

Shiva Ratri Program 2012
Water Process on the Slates With the Alahala Lingam
Talk in the Baba Temple
February 19, 2012



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Swami talks from the Jesus Temple on a sound system, to his students downstairs in the Mandir.

Swami: Welcome my Dear Divine Souls, this is Swami, the sound system is not working... keep, make it a little loud, I'm hearing it too. Okay, like that. My Dear Divine Souls, tomorrow is Shiva Ratri. Unbelievable works is going to be, whatever is in the fragrance, whatever we're going to release it, at a stretch all, everybody's waiting... different, different, students, they're ready to go just simply I want to talk few minutes.

In the universe, whatever you receive, the information and objects and unbelievable things, the knowledge - use to the great divine works and to the charity and hungry people. Then matter of whatever you want to experience, that is matter of fifteen, twenty minutes. No need to misunderstand, certain people, Hamsa Group, whatever it is, I'm here for you guys, I'm completely dedicated in all circumstances, in and around. We will see... and try to please the Bhagavan Baba, final today, if you have the time he likes the Kirtana bhajana. Second step, I'm feeding hungry and needy people. Today is your biggest day, tonight. Morning it's a different story. Try to understand. I hope you

will do how much your bhajans whenever you can figure out, keep continuing it until to the sunrise, and make sure you be dedicated to the homa, to be there and alert. And the homa, by 12 0'clock it will be finished, the arathi time tomorrow – yes, the Kala Chakra, it will be perfectly maintained.

Don't hurt anybody. Don't abuse unnecessarily and create the tears. Try to learn love and forgive nature. I keep saying this. I hope you can understand. Right then, have a nice time and I'll be keep hanging around. I want to hear the singings. Good luck.

Gustav: So first one we're going to sing it's called, Mahashwara, because Swami said that we're going to sing the whole night until the sunrise. Yes, and the purpose is that this's our chance to please Baba. He loves Ktanas he loves bhajans, make sure it's really dedicated from the heart. So, today we had this beautiful fire puja and process with the Mother and today we have the first bhajan to Her. This is on the sheet, the little ones, and lets sing to Her.

(Nina is singing, Yuga Yuga Ke, Swami comes down and introduces his guest on Southeast steps in the Mandir.

Swami: My Dear Divine Souls, truth is truth, this whole temple, this construction wherever you're sitting, the whole the marbles and the electricity, the lights, everything from on the days, he's (Swami's guest Ganeshwara) seventy-one years old and from first beginning, he helped with my motor bike and giving the first car, and helping to the where we are sitting on this marble floor, and electricity, he helped it, unbelievable... Even to the Baba statue, one of his good friend, Sai Krishna, whatever it is, they have from Hyderabad...he's from Hyderabad - great industrialist. Right now his age, whatever it is, seventy-one years. (Students clapping)

Even though whatever it is, this the time he need to be just simply relax to make him happy. That maximum running, in and around and in the health conditions, whatever it is, and got by-pass surgery and non-stop crying... He's unbelievable great devotee to Baba, Shirdi Baba, and he went to all the divine power spots, and meditating and sleeping, running the, his life. He's completely dedicated to the divine mission to help the humanity. Without Ganeshwar, his name is

Ganeshwar - today we're not here. At the time I'm in the hut and he came at that... what age I am?

Ganeshwar: Twenty

Swami: Twenty-one. When I came, you came to Bhukapatnam, how old I am? How old I am? I have a little, he don't...

Ganeshwar: Twenty-three years time (old). Yesterday he call age on me.

Swami: In Bhukavan what age you met me?

Ganeshwar: Twenty-first years, right, that time is twenty-first.

Swami: You sure you remember?

Ganeshwar: Yes, twenty-one years...

Swami: Oh! So, now I'm thirty-seven, thirty-eight, but I feel more than... he thinks that I'm old man! And he's very unbelievable generous who done in entire in India, entire in India. In the Andhra Pradesh zone is the evidence. So, to the Baba statue and marble floor, and sitting wise, and A to Z, his help he made it. So, the objective is gratitude. In this age he deserve just peaceful leisure time, whatever his small desire, and we made it or not?

Ganeshwar: We made it all, yes.

Swami: Just I made it. What he want, I given it. Go, peaceful relax. In this age I do respect, but sometimes I need to admire the youngsters. It's ok... that all youngsters is... one youngster is sitting there, one youngster is here (laughs) - Stttt. Good, give a claps to him (clapping).

Swami shouts to Gustav as he leaves the Mandir: To be strong, you gave your word. Only you sing all the bhajans.

(Bhajans continue...)

After walking out, Swami walks back and says more to Gustav: Don't know how you're going to sing all night. You want to give up your family? Want to be in Stitha Pregnatha? You need to give up your family to be in Stitha Pregnatha? You want to swim in the desert and there is no water? You need the water. You said I could be tough!

At approximately 2a.m. after having sung for about two and a half hours, Swami returns to the hall. He goes over to Patrick, shakes his hand and won't let go. He asks for a photo to be taken of Patrick's hand and then both of their hands.

Swami: His hand is red! He's a strong guy! Little small stick to me, just talk... Gustav, why you need to, to detach to from the mission, what is the reason?

Gustav: What does detach mean?

Swami: With your family and confused and... what exact in the Shiva timing I made intentionally you tired?

Gustav: Um-hum.

Swami: Um-hum. Everything is um-hum...

Gustav: Good to see you. You asked me why I detached from the mission, and my family.

Swami: Don't worry about me, and don't worry about your family. What is your confusion? Your family is my family, put it that way.

Why you need to detach your with me? This many years I promoted. Why you want to get detached?

Gustav: Why do I want to get attached? Detached? Oh...

Swami: Oh! I know your kind, that's why exactly I keep hearing it. I'm there, just listening it, I know your frequencies the way of your singing.

Gustav: My confusion is that... there are three things. First is, I was always looking for happiness and it seemed to be that I cannot find it with Sabeena, with my family kind of, lets put it this way. So there was a confusion. I asked you many times, like, what is the way to happiness? How can I get happy, you know, because I felt unhappy. That is confusion number one. Confusion number two is, that I got sick, like seriously. So, I was thinking something is wrong, I am doing something wrong in my life otherwise I wouldn't get sick. So there must be a reason, like a deep reason why I get sick. I'm doing something wrong. So what is it? Confusion number two and confusion number three, is that I fall in love like almost five years ago, after you pulled out the Alahala Lingam and erased all the karma. I got that leela on my table without asking for it.

Swami: Who?

Gustav: Who I fall in love with?

Swami: On the table who?

Gustav: Well, you know I wasn't looking for it, but then after that, and in June or something, I fall in love and since that, it's still running in a way. So my question was maybe...

Swami: Fall in love with who?

Gustav: With Ina, you know it's not a secret. So, I thought maybe, you know... at the time when I got sick it was like, connected. So, I was confused by it. I didn't know what was right or wrong. I really didn't know.

Swami: Since years I'm observing you. That's why anyhow, you're in the ocean, I triggered it, um-hum.

(Reading/translation script started from here)

Swami: Nityananda, the coconut tree it got died, you took the leaves. The next tree is it died?

Nityananda: The next tree to the coconut tree? I didn't see it today. I didn't go there.

Swami: Just next to it.

Nityananda: Is it also dead?

Constanze: Yes, the other one.

Nityananda: Yes, it's dying then.

Swami: Okay, that almost left tree, the coconut tree is got cracked?

Nityananda: The one to the left of it, is also cracked?

Swami: Huge crack the coconut tree. Take that microphone and go and tell that, take the flashlight and you check how much it got cracked, just back side of the Dwarkamai.

Nityananda: Yes Guruji.

Swami: You sure the next tree's died?

Constanze: Yes, it's died.

Swami: Cross you heart?

Constanze: As far as I can see, yes it's dead.

Swami: It's yellow?

Constanze: The leaves are yellow. The leaves are not in good shape.

Swami: All leaves?

Constanze: I remember some of the leaves are getting yellow.

Swami: Only one in the middle is yellow right now. You can check it. This is my time zone. Do you know today how many earthquakes is happened? Where is it coming the pattern? One side preparation, one side this, one side that, Big Boss and creativity...how much... what's going on? Gary you forgot to put the most important thing - the leaves and the flowers. You put Gary?

Gary: The leaves and the flowers? No Swami.

Swami: Thanks. What is it Nityananda?

Nityananda: There is another coconut tree to the east of the one we cut yesterday, it was dead, is also dying or dead, and there is a larger one to the west which looks like it's going to die and it has huge cracks in the base a foot wide and three feet long.

Swami: Say again.

Nityananda: There is a coconut tree to the east...

Swami: Relax. You're so...

Nityananda: Yes, I just ran. There is a coconut tree to the east of another one which is dying or already dead, of the one that we used, that had died before. And then on the west side is a larger coconut tree and there's a very large crack at the base that's a foot wide, and three feet it goes like a pyramid up from the base, and on the other side of that, on the same tree, is another crack, so something, it looks like that tree is also dying, but the leaves are not turning color. It's still green on that tree.

Swami: Still green?

Nityananda: Yes, still something is getting to the top of that tree.

Swami: It's a coconut tree?

Nityananda: It's a coconut tree, yes.

Swami: You said what you cutted the leaves, that side tree how it looks?

Nityananda: So the one that's on the east side is dead. It's yellow and it's dead, the small, smaller coconut tree, that is clearly dead.

Swami: Not coconut tree.

Nityananda: It's not a coconut tree? And then the one... Well it's the same kind of tree that was the one we picked out in...

Swami: (?)

Nityananda: The one that is larger with the big crack in it, the leaves are still green at the top.

Swami: Not cracking one, whatever you cutted that, once you face the north, right side that tree?

Nityananda: Yes, that tree is yellow. Those leaves are....

Swami: Is yellow?

Nityananda: Yes, that tree is dead.

Swami: It's dead

Nityananda: It looks dead, yes.

Swami: Completely?

Nityananda: Yes, everything is brown and yellow. The leaves are all brown and yellow.

Swami: Yellow?

Nityananda: Yellow.

Swami: You sure?

Nityananda: Brownish yellow, yah, it looks like a dead tree.

Swami: It looks like a dead tree, but it's yellow?

Nityananda: Well, I mean yellow is really dead, it's like it's... I mean, I'm saying yellow, yellow to me means a dead branch, a dead leaf.

Swami: Complete?

Nityananda: I didn't crack it or touch it, but I looked at it.

Swami: So it's dying?

Nityananda: It's dying.

Swami: There's no any green?

Nityananda: I didn't see any green in that tree.

Swami: You sure?

Nityananda: No, I'm not positive. I was looking for the tree with the crack which is on the other side, and the one that is cracked is on the Mandir side.

Swami: Wherever you cutted that coconut and is bended it, you facing the north, that right side tree is dead or not?

Nityananda: Yes, I believe so, I believe it's dead, yes.

Swami: Not yellow.

Nityananda: Yes, well say brown not yellow. I mean I'm understanding what you're saying, yellow means there is life there. I didn't see life in that tree.

Swami: You use the flashlight?

Nityananda: No, the flashlight didn't work. The batteries didn't work or whatever, it wouldn't turn on. I can go back with a good flashlight and inspect it. I'll happily do it.

Swami: You took two or three people and go and watch.

Nityananda: Yes.

Swami: Whoever you like it where is the yellow there, Constanze....uh? We'll see your answer. She's a big coffee girl. She have her own secret organizing to make a coffee. You're organizing your own secretly coffee?

Constanze: It's not secretly.

Swami: But you organized it?

Constanze: Yes, it comes to me, I'm very happy about that.

Swami: Thanks. Each character is like that. Each tree have a soul... this earth is itself, is a creativity... Gary is a strongly not able to understand what's going on. You're confusing... I'm not confusing. The earth element is confusing. Nityananda, you face the north and the right

side, look at it, that tree in the middle. I'll explain finally. Anyhow, Shiva Ratri day has started. Yes?

Nityananda: So, facing to the north the tree on the right, the smaller coconut tree, it has a tiny bit of green in the center, but it's ninety-five percent dead. Just a couple of tiny little branches in the middle that are still green but the tree is almost dead.

Swami: It's a straight green?

Nityananda: In the very middle there, it's middle branches still have green.

Swami: So how come you said it's dead?

Nityananda: Well, because the rest of the tree, every single tree that has any leaf is dead.

Swami: Flowers fall off, leaves fall off.

Nityananda: Okay.

Swami: What about middle one? One.

Nityananda: Middle one is still green.

Swami: It's a green.

Nityananda: Yes it is.

Swami: How come you decide it's dead? The Alahala Lingam inside, it is the dominating on Mother and bleeding, and golden teeth and A to Z. But that Alahala Lingam, maximum protecting earthquakes, and making to stop, making to stop. My sincere request, whatever the Simone have, the conch, go inside in the Dwarkamai and listen the voice, that automatic, the experiences, it will started to flow in you, point one.

Point two, whatever the mistakes so far done, I know how to figure out to keep somebody doing it again. Then by Guru Parampara grace, it comes out good results. Then the Big Boss A to Z it will go, book released. If really the Boss Baba, want to decide, it's not a big deal to make it A to Z to be controlled to make it through you guys, and I'm simply sitting, also in the back seat, he's the driver, put it that way. He's driving twenty km speed, I can drive... it's not over- confidence, it's a confidence, I'm also pretty fast driver. He's in the steering, already several hits, done, done, done. I hope, it's a testing what I'm giving to you guys... where is the Alahala Lingam exact spot? That spot already on the day I made a measurement where is the location. Dig one and half feet non-stop pouring the water. Indirectly I keep warn in Dwarkamai, tons of the buckets of water, thousands of litres of the water and getting disappearing it. It is disappearing it. The Alahala Lingam as much as fast as you can, certain guys exact they know it. I hope you know the Patrick?

Patrick: That's fine.

Swami: You know exact?

Patrick: Yes.

Swami: What you are going to keep, spot, and keep putting the water. Only one green leaf is there, huh? Remaining is dead?

Nityananda: Yes.

Swami: You sure?

Nityananda: No, there's two that are green.

Swami: In the center, middle...

Patrick: (Inaudible)

Swami: You started to put the water any second on that, remove the slates and keep put the water. The Hamsa group and whatever you want experience...Simone conch, get it then it starts. Then remaining things, Martin and Chinello whatever it is, Nadira and the Big Boss, all the stuff, it will enter. Don't underestimate the Alahala Lingam. That Alahala Lingam I triggered to that energy, one part, to the Simone house Shiva Lingam - it jumped out. Simply you can think in Shirdi Dwarkamai, under the neem leaf tree, Gurustan is there. Here in the Dwarkamai backside, neem leaf tree is there. That Shiva Lingam is also under the neem leaves, um-hum... He showed up there in Dwarkamai with thousands of people. No need to misunderstand, and he jumped and he's in the Dwarkamai in Penukonda. He brought the Mother Divine here. At the same time whenever she's entering it, I break the coconut, rain is non-stop flowing...I told it through my vision she's going to be fall off. Careful, little bit fall off. Immediately fixed it...Alahala, it means Garala Kantha... one day you know it, that's why Shiva is always putting the water on top, the Ganga, using that. I keep giving the clue languages.... students, the souls, in Dwarkamai this much water putting it several times - disappearing, disappearing, disappearing...Constanze, how many people putted the water?

Constanze: We were a group of about thirty people and we put how many buckets of water? I can't remember exactly, but different times, maybe three times we refilled the Dwarkamai about this height (she shows a few inches).

Swami: What means this height?

Constanze: The whole inside Dwarkamai we filled until the threshold with water, and all of the time it was disappeared. When looking, the water level was going down. So we really looked very careful around if its disappearing in some gaps in the marble, or some cracks in the wall. Nothing. Nothing to see that it's leaking out, but the water dropped again and again.

Swami: How many times you done it?

Constanze: The whole process was done by us, two times.

Swami: Maybe you were all hypnotised?

Constanze: No.

Swami: Hypnotised?

Constanze: No

Swami: How come you say no?

Constanze: We are not hypnotized, we did measurements, we count the buckets.

Swami: How? You counted the buckets?

Constanze: Yes.

Swami: How many buckets?

Constanze: If I remember right, about seven hundred. Can you help me Simon? Can you remember the number?

Swami: You say you counted the buckets?

Constanze: Well, it's some time ago but it's clear, there is no doubt, if it was six hundred buckets or seven hundred buckets, a huge amount of water disappeared, that's a fact.

Swami: The Shiva energy, A to Z energy is there. Alahala Lingam already decided to going to be there, that's why that tree is cracking and this and that. Please, I'm humbly requesting, put the water on Alahala Lingam. Just remove the slates but don't touch that, don't go too much deep, as much as you feel comfortable. Keep pouring gently, gently, no need any... but, make sure you have the vibhuti on your third-eye. Menses women, whatever it is, keep pouring step-by-step, one person, one person, one person, one person, one person, then remaining things I know how to take care. It is the, it's not our own selfishness, it's a global wide mission to help in all angles, whatever we're doing it. You might think Swami is a bit of confusing.

I think Cyndria, somebody told it that the sticks is already prepared. How many sticks?

Gary: Forty.

Swami: Forty sticks is prepared, some people...why the sticks to prepare? Parameshwara hospital is waiting...more cracks, this, that, this and that, not able to following it perfect, the information. We'll see... again need to do it. How come you can do the divine globe mission guys? This many years I sacrificed non-stop travelling, keep telling it. No, with the evidence and the A to Z palm leafs, again next phase, done it. Why? What is your problem Gary? You forgot to put the leaves and all the stuff, what for...whatever, the leaves very, most important thing. Nityananda, part is got cracked. Even I didn't went up close and keep on running. If got, really got succeed... you already one time you got succeed. You succeed or not?

Nityananda: Yes, Swami.

Swami: How many people is there at the time?

Nityananda: It was two people, myself and one other person majority, and at the very end another person came, but it was majority process it was two people.

Swami: You might think whatever your confusions... is the really science can create that?

Nityananda: No

Swami: Now you have it, by grace of Guru Parampara, Baba is pleased and Guru Parampara is pleased. Don't get unnecessary confused and fall in love. Stop your 'monkey mind.' Please try to understand. Everybody try to take a... in front of the Dwarkamai and take a shower, pouring yourself first, and throw the clothes out, and change the clothes, and remove the slates, and one side homa is running...but keep changing yourself pouring the water, strong guys you do it. Martin and Chinello and Nadira, you guys be prepared. We'll trigger it. To the right side of the tree underneath, small leaves very green, you observe?

Nityananda: In the middle of the stem.

Swami: Little small (tree) near by next.

Nityananda: I didn't observe that tree.

Swami: Go one more time check. Take Constanze, Patrick, go. Take good flashlight. Don't say again the flashlight has turn off. Riya, you don't want to stop the make-up?

Riya: I haven't been wearing any make-up for three weeks.

Swami: Monika, she have make-up or not? That's the latest and greatest changing the subject. I don't look at certain people.

Monika: No, it's her natural beauty Swami.

Swami: She's a natural beauty?

Monika: Definitely.

Swami: Why she putted the lipstick, mam?

Monika: No lipstick, that's her natural coloring.

Swami: Take your scarf and rub her lips otherwise Baba is waiting for you. Rub it.

Monika: Nothing.

Swami: You're supporting her! Nothing? Cross your heart.

Monika: Cross my heart.

Swami: She's a beautician. She know how to maintain. She give a one make-up tip to me with a heart... you don't know how to use it. Truth is truth, you did it or not?

Riya: (Inaudible)

Swami: I want to check what is your lifestyle. Every night, sometimes whenever she been on the stairs she smoking...you smoking or not?

Riya: Very rarely.

Swami: In the verandah, the balcony?

Riya: In my house.

Swami: Yes.

Riya: Not that much and very rarely, and when I'm very stressed.

Swami: But you took all my pictures out for sometime and again you fixed it. Same like kind of Monika story. You removed it or not?

Riya: Yes, your right, I removed it.

Swami: Why? If you removed it you really can remove me from your heart? Put it that way.

Riya: Well, like you said, once we come here we're hooked forever.

Swami: Say again.

Riya: Like you said, once we enter Penukonda we're hooked forever.

Swami: Thanks. If I come your house... even if I enter in your life... London, ever give the permission to you to enter? Where is Nityananda? Sorry Riya, forgive me if I'm teasing you, it's not

intention, it's to make everybody to be awake, to be awake. I know Monika's story and all everybody's stories... I know stories.

Nityananda: So, there's two little bushes near that smaller tree that has tiny green in the middle and those two, they don't look like trees, they look like bushes. We didn't see any other tree in that area.

Swami: Is it green or not?

Nityananda: Yes, but those bushes are both green.

Swami: How much distance?

Nityananda: Well, two feet. So, two feet distance is one from the tree we are looking at, and another two feet, so four feet distance is another one and they are both green and healthy.

Swami: It means? So the point is, whatever I show... that trees and the Alahala Lingam - there is a big connection...there's a big connection. One day your group can explain about the tree and Alahala Lingam, and what is the power. Your sure Constanze, you have the book?

Constanze: Yes, I'm sure.

Swami: Positive?

Constanze: Definatly.

Swami: Otherwise, I cannot help you guys. They cannot help in the globe. Again different, different people I'm telling, different times, different zones. Monika, she saw the leaf, after few minutes later, how many holes is happened?

Monika: Two.

Swami: Then by the two trees, from there we hidden, there... Alahala Lingam I triggered different angle from Simone, one part of the energy. That tree is dominating and maximum unbelievable! You ever seen that tree in the globe?

Monika: No Swami.

Swami: Nityananda?

Nityananda: The tree we just looked at? No, there's, has spines on it, it's a palm tree but it has spines on the leaves.

Swami: Don't underestimate what type of pieces here. Whatever power objects, where it is, where it is, what it is. It's your job to receive it. First step Shiva Ratri is started, the energy, and three o'clock is a gold time, my time zone... Even pour the water, even got a little sick, simply just whatever it is, pour the water, fresh up, remove the dust, throw it, go remove the slates... few people want to take sleep, can sleep on the slates and Dwarkamai verandah, and Simone, the conch, morning we can figure out. Clear?

Students: Yes.

Swami: Any questions?

Juleann: Can menses women enter the Dwarkamai with Simone?

Swami: No problem.

Nityananda: But you said for tonight only the hydro process. In the morning you said you'd figure out how and when to listen to the conch?

Swami: Just you put the water, and what will happen we will see. The water will disappear, water will go out? The way ahead mention go, given clear instruction. She's leaving and Cindy knows it. One more question. This is the right time, you simply go and take maximum fresh water, and there is one side and one side... fresh up, should be in front of the Dwarkamai. Then remove the slates, first you trigger the gents, then the ladies, then you can do. Somebody want to take sleep, take sleep on the slates and keep watch around to make sure, and the animals any problem, naturally I will jump out. Anything any problems whatever, I know all the stuff, I know how to suck the poison out without.... We can put start.

Student: We should not listen to the conch?

Swami: They'll explain. Let first step, major...You guys clear?

Some Students: Yes.

Swami: I know you're sleepy. Some people who are really tired can take rest, and take the shifts - keep running it. We will see what will be happen... Happy Shiva Ratri day! Good luck.

End of Talk