

Silence - Cosmic - Soul

Teaching at the Farmhouse
December 12, 1998



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Ramakrishna: I thought the egg came first.

Swami: Where the egg came from?

Ramakrishna: I thought it was some animal that had a chicken.

Swami: Animal? You crazy. (laughing) No. How comes the animal from the egg? How comes the egg from the animal?

Ramakrishna: You're asking who made the animal, who made the egg?

Swami: No, ok, who made the animal? You said it comes from the animal, who made the animal?

Ramakrishna: Of that, I have no idea... it's like God.

Swami: Who made the God?

Ramakrishna: I wonder, I don't know.

Swami: That's not the right answer just saying I don't know.

Ramakrishna: Well it's true.

Babu: I had such an experience, a "God" experience. When I asked that creative God what brought it forth and it said, A cool breeze came upon its being and it vibrated and brought forth creation." So I asked, "Where does the breeze come from, was the breeze the karma from a previous creation?"

Swami: Where's the karma come from previous generation?

Babu: That's what it said. It said it didn't know.

Swami: When the Jesus is traveling in India, he is fighting himself in his heart with the big confusions. Actually the whole universe is, he's the one of the part, person, character, to making the creation like this beautiful. There's a lot of proofs evidences in India about the Jesus. The cosmic energy you know the cosmic energy? Cosmic energy, you know that? What is that? I'm asking the question Babu.

Babu: Me? Cosmic energy, I guess it would be all manner of expression from un-manifest to manifest.

Swami: Tell more, some more. You have any idea the cosmic energy?

Ramakrishna: I have my idea, yeah.

Swami: What is that?

Ramakrishna: The pure light.

Swami: There is a deepest silence in the universe. In the silence there is the huge information is hidden in that - you understood?

Ramakrishna: Got it.

Swami: There is a deepest silent is in the universe, in the deepest silence there is a huge information is hidden in the silence. That is called the cosmic. So when we have the ability to receive the silent in our heart, when you receive the silent in our heart, then automatically the purification of the silence gives the highest thoughts, information automatically it comes. Before that you have no idea about what you are talking, what you are going to expression from the people - it automatic comes. Some people have that kind of channels it means they have the link to the silence, then the silence teaches unbelievable messages. Now we are here in this air, some millions of informations is here - all the scientific reason, the wireless different kinds of messages, radio, different TV channels whatever it is. But the soul messages, unbelievably we can receive that. We can talk from here to anywhere, any planet from here with the soul

energies - that's called cosmic. It's only possible through the silence. Without silence, silent systems, it's very easy to go cross through that. Is it make you sense?

Babu, Ramakrishna, Karin: Yes.

Swami: It's perfect, it's true - only through the silence. In the silence whole *Vedas*, the mantras, everything created by, only from the silence. Before that, nobody don't know that. The Vasana Maharishi, Valmiki... these are all the supernatural people who was written. The Valmiki means, who was from the *Ramayana*, *Vasanas* who are from the *Vedas*, Thikana, he wrote the *Mahabharatha* about Lord Venkateshvara, Lord Maha Vishnu, *Mahabharatha*. They went to the forest, nobody can't see any human beings surrounding them, they sits under the tree some years together. They goes to the very, deepest, silence, higher level stages of the silence. Then from there they get the lot of information and they mentioned that.

So silence is the, who have the really silence, strong silence ability. Even a wild animal is coming in front of them, with their silence energy they can attack that, stop come and sit there. Then, even the tiger it's bowing, it comes and sits in front of your feet. Through only the silence energy we can send on that, taking that and sit there. So, that's one kind of technique to receive the God energy. I'm going to write a book about the Jesus, Jesus in India with the Philip. Nobody don't know exactly the information.

It's very important to be in the silence to rise up the silence vibrations in our heart - very peacefully. Suppose a young person and young girl who saws each others ok, little time being, then automatically they fall in love like face attraction. What is communication is running between that person and this lady? Suppose in Germany, for example, Ramakrishna and my being in Germany, just take it easy...

Ramakrishna: It's going to be on the tape.

Swami: She just saw him, then her heart is broken. Broken means she's totally fall in love on him. She's crying in airport when he's leaving from country, she's crying, it means his soul energy, without his notice, attacked her, attacking means impressed her. Then she's very deep low. I tried to her to heal but just I gave up. Ok and I

blessed her, just she's coming again to India, but vibrations, that's feeling energy. If you saw few ladies in a group, if you saw one lady her feelings goes like a mother, like a mother nature, oh like, oh she's like a mother. If you saw another girl she's like a sister, if you saw another woman, she's like auntie, like a friendly. If you saw another person, like different kind of the feelings comes. It's nothing but only the soul, just soul feelings - soul vibrations. Each person's soul have the different kind of the energies. When another person energy is perfect it is suitable, automatic it goes to closer, automatic it goes to very closer, like a magnet - north and north - south and north, you understand? The way of the pulling the opposite attractions, the vibrations - like the soul attractions. Some person is really, really, very, thickest friends, - nobody cannot break their relationship. The real friends means, their souls like they're made for each others, like that in the universe nobody can't to separate them. It means not their bodies, the face, the vibrations. When he think his friend, automatically he comes to tears. When he thinks about him the tears comes up, it means the emotions, the all energy is coming at a time like a flowing. We must be, try to our soul, to produce that kind of the feelings, it can suitable to thousands of people.

I prepare my soul since many life-spans, it can fit anybody in the world. If I saw anybody, what kind of soul is the vibrations, just change it, sit, that flexibility - that kind of techniques everybody need that. Just some person he's like a very cruel, like stubborn - he doesn't have any love, no mercy, no courtesy - he like a big hunter in the forest. You know hunter? Just he have no mercy just to kill the birds - cht like that. Like that even the person with our vibrations, soul vibrations, with the silence energy, you can make him to very sympathy person. You can melt him easily. Then he thought, "Ohhh what kind of mistake I did in my life?" That the same thing Narada did on Valmiki, I told that story - you know that?

Ramakrishna: No we don't.

Swami: The Valmiki is a person, he's a robber in the forest. Who goes through the forest, the passengers, he caughts everybody, then he steals all their money, then he beats them, whatever he had ability making them tears, he tortures unbelievably in that path. One day the Narada, he's a beautiful saint, he's a troublemaker, whole the stories is happened only through one person - that is the Narada. All the

Mahabharatha - the *Ramayana* - different kind of stories is happened only through him.

He's a troublemaker, he goes one person, he tells the different negative things on another person, then again this person goes to that person and again he tells negative things on him, then he's very happy both of is fighting. (laughing) He's very happy, oh rahoo, I did a good job!

That person, he is traveling in the forest, then the Valmiki, the robber he saw that person, "Hey, here he is, what we do some trouble to him." Then he caught the person then, "Hey Narada what you have?" "I have nothing with me just one, the music instrument." Always he carry the musical instrument in his hand, Umbara. "Narayana, Narayana" he always sings that word. "I have only with me my dress, Karshai dress. I have nothing with me." Then the Valmiki didn't listen, "No, you're kidding, something you have." Then he tested his music instrument, he broken that, then he made to release all his dress. Then nothing is with him, then anyhow, just he want to torture him. Then he made him with the tree, like what we call, hanging to the tree.

Actually, Narada is a beautiful, powerful saint. At the time he told, "Actually you did lot of unbelievable negativity in your life. If you want to see the negativity I will show you." "What negativity I did?" "Robbering everybody, beating everybody, killing the people. You are a number one criminal in the universe, next life you are borning like a animal." "I won't care, I won't believe you." "Let me show the proof." Then he showed his negativity mountains. "You see how much your negativity is there with you, these are all negativity one day you must be, enjoy this because of you did this bad karma in your life, many souls you made to suffer. That's negativity you attracted - nobody can't help you." He said, "No it's not my fault, whatever I did, whatever I received the money I share with my wife and children, my father and mother - it's must go to all them?" He said, "No, you are the reason person, you made that." Then, "Ok, I'll go and ask them whether they share or not the negativity, bad karma."

Then he went near the hut, at the time Narada is hanging in the tree, (laughing) then he went he asked his wife, "Hey, wife are you sharing the negativity?" She said "No it's your dharma, I'm your wife you

must give the food, dress, I never ask different kind of foods to you to bring. Just when I feel hungry it's your duty to bring the food. The childrens, they're the kids they can't go bring the food. Parents is very old, they can't walk so we never tell you to do this karma." Then, again he came to Narada, "Oh, I'm very sorry please tell to release all my negativity." Then he told, "Rama, just simple one word you be very silent in deep meditation thinking on that word, you meditate - it goes automatically karma goes down. Then you raise up your silence consciousness then, automatically your soul will be perfectly alright. Then you be totally apologized, then you accepted all your mistakes with your own heart - yes I did. Then God wants to everything, then in silence consciousness he bless to you. Automatically the huge information from the God you can receive it" Then, he sit under the tree many years, he meditate. Like that the Narada he change the Valmiki, even if he's cruel, by way of his talking, by way of his energy, even that cruel person he change like that. "Come on, let's do it." Then, he sacrificing his life to the God. Then he's the first person wrote about *Ramayana*, about Rama, Sita, everybody, otherwise nobody knows about Lord Rama in the universe. He's the main person, that's the Indian Tradition says.

So my suggestion as much as possible to be in the very deep silence, to thinking whatever you received, the holy mantras from me, just chanting that, very enjoying the deep silence in your heart. From the January I'm going to discussion on the deep silence stages. Then everybody get good information. So, what is the first, egg or chicken?

Ramakrishna: God.

Swami: He is the main creator. He have all his visions, then he created everything. He is the person, he created the tiger and he created the lamb. Tiger food is the lamb. Lamb food is the grass, leaves you understood? The tiger can't eat the grass and leaves - is it possible the tiger eats the grass Tim?

Doug: No, not that I know.

Swami: The food is the animals, ohh he's the creator, he knows everything just way of to taking him, way of holding him, that's only we need to understand - the path to go to him. He's a very kind, sympathy, if you understand his activities, his drama, his dharma, it's

easy to find him. Then he comes to us, he always lives with us - you don't think so? What do you mean like this?

Doug: Yes, I think so.

Swami: He's here. Even Shirdi Baba, actually he's avatara, dattatreya but he came as the form of the begger. The God is living in him but he takes the ganjay, he eats the mutton, chicken, whatever the activities, it's a just the God is creating through him to making the people diversion, diverting their minds, "Hey, he is crazy." He always demands the money. Who comes in front of him, "You put the ten rupees there, then you talk." Like that, he demands, you understood? Just creating the, God is creating things through him, not making the faith on him. Who saw some power, miracles, few percent, they are totally impressed to his vibrations, they are very attached. Who have like that, they got when he left from the body, then his energy, everybody knows that, ohh what we missed, we wasted our time... So he's a big illusion master. He throw a small illusion on us, then he played game, then he left.

Like that, God is always, he is very smart. God is really unbelievable smart person – nobody, cannot estimate what he does. If you think, "Oh he's doing this way." No, he goes this way. If you get his hands, then everything goes to smoke - surrender, just surrender. "Ok, I surrender to you, do whatever you want but don't make my life horrible, make it smooth." Even to me, just I says only one word when I goes to Baba, to anybody holy persons, Lord Venkateshwara or Shiva, anybody, just I says, "Make me happy, make all my students happy, make the whole universe happy. Don't make any games with me please." Just one word, no more illusions coming from me, no more illusions throwing to me - just satisfaction is very important. Whatever we have in our lives, just to be satisfied with that. Who have no satisfaction, definitely they're receiving lot of stress, tension, irritating, anxiety, these are all things unworthy, guilty, painful, these are all things is they're improving. If we have satisfaction, that's it. Oh I'm very happy, no need anything, understood?

Who have the really satisfaction, he is the number one wealthy person, he's the successful person. When we satisfied, then God will... what will he take more? What can he take more? That is his dharma. I tested in thousands of people lives, in this lifetime, in my

lifetime, I practically I tested many people. Who have the really satisfaction they don't want anything, even the greatest opportunities, very greatest good things comes in front of them, come on, share this, come on share with that, come on share with this...

Ramakrishna: Why is that?

Swami: Because of, he going to test you again, making you something put in front of you, so test you, that is his dharma. Not only he, our soul makes to attract the good things in front of us, so satisfaction - it's the number one important in human being lives. It is the main cause of the karmas, either bad karmas or the good karmas to link to the next life, to link to the last life, to link to the present life. Are you upset Sam?

Babu: Oh no, no, I'm right there with you.

Swami: Suddenly go somewhere, then again (laughs) have to call you back.

Babu: But that part is true, my life has always been content and easy and charming wanting the final liberation.

Swami: Yes, you are. My suggestion at least everybody, be in the silence at least ten hours every day. No more talking, just in the deep silence. Nothing thinking, no more thinking anything, just be in silence. Try to that. Maybe Ramakrishna thinking, "Swami's telling different times the different messages, which one I follows that?" You thinks like that? From the beginning I made you many times in the silence.

Ramakrishna: Some things I'm thinking about, focusing on, you're talking about that.

Swami: Like what things?

Ramakrishna: I don't know how I got that message, where that came from?

Swami: Um-humm. Do you have any questions Johanna?

Swami to Joey: You are a happy person, no problem, happy person.

Joey: I do have a question about this project that we are doing, two projects, but I have to show you.

Swami: Do you need help? You have project for me?

Joey: Yes. (laughing)

Swami: His laugh is very funny. Like car - de de de de de - like a motorbike, smoke coming from the pipe, the fire comes, the smoke comes, some people laughs with big mouth ha, ha, ha, ha, ha... You remember in Los Angeles in the hotel, one person, Oh my God he's like...

Ramakrishna: Like a booming box, the big guy, he's like a cynic...

Swami: If he laughs, everybody very nervous. (laughing)

Babu: Actually, I'm going to get all the answers soon, so I won't ask the questions, my blessing is coming.

Johnny: I was going to ask to see the palm leaves - but I don't need that now

Swami: What he said? Palm leaves? (*All the students laughing*)

Ramakrishna: You are not taking the Sanskrit to read the palm leaves?

Swami: That's good, just you be like my security guy whatever I needs, just making comfort, camera, water.

Babu: I think Karin would like, she's had some really nice experiences doing your mantras I think.

Swami: You want to share with me?

Karin: Yeah, uh, some of the experiences one evening I had actually three beings after about twelve hours. Three beings came in front of me, I was like totally energized in a different energy way. First I thought it was you and I thought this is what it must feel like to have this incredible expanded energy vibration.

Swami: Um-hum.

Karin: And then also another time there was an angel and the vibration was so powerful and different and I knew that I could ask for help or ask for anything. The first time I thought it was a palm leaf and I looked at the Sanskrit lettering and I thought it was for illumination. It didn't seem like they were petals or something. It seems like all the time wherever I go I am seeing everything totally different and I am always able to help.

Swami: Great.

Karin: And I really want you to tell me if I do anything wrong.

Swami: Sure, don't worry, you are doing great, just I hope everybody's feeling strong shakti and strong feelings, very strong good feelings. So, how many people staying on to Sanskrit? Twenty?

Ramakrishna: At least I think twenty to thirty (discussion on how many people will stay)

Swami: Three persons need one Sanskrit master that's why I need to arrange from January 2nd to January 7th very nice programs running, silence teaching techniques - is very important too... and January 9 right away, just everybody goes to Sri Sailam. I arrange everything there fifteen to twenty days in front of the river. It's depending on the Sanskrit course, at least they need three months. I helped them, they are figure outing short cuts, I helped them. How many months maximum everyone want to stay?

Ramakrishna: One year.

Swami: You are a Rakshasa. (*Asking who can stay and for how long*)

Joey: I can't come back till the middle of February.

Swami: I will help you, I can teach you, I can support you, what about you Babu?

Babu: I don't know all the details. It depends on what happens with some business things.

Swami: So you are not learning Sanskrit anywhere, no problem, you learn me.

Babu: That's all I need to do; Karin will stay...

Joey: I'm the only deadbeat in the group. (laughing)

Swami: You are like me, you are like me in Sanskrit, it's not my subject actually, both of us is eating peanuts (laughing) Sanskrit professor is going on teaching to everybody, we are eating, it's not our business, (laughing) going somewhere spoiling there, ok, I can talk to the German woman, I can talk to her very seriously, I can talk to her seriously. (*Inaudible talking with students*)

Swami: No, you can't do anything in front of me, I think you are already married, ok he's crying, I gave up to you.

Ramakrishna: I know you can torture me, ok?

Swami: Ok, ok, I understand, in the universe you can't go anywhere.

Ramakrishna: Yes, but I can tease you.

Swami: That's happy to me, that's my way of life, to getting the teasings from all the people.

(*Discussion about who is learning Sanskrit not really audible*)

Swami: No, not them, they have another stuff writing book with me actually, Monika L is very interested to learn Sanskrit and Philip he asked me please couple of months, teach me.

Karin: Twelve people will be here.

Swami: Twelve people.

Babu: And from Japan?

(*discussion goes on*)

Swami: It's time to me to call the Sanskrit masters, then we can figure everything, it's a really good work to me everything to fix, what are you observing man? The birds? The Birds?

Ramakrishna: Um-hum

Student: So where will the course be?

Swami: Two places not so much traveling, place changing fifteen days, twenty days one place, fifteen twenty days another place - maximum two or three months. If one place everybody get the bored if you put in Hampi there's many places you can go. Mainly I see if they're learning Sanskrit exactly what every peoples need in their lives, first I need to know that, then after, I'm going to start otherwise just wasting the time.

Ramakrishna: What do you mean, what do they need in their lives?

Swami: It's time to go.

End of Talk