huge houses.

Students: Wow...

**Swami:** Like a huge houses, you can't breathe, they're dark rooms, there's many, many castles there on the top, the emperor's secret houses. And the public, many people saw that but innerly they made with the big rock, the door. You can't push it, that much rock. You can't go inside. There's the clear steps and everything, that's the peoples feelings and everything's here. So, like that, the human bodies, how is the body is dying or the soul is just giving a little period of time to the body to die? Which one is right? The body is not accepting to live or the soul is not accepting to the body to live? As a scientist, what is your opinion Babu?

Babu: Well, I thought it was always by breaths, you we were allocated certain amounts, so if the body then used that much up, then the soul had to leave.

**Swami:** The body's the main reason you're saying?

Babu: Yes.

**Swami:** What's your feeling Ramakrishna?

Ramakrishna: The body follows the soul.

**Swami:** But, who reaches highest, level stages, the people with the... they commands on their body to leave it. You know how old is Ramanasara?

Nancy: How old?

Ramakrishna: He's still alive?

**Swami:** No, Ramanasara when he's...

Ramakrishna: He meditated like three hundred years, huh?

**Swami:** I don't know, it happened, in Sri Salem we can see the one lingam there. You understand what I'm saying? And the Pandavas, you know the Pandavas, the Vishma, Vishmacherriya how old he is?

Ramakrishna: He was old; he was like generations old.

**Swami:** Six hundred and fifty years old person. That's the *Mahabharata* but many saints are arguing, arguing, arguing they told now, what we read. This is all happened, if you read the *Mahabharata* and Krishna and everything. If you believe the *Ramayana* and Ramanasara and everything, their life spans, their life's death. What is the difference between nowadays the people, later days the people? Who has the really strong, highest soul natures, they can command on their bodies to make alive to make glory, whatever, they can implement their energy in their body. Ninety-nine point, nine percent, generally it's not allowing the soul, the energy's not allowing to their bodies to implement it, "Leave it here, that's ok, take it easy."

The soul can do any work, whatever it is. Completely it can do everything. There is no work it can't do. There is no work it doesn't happen to this, the soul is the main object for to the whole creation, it's one of the part of the creation. So some spirits who have the really strong commands the people, that type of persons, they take the spirits and they makes to that to work in their houses. You heard about that?

Student: No.

Ramakrishna: Zombies.

**Swami:** Make their garden beautiful, make their house clean, do that work, do this work, making the works. You heard about that?

Student: Uh-huh.

**Swami:** What you mean uh-huh?

Ramakrishna: Ya. In Haiti they make the person's soul out of their body, that body becomes like either dead or like walking like that, like they don't know anything, they don't speak anything and then they use the souls for their own.

Philip: Don't they use the bodies not the souls?

Ramakrishna. No, huh-ah, the bodies wonder around.

Monika L: Well how do they get them to clean the house?

Students: Ya, wild laughter...

Myuri: No, he's not talking about that, that's a different one.

**Swami:** I'm talking completely different chapter.

Ramakrishna: What do you mean?

**Swami:** The spirits hanging in the nature with the person who is sitting in the highest meditation technology, highest meditation person sucking that spirit, observing the spirits, making the work – you know what I mean? Giving the work to the spirits.

Monika L.: Oh, in meditation you are giving the work to the spirits to go and do work?

**Swami:** Yes. Go and get coffee, go and get this work, go and do this work, try bring my children to that... try to make everything, whole my house is a mess, make it clean. You know what I'm saying?

Students: Yes.

**Swami:** You heard about it like that?

Myuri: No.

Ramakrishna: Not like physical work, but doing everything else in your life, I've heard that.

Philip: Agoras do that a lot.

**Swami:** Agora, you hear about that?

Philip: Yea, I read a lot about that.

**Swami:** The process of the agoras. How it works means, generally I'm not sure my feeling who was worked with the spirits, totally they use the negative works in the society. They always works (*Swami's phone rang*)...sorry... (*Swami takes the call in Telugu.*)

So the agoras, when the spirits have a really painful, then they creates more pain to them. You know what I'm saying? When the spirit have any pain already, again to creating much pain to the spirit to using on the people, to make turn like very crazy. I'm sending like to make the elephant very crazy and throwing on the people, like that, the agoras nowadays, ninety-nine percent that type of the systems is not working. That type of persons is not living on the earth. Doesn't work because of the India is almost totally healed since hundreds of years. It's almost all gone, that's my feeling.

Monika L: India's healed of the spirits? It doesn't have any more spirits running around? Is that what you're saying?

**Swami:** Uh-huh.

Nancy: What about the US? What was your experience there?

**Swami:** The USA, actually the Los Angeles is the beautiful angels place, it's a really powerful.

End of Talk

