

Guru Purnima

Immortal Enlightenment Program 2011

Program Begins - Opening Talk

Talk in the Baba Temple

June 25, 2011



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Afternoon in the Mandir

Swami: 2011 Guru Purnima Immortal Enlightenment Program officially starting today. Give a big clap.

(Huge applause from the students).

Swami: Good. Who really make strong whistle, the girls three times whistling... Only one girl, stand up try... Riya, Riya stand up. No need to hide it. Think you are London? Start.

Riya: I don't know.

Swami: You don't know? Try. Ok try.

Riya: *(Tries but it's very soft.)*

Swami: Ahhhhhch. Okay, Alisha, stand up. Try. She's a good friend of mine since fourteen years in Los Angeles. She keep writing, "Swami, when you coming in America?" She signed up every program. Okay, try.

Alisha: *(Some sound but not very loud).*

Swami: Okay, makes sense. Okay, third lady finally... who is that? Yeah! You can do that.

Monika B: Long time ago I did. *(She tries three times but nothing comes out.)*

Swami: Give me one chance... I'll try. Is it okay? One chance.

(Perfect loud whistle. Huge applause.)

Swami: Bhola Sai Natha Maharaj Ki

Students: Jai!

Swami: Bhola Samat Sadguru Sai Natha Maharaj Ki

Students: Jai!

Swami: Nityaananda, can you stand up? Take the microphone. Today, only questionnaire hours... Are you happy in your life? If you're happy, explain it. *(everybody laughs)* No, I'm going out you know?

Nityaananda: Yes Guruji, I'm happy in my life.

Swami: Which angle?

Nityaananda: The spiritual angle, the reality angle.

Swami: Explain.

Nityaananda: Well, I have you in my life. I found my guru, or my guru found me fourteen years ago.

Swami: I didn't find you - you came to me.

Nityaananda: Well, I would never take credit for such an auspicious thing.

Swami: Okay.

Nityaananda: And in that fourteen years, my belief system has changed in all ways that are meaningful to me and what I spend my

time doing and worrying about and thinking about and working for and...

Swami: Wait, wait, wait... worrying about, for what? Every comment you have to think... if you have paper and pen, just make a note. It helps you in the climax edge, Siddhartha write down. Okay, go ahead.

Nityaananda: Well yes, sometimes my thoughts do go to worry thoughts, and that's a lot less than when I met you. But what I worry about, what I think about, what matters to me has changed dramatically. Now I think and worry about the Divine Mission and my role in that and my relationship with the Guru Parampara, my relationship with you, my relationship with Baba, my relationship with my spiritual process.

Swami: What process you done it so far? Please explain in very detail. We have lot of time until to the morning. The canteen people will come here, just little lunch, dinner break and just keep go. I'm not leaving you guys, hun-un. What process so far from beginning until to now you done it, step-by-step.

Nityaananda: I began with Panchabhutas, Five Elements Process, that took me about six months to complete.

Swami: Like what bhutas?

Nityaananda: The earth, fire, sky, water, and air.

Swami: Give me the first earth mantra please. (*Nityaananda chants mantra*) Is it accurate guys?

Students: No.

Swami: Say your beginning process... you want enlightenment, immortal enlightenment? Try again.

Nityaananda: Ok. (chants again)

Swami: Is it accurate?

Students: No.

Swami: See... third chance, final chance. Try.

Nityaananda: With a little help.

Swami: No. no... okay try, try...

Nityaananda: *(starts chanting)*

(Audience applauds)

Swami: Next process what you done it?

Nityaananda: The Sri Chakra.

Swami: Who found that?

Nityaananda: Well, Adi Shankaracharya was the first one to have that revealed to him.

Swami: Um-hum. What is the greatness of Sri Chakra? Next is you Riya - be alert.

Nityaananda: It is the technology of accessing the Nada Bindu. The yantra has a way of holding the Mother in that physical structure so that...

Swami: Physical?

Nityaananda: The physical structure of the yantra the Adi Shankaracharya carved. He found a way. He was told how to hold Her there, or her angels so She had to come and sit there. It's Her soul home. He found how to do that.

Swami: It means once if you made a yantra... is it possible you can pull the Mother Divine can able to come and sit in one chakra? That's called Sri Chakra? That's your comment?

Nityaananda: Yes Guruji.

Swami: Okay, so far how many Sri Chakras he established in this globe?

Nityaananda: How many Sri Chakras did Adi Shankaracharya establish in this globe?

Swami: Yes, and he buried it.

Nityaananda: I know of three that I've seen.

Swami: Where are they?

Nityaananda: Tirupati, well four actually Sri Sailam, Kalahasthi, and there's one at a temple close to here, a Shenishwara Temple.

Swami: Where is that?

Nityaananda: It's about forty kilometers to the southwest of us.

Swami: Then?

Nityaananda: There must be more. You said he established them all over but I don't know where the others are.

Swami: In Penukonda are you seen any Sri Chakras, any one Sri Chakra?

Nityaananda: No.

Swami: Think, think, think, think, think... I'll give a clue. I gave a name to him (Ramakrishna).

Nityaananda: So that means the Rama Temple over here, or the Shiva Temple over here, but I don't know Guruji.

Swami: Thiiiiink...

Nityaananda: You talked about where there are Sri Chakras here but with my own eyes...

Swami: Vikatakavi, I'm giving example. Okay, go ahead.

Nityaananda: Vikatakavi, I don't remember seeing a Sri Chakra at that temple.

Swami: You didn't see it?

Nityaananda: If I did I forgot. I remember going to the temple.

Swami: You seen Monika T?

Monika T: Actually didn't see it but you said it was there.

Swami: You saw Ramakrishna?

Ramakrishna: Yea, I think it's outside by the tree?

Swami: It is there. Today you guys go and have a picture. That's the first one he made it in his life! The most powerful one! Okay next, another point in Sri Chakras... Kalahasthi he made it, Tirupati he made it, Sri Sailam he made it, Penukonda he made it. Why Tirupati hundreds of thousands is keep pouring there, the people is coming there? What type of energy mechanism he fixed it? If you know it, explain to me. Like, if you have the Trineytra Chakra, Hrudaya Chakra, Nabi Chakra, whatever all chakras, specifically where he focused on it to made it the people to drag. Drag means in sense, the more power he invited in that yantra. Do you have any idea?

Nityaananda: Well those yantras or Sri Chakras are placed generally at the foot of the main murti or behind the people as they're looking at the main murti, so generally the people, when they're going to these temples, don't see or many times don't even know that there's a Sri Chakra there first of all. The Sri Chakra is the source of the highest magnetic energy. The Sri Chakra, it blesses whatever... you said it takes a snapshot of any soul it sees and any desire that is prayed in its presence is granted. So the Sri Chakra mechanism is actually what is delivering the blessings at these temples. The Sri Chakra is the mechanism of the Womb Chakra so it's linking. You said the Womb Chakra is the baby of the Sri Chakra so it's accessing the Womb Chakra... it's implementing the Womb Chakra actually.

Swami: Keep go! keep go! Don't look at me. Focus on your knowledge. Don't waste the time. Just keep go whatever you can. Whatever you can explain with no shyness - bravely you speak.

Nityaananda: Well, the Sri Chakra is also connected to the Mother's heart. When we access the Sri Chakra we're directly accessing the Mother, it can bless anything. It can do anything. It can transform any karma. It can bless any karma. It's somehow something we need to understand very carefully and fix in our third-eye. You said that's one of the deficiencies that Jesus had, at least early in his life, maybe even at the time crucifixion... and this is a question, an open question in my mind. You said Jesus had the most amazing, powerful Womb Chakra you've ever seen, at the same time, a deficiency he had that he didn't fix that Sri Chakra most powerfully enough in his own third-eye.

The Sri Chakra holds everything in it, both Shiva and Shakti are there. The petals surrounding it are Shiva's energy, his angels and

they are more powerful actually than the center of the Sri Chakra itself. But the center of the Sri Chakra, the Nada Bindu, is one of our goals in spirituality, to understand that and access that creation point. Somehow there's more than one creation point... you said that we need to experience several creation points until we can understand some things...

Around the Nada Bindu is a diamond and you said the diamond holds some inner secrecy... another open question in many minds here is that diamond around Sri Chakra the symbol of the Adi Shankaracharya's master Sri Chakra Diamond Yantra? Is that diamond actually a blow up of that small diamond around the Nada Bindu?

Swami: Okay, wait a minute. How the Adi Shankaracharya knows the Sri Chakra?

Nityaananda: He received that from Shiva.

Swami: What?

Nityaananda: He received that as a boon from Shiva.

Swami: Is the Shiva have the Sri Chakra?

Nityaananda: Shiva in physical form, yes.

Swami: He does have the Sri Chakra?

Nityaananda: You said everything in creation has a Nada Bindu so yes, if Shiva's in a physical form he has a Sri Chakra.

Swami: He has a Womb Chakra?

Nityaananda: If he's in physical form he's in the Womb Chakra.

Swami: In the consciousness level, the Shiva energy have the Womb Chakra?

Nityaananda: Yes.

Swami: Ok. What process you done it so far?

Nityaananda: After the Sri Chakra was Paramashiva Yoga and I did not complete all of the stages of Paramashiva Yoga. I did stages one, two, three, four, five and ten and eleven and twelve.

Swami: Ok, next?

Nityaananda: Then a whole series of processes related to connecting with Mother Divine.

Swami: Like what?

Nityaananda: Well, many sadhanas here in India, a sadhana in Hampi... the first sadhana related to Mother Divine was a sadhana Adbhutanam Siddhi you called it. That was a sadhana of intense diksha and jappa meditation done at the riverside in Hampi for many, many weeks.

Swami: You took the holy bath with me?

Nityaananda: Yes, Guruji.

Swami: The same water?

Nityaananda: Yes.

Swami: What is the purpose of that, me in the water, you also in the water? Why? What I doing there? We are swimming in the swimming pool, or what?

Nityaananda: Well, it was a Maha Blessing. It had to do with fixing the bijaksharas, it had something to do with direct soul-to-soul transmission using the water element. There must have been some huge purification there, it felt like a re-birth. We went down under the water and came up out of the water at the same time doing mantras. Yes, you were in the water doing exactly what we were doing at the same time. I don't have any other understanding of what happened at that time.

Swami: What process you done it you cannot believe it, but you have to believe it? What are they?

Nityaananda: Well, Mother Divine darshan...

Swami: Ok.

Nityaananda: Many processes watching you manifest things. I've seen you manifest objects out of yellow powder that was thrown against the third-eye of a Mother Divine statue, I've seen you manifest vibhuti three inches in front of my eyes for what seemed like ninety seconds until my hands were full and overflowing. I've seen other students perform miracles in your presence.

Swami: I'm talking about only you.

Nityaananda: I've seen the dwarkamai lingam bleed amrutha and I've watched that when it was first created, I've watched that bleed amrutha continuously for more than one hour, just one foot away from the lingam on the floor, watching the amrutha come out and drip down off of the lingam. In 1998, 1999 and other times I've examined your body during yoga samadhi and found it to be completely, clinically dead and then watched that come back to life.

Swami: Clinically died? What do you mean?

Nityaananda: Yes. You're looking very well by the way.

Swami: My heart is beating?

Nityaananda: I've watched you take Samadhi. I've been with you when you were taking off more than once and you gave a signal. You said a certain thing would happen when you were gone and then I had permission to examine your body to verify the heartbeat and the respirations and both times, well actually three times, one time in Bangalore, one time here in the back room here, and one time in dwarkamai when that happened. One time when you said your arm fell down it would be that you had taken off. Yes, you had no heartbeat and you were not breathing, and I examined your body several times during that period of time, every two hours, every four hours, whatever that diksha was and there was no sign of life, and then you returned to your body.

Swami: Where you really got confused? As a layman, where you got confused?

Nityaananda: Well, I spent a lot of the last fourteen years confused.

Swami: Say again?

Nityaananda: I've spent a lot of the last fourteen years confused. But I was fully confused when I met you and I've been coming out of that confusion. As a layperson, one source of confusion to my mind is expecting things to happen as they were explained that they would happen. In another, it was having hopes that have not been fulfilled and assigning priority to that, but I think the greatest source of confusion, I think the root of the confusion since I met you is focusing on the bimba rather than searching for and identifying the underlying pratibimba.

You're our Sadguru, you're an Avatara Dattatreya Soul, I don't know how to describe and that's the truer reality and that's what brings us all here, and that's what brought me to Los Angeles to meet you. I didn't know any of that, and I still don't understand fully what that is. So underestimating and misunderstanding who you are and your role on this planet, and your role in my life, and your role in the mission's life... And when I misunderstand that, it's because my priorities consciously or unconsciously switched in a way so suddenly the little "I" becomes more important, or whatever my small hopes or expectations are, or whatever it is becomes a greater reality like a cloud in the sky just covering over the sun of the reality, that you are, and that you're bringing into our lives. I get confused about who I am in that relationship, so the main source of confusion has to do with belief system and perception and how I assign priority.

Swami: So what I should do? What I should do? Either I should follow you or I have to make you to follow me?

Nityaananda: I am very happy to follow you. I am very happy to follow you and that's what I have been doing my very best to do with whatever I am, since I met you.

Swami: Following?

Nityaananda: I said, that's what I've been trying to do, and doing my very best to do since I met you.

Swami: Good. What you really finally expecting? You done a lot of process and this and that, and you got confused, ok, whatever it is - done. Fourteen years - swaha. Ok, what you're really finally you're expecting it? You know the Vishwa Yogi?

Nityaananda: Yes, I met Vishwa Yogi, yes.

Swami: You have his picture?

Nityaananda: Somewhere on my computer, yes I do.

Swami: Monika T?

MonikaT: Yes, I do.

Swami: Whenever I am giving shaktipat... He's ordinary soul, first of all?

Nityaananda: No, no, he's quite a divine soul. He's quite a powerful, divine soul.

Swami: How he looks?

Nityaananda: Well, he looked like the typical western view of a saint. He was tall, very thin, dressed in a kurta and a dhoti with vey long flowing white hair and a long beard. He looked like a saint by the western point of view.

Swami: I think it is the time for me to quit my job, isn't it? (laughter) I can't change you guys. Your dress style and your hairstyle - you are taking the counting that, and it is...ok whatever it is... Ok, tell me, in the dwarkamai whenever I gave a shaktipat to him, and his power and his explanation and how his action is there.

Nityaananda: Well, you gave him shaktipat in the dwarkamai and as you were doing that it looked like he was taking off. It looked like his soul was leaving his body. His body started to have symptoms of not doing very well. He started not breathing well and got asthma, and was coughing, and it looked like he was taking off.

Swami: Uh-hmmm. By the way, his samadhi is in Simone's property in one corner. I made him to stay there, his soul. He's very happy. He's enjoying... So, finally what you want?

Nityaananda: Inner peace and silence.

Swami: Inner?

Nityaananda: Inner peace and silence.

Swami: Explain that please in a proper way.

Nityaananda: Well, by the grace of the ancient knowledge and the formulas that you've taught us, and the practice that I've done, I am able to meditate, and during meditation, in a short time or longer period of time, there's glimpses or experiences that might be sustained or might be short but where the mind is not there and the heart is not there. There's an expansion of perception into something that is huge but it's still and quiet and that access, that consciousness and it feels like universal consciousness... so to answer that question, I would change my answer. To experience universal consciousness, to experience the knowledge of universal consciousness, but that doesn't go away. That seems to be a reality...my thoughts come and go, they're not real, my feelings come and go, they're not real, my desires, my expectations... I don't want anything that's not real. I want to live in what is real.

Swami: What is the real?

Nityaananda: What is real is Brahmananda, God consciousness, unity consciousness, the universal consciousness, the universal soul...

Swami: How it looks? How you can identify that? How you can judge, yes, this is the consciousness. How you can judge that? Be very open, clarity, come up... How you can judge this is the consciousness, I'm clear, yes this is perfect?

Nityaananda: Well, in the beginning... to me it's a feeling, it's a feeling. There's a heart feeling in the presence of the Divine, in the presence of The Universal, then the heart opens and the unreal things fade away and no longer matter, even to the point where they're not even remembered in that moment. And there's a magnetism that draws us in a beautiful way towards that. We want to be with that, we want to experience that. We don't want that to go away. I want to carry that with me. I want that to flow into the world through myself and through everybody here.

How do I judge it? I can't judge it. I'm not eligible to judge the consciousness of another, I don't believe right now. I can talk about my feelings and I can look at the results of the presence of that consciousness and make some comments about that but I'm still on the road myself. I don't know how to judge the consciousness that's

in front of me but I can say how it makes me feel, and how it inspires me or how it adjusts my actions and adjusts my aim.

Swami: Next?

Nityaananda: Well, that supreme consciousness is serving others. That supreme consciousness is healing others. That supreme consciousness is not selfish. That supreme consciousness is ultimately humble, it is forgiving, it is not holding, it is sharing, it is loving, it's loving beyond what understand is love, it's unconditional, it doesn't know boundaries. Your consciousness, the consciousness of Baba and Jesus, it spans this whole creation, it's everywhere and that's what I was referring to regarding the bimba pratibimba. If I'm in Laytonville I can become very disappointed that I'm not in Penukonda. I can become very disheartened that I am not sitting with you, hearing your instructions, hearing your teachings, whatever it might be. I can be in that way and that's my confusion.

When I'm touching the silence then I will remember without trying to remember that there is no space between us. The universal consciousness includes me. He said, "We are each a molecule in this great one, this one unity consciousness. That's all we are, but that one molecule holds everything inside it." You said, "You're a molecule, and we're a molecule." But you know that you are part of that, or that is part of you, and we don't know that yet. But in the silence we do recognize that. In the silence we do recognize that. So in that silence I suddenly experience again that you are with me, that Baba is with me. So I can't judge that. I can't judge that, I can just seek that. I can pray for that like you say commandingly, "Pray on the God energy to come and be with us and help."

Swami: Ok. You understand Monika T?

Monika T: Did I understand? Yes. Yes, he is saying that when he is experiencing the silence, he experiences the consciousness and the connection to you and to everything. So it's really that silence and that consciousness that he wants.

Swami: Silence. How long you can be in silence Monika, in your life? Do you know Meher Baba, how many years he was in silence?

Monika T: He was thirty years in silence.

Swami: How many?

Monika T: I think he was in silence for thirty years.

Swami: Thirty-two, thirty-two years, not even one single word, complete silence. What is that? That is the silence?

Nityaananda: Well, that was a mechanism of handling the Maya I believe, and protecting his consciousness. I believe that he was protecting himself by doing that.

Swami: Not able to speak it will stop the not able to think, to be a very quiet mind? I'm asking you Monika T. how long you can be...if I gave a program to you, for example? There's a big chance, for example.

Monika T: Well, I would be very grateful, for example, if you did that.

Swami: Shhht. Complete silence.

Monika T: I would be very, very happy.

Swami: How long?

Monika T: I would be really happy with that program. How long? Well, I don't think thirty-two years, but...

Swami: What?

Monika T: I don't think thirty-two years.

Swami: "Two years," you said?

Monika T: Not thirty-two.

Swami: Okay.

Monika T: But I also think silence is not just about not speaking.

Swami: You're not answering my point. No. You cannot like a fish.

Monika T: However long you say I could do that, I will do that.

Swami: Say that again.

Monika T: However long you say, I will do that.

Swami: When you met me?

Monika T: I met you in June of 1997.

Swami: '97 to 2011. How many years?

Monika T: That's fourteen years.

Swami: Pretty good you are in the silence for fourteen years. Can you remember anything fourteen years what really happened in your life? A few moments you can remember, not everything fourteen years.

Monika T: No. Can I remember everything what happened in the last fourteen years, no. I would like to.

Swami: Why? Thank you Nityaananda, you can sit. Now you madam, Monika T, stand up...next time your turn. Outside people also, be alert. I'm going to come to you guys. Don't think you escaped. I know to whom is sweating there.

Monika T: So your question is, why I don't remember everything that happened in the last fourteen years? Because, it feels like it happened in a flash.

Swami: In a?

Monika T: Flash, like it happened over night.

Swami: Over night? What do you mean?

Monika T: I think... I can't imagine coming here to the ashram fourteen years ago and like what happened to the time? It was just kind of, I woke up one day and fourteen years has passed. It's hard, it's really hard to believe, but it's true.

Swami: What is that mechanism?

Monika T: Well, you mentioned once that about the Kala Chakra, that you were taking all of your students in the Kala Chakra and squeezing it so that they could experience a lot of their karmas, but it felt like it was happening in a very, very, short period of time.

Swami: Mmm-hm. Where you got stuck?

Monika: I got stuck in attachments.

Swami: I...got...stuck...in attachments. (Swami repeated with same breath inflection as Monika said it).

Monika T: I think you know that.

Swami: Of course I know it but let them know it. Nobody don't know it, just it's a public issue.

Monika T: Yes, that's where I got stuck. That's where my illusions came, that's where my doubts came, where my confusions came and sadness and heartbreak and the whole cycle of the Kala Chakra.

Swami: Say again.

Monika T: And the whole cycle of the Kala Chakra.

Swami: So what you need help. You need the consciousness or you need detachments?

Monika T: I think they are related.

Swami: No.

Monika T: Well, I think if you have consciousness, your detachments will fade and if you have detachment, then automatically you will gain some consciousness.

Swami: Spell it - attachment.

Monika T: Spell it?

Swami: Yea.

Monika T: A..tt...a...ch...ment.

Swami: Detachment?

Monika T: De...tach...ment.

Swami: Which one you want?

Monika T: Detachment.

Swami: Ok, Baba.

Monika T: But also, true love.

Swami: Of course! It's always there. In these fourteen years, how much percentage heartfully you really heard me?

Monika T: Heartfully I heard you?

Swami: Like you followed me?

Monika T: Well, I think heartfully pretty good... I tried. Sometimes I didn't, I made some mistakes.

Swami: I will be open the file with the date and time with examples. Don't give me a chance.

Monika T: Well, I made one big mistake.

Swami: One?

Monika T: One really big mistake.

Swami: That's enough, yea next...

Monika T: But I learned a lot from that mistake.

Swami: What?

Monika T: I learned a lot from that mistake, so I tried not to make that mistake again.

Swami: You want to do again?

Monika T: No, I tried not to...I tried not to. Also, you helped me to remember because you always brought it up, so...I learned it was a good idea not to make a mistake.

Swami: Mmm-hmmm.

Monika T: I learned a lot from that mistake, truthfully, I learned a lot.

Swami: You?

Monika T: I learned a lot from that mistake.

Swami: Is it necessary? Is it necessary?

Monika T: Was it necessary to? No, it was not. I could have just listened to you right from the beginning but I really didn't understand you then. I really didn't understand you as an illusion master. I didn't understand so I followed my own mind and heart, and saw that that was a mistake.

Swami: It's not the illusion. Guru Parmapara always do if you show your egoism, your ego, "I'm perfect, I'm doing right. I'm doing right. This is the accurate." I have no right to say to your will, "Ok, follow your heart..." Simply I say, "Follow your heart..." If you really ask, "Swami, tell me what is in your heart, I'll follow that." That's a quite important thing. I always ask the Baba, I stand up in front of him, "You do whatever is best for me." I won't ask anything.

Last night I wonned it, 99.99999% I made it, like a big juggling, juggling, juggling, juggling.... oooh wow, it's like a big chess. At one part I thought I got fed up, "No way, this much to bringing to the globe and establish it? How it's really possible?" Yes, possible, possible, possible, possible... Then he convinced me in my style, in my style... then I asked, "I want this... if you give this, I will do this, otherwise I'm quitting my job." It's not a threat, "Why I should do? You do. You choose any one person, you do it." He said, "It's my love." Of course he knows the game. He knows advancedly the game. He's the director, actor, producer and... "Ok, go head, take action." Done, done, double done. So...you ask the detachment, good then what else you want, looking forward?

Monika T: What else I want?

Swami: Mmm-hm.

Monika T: Definitely the consciousness stage that you are speaking about, to live in that consciousness and be able to be that in the globe, to give something...be a beautiful instrument to help and heal.

Swami: Speak loud.

Monika T: I said, I want to be in that consciousness stage and be a vehicle to bring healing and love, and help people with their problems, and bring enlightenment and knowledge, and help share the greatness of this mission and the greatness of our lineage.

Swami: Let me ask you this...don't think I'm diverting the subject... again I will come back to you. Bhakti, Mukti, Shakti, Rakti or Rakti, Mukti, Bhakti, Shakti or Shakti Bhakti Rakti Mukti, which one is accurate?

Monika T: Do you mind repeating that one more time?

Swami: No. Then I will solve your problem here.

Monika T: Ok, well...I think its Rakti, Bhakti, Mukti.

Swami: What about Shakti?

Monika T: Rakti, Bhakti, Shakti, Mukti. Actually I'm not sure if it's Shakti, Mukti or Mukti, Shakti.

Swami: Let's say Shakti is the power. Bhakti is the devotion. Mukti is clarity consciousness. Rakti is the romance. Make it an order. Which order you want to go?

Monika T: Rakti...

Swami: First you want to go rakti?

Monika T: No, I think that is the first step to understand bhakti...

Swami: You asked the Surya drops, isn't it? Hello?

Monika T: I'm not saying I want to go this way. You're saying which is...

Swami: Are you asked it or not when we were coming from Laytonville in the gas station and you just... I bought you some beer bottles...

Monika T: Yes, yes you did.

Swami: And I wear the sunglasses.

Monika T: Yes, you did. We were all in the...

Swami: Just I'm making them entertained. They were all exhausted, tired, and just I don't know what, like cookies in the gas station... and I wake up and, "Wow, where we are guys?" "We are on the way, highway." "Okay," They're starving and we purchased tons of things

then, "Okay, go ahead. Relax, no problem. Eat." And she asked, "Give me Surya drops." Surya drops means, it is the one process of to be young, and huge carrying the kama energy, and to be young forever and ever. Many years back I've given to her that. It's not drops like a liquid, just sankalpam, thought bijakshras. How many years back I'd given to you that?

Monika T: I think it was about five years back.

Swami: Nine years back.

Monika T: That's the Kala Chakra.

Swami: Can I take that back?

Monika T: I think you did! I thought you did then you gave...

Swami: Not yet. Now I can do that.

Monika T: As you like.

Swami: Don't throw on me. Now they are knowing it, oh Surya drops this, that, this, that...

Monika T: Swami, the thing I want most is the consciousness stage. So whatever I need for that is what I want.

Swami: Say that again.

Monika T: I said, the thing I want most is the consciousness stage so whatever I need, whatever is advisable for that, I want - nothing else.

Swami: Give me example.

Monika T: The goal of my life...

Swami: Hmmm?

Monika T: The goal of my life, the goal of everyone's life here is to recognize.

Swami: Don't cover them. I know how to take care them. Just you talk about yourself then they will think. Then they will come with clarity. Then I will talk to them.

Monika T: The goal that I want, the aim that I want is the consciousness stage. I want to live in that, so whatever is necessary. If kama is necessary, then fine. If it is not necessary, then fine. Whatever is right for that stage to maintain that, and to have that consciousness is what I want - that is the bliss, that is everything.

Swami: Good. What made you to come? What spark made you to come in spirituality? What made you to come in spirituality? Heartbroken? Depression? To want to get out of the attachments and responsibilities, crazy husband, and costly life in your country, it is something or you got disturbed, or you are lacking for knowledge? What made you to come to spirituality? What spark made you to know the reality? What? What is the beginning point?

Monika T: I think the beginning point was heartbreak with my family, a lot of pain and heartbreak in my family.

Swami: How old are you at the time?

Monika T: It was when I was born. My father left my mother and he left me, so I think that was the original heartbreak.

Swami: (Swami whistles) From childhood days impact, okay. Next?

Monika T: When I was a teenager still a lot of family problems were there. When I was a teenager I had a very strong desire that I wanted to wake-up from this dream. It seemed like a big dream and I was in the wrong place and I knew I was here to do something, and I had no idea how to get there.

Swami: Explain. Explain in detail, please.

Monika T: Well, I wanted to wake up.

Swami: It helps. Many people have the little funny childhood days impact they're holding it. Childhood days how you grown it, twenty-five percent you keep carry the rest of your life that pain. Without you knowing it – chht - knocking your soul, is a true?

Monika T: So, as a teenager I really felt I wanted to wake up and I didn't know how to do that but then I discovered boys, relationships.

Swami: That's okay, quite natural.

Monika T: Well, that's also heartbreak. We are looking for love in those relationships and not finding that. But then I had the really great good fortune of meeting a siddha, Muktananda. And that really turned my life immediately. Meeting a soul like that with pure unconditional love and shakti. I'd never met a person with shakti like that, and having that blessing of the energy of the soul like that, it immediately turned my life around. I knew that is what I wanted to be. I wanted to be like that. I wanted to be a siddha like that. So he really gave me an example of what it was like to be a true, true human being and seeing how he touched everyone's life and brought happiness and made them wake up. He taught meditation to me, so it was a big spark. I knew that was my life and then I came to India for the first time and I knew, "Ah, this is also where I belong."

Swami: Speak loud.

Monika T: I came to India for the first time and I knew that I belong here. I belong in India. What was here in India? All these amazing siddhas and avadhuts and characters like that. In the West we didn't have anything like that. It was such a revelation to see that was possible for a human being to be that way. And it was possible for me if I just follow a spiritual path. It was possible for me to become that. That's what the message was and then I experienced shakti. The experience of shakti was like, "Oh, now I know." Everything in life I was looking to become awake and then I felt shakti. And then I knew that is what I was looking for, the experience of shakti.

Swami: Next?

Monika T: So that started the journey for me and I spent three years with him. Then he left his body and then I didn't know what the next step was for me. So for the next fifteen years I looked and searched for different masters, and spent time with different teachers to look who was the really master who was going to bring me to that final place. So I kept looking and met lots of teachers and studied lots of traditions and met a lot of extraordinary souls and then I met you. I met Swami.

Swami: Chappati, just chappati I am. For fourteen years I am just chappati in your hands I am. Do you know chappati? Pancake, kind of. Fourteen years crossed like that, like a flash. You said you want this immortal enlightenment also, the process, the consciousness to go like a flash like that, or you want to go step-by-step? Who is the

right person to ask? Riya, stand up, next your turn, next Ganesh, next Siddharta outside, then Murai' wife, then Prema, then Simone.

Riya: Step-by-step is better.

Swami: Step-by-step is better? Okaaay. No problem. What made you to by step-by-step? Because of you want to stay away from Hong Kong and Bangalore, and with that atmosphere just you want to be relaxed and enjoy here or traveling India, whaaat?

Riya: I want to come over here at this point. I didn't get your question, sorry.

Swami: You want to be distance from your country and your family and just to be very enjoy the nature, what?

Riya: Well, the reason I did come here was because my son was not well and I heard that you are an amazing healer. So initially that is the main reason that I came here to Penukonda, to heal my son.

Swami: Uh-huh. We will see Baba's grace. One time I am almost all ready. You're stopped me, wait, wait, wait. You're bumpy and shaked.

Riya: He is much better. He is getting much, much better.

Swami: He will, don't worry... good, give to Prema. Yes, sit. I can understand mother pain. I don't want to torture you. Like a flash, faster?

Prema: I would like to go step-by-step, not like a flash.

Swami: I used the same one word, different ways. Flash?

Prema: So you changed the question?

Swami: You're right Riya, I didn't go to Japan because of scared, maybe she is going to throw me in the ocean but I have to hit the Japan according to the visa situation. Something I need to sign it there. At the time, I wish she can stay here... I go there to fix it and come back. We will see.

Prema: Yeah, we will see.

Swami: You started your spirituality very early age. This is the time to you really can grind the knowledge and just make it things happened very successfully.

Prema: Yes.

Swami: I don't want to see you in the situation like senior most students and the age of 55, 60, 65 years - chht, uh-uh. Of course we will go slow, but I want to hear the feedback how you, your spark is there - done. Simone from London...

Simone: I can feel my heart beat and I think I don't want to waste time. I want it in a flash. (*Huge applause and cheers from the audience*)

Swami: Stand up. Why you made you to sit?

Simone: I thought that's it.

Swami: You want to make faster like that?

Simone: Yes, please.

Swami: What about these two girls answer? They want to go step-by-step slowly?

Prema: I want like that. (*Huge claps*)

Swami: Is it recording? Good. Thank you Simone.

Simone: Thank you Swami.

Swami: My problem is here. Let me talk clearly. I hope you understand. Many people done many processes, some people done few processes; some people done pretty good gigantic; some people they came several courses completed, they got certain experience, they left. It's not in the... how we call that, free line. It is like that. Some people might can understand, some might get confused, some might very difficult and to make it order, to make it in a perfect certain groups orders, like making your groupisms, like Nityaananda, his crew... he knows who is the senior students, you can take it, one group. Like Veemala she knows it one group. Monika she knows it. Simone she knows it. Like different, different groups, if you can make it like a solid 'yes,' then easy to me to work. The

normal speeches it keep goes, questionaries and whatever it is goes, but specific certain things I need your clarity picture. Clarity?

Students: Picture.

Swami: Otherwise, it's a wasting of time. One person is a huge confusing person, he's in your group, he's wasting of the most precious time, at the time there... forget it! Everybody will get confused. Everybody get?

Students: Confused.

Swami: Confused. Of course, they'll get it, but it takes a lot of my time and your time. Does it make sense? Hello?

Students: Yes.

Swami: So, by what time you're going to make as a groups? Like whole Jonathan group I put them in Hospet/Hampi. You stay guys, relax, meditate, enjoy the nature near river. I know their frequency. I put them complete as separate, no, you stay there, eat, relax, travel, meditate, just you be there.

Like I need you guys to make feel comfortable. Don't think, "Swami I did not do any process but I'm very clarity and yes, I can make it. I will follow whatever the group leaders will guide me to do this way, this way, this way. I follow it." Yes, the group leaders decision is final decision. Group leaders have full powers can take any decision but choosing the group leaders is up to you guys. Is up to?

Students: Us.

Swami: How much time you need it? Depends on you have to go through list by list, person by person - everybody's equal to me here. Don't think, "Well, I'm a fresh student, just two times I came, three times I came, I did not do any sadhana..." Every person is equal so don't misunderstand. Do you want to be a leader, Nityaananda, to one group?

Nityaananda: Yes, Guruji.

Swami: How many people you can handle it... you and one more person? Easily, I don't want too much heavy weight on your

shoulders. If I call at midnight, 2am...last night I slept until to morning 4:30-5:00. Tobias, what time you came?

Tobias: 4:00am.

Swami: Until he came, just I'm awake, just ok, right. He's with me in the Jesus Temple... How many people you can handle it?

Nityaananda: I think twenty people is a good number, twenty-five. I don't know actually how to make that judgment, Guruji.

Swami: That's super less.

Nityaananda: That's less, ok.

Swami: Super less.

Nityaananda: Ok, you said it should be easy, no big heavy weight!

Swami: Hey, it's almost five hundred people here man!

Nityaananda: Fifty people, fifty?

Swami: Fifty, ok, it's a good deal, done.

Nityaananda: One busload.

Swami: What?

Monika T: The amount of people that are in a bus I think is forty-five.

Swami: Forty-five plus five people, no problem. The buses is well organized, no problem. Ganesh, how many you can handle it?

Ganesh: It's the same, but also it depends whether it is senior students, a mixed group, or a homogenous group, it doesn't matter, both is possible. I think fifty like Nityaananda said is fine.

Swami: Confident?

Ganesh: Yes.

Swami: Done, thank you, sit. Simone?

Simone: Yes, I also think one bus is a good number.

Swami: Fifty?

Simone: Yes, forty-five, fifty people fine.

Swami: Ok, Monika Bergler?

Monika B: One bus is fine.

Swami: So, when will I get the report? Twenty minutes? Thirty minutes? One hour?

Monika T: Swami, you just want the group leaders, or do you want the actual groups made, or you just want the name of the leaders?

Swami: First group leaders, first let them make it. You guys be very openly and speak. Let them choose it group leaders, then who will be joining and make a list. Take your own time...one hour I think is enough, isn't it?

Monika T: Thirty minutes?

Swami: I don't think so. Talk reality, no, no, no, no, no, no... Let me talk outside people, who is the strong characters they can handle it then I'll be back. Meanwhile, try to think who is your group leaders, in your mind, you can stand up and make it counting, write down the paper. Simone, stand up and write to whom you are going to choose it.

(Swami comes back in)

Swami: So, you know the story. Who will be as a leader in your group? Hey feel responsible. Malli, think, think, think, think, your group guys. Quite new students and... Mrs. Murai, are you going to handle the whole Japanese?

Mrs. Murai: Yes, I can.

Swami: You can? Speak loud. Yes or no? It's pretty heavy journeys.

Mrs. Murai: Yes, I can.

Swami: How many?

Mrs. Murai: Fifteen members.

Swami: It's ok, nobody cannot speak the Japan language. Who is your translator?

Mrs. Murai: Prema, Prema translates.

Swami: Ah, whole handling the program is one sector, handling Prema is another sector.

Mrs. Murai: Yes.

Swami: Forget it, forget it!

Mrs. Murai: She comes. She comes.

Swami: See, I tolded you. You can handle translation?

Prema: Sure.

Swami: Your mother can handle everybody?

Prema: Yes, of course. We are one unit.

Swami: We are?

Prema: One unit.

Swami: One union. We are a family here, guys, why you feel a little holding back? No, it's way too much headache... and one bus like you can choose two or three service people, like your supporters and then can handle it. Long way we're driving it, wherever we stop... and feel responsible. What about you, can you handle one group?

Student: Yes, I can.

Swami: Speak loud, how many people?

Student: One bus.

Swami: One bus?

Student: Yes.

Swami: I like your house, the bulbs, the colors, candles. I went her house Vaastu consultation, it's very nice, very nice. So, they're going to choose you, or your going to choose them?

Student: I'm sorry, I don't understand. Sorry about my English. The group should choose me.

Swami: The group needs to choose you? Ok.

Student: What do you recommend?

Swami: No recommendations here, no recommendation. I think you're also good group leader. Can you handle it?

Student: Yes, Swami, I can.

Swami: You can?

Student: Yes.

Swami: How many?

Student: Fifty or one bus.

Swami: Fifty, yeah... So guys, everybody can come to the garden and make a subgroups and group leaders then we'll sit after one hour later in the garden, have a little chit-chat, come with very clarity. If there is any up and downs, any clarifications, I'm happy to give the clarifications. Clear Simone?

Simone: Yes, clear Swami.

Swami: Ok, come everybody in the garden. Take your chairs.

(In the garden groups leaders were selected and rest of students chose which group they wanted to be in. Swami came later to each group and gave their process instructions.)

End of Talk