

Shiva Ratri Program 2011

Swami Talks to New Students

Teaching in the Baba Temple

March 1, 2011



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Swami: You're all guys from?

Students: California, New Mexico, Colorado, Tennessee, Texas, St. John Virgin Islands, New York, Germany, Austria, Czech Republic.

Swami: What are you looking for?

Student: The ability to heal people. For the people I really care about and for the people who really need it. I really want to use these techniques to help ease their suffering in whatever way I can and do it in a way that doesn't make me crash. Sometimes you give... and you talk a lot about decharging. A lot of my friends are healers and they crash after a while, I don't want to crash. I want to keep going for as long as I can.

Swami: Where do you stay?

Student: I am in New York.

Swami: You can find a garden there, a park?

Student: A park, like greenery? Sometimes... I can outside the city. My parents live in the suburbs.

Swami: In New York you can find a park or not, that is my question?

Student: Yes.

Swami: You can? It is easy or difficult?

Student: It is easy if you're determined.

Swami: I have been to New York. I saw the New York.

Student: Will you come back?

Swami: Two places I don't want to go.

Student: New York and LA?

Swami: LA is nice, very nice. Colorado, Kaala - rado, ra like the rifles. But I love to go to Einhausen in Germany. I have apartment but she robbed my apartment and she's staying there. Simple thing guys, what can I express? Generally I talk joiley, friendly, making jokes like Colorado, and (one guy thinks) "Is this crazy evil spirit just making jokes?" That's my hobby? That's my? Hobby. Making jokes is a hobby. It is not intentionally, "You are a good person. You are a very bad person," Its not intentionally, it hobby teasing you, like I teases New York, "You can find a park?" In Hong Kong to find a park... oh, no way! Park is the ocean. I've seen it.

I like your inspiration point one. To make yourself making determination, you want to come India and you want to learn - that's enough. That? is enough. And it not only need to be from my side, you side also needs to be cooperation, is the most important. Your dedication, your devotion is most important. Don't worry, even if you are a strong healer, you want to become a healer - you won't get crash. Creating something in your life is greatest achievement, planting a tree and the tree has grown. The tree, today, you cannot expect the fruits. The upcoming generation people they can enjoy the fruits, the shadow, the fragrance of the tree. That is the life.

Your personal problems, relationships, whatever you have the problems leave it to me. I will take care. Maybe somebody will think, "Swami, I don't have any problems, you are the problem! You are the big problem. How come I can tell you this? You are my biggest problem." Is it true Nityaananda?

Nityaananda: No, Guruji.

Swami: Paul?

Paul: No.

Swami: Good, thanks. Tatyana?

Tatyana: No.

Swami: I know your problems. I know your problems. If problem is there, solution is also there. If your disease is there, medicine is also there. First medicine will come out then the disease will start. First solution will come out. If you ignore that then the problem will arise. You came here for to get your solution, already you got the solution. Not your mind. Not your heart. To soul level you received it. Maybe many people won't believe it but you'll see. Clear? Do you have any questions?

Student: In America we feel touch is so important. I don't know why, but I feel if you just touch my head, you will heal me.

Swami: Don't worry. Wait. Next?

Student: What can I do when I lost my inspiration?

Swami: You didn't lose it. It's back.

Student: Is there a specific time when the physical body catches up with the soul?

Swami: Say that again?

Student: What is the time span when the physical body catches up with the soul? Is there a time?

Swami: You are here. Wait and see. You are here. You are in the swimming pool learning the swimming and you want to feel with no water.

Student: Is it possible or necessary to have a power spot for someone once they passed?

Swami: No.

Student: I'd like to know why several times you pointed out when you cry the sad tears are salty and the happy tears are also salty?

Swami: Why you need to cry?

Student: (hard to hear) You said the tears are salty and they are also like atom bombs. And you said you can use tears, how can you use tears?

Swami: For example, let's say if I really like the Paul Aryeh, Paul, he's sitting and crying, crying, crying for a glass of water or a chocolate or something he want it, after certain stage later - out. The Mother Womb Chakra is very strong. If she cried, the energy is flowing and hitting to any soul, cht, very strongly, make things happen very quick. I saw it many thousands of people, the women especially. Once if they entered in my personal interview rooms, they keep crying. If I started to touching, generally 99.9% I avoided not to touch to give the shaktipat - just distance. Their tears keep flowing and flowing and flowing... It is not a crime but why unnecessarily make them to cry. Is it temporary solution or permanent solution? That moment the master's touch, it feels so great, a good transmission is happening then later on the permanent solution I have to give it. Permanent? solution.

She is the big art on crying, Tatyana, that translating woman. And especially hats off to her husband, Tobias, who is there sitting. Whenever I am traveling, they came one time to America and Europe. We traveled huge, crying, crying, crying, huge! She sits like that, "I am sad. I am not feeling good." "What is the problem?" "I don't know the problem, but I am sad." "Without knowing the problem, how come you cry?" If you have pain somewhere you can tell, "This is somebody put a needle here that's why I have pain and crying. Somebody hurt me, this is the pain I am crying. I missed something. I am hungry. I am thirsty..." Something you have to explain why you cry. "I don't know." "I don't know why I am crying. I am crying..."

In the charter flights and flights, full moon is there and we are on the plane in the charter flight. She is sitting next to me and I am exhausted flying. I am doing japa and looking at her and she keeps crying. And he is sitting with co-pilot, next, and few people one or two guys is next to me. "Crying, okay, we will see until you get dry. Once you get dry you will be okay." One hour she can cry, good, two hours, wonderful, three hours, maximum four hours - ooh extraordinary, fifth, very talented five hours - six hours, Nobel Prize. For a limit, if you feel yourself unhappy, unhappy, unhappy, unhappy, unhappy, yourself you're creating unhappy....let's go do it,

make things done, you will make it done. You will make it done. It is not a big deal.

You are in love with somebody and you started to suspecting... he is not giving a call to you. Everyday you're used to him giving a call to you. One day he missed two hours time and you started to arguing, and you're smelling and doubting, "Why he did not call me? He promised he is going to take dinner and he's late." He avoided, he escaped, then your doubts starts, your reflection starts. One day he listens, second day he listens, third day he makes it real that, third day? he makes it real. One more secret girlfriend he is maintaing it in another affair. I hope you guys who did not understand, later on you can get translate that. First the problem started with you, you created a seed in him.

Same with Master, again I am coming here, "Swami, I keep coming, coming, coming, coming. I am not getting, getting, getting, getting." Then I need to see your patience. How long, how far you can go, we will see. How much you can criticize on me, keep go. Your fingers keep typing the letters, pages and pages, sending to everybody. Okay, try. Keep calling and telling, "I went to Penukonda, this and that." That is not my problem. That is not my problem, that person's problem. Master knows when is the right time to give it.

If you're quietly in the way of approaching when the master is sitting, that is the art. That is the? Art. Same thing another point, to lead your life very happy and successfully, it is an art. It is art. Even though it hurts you very badly, but still you can make it. Entire your life is happy, happy, happy, happy, happy, how come you know about the unhappy? "Since thirteen years I am unhappy and when am I going to know the real happy?" Are you thinking that, Tatyana?

Tatyana: No, I am not. No, I actually feel happy but still there are some times when I feel unhappy. Compared to many years back I am feeling very happy.

Swami: Good. Happy. Today is today. Today is your day, forget yesterday, don't think much tomorrow. Today yes, be happy, enjoy, done. Once tomorrow, whatever it brings to you, accept it. That acceptance is most important. Most? Important otherwise I'm sorry...

Good Luck anyhow. Good to see you guys and I have to draw this yantra and all this stuff. Going through heat... I can handle huge snow season climate but the hot, no way. The winter season I can handle it, -13, -14, -22 yes, I am there in Japan and different places freezing. I've been there...in Germany freezing, I can handle it but hot, ooh. It's okay. Good luck!

And I hope you are doing good and even though it is a new knowledge to you, slowly, slowly, slowly try to come used to it to understand. Some people have different crazy 'monkey minds.' Some people have good mind to teach you. Whatever it makes you feel good, only you take that, unnecessary stuff leave it. Don't waste your mind to thinking unnecessary crazy stuff, unnecessary stuff leave it. Drop it today here. It is a deal?

Students: Deal. Deal!

Swami: Come. I have the pearls each person small gifts I have to give you. Come. Come. Come. Hold it.

Students: Thank you Swami.

Swami: Indian special pearls.

Student: Is there a Pin for them?

Swami: Pen?

Student: Pin.

Swami: What do you mean, a Pin Code?

Student: Like a seed sound, like a bijakshra.

Swami: (Swami puts ash on her forehead) Go.

Swami to another student: Stop your 'monkey mind' it helps a lot.

End of Talk