

Shiva Ratri Program 2011

Introduction to the Kala Chakra, Three of Three Talks

Teaching in the Baba Temple

February 28, 2011



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This talk starts after the break.

Swami: Good. How many hours Nityaananda, you sleep generally in a day?

Nityaananda: Between six and nine hours.

Swami: You Patrick?

Patrick: Five or six lately.

Swami: What is happening whenever you're sleeping?

Nityaananda: Well often your soul will travel at least nine times in every thirty days.

Swami: How you know that?

Nityaananda: That's the teachings, your teachings guruji.

Swami: You slept, you don't know what's going on, you done. What's happening? Even though you're soul traveling, okay good. What is the benefit? How to utilize that, your sleeping? That time, that Kala Chakra, that period of time, how to utilize that? That's called *jagruta sthiti*. If you really want to be *sthita pregnatha* you have to win the *jagrutha sthiti*. If you don't know how to win the *jagrutha sthiti*, very difficult to be a *sthita pregnatha*.

The Jiva Samadhi peoples or whoever it is, they're in the samadhis physically. You think they left, they died - what stage they are in? Their nails are growing, or their hairs is growing, or what's happening inside? Some people, yes it's true, thousands of years with the physical body they're living in Himalayas. How it possible? It's a true, believe me, it's true. I personally saw. In my Himalayas trip, I went to Kathmandu with one of my friend, American guy, I tolded you. Nepal. Then we took the helicopter and we flown there to China border. That Tibet mountains, that pilot is very careful. He can't able to see one hundred and fifty, two hundred meters... the clouds, that huge mountains... and he's playing there and just he's taking. On the day I totally thoughted this is over, this is done - something is happening. The helicopter is shaking and we had our seat belts and just I'm looking it. Sometimes it's very clear and it's going. That is my *jagrutha sthiti*. I had to be attention, checking about my Kala Chakra, checking my astrology, everything, "What? What's going on?"

We crossed the Tibet mountains, we crossed and landed at China border, the bridge then one vehicle came and picked us up. Then we got the Chinese stamp. The Chinese immigration they gave a stamp in my passport, "Okay you can go." From there, one hundred and ten kilometers we need to drive. We need to?

Students: Drive.

Swami: Drive to the Himalayas to the Mt. Kailash. My guide he's super, super drunken and my driver is also lightly, he had ninety, ninety shots, two shots I thought it, long shots but he's active and alert. Our fate is in his hands. He's driving, good, yes. My guide is completely falling off and I'm speaking tiny Hindi and whoever came with us and they're also, they're tired and sleeping. We're going in the driving in the Tibetan mountains, the Everest, that belt. If you look it one a half feet down, thousands of feet it's cliff.

If a military van is coming there, he has to stop here, let it go that, then going, jumping that car, four wheel car, Toyota or Rover Land Cruiser. It's jumping and he's driving, and water in the canals.

I thoughted, "Why I came here?" But I had a big desire. "Why I came here? I'm a crazy." And one of my friend, of course, you know his name is John, "John what happens? What is this?" He said, "Let's go, we'll see." And whoever came with us, they're strong will, "It's okay we're use to it." And the Tibetans they're staying in the small houses in the village. We're going there and looking at them... and the whole Tibet mountains is nothing but pure Shiva energy, the mountains is pure Shiva.

First we hitted one lake, that is Rakshasa Lake then next is Manasarovara. All of sudden we went that much high, cannot be able to breath properly and my friend is pretty good crying. He said, "Oh my God forget it." I had in my hand a satellite phone; latest version on the days, it's came satellite phone. I want to call to America, nobody cannot help it, we're in the helpless mood there. Or we can call to the Nepal and come and pick up but I'm not that much good driver in that Tibetan mountains and I take the car and putted him, it's not possible. And after awhile the energy got settled. Energy?

Students: Got settled.

Swami: Settled, pure energy...and I put him in the trance. They made a tent and they're cooking some food... and he broughted one handful of the diamonds and he wanted to do some process. That is the climax time he has to win it. In San Francisco I told him that is the final climax stage your process you're going to win it. He said, "Well, I'll do it, we'll see." Somewhere he purchased something, some gems powder. "Okay do it." But he missed it. That whole night he's sleeping. I'm also in the tent little bit then I wake up and I came. Such a gorgeous place...such a gorgeous place. I never experienced that silence. I never experienced that silence of course lot of experiences I had it. Even that place also I had experience...then I saw a person, I had a conversation. I had a conversation, I received something whatever it is and I walked out.

Why I'm saying this, challenges...challenges, target, you want to do it, you'll do it. Early morning the water is super cold. I'm super skinny, even putting my feet in it's, *ooooohhh*, forget it, it's super

cold. Little bit I climbed little rock there, just I jumped in the water, just I jumped. My body is kind of iron rod, like 00000, like a shaking. It's okay, fine, holy bath - done. My sankalpams and everything just completed, yes, came back. If you want to win something, you have to lose something too - it's a golden statement. If you want to win something, you have to lose something or your happiness, or whatever it is. You want something - something need to go out. You cannot be like a Tanali Ramakrishna, both getting at a stretch. Dedication. Why I'm saying this here, this story, the Kala Chakra, how many saints is there existing in the caves, meditating and enjoying that bliss? Enjoying the?

Students: Bliss.

Swami: Bliss. It's not a joke. You're physical happiness is just small tiny grass in the huge lawn. Your blocks, all this stuffs, is nothing. Nothing. That Kala Chakra, when I think that time, thinking today this time, my last lifetime I had a big argument with my master, "I don't want to go to this lifetime to do this job!" Completely I denied. I walked out. He pulled and again he convinced. "No!" Again he convinced. "No!" Finally, "Okay, I'll go, I'll complete. I'll come back." Whatever I want to do, he makes that thing opposite. Okay, I'm getting this apple. For sure he'll take that apple out, for sure?

Students: He'll take apple out.

Swami: What is that meaning? It means he keep dragging the Kala Chakra. He's the?

Students: Dragging the Kala Chakra.

Swami: You have to understand here. It looks like a story. I'll go in the more depth subject. You want to make it happen... you want to make it happen, He wants to make it happen, He stops, stops. Stops. Stops. Just imagine in your mind, you don't have any desires in your life. No desires. You don't want to make money. You don't want anything, just you want to be yourself, no attachments, no responsibilities. How it looks? Nityaananda?

Nityaananda: I use to think that was enlightenment, Swami.

Swami: Say that again?

Nityaananda: I use to think that was enlightenment. I mean that was my goal when I met you. It sounded really good to be free like that.

Swami: Free from what?

Nityaananda: From the attachments, from the responsibilities, from...

Swami: So it's happening, or responsibility is going more?

Nityaananda: Responsibility is going up.

Swami: So you're a successor or you're a failure?

Nityaananda: Successor, but I didn't understand what I understand now. As an individual, that's selfish from the point of view of the world. The individual can have that kind of bliss but then is it helping the world? Is it helping the other souls that are stuck? Is it helping to relieve the suffering? Is it helping to bringing other souls up to reach higher stages? I don't know. I think actually a lot of saints are helping and they're invisible and nobody knows about them. And somehow they are helping but in the way you're teaching us, we're here to dive into the world and to take on the world with this energy.

Swami: Let me say simply here. The world is spoiled a lot. Spoiled?

Students: A lot.

Swami: They're not walking. They're running. They are? Running. They don't know where they're running, I tolded you, running, running, running, running, running. Whenever they're young, they can run more fast, little age over, little slowly they'll run. They got really old they have to depend on somebody. More old... I heard in America they have the old age homes. They throw in the home. They go at Christmas time and Thanksgiving, just they go, the children and just spend one or two days, spend little time and walking out. First two parts your life is good, whatever it is your up and downs you can handle it. Then Kala Chakra starts, you're going to depend on somebody. Depending on?

Students: Somebody.

Swami: Period. Does it make sense Nityaananda?

Nityaananda: Yes.

Swami: You need to depend on somebody. How long you can depend on somebody? How long? Point one. Point two, if you know your soul rhythm, the Kala Chakra, you can decide peaceful journey. It can be possible, it can be possible, that is my point here, "Swami, I have to lead my life for to my parents, my responsibilities, I have lot of commitments, this, this, this." "Yes, yes, yes, done." Then later on, once you completed that, another responsibility comes up, another responsibility comes up, another responsibility comes up... Where's the limit for that?

The Kala Chakra, how long it wants to play with you? How long you're allowing the Kala Chakra, allowing you to make it, allowing on you to do nonsense stuff? Forget it. That's why Alexander, after all his successes everything, he asked one boon to his friends, soldiers, "After I died, put my two empty hands up, bury me." They asked, "Why?" He said, "I came with empty hands, I'm going with empty hands." I came?

Students: With empty hands.

Swami: I'm going?

Students: With empty hands.

Swami: For temporary they think, "Oh, he's a great this, that, that, that, that." Why you need that, you given a really good remedy, helping message to the globe. Yes, your life is a message to the globe. Without a message, Mother Earth is always laughing. I know this earth. Thousands of thousands of years I have attachment this earth, Mother Earth is laugh, laughing. Emperors came, politicians came, lot of, lot of characters came. Everybody thinks, "This land is mine. This is my fort. This my territoriam." Many girls are sleepy. Hello? The fountain is full with cold water... I'm telling you, I have no mercy. I asked the permission, "Can I be tough today?" I'll give the class with wet clothes, everybody like with wetted, "Okay give." Lot of people is laughing. So, what is the remedy for this? What is the remedy, Patrick?

Patrick: We have to be thinking about the future.

Swami: What?

Patrick: You have to be dedicating your life to the future, to who's to follow you, and not worry about your own life so much, and your own personal enjoyments. You say make your life a story for the future.

Swami: My life?

Patrick: All of our lives. Make all of our lives a story for the future.

Swami: How?

Patrick: I think by sacrificing ourselves to bring this knowledge out personally, to bring this message to the globe.

Swami: As a guru dakshina I'm asking you guys...Guru dakshina means? As a giving. Please translate the ancient palm leaf books whatever I given few students and whatever I'm holding it and

whatever is existing right now in my presence - that translation to implement as it is in the globe. Done. It will change the whole belief system of spirituality. Period. That is not my job. I cannot able to do that. No. No. One million people for a hundred years, it takes that much knowledge to translate it, to put it in the language, one million people, if they took it and translated it, hundred years they spented the time, it means you can imagine how big mountain it is. How big? Mountain it is. Go. It's a big library, huge library. Which one is right now big library in the globe?

Nityaananda: Maybe the Library of Congress in America. I don't know how many books are there but it's pretty big.

Swami: Simone, any library is existing in London?

Simone: Yes, there are huge libraries.

Swami: Yes, London also have lot of books but they don't know how to do, what to do with that. They don't know. I'm not criticizing but they don't know what to do with that. Some angles they know it but not a hundred percent. So the Kala Chakra, you can believe anything in the life - not the time. I keep always saying that to you guys, "Don't trust the time." Don't?

Students: Trust the time.

Swami: If you trusted the time, you're the biggest number one idiot in the planet. Get it, make it things without damaging it, make it things happen, he's only successful. He's only? Successful. I seen in many people the very bad habit postponing tomorrow, "I'll do tomorrow. I'll do next week..." That's why if you have good soul mate and you have good commitment, 'do or die,' you're following me isn't it?"

Students: Yes.

Swami: "Okay, command on me, good. Make me things to be done." When I landed, I had a desire to see America. One time I'm celebrating my birthday in the village almost fourteen, fifteen

years back, in the crowd, from in the South Central area, the White Eagle, one woman...I think Chinello knows her. You know her?

Chinello: Yes, absolutely, that's where I met you.

Swami: Yeah, she came first time. First time I met one American. She's in the last, in the huge crowd there, and all Indians they're putting garland and doing bhajans. She's sitting there, a last black chap and I walked there, hardly speaking, "Where you came from?" She said, "USA." "Good." Then she gave a little perfume bottles. I do remember and she invited, "Swami, can you come to America?" There's a huge crowd, they're shouting at me, they want to pulling the garlands and I want to keep talking to her. I'm sure it's still there in the video clips. I said, "The time is coming, I will come. I will come to your Center, don't worry." Little time I talked and I left.

Later on, one my classmate and good friend, she's forcing, "Come, come, come, come." I landed in Minneapolis, in South Dakota. I don't know the climate will be that much cold. The lady she did not say to me, "Get the warm jacket or warm clothes." I landed there, the immigration people they caught it, "Why you're coming?" "I want to meet my friend." "Who's your friend?" I said, "Yes." "She's American or Indian?" "Of course I want to meet two friends." They said, "Two friends? One is female or male?" I said, "Both is females." "They're married or unmarried?" like their language and my language - big controversy. "Okay fine." They opened all my luggage, they took my photos and everything.

They looked at me, "What is your profession?" "I'm a spiritual teacher." "What is mean by spiritual teacher? What you teach?" What can I teach at that time, it's pretty good cold and they cannot understand. I said, "I have to catch the flight to Sioux Falls. Please I want to go." They said, "No, wait, wait, wait, wait, wait. Are you going to any plan to get married there?" "Oh Jesus," it's late midnight. They went through everything. "How long you staying?" "Well maybe two months, two weeks, depends on, I don't know. I have return ticket. Whenever I want to go, I'll return." These guys, these Immigration characters, they're pulling their hairs, "What type of this character is this boy, this man?" Anyhow they gave certain two months time, putting something B-1, B-2 little slip put it, "Make sure you have it, this slip and you have to hand out in Immigration." "Where is that Immigration Office?" I can't understand anything... It means the lila, Kala

Chakra and I took my luggage and my check-in luggage and everything I took it. I walked outside. It's hugest snow and super cold. I have to be in somewhere in the hotel - no way that much cold, freezing. Again I jumped in the airport inside and sitting and screaming on the Americans and this country and this treatment, and what is this culture, these people? Okay fine. And I'm angry on my Indian friend and I'm angry on White Eagle and she's torturing. Then next day morning I have to jump in the flight. When I'm in the airport, somebody came, "You want any help?"

"Any help? Yes, I need a help but I want to check in any some nearby hotel place." Then he gave his jacket to me, "Come. I'm also going to the same road, I'll help you." And he carried my luggage and put it in the trunk. He said by the morning he has to go, make him wake up and put him safely in the airport and he'll take off. Taking the Boarding Pass and I'm asking every person, "How to go to this Gate?" "It is there, take left, right, right, left, left, right. Finally I looked at that flight. That flight is only thirteen seats. They looked at my luggage, "No you cannot carry this huge luggage. We'll send that in the next flight."

I said, "Without my luggage, no way. My pickles and all my stuff is here, my powders, my chutneys and all Andhra food, Indian food is here. Without this, no, I will go back to India." "It's okay, definitely it will come. We'll give the home delivery, we promise you." I said, "No. Can I take at least one or two bottles out please? Make sure I have something I can eat it." Somehow I gave it to them and jumped out then after that I decided... I met my Indian friend. I thoughted, "Forget it, America goodbye, never come back. I'm going to India. Fix next day the ticket." Then she said, "No, you should go to Los Angeles, White Eagle is waiting. Go. Give the talk and give the healings."

I went to Los Angeles and she picked me up South Central. It's quite amazing, tons of people is coming and I'm giving healings and interviews. They cannot understand me and I cannot understand their language. Big communication gap like right now I'm facing with the Japanese. Japanese I have to understand with their expressions, "What they're talking about? What it should be it is? Oh maybe this, good." Of course they have good heart but communication gap but Germans is more up, pretty good.

So why I'm saying this, she's very dedicated and she take care a lot. Point one, the cycle when I recollected it, that my America trip until to now, how much time I wasted it, point one.

Point two, how many people I really trained and how many people they're really able to doing their works and how to make them to convince, "Hey guys wake up and look at this. Look at this. Don't be a typical American mentality. Typical?"

Students: American mentality.

Swami: American mentality. You grown your circumstance is different. I grown my circumstance is different but heart love is strong. It is?

Students: Strong.

Swami: Strong. That's important. Good. Once if you have good heart, if you're doing with sat sankalpam, for good intention if you do any work, no evil energy nobody can stop your mission. It will temporary you might receive from your beginning days until your last days - bumpiness. That's quite natural. If the *Ramayana* wants to become success, without Ravana there's no *Ramayana*. You understand? Without heroine, there's no hero - a villain character needs to be there, that's a part of life...part of life. That is the Kala Chakra decides.

Point three, again here, "Why, Swami, we're facing tons of...? We're fed up, we're not able to change this globe." No way. If you lost your inspiration, I'm sorry. I'm sorry... Now I'm begging to Baba... I really want to travel to Europe to fixing the Vaastu. Fixing the?

Students: Vaastu.

Swami: Stupadhi way, this that, that this, maybe there's a lot of knowledges is existing right now in the globe, Feng sui, this, that, whatever it is, there's only some part...another part it's not convince me. It's not?

Students: Convinced me.

Swami: I'm not that easy to myself until I tested it. If I convinced myself then only I will teach to somebody, "Yes, now you can take action." How many things I demolished it, how much dust

removed it making the art, making the sculptures - lot of hard work. That lawn, here you're going, it was a huge dust piles, thousands of trucks. You can see in the old clippings in the videos. I want to make, yes, make it.

In the Kala Chakra you have to decide the time - the time should not decide you... Another golden point, you need to command on the clock, the clock should not command on you. If you gave up to the clock, "Let it happen whenever it's going to be happen," it might take one hundred years, two hundred years, five hundred years, one thousand years, your lifetime - maybe it can happen, maybe it cannot be happen. Before you're going to do it, don't misunderstand here... it's art to make it - Mahamaya to divert it. To diversion is in your consciousness, in your mind, your heart, your soul - everything is in one side. In somewhere, some point, you're in the different side - that only you know it. Next minute what I'm going to do it, I knew it but I won't express it. If I'm expressing certain things I'll implement it, but all of sudden I turn around, I hit it here, make this thing to be done. Everybody's thinking, "Oh Swami said by this time it's going to be show up. He's here - you should have to be here. He missed the promise." No! That is the stupidity. That is the?

Students: Stupidity.

Swami: Now I can see majority, seventy people, is sleepy and tired. Same thing when I come to the Europe, like you guys you felt tired, exhausted. I'll let you go to take a sleep. You're not in the mood to take the more challenges. With stories and I'm giving the points, later on you can catch up that, "In which circumstance he gave this comment? Who cares about his Minneapolis Sioux Falls small Charter flight?" There is a hidden in something I mentioned there. Even in my Conference Call, especially I think to one group, "Don't forget to bring the See's Chocolates. By the way, the birds is flying, everything is good..." Don't forget to bring the?

Students: See's chocolates.

Swami: Terry, you ever see I'm eating the See's chocolates?

Terry: Not for years.

Swami: Hun-un, no way, sweets dead against, chocolates totally against. But once if I'm in Europe too, maybe I'll try the German beer but I gave my word, I gave my word to Baba never touch any beer or wine, any champagne, any thing, done. Once the book is done, closed it, sealed it. Early morning 4:30, 5 a.m. my eyes is burning and I have to keep recording and working certain things. Super tired... and I'm taking the ice cubes putting on my eyes and rubbing on my face. Myself, running to be awake and just to be active and pushing that because of, the mission is the most important. It is the? most important, very, very, very important in the planet. I don't want to delay that.

Even the Elephant Group they think Swami is postponing it, postponing it, postponing it. I'm going this way, this way, this way, this way, but done. You'll see it. You'll see it. No hurry, we have time. It means, not giving a chance the Maya. So you can take good sleep, you no need to come to abhishek morning. Take long sleep and try to attend to the homa and you do your, that what I given, the Kama, the Womb Chakra - hitted it. Peacefully you can sit, the homas keep running... wherever you feel comfortable, relaxly do it. And if you have some more clarifications, I'm totally available. Clear?

Students: Yes.

Nityananda: Can I just clarify so everybody's clear exactly what we're doing tomorrow. As we're drawing the Womb Chakra in presence of the fire, we're writing that formula in the place where we're writing our personal mantra. And we're also chanting that as we draw it or we're continuing to chant... we're doing Mahakali while we're drawing it, without our Womb Chakra pin code anymore. We're dropping that right now?

Swami: Yes.

Nityananda: And then at the end of the puja, all of the drawings go into the fire when the priests make the final offering.

Swami: Take, somebody, like big basket, collect it, put everything then make it things burn.

Anya: Can you say the mantra please Swami?

Swami: Time to go to sleep. You're Mahamaya. In Dwarkamai their one group, if they miss fifteen minutes time now – gone.

Ganesh: Can we use the mantra you just gave us, in terms of discharging what's really bothering us, during the homa? You gave how to discharge through the elements with the water or the fire?

Swami: Of course no problem. Yes Anya, and I'll record that - everything with Gustav, with the beautiful music and everything and everybody will get a CD - done. That's like listening to whole *Ramayana* all night and in the morning asking, "What's the relationship between Rama and Sita."

Good luck. Have a good night.

End of talk