

Swami's First Yoga Samadhi

Lead-in to the Eight Doors

Teaching at the Ashram

May 19, 1998



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This talk starts midstream, a conversation about man's destructive nature, like making bombs.

Swami: Earthquake, a big bomb blast came – man' mind changes like that. He going to very crazy, the man mind day-by-day it's going to very crazy, he's doing, he's killing, he's making destroying. The soft... the good people is going to day-by-day very nervous, very nervous. The supernatural healers, the supernatural person, they know how to handle that, everything, but they have no permission to handle it. He, everything, he make the lock. If you open the lock then it's very easy to deal.

John: And now the lock is open?

Swami: Um-hum, two locks is open. Now in this Yuga especially, almost all - Sai is the number one master to take-caring on the universe.

John: By universe you mean this planet?

Swami: This planet. In next Yuga it's coming, Sai Yuga, you know what I'm saying?

John: I don't know what that means, Sathya Yuga?

Swami: Sai Yuga.

John: When is that starting? When?

Swami: From the 2002.

John: 2002. Is that when he comes into control? Isn't he in control now?

Swami: He's controlling now. Everybody have responsibility to take care in charge.

John: How long?

Swami: Throughout your life-longs.

John: All my lives? Longer?

Swami: Um-hum. After 2005, what the every saints' predicting, the cosmetic energy, it's going to change very tremendous changes. In a bad things is happening: earthquakes, diseases, minds going to very, very crazy killing the people, making suffers each others, torturing - horrible situations from the 2000 to 2002, big, huge! A big fear is coming in the universe, at the time spiritual hungry, spiritual thirsty, healers - very, very important their presence, their help. That's I'm feeling, that's the saint's feelings.

John: How many healers are needed?

Swami: Millions, millions of people. If you think a forest, the forest means one tree, two trees? How many trees? Each thousand people

at least one healer need, one thousand people - one master need. A master, actually he can handle one thousand people perfectly. That's my experience. He can spend, he can share love by physically making them happy. One master can one thousand, one thousand means overload.

John: Over one thousand is overload?

Swami: Overload, he can't spend much time with them.

John: How quickly can you make a master?

Swami: I don't need to make the masters, already everybody's masters I think. Is it true?

Students: If you say so Swami.

Swami: My masters are very nervous masters. If they go and stay in dark room the ghost is there. My selection is maybe poor, wrong selection, is it right Gaya?

Gaya: No Swami, you can't make a mistake.

Swami: Courage, braveness - very important in this Yuga. If it is true, saying it's true. If it's not true, it's not true. Like that. Who win the spirituality, everything comes in front of their legs. Do you know what I'm saying?

John: You get everything if you're spiritual.

Swami: Everything. Spiritual means God's love. If we win the God's love, then everything it comes. That is the very highest expensive one, highest hard one. Money in our lifetimes, we can get that, beautiful cars, beautiful buildings, beautiful wife, beautiful

children, beautiful husband, it's not a big deal. That is the man making. You know what I'm saying? Human making. But getting the God's love, if we get the channel from the God, that is the highest, highest one in the universe. That is necessary at one moment in our life, are you understand? It's necessary even the next life, next life, next life until to reach the God - that is the center point to reach the God - up to reach the God our souls must be born, reborn, reborn, reborn, so nobody knows when is our last date, the God's will and wish. In this hour is now, next hour what happening, next hour what happening, the lifespan of the human beings.

We are thinking, "Oh this is mine. This chair is mine. This building is mine. This tree is mine. This property is mine..." That is not ours. Whatever, it is not yours, that is ours. Do you know what I'm saying? Whatever we're *not* seeing, that is the truth. What is we are seeing - that is not the permanent. On the one time it is going to destroy, one time it is going to removing - everybody's understanding?

We're seeing this tree, "Oh this is permanent," after some time it is going to destroy. In this universe one time it's going to destroy. We're seeing this body, this body is going to one time destroy. There's no way to stand on the earth permanently. What is really, we are not seeing, that is the *real* one to see that. Are you upset John?

John: No I was just wondering if I should translate that.

Swami: What do you mean?

John: I was going to rephrase it, but I don't need to, it was good.

Swami: You ask something, thought came?

John: I'll just rephrase it. Then, I was going to say your beautiful thought in a little bit better English, I was, but I'm not now.

Students: We understand.

Swami: The real Moksha, the real God's nature, the real energy, the real God energy I'm telling, he created, he gave everything. He gave the beautiful flowers to smell. He gave everything on earth to enjoy. He said, "Ok enjoy it." Even though you're enjoying, think on me. Don't over-enjoy it. If you're over-enjoy it, I'm ready to throw on the illusion nets on everybody, you can't come some lifespans again to me. Until to reach to me, you're always enjoying there, you can't find me, going over enjoyment, over enjoyments, over enjoyments, over enjoyments...

John: Swami is there some clear way to know if you're over enjoying something?

Swami: Ok, (laughing) Gaya's laughing means she got your point. Suppose, I have a beautiful wife, I have ten girlfriends, my mind saying hundred girlfriends, ok hundred, two hundred, ok two hundred, two hundred, ok limit two hundred. Making your mind strong, two hundred, then after, "I promise you God - I never move on."

John: You set your limit. Then if you go over your limit, that's over enjoying it? I didn't get your point there.

Swami: (*Everyone laughing*) Suppose you are driving a car one hundred speed, your mind says, "Hey don't go, don't go speed, one hundred and fifty maximum. Ok, let's go one hundred and fifty." Going one hundred and fifty, happy, enjoying. If you cross one hundred and fifty, then your mind, your soul, your body *oooooooooh...* Even though you're like that, little braveness, courage - it's handling with very hard. Even if you go two hundred speed - over courage handling the steering - two hundred and fifty KPH, then your courage is dying, courage is losing. When we lose the courage, courage means willpower - when we lose the willpower it's going to destroy.

John: That's a good example. So there's a certain point where you start to doubt yourself, you start to question yourself you don't feel

the strength of righteousness (Swami laughing) and that's where you have to watch it.

Swami: (Laughing) God is always lovely person. He says, "Everything is my creation. Everything came from me and everybody is enjoying what I created, but they're not enjoying directly Me." That's the point. It is in the conference. You know what I'm saying?

John: That was the point of the Conference? The world's become too materialistic?

Swami: Too materialistic. Materialistic means? Happiness?

John: The material world - cars - sex - women - men - money...

Virginia: They focus on the material.

Philip: They look at the created things, not the creator.

Swami: See, the Creator is here. From the Creator everything came on earth. But the Creator is the master - He created me. Then he created her. Then he created you. I'm enjoying you only but what is the real enjoyment? Where you came from - that Person? (snaps fingers) Looking that Person, just diverting our minds to on Him.

John: So you're saying that there's nothing wrong with material enjoyment, we just have to remember the source, the world has forgotten the source?

Swami: That's important.

John: And one way of saying that is materialistic, you're thinking about material things?

Swami: Um-hum. There's a certain limit, certain what is the necessary for to enjoyment and also God saying, "Life is short - enjoy it. If you think on Me, if you concentrate on Me, if you know on Me, if you have a channel to Me - then you enjoy whatever you want." That's why Shirdi Baba, all the saints, ninety-five percent who are the supernatural persons - super enjoyment persons... Do you know what I'm saying? They're enjoying for to only their bodies - super enjoyments for their bodies. What is the real enjoyment - soul enjoyment - if we taste one time to the soul enjoyment it's a heaven, unbelievable heaven. For to mind, for to suck the energy, the real enjoyment, soul enjoyment - it's a heaven. I'm going to teach the soul how to enjoy in the soul class - the real soul enjoyment with the God - how to open our eight doors to the God.

John: What are the eight doors?

Swami: How many souls every person have, how many souls you have?

John: I thought I had one.

Swami: Only one?

John: I was once on mushrooms and had many on that trip - sixteen. Each one bigger and bigger and bigger... (everybody laughing)

Student: (to Swami) Do you understand? He took a drug that's a hallucinative drug.

John: Mushrooms.

Swami: Mushrooms means raining?

Virginia: Oh mushroom, mushroom, it grows in the cow paddies. Mushrooms are the little white things that grow in the cow paddies? I saw them up in Srinigar actually.

Swami: Agaricus, agaricus, is it right?

Philip: Yes, yes.

John: So my question is, if the soul is the highest enjoyment, why does Shirdi and other saints take alcohol or smoke grass or take drugs for physical enjoyment? Why do they, if they have such wonderful soul enjoyment?

Swami: That's a beautiful question. Even though they're enjoying that, they want to taste body enjoyments.

John: They want to taste, so even though they're enjoying the great bliss, they also want to taste the physical enjoyment? (laughing).

Swami: And they want suck the cosmetic energy and when their mind is very relaxed, in a certain point they can easy suck whatever they want. They can command whatever they want. When the human mind is very crazy it can't work proper way. Ganjoy, it is the one of going to highest trance right away.

John: Yea, if I take ganja it takes me weeks before I can be like a regular person again. It's hard to live in the world if you're taking ganja.

Swami: I'm giving to today night to everybody - soul ganjoy, soul ganjoy. Already everybody's like little testing. Testing means going in the trance, going, that is ten percent. Today is going seventy-five percent dosage much.

John: So, we're going to go from what we've been tasting, ten percent, we're going to go to seventy-five percent?

Swami: Soul ganjoy.

John: You made the point that when Shirdi would take the ganjoy his mind can suck down energy, not so crazy. But another way of looking, the way I was taught meditation - meditation makes the mind calm, quiet and you can suck down energy that way.

Swami: Um-hum. When your mind will be calm? Suppose I'm here, thousands of people is thinking on me right now on this moment, on this moment - somebody sleeping. Before they're sleeping they are meditating, many people is doing bhajans, many people is talking about me. You know what I'm saying?

John: I know exactly.

Swami: Many minds, many souls is working on me. Without my notice the energies... they're sucking the energy from me. When the energy is going down, I'm going to very tired. At the time what I need, mind relax. When my mind will be relaxed, then I can easily, I can - cchhhht.

John: Suck the energy. So, what you're saying is a supernatural saint is not like a regular person. Supernatural saint has maybe thousands, maybe millions of people sucking energy from them all the time. So they might need drinking, or ganjoy, or sex to help him suck down more energy because he's having so much taken away. Not every man needs that, only supernatural?

Swami: I'm strictly advising to everybody - no alcoholic - no ganjoy - no more much enjoyment... The soul ganjoy taking, testing that, once more testing, how it's working, then releasing in the universe. The real soul ganjoy is necessary. If you take the alcohol, they're spoiling their health, they're going in the big diseases, they can't teach in the

proper way in the students in this Yuga. Giving the real soul ganjoy, to the soul making the kick, you know kick? Much kick to the soul - then it dance.

John: So you're going to give us that and we can do it on our own? Some technique?

Swami: Um-um, beautiful techniques - opening the eight doors. And who have the really capacity to control even though they are enjoying - they have the capable. Suppose one person can take the ten ounces of alcohol, he have the capacity to drive the car one hundred-twenty speed - do you know what I'm saying - certain persons, only very few, to handle their willpower but not for to everybody advisable. Oh, I'm doing drinking ten ounces alcohol, I'm driving car perfect. You can try that, after eight ounces you'll going to sleep. So, he's sleepy, can't drive the car, if he drives, definitely it's going to accident. If I give the advice thinking everybody's equal to me, equal to the best driver in this Kali Yuga - doesn't work out, doesn't work out.

John: So the over enjoyments don't work out?

Swami: Um-hum.

John: Unless it was a supernatural saint.

Swami: Everybody's supernatural saint. What is mean by saint? Come on tell that.

John: You want me to explain it the way you told me?

Swami: Huh-hummm, don't put on me, I never told to you.

John: You told me what a saint was, you said a saint is somebody who the guys in the forest in Sri Sailam, they do their meditation all

day long everything is devoted to God. The people who's lives are devoted to God are saints.

Swami: What is mean by saints Ramakrishna, Sannyasi? What is mean by Sannyasi, Sannyasi mean saint.

Ramakrishna: You only enjoy the God's energy, you only have two hundred, three hundred girlfriends, you drive below three hundred kilometers per hour, you drink less than ten ounces (laughing), you renounce the world.

Swami: What he saying?

John: You renounce the world. He's making a joke.

Ramakrishna: I think a saint is the same definition, you're life is focused on God.

John: Yeah, their life, everything is focused on God - that's a saint. That's what you told me, anyway I didn't know what a saint was.

Swami: (Laughing) You have any witness?

John: (Laughing) Kaleshwar was my witness. Maybe I remembered wrong.

Ramakrishna: John, I was there.

Swami: In this group both of the two persons is highest enjoy persons, joyful persons, that's why God sent you here.

Ramakrishna: Not me, I'm number four, five, Gaya is definitely number one, number two...

Swami: No, her behavior is like that, she's like me, she enjoys a lot. Sanyasi means, in the Sanskrit says, "sa - nya - si who was rejecting everything, who was really depression on the God, who was really upset on everything, who was really thinking everything is the God illusion - that is the perfect meaning of the Sanyasi." Are you understand?

John: Well, that is kind of an unusual expression Swami...

Swami: Depression means, he's seeing. He created a tiger and he created a goat, and the tiger is eating the goat, goat is eating the grass, but the tiger cannot eat the grass. The tiger food is the only the goat, but he's seeing. His soul is very sympathy, kind. When the tiger is jumping on the goat, killing the goat and the goat is, is asking, "Help, help me," this man he cannot jump on the tiger - he have no energy. He is protecting himself, watching and he's praying the God and the goat is dying in the tiger hands. At the time his mind, his soul is highest depression. It is in front of his eyes a big killing happened - you know what I'm saying?

Students: Yes.

Swami: At the time he's really depression.

John: And that makes him a saint?

Swami: Then he's very angry on the God, he's very depression the God creation.

John: He's depressed about the way the world is?

Swami: "Oh, you are a big illusion master, so get out! I don't want anything."

John: Our hospitals are filled with saints.

Swami: What he's saying?

John: Our hospitals for people crazy in the head are filled with saints.

Swami: Psychiatry?

John: Because they all feel that way, the world is a terrible place.

Swami: The psychiatry patients, really they are very innocents. They don't know anything, they behave like a childs but they are suffering very much, terrible negativity.

John: Will we be able to heal them - lots of negative spirits?

Swami: Um-hum.

John: Good, they need a lot of healing.

Swami: I went in America, Souix Falls psychiatry hospital.

John: Is there some special healing technique for possession of spirits? Most people in psychiatry hospitals are being possessed.

Swami: Especially in America, a big psychiatry problems in America, western countries...

John: Twenty million people are taking medication for depression...

Swami: So, all the twenty million people need healing? See, when the really, the healing works in the people, when you show the miracle in front of them... suppose a patient who comes in front of me like an hysteria patient - you know hysteria, hysteria, some little psychiatry problems. They have a very strong faith on me in India. If they come in front into my interview room, in my bedroom or anywhere - they want everything to proof. Psychiatry people they want to proof...

John: (Laughing) Other people want proof too.

Swami: You want always proof so if you show the miracle to them on the spot, on the moment - easily we can change the persons mind. Is it right? If we going on teaching them, hour, two hours, five hours, one day, two days, three days, it doesn't work out. He says, "Oh, your voice is very beautiful. That's fine if you show like one dot, like one pinching, that's it. In this Yuga, that kind of energy very, very, very, necessary, a hundred percent is necessary. Who have that energy, it is very easy to handle the universe. Who have that energy that person's very... they must be great courage to face the highest negativity - both. When we are using the ball on wall, the same spirits coming back in this Yuga.

John: Can you say that again? I didn't follow that, when you are using the what?

Swami: When we are using a ball on a wall.

John: Oh we're throwing a ball on a wall and it bounces back. When we are done healing on people...

Swami: When you are showing the miracles in the public, the negative forces from the people, it comes a lot at a time, a lot. Is everything my class, everybody understanding?

Students: Yes.

Swami: At a time negativity comes, at the time to stop to make the handling them, to seeing their mentality, sense of humor - everything is necessary.

John: I'm not following how those two things link together.

Swami: Everybody's understanding? Only John is asking questions. Everybody sleeping?

Students: No.

Student: We had a soul class about this.

John: If you prefer I won't ask any questions.

Swami: No, that's fine. I'm asking to them just making to their minds what is the result comes. Don't upset come on.

John: I'm fine, I'm fine, I'm fine...

Swami: You ask that?

Student: See this is part of the illusion net.

Swami: That's my nature to using the words like that. Only he's, only interesting. Nobody's not interesting like that.

John: So we're coming back to using the powers. One thing is healing people, sucking their negativity, discharging, doing powers you suck more negativity...

Swami: Yes.

John: So you're going to teach us some extra discharging techniques because I discharge and still I think I'm taking stuff from people.

Swami: You're not taking anything. All my students, whatever they're sucking, negativity, it's coming to me. *(everyone laughing)* That's true – hundred, hundred percent that is my commitment to, on everybody's soul.

John: And also all the healers that we teach goes to you?

Swami: Pardon, healers?

John: When we teach the healers - all that goes to you too?

Swami: Central point, then from me it is going to Shirdi Baba.

John: Good, so we don't have to be concerned with taking on other peoples' karma, other peoples negativity.

Swami: In a day, I'm getting almost all, near,-near, ten thousand people highest negativity, highest negativity per a day my soul is sucking.

John: What do you do with it? What do you do?

Swami: Hand-overing to Baba. Some days, some timings he's not taking. At the time you see my position - terrible. If you want to handle, I'll give two hours to you.

John: I told you I don't want any - you take it all.

Student: I thought we would be eating karma ourselves, eating negativity.

Swami: Everybody's full security, everybody have...

Student: I didn't mean it in a bad way. I just have had that experience myself, before I even met you and I thought that was something you and I had talked about, No?

Swami: Nobody's getting one percent negativity, one percent, what is that?

Paul: Was there any advice by the council on your students?

Swami: What do you mean?

Paul: At one point in time you said you would be talking to the conference about your students. Was there any advice or anything they said?

Swami: They didn't say anything. Every saint is one master there - the saint and saint they can't...

Paul: Talk?

Swami: In India that's a big problem, especially who was living present on the earth like physically, physically they won't go each others like this to understanding how to deal the problem.

Myuri: Why did Vivekananda go? Why did he leave?

John: Why did he get so angry? You told us he got angry, you never explained.

Swami: He's very nice man. He's really, very nice man. He goes very smooth way to handle the negativity to wash the negativity, to wake up the all the souls in a supernatural way. But they are thinking, if they gave the energy, the universe going to very crazy - they'll misuse the powers, they'll misuse the energy - lot of stuff.

Ramakrishna: Who's they?

John: A lot of people in the conference are concerned that if powers are given on Earth, people will misuse powers...

Swami: If they give the permission to make the energy too on the bad people then the humans' mind is little crazy, even though he's a supernatural energy, sometime they use on the good people. Then the good and bad people, they won't go to in front of him. All people will be nervous, no more service from him. The people, they can't expect the service from him, you know what I'm saying?

John: No, I lost you with who, the him is?

Swami: Suppose, what is the conference they are thinking, "I got the permission to handle the bad people to make happy the good people," they were thinking, "If I'm really... sometimes my mind will little crazy, I use my energy on the good people also," the God illusion, nobody not expect. When I use the good people, then the bad people cannot come, good people cannot come, now I'm only one person idly, the two persons cannot come in front of me, they are very far away - you know what I'm saying?

John: People will stop trusting the saint if he uses his powers against...

Swami: Against, on the bad... Even the bad is killing on the good, the good always accepting, "Ok kill me, make man happy," that's the

God saying. Is it possible in this Yuga? Doesn't work out what I think, anyhow you guys going to down, many negativities coming up, many big illusions coming up. At the time the dictatorship, commandingship, washingship, washing the bad, protecting the good, the dharma protecting the dharma - necessary. Why the Krishna is taking his sudarshan chakra and his arrow with the sword, with the triangle, everything, to carry in their hands? Is that beautiful to them? Why they are carrying?

Monika L: To destroy negativity.

John: For protection.

Swami: To take care their devotees, to kill the negativity. Why they are not giving permission, who was on the spiritual people, only depending on them killing the negativity? Is it possible to wait up to their coming on earth? There is no way. Thousands of millions, of billions of the good people, suffering from the bad - the bad is torturing the good. A one healer can handle the bad washing of one billion near-near one billion means, hundred million people?

Student: A thousand million.

John: A thousand million is a billion.

Swami: Point one million, point one billion people - one healer can handle that, that much. You know what I'm saying?

John: You're still saying that one healer can heal a thousand people.

Swami: Bad people, one person can handle that much negativity if they got the permission to wash (snaps fingers) every day, to kill their negativity. If they really got the permission the supernatural healers...

John: And you got the permission?

Swami: Suppose if he's got the permission, if they think John Grays' psychologically in their mind, "Oh if I did anything, he's the devotee of the John Grays. He's take caring them very powerfully." Then he goes to dos some wrong things on the public, the psychological some instances is happening to him, then he's stopping... Do you know what I'm saying?

Student: Do we have that permission or no?

Swami: Yeah. Everybody's - tonight I'm giving.

Student: Well that was my question before. I thought that we had that, ok.

Swami: I gave some little exemptions to some people here in the group when I'm giving the personal interview to them, when I'm teaching the Sudarshana Chakra to one person, to how to suck. Do you know what I'm saying? Sitting like idly, like a dolls, it's impossible to teach. Oh my God. Everybody seems like dolls, no response, what happened I'm telling to everybody?

Gaya: It's very deep what you are talking about, what you said was when teaching the sudarshana chakra you gave some exemptions to some people in the group to suck negativity. Is that what you just said?

Swami: They're saying, "Yes Swami you teached, yes, yes, yes, you say yes, no, yes, no - it's cooperating the speech like that. (laughing)"

Ramakrishna: Are you talking about anybody that was in the class?

Gaya: A few people in the class. He gave some people the ability to actually suck negativity.

Monika L: You told two people. Did you want those people to say yes?

Swami: I'm seeing the response from the beginning from the people only two, three people is talking in the group, everybody's like idly's blinking the eyes.

Students: It's very deep; we're sucking it in quietly.

Swami: I gave some hundreds of hours the speech, I think I know your face feelings, everybody face feelings, the response, the response is very sleepy.

Students: No, no, no...

Philip: We are afraid if we say something we will interrupt the flow of energy from you.

Swami: Asking the questions, the real important, if it is really important... actually I'm discussion very deep, good subject. What in my mind I'm expecting, many questions will come out from everybody, but in ordinary classes many questions, silly questions everybody asking.

Students all laughing: Exactly.

Gaya: We're letting John ask the questions, he's doing a great job.

Swami: But today, just two, three persons, who is only handling, since one-hour class.

John: I apologize. In my other class I ask all the questions, I'm good at asking questions. I feel questions that people have in the room and I ask them. I ask for the whole group, I just ask. My good talent, I

know what people are thinking and I ask for them. I'll stop asking questions and let other people ask.

Swami: See, in the spirituality, in the deep from them, the master, only he must expect the question from the student. The spirituality like a ball, there is no beginning point, there is no ending point - it's a ball. The spiritual questions is like that. If you think this question I want to ask the Swami, then on the next minute it's going to change in another question. On the next minute it's going to, a beautiful thought will come again, on the next minute it's going to turning to another thought.

Clint: Swami, you said that we are already masters. You said that?

Swami: Um-hum.

Clint: You meaning transmitting healing energy to people? Then you said that it's necessary to use miracles, supernatural miracles?

Swami: That's the tomorrow onwards starting on everybody, tonight giving the lecture on that, on the tomorrow onwards, starting.

Anya: Swami, when you were at your farm and you were just starting to describe about the eight illusion circles and you were saying that the most horrible position someone could be in is if they didn't know what karmas were coming to them and they were just suffering, so this is also partly related to how you know when you know God, how do you discern, how do you know in your mind or in your heart that what you're feeling or what you're experiencing is real or not because for me, this is a very big question.

Swami: I know that. (laughing) That's not a big deal. Somebody, many people is enjoying my energy - for to some people, for to adjust some time is little hard. Who was really adjusted, it's a heaven. To making adjustment, a little while... The time is necessary, time period is necessary to, to any soul in the universe to adjusting the

energy to energy. That is necessary. In the third door, the soul, the third door, it's easy to find - is it real or not? I'm going to teach tonight. What's your question?

Philip: You talked about the nature of illusion and enjoyment in the Kali Yuga but then you said we're entering the Sai Yuga and you haven't spoken about illusion and enjoyment and the proper role of each, in the Sai Yuga. And also, how long will it take for the Sai Yuga to be expressed fully, a year, a century?

Swami: You know how many years the Yuga have?

Philip: This last Yuga had about five thousand years from Krishna till now.

Swami: Say again.

Philip: Didn't the Kali Yuga start when Krishna left his body?

Swami: Krishna or?

Philip: Krishna.

Swami: When the Krishna lived on earth?

Philip: About five thousand years ago.

Swami: What Yuga that is?

Philip: That was the start of the Kali Yuga after Krishna...no?

Swami: I told many times, Krishna is in Dwarpa Yuga; Rama is in the Treyta Yuga; in Kali Yuga Lord Venkateshwara.

John: He was depressed cause his wives were giving him a hard time, that was the real cause. (Everybody laughing)

Swami: The ladies is always dominating in this Yuga, always the ladies is very strong will, the ladies is ruling in this Yuga very powerfully than the male. From my students, I'm telling my experience - my students, the ladies is going to do very quickly, great service, than the male - don't jealous. (Everybody laughing) What's your question?

Ramakrishna: Is it necessary for us to tell people what you say about the natural disasters?

Swami: What do you mean natural disasters?

Ramakrishna: Earthquakes - fires - famine - all that stuff.

Swami: But everybody knows that you know?

Ramakrishna: But if you teach that, isn't it like just teaching fear?

Swami: You are fearing now?

Ramakrishna: No, but I know many people in America. There's many different types of people, some people say, "The aliens talk to me - we have to leave on October 4th at 8pm, the flying saucers coming. Sell all your belongings, let's go!" People sell their belongings and wait for the flying saucer. If you say the earthquakes are coming...

Swami: But the really who was in the spirituality, who can understand the God's nature, you saw the position the people face is

the index of the mind - is it true? If you see the face it's the index of the mind, that kind of art everybody must learn that. It comes by own practice by the technique, by talking to... if we handle the two three minutes to talk one person - cht cht cht cht - easy get it. If you saw which color he wearing, white, red, blue you can tell his feelings. If you saw his food items you can see his thoughts. If you saw in the public, if he's looking like that different, by observing his eyes - we can see he's a man of... Like that I'm going to teach the techniques of that, the faces, five type of the faces on earth. If he likes white color, what his mind? If he likes red, what he's feeling? If he talks like that - everybody need that?

Face is the index of the mind. When you are teaching in front of the people, you saw eighty to ninety percent the face is how is interesting. They are very, at the moment you start, you feeling if they are really nervous - like just you back, you make up step-by-step slowly at a time, making up. Any person, he's really spiritual person, he can easily change even if a person is full of afraid he won't ran away from you. Easy, it's natural. Making him sit, talking five minutes, ten minutes (snaps his fingers) next minute, even if you kick out him - he won't go, he will sit in front of you. "Oh, tell me something." We can easily change anything, boon have the spirituality - is it right John?

John: You said that, yes.

Swami: What you are thinking?

John: Just thinking what you're saying.

Swami: Comparison with in the public, in the universe - the people horrible habits, the people have taking the drugs. It's the bad, bad, bad, very bad position they are thinking they are enjoying - but they are killing themselves. Changing that, especially in western countries, their minds to making down, it's really very, very, important. In America like a homo-sex, you know homo-sex?

John: Homosexual?

Swami: Homosexual - highest negativity, highest negativity. In the prisons the people how they are suffering in America. The depression in the people... there is seven to eight subjects what I observe in America, what the really, the people which type of the people need, so...

Myuri: Excuse me Swami, now there's like a general doctor, general practitioner, then there's specialist like surgeon, like that, are we all going to be general healers or will we be specific?

Swami: Everybody can suck. Everybody's a good surgeons, they can surgeon eye, they can surgeon ear, they can surgeon heart, they can surgeon the liver... the eight doors, eight doors...

Myuri: So we won't be specialists in just one area?

Swami: Come to Sanskrit class. Sanskrit, learn that, everything happens. Today I'm giving, tonight, few days back when I'm going taking off the soul... Actually I think I'll give only general ideas on the soul. When I got the permission I'm ready to give the deep roots, you know deep roots - deep roots of the powers. Get everybody papers and pens, color pencils... I need a big sheet...

John: Before we go, were there any women at the conference? (Everybody laughs) Who were the women's souls there? Any names?

Swami: Three people, one is Amruthamai - not this Amruthamai, she's in living in the northern belt in Ujayani, she's very old lady. And one is Maheswari, Mahashwari, Mahashwari no - m Ma hash wari. And one is Rajarajeshwari, she's a young lady commander.

John: She has a physical body and she went like you went?

Swami: Um-hum.

John: So her devotees were all around her body?

Swami: Un-hum.

John: And were there any women's souls there who were not from physical bodies?

Swami: Many.

John: Many?

Swami: Hundreds.

John: Hundreds. How many souls were there?

Swami: Two thousand and six totally, meeting conference. A big battlefield for a fruit - just I told.

Clint: That fruit is supernatural power?

Swami: Um-hum. Supernatural means, to giving one person to control - they want to take only one person to handle. We are three persons, we think it's stupidity - we don't want.

John: So you left?

Swami: Snaps fingers - we prayed...

Student: Who is the judge?

Swami: We prayed...

Student: Who is the judge?

Swami: Now I am telling in the class, in the soul I'm giving. It's a beautiful questions to the mind when I'm teaching giving the question. I'm giving to the answers to your lifetimes - every question is like that.

Student: Did Christ say anything?

Swami: He's loving everybody... he's loving everybody.

Ramakrishna: I think that's a scorpion! (*on the ground*) What is that?
(*Everybody looking and talking*)

Swami: Is this my students?

Ramakrishna: It looks like an arachnid to me, like a spider. It's definitely not a lizard; it looks like a scorpion.

Swami: Ok, we have up to, what's time now?

Ramakrishna: Ten thirty.

Swami: Up to, we four-thirty, five o'clock class, quarter to five.

Gaya: We are ready.

Ramakrishna: Should we sleep first?

Swami: What he say?

Gaya: He's making a joke....

Swami: You want to sleep? Make my bed there.

(Everybody discussing if they have big paper and pens etc.)

Student: We can get them to go into town?

Swami: No, no. At least white papers and pen?

Students: Yeah we have that.

Swami: It's fine, better to than the blindness.

Myuri: Can we record this?

Swami: Why not?

End of Talk