

Christmas Program 2010

Group Leader Introduction and Important Process Points

Teaching in the Baba Temple

December 21, 2010



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Five Group Leaders introduce themselves and give important points for the Christmas Process in front of Baba stage: Clint Thompson, Tobias, Lucia, Nancy, Simone, Constanze.

Swami: Good morning.

Students: Good morning Swami.

Swami: Either there or should I sit here?

Clint: As you wish Guruji.

Swami sits down on his chair

Swami: Do you know these guys?

Students: Yes.

Swami: They are very sleepy. Last night I told you we're going to be awaken till to morning. They are your group leaders. Something they want to talk about to you guys. I don't know what they want to talk.

Are you prepared guys?

Clint: Yes Guruji.

Swami: Simone?

Simone: Yes, we are ready.

Swami: Please, get up. Why you waste the time?

Clint: So, my name is Clint, Clint Thompson and we're gonna begin by reading the names of the people in each of our group. So why don't you make yourself known so we can note who is here, that you actually have listened.

Clint reads the names of his group members. Then all group leaders call their group members.

Constanze: So, this is our translator Ina. Thank you for coming and doing the job. Right now we're coming here to give you a small overview about what is necessary from both sides to win the process, because we know all people did a hard work to overcome all obstacles to come here. And our coming goal is to win the process.

Swami: Excuse me, what is that process?

Constanze: The process is so far, not known in detail.

Swami: So why are you talking? Also I am one of the students here.

Constanze: But for sure a process is coming, that's why everybody is coming here and is called by the Guru Parampara to come here and to win it. So, we want to be the best prepared for whatever is coming

up. And luckily we have also some experienced people here, and the group leaders will do the maximum best to guide you through that. It's not easy but we will win it because we have this common goal, we all sit in one boat. And our big joker is our master. He knows the path. So that's how we can win it, with the master, and the grace of Baba. What's important? It's about Swami told over and over about that topic, it's about unity, and how we can create that, that's one major point we will discuss. That's just the part that you are here and participate on that, and then have one goal, it's one big bond that is unifying us. But it's also about trust in these days, about the trust in our master, it's a trust in the process...

Swami: You have three more minutes left. Three minutes bullet points. What you want to tell to your members just you tell it.

Constanze: So, it's important to overcome our critical mind right now, put it underneath, give the process the highest priority, and really do what's necessary. Means what our master told us, also if our mind can't catch up what's going on, so a surrendered nature, an open heart, these are very important ingredients to win the process. Same time its about inspiration. It's about inspiration that we try to lift that and keep that, thinking positive about the goal, and go for it, just go for it.

Swami: Done. Next person.

Simone: Thank you Constanze, you covered a lot of points. I'd like to speak about from my experience with working with groups, what I think is important. We do not have lot of time to create unity here because the energy is already pretty high. Swami might start immediately right now. So I think it's very important that we work with each other with an open heart, trusting, taking care of each other, and be really in love with each other, so... and when the energy becomes very high and people become a little bumpy they go in their mind, so try to go back to your heart. Be as openhearted as possible to the process and I would like to ask you as group members to be openhearted to me. I'll try to be openhearted to you and to each other. I think that's really very, very important. We have different

experiences all of us, but right now I think, yes, that's the most important thing to support each other, to be openhearted, and when we start to get a little bumpy, then use your tools, so if you feel with the high energy you get bumpy, just do one of the Nine Arrows. The Nine arrows or your personal mantra, calm yourself down again. And stay as much in silence, and with yourself, and in your heart if possible. So I totally forgot that somebody has to translate the whole thing. Sorry, I'm not used to speak with translation, so I'm sorry about that.

Swami: One minute.

Nancy: I just would like to say again, that unity in all my experiences is the key and the ingredients of what that unity looks like, our cooperation and support, and one of the most important things is clarity, and this will be with yourself, and where you're at, and how you're feeling, and clarity in the process. And what we will do as a group is support each other and lift any new students who are not experienced, and always give them the confidence that they come into a process, and understand what's happening. What's required then, what is needed to be done there, and we should really surrender to the guru in these processes, and the group leader, and to the group, and you really, you know generate some inspiration and aim to win the process.

Lucia: One more thing is that you should know from us, from our side, that you can expect from us that we are one hundred percent there for you. So whatever we do we always have in mind to fulfill, the master gives a task to do, but on the other side we are really trying our maximum best to serve you to help you. That may look different at different times so, for example, when we are just having a group meeting, that means we can laugh, and can socialize, we can also share this loving and laughing on one side, but in the moment of....

Swami: Next.

Tobias: Okay, so Swami is calling the groups today, it means some

energy will be flowing. We don't know what the process will be but there is an opportunity here, and I want to remind that we need to trust in the master. He said today, "If the master is present everything can be possible." I know he will test it. He will make us confused, he will pretend he... we're having a hard time. He said, he gave a little warning, it will be a rocky road but it also means there is a lot of amrita, lot of fragrance there that we can receive. So, that's one, remember always, in any moment the master can make everything happen. And that makes a lot of people you know, in a process, usually already I start getting nervous, but that's also a moment to just drop your mind. Just follow the energy, drop your minds, just do it. Have a unity, trust in each other, do it together, that's the power of the group. It's having a unity can make it happen. The master can make amazing things happen in the group, but we have to drop our 'monkey mind,' that's important.

Swami: What's meant by 'monkey mind'?

Tobias: 'Monkey mind' means that the mind is always monkey, is always doubting, always having fears, always, "Am I doing it right? Am I doing it wrong? What should I do?" instead of trusting the inner feeling, the consciousness, the brahma consciousness.

Swami: So far are you got succeed?

Tobias: I got a lot of success. I'm sure lot is still pending. You mean in my life, with you?

Swami: I'm also a student of this group. Maybe I will choose one of... joining in the process. (laughter) Of course everybody has to join. Are you damaged anything your processes?

Tobias: Oh, yes.

Swami: Give me few examples please.

Tobias: Well I know the most painful was that I changed the boon of my Mother Divine darshan.

Swami: Explain in detail, you have five minutes.

Tobias: That was, I think, in 2002. We were a group in the Dwarkamai. I can't remember what exactly we did, I think meditating, some processes... At a certain point Swami picked a few people and asked them if they want to have darshan with Mother Divine and of course even though I was super nervous and had fear, I said of course, "Yes," even though I would miss the opportunity. And before that he gave us a long time to prepare, to think about boons, things we want to ask the Mother Divine. If you can have a conversation with Her, you ask Her for a boon. And few days before that he even gave a few hints. He made some marks in my note book and finally that day I picked one boon that really felt, "That's something you wanna have, that's something I wanna ask."

Then it was time for the dashan, we came here. I think it was here at the steps, Swami was asking everybody in that small group, "Okay what's your boon?" one after another. And I told him what I wanted to ask and he said, "Are you sure?" in a very strong way. I said, "Yes." "Are you sure?" "Yes."

Then he picked the first person to go inside to have the darshan and everybody else was waiting here outside, sitting here, and then my mind started, the monkey mind started hitting. "So, is this really the right boon?" You know like, he asked me three times, so maybe it means it's the wrong boon? So I started, "Maybe I should ask a different boon." And I picked something else from my list. And then I wasn't sure, maybe I should speak with him. So I was sitting, going back and forth, and it's a little embarrassing but then I thought, "Ok, whatever I think at that moment." I was going back and forth, back and forth when he comes out, that's the one I'm going to pick.

I can't remember exactly...it's just showing how my mind was not really stable at that moment. The bottom line is, I picked the other one, not the one I had confirmed with Swami. Is that enough embarrassment, or should I say more?

Swami: Still you doing right thing? Still you really focused what you want even now?

Tobias: No, I'm still not one hundred percent. It still can come up in the moment, having a doubt.

Swami: Still you need to think about it?

Tobias: No, not in that particular boon, I know now that I want..

Swami: No, today, are you really confident what you want in your life? That's my point.

Tobias: I don't have one hundred percent clarity what it is.

Swami: How many hours so far you spend with your Swami, even in the flights, in the charter flights, in London, in the limousine cars, in Italy, in Rome?

Tobias: Hundreds, hundreds, really hundreds, maybe thousands of hours.

Swami: That much time you spent with your Swami but still you don't have the clarity yet. How come they can get clarity within three, four days? Does it make sense?

Students: Yes.

Swami: It's equal law, isn't it? How come they can get within three, four days get the clarity? Where is the mistake and what is your mistake? Explain. Why I'm making him to talk same part don't do the mistakes. In your life taking them as the experience and implementing that, utilizing that. Somehow you can be helpful. But anyhow if the maya want to hit it, it will hit it, but some angle get

close the door, some angles you can close it, you can close that door, can be little aware of where is the maya is hitted in his life even though he spendeds thousands of hours time with me. Go.

Tobias: So the question again? What I did the mistake?

Swami: Ah-hum.

Tobias: Well, in that moment, although I had clarified with my master I didn't stick to it. At that moment I didn't know that if it's clarified like that. He told it what it is, he didn't tell me to change it. I should have sticked with it. That's something I learnt there.

Swami: But you are not failure person, absolutely not. As my feeling you learnt a lot. Some more things, once you learnt it yes, pretty good powerfully you can take care. The point is, whenever if it is going to be changed, either master will be very quiet, or he's directly telling you, "Don't do that way." Just I'm telling in future I'm giving a hint.

Tobias: The master will be quiet, or he will directly say...

Swami: For example your group, you guys can discuss even tonight. I'm ready for whatever you're ready for. Tonight fresh up I'm very strong enough to go whatever you're ready for, I'm ready. Then the knowledge, there is tons of knowledge is there, and yes, of course you will get it. But the way of the group leaders, what they're going to discuss with you individually... I won't sleep, I won't make you also to sleep until to the Christmas that properly. Go sleep, wake up and to be on duty.

It's not he is wasting of thousands hours of time, his lifespan to my lifespan, thousands of hours time, spending time with him. It's also...it's pinching, isn't it? Hello?

Students: Yes.

Swami: Good, he's a good friend and he take care me lot, he did, he take care. Some angles whatever I can I take care. It's beautiful moments we cannot get it back that. Going from Germany to Switzerland, and from Switzerland to Germany, that driving the whole night in the mountains... He's going like 200, 220 km speed in the hills and I'm sitting, looking at him and he's super fast and he missed the road and turning back, again stopping and exhausted I'm in Switzerland. The whole night, yes we travelled...

One time in the London we're checking out to go to Germany in a charter flight...Why I'm saying this, recollecting the good things and some painful things, how many plus marks, how many minus marks. That charter flight they had no fuel, it has to land outside of the London. He waited, that charter flight to the captain, we landed there... How many hours we stayed?

Tobias: Well, too many hours. I don't know. We had to wait every two hours, and again there and there, another two three hours, it took a long time.

Swami: He stopped the charter flight to get refill it, wait a few hours, again going to jump inside in the charter flight. How far we need to walk there almost all?

Tobias: From here, to almost all, the canteen.

Swami: Unbelievable cold and unbelievable breeze. It's like, "Forget it, entire... Forget about London." In London is good, the food is, so far entire in the Europe, two places - London is very good, the food, especially South Indian thalis, and yes, yes is good. And Richmond park so beautiful. Of course Germany, yes. After, I'll talk about Laytonville, that hippies...

So the point is, once you decided you made a deal with your master, that's it, that's your target. Whatever, keep up and down, coming going up and down. No, he committed you are committed. Then only you can make it. Every hour, every minute, every day you keep changing your commitment. They cannot wait for any lifetime. If there is no any strong dedicated commitment... and the same time you need to have the patience and practice it. A process, it doesn't

matter, you are doing a homa, it's a process. Whatever you do, the devotion processes things, it is all minute, every minute it's that good karma is joining in your soul bank account. Forget about this lifetime but it keep comes to the next lifetime, next lifetime, next lifetime. You never loose it. If we do a good thing with one hand, the results will come immediatly another hand. If you harm to somebody, yes, the harmness again, will do somebody to you. You have to do some hard work, dedicated, then only it will come something in front of you. Easily to get it, there is nothing there in the planet to get it. Egypt, are you sleepy?

Students: No.

Swami: How is your Egypt, she is sleepy?

Egypt: A little bit, but it's ok.

Swami: To become a model, is it a joke to you?

Egypt: Say again.

Swami: Even you are doing a modelings... Can you explain to her?

Tobias: To become a model, that was easy? Is that something easy to become a model?

Egypt: It happened but it's not an easy job.

Swami: There is nothing there easy, any profession, anything. Even you want to be quiet and simply sit, if the Maya want to play with you, it will play with you. No wife, no children, no money, nothing, forget about it. If it want to play, even you are sitting under the tree, yes, it will play. Cannot escape. It's a standard golden law, spiritual. Even Shirdi Baba, he faced tons of problems, tons of problems. The climax, the people started recognized - it's too late. Too?

Students: Late.

Swami: Too late. You want to go back again to that period of time to be enjoy. Eight years time you can get back that moments, all the cycle?

Students: No.

Swami: Where you saw me first time?

Tobias: It was August 1999 in Germany.

Swami: Where?

Tobias: Kisslegg.

Swami: Nearly you married both guys isn't it?

Tobias: Afterwards, shortly afterwards between then and before we came here.

Swami: Then your life is completely changed.

Tobias: Yes.

Swami: On the day you have any problems?

Tobias: Tons of problems.

Swami: Today you have problems?

Tobias: Different problems.

Swami: See! The problems is never end. Is it there? When you keep the problems, okay... Of course I do have problems too. Yes, Shilpa my wife, she is asking "What is this knowledge, what is that, what is this?" "You pay your course fees then I will teach you." "No I'm cooking the food, I'm helping this, helping there..." "That is your responsibility. You want that knowledge, pay, sit." She is saying, "No, no I don't have that much money." "Put an, 'IOU,' then I know how to collect it." Law is a law. Clint I'm sorry.

Clint: Yes.

Swami: What do you want to tell to your students? Your group, first, cover that.

Clint: Yes.

Swami: What are you expecting from them, and what worst level they need to be prepared, what the highest level they need to be ready to jump for any moment? Explain with your experiences, one or two please...yes, Ted you can sit.

Clint: Well Swami uses groups as one of the major ways to work with students in this energy. He works with students as a group, and he can really transmit unbelievable blessings and shakti, enlightenment stages to many, many, people at the same time. So it's, you need to understand how to work in a group, and we're really lucky with that challenge. The challenge is, that we all win our stuff there, whatever that is, and everybody is a mirror, and we are in a very high energy, so it brings our stuff up even more powerful, and the blessing is that the success is there for us. It is really there for us. So what I am expecting is honesty and the greatest communication possible, sharing nature and also hard work with sacrifice. It's the group wins together and looses together. Really one hole in the tire and the group looses. And I've been in lots and lots of processes, and lots of successes and lots of failures, or at least what apparently there

is. We can't be the judge so we need to work together.

And I love what Simone said about leaving our hearts open to each other's. What you should expect from me is clarity. It's the same thing I ask from you, and also clarity. A great clarity that Swami has asked, he is expecting me to serve you, so that means if there is confusion in the group that's my responsibility. If there is confusion with the diksha, that's my responsibility. If we don't act properly when there is any opportunity in advance to understand that we could have acted different, that would be my responsibility. So we should take our job seriously. But also we should be inspired and excited and always positive together.

Now, what's the worst that could happen? I start with that, but I don't want to say the worst because I don't want to tempt fate, and have something worse to happen, but I give one experience of a group failure that I was largely a part, and that was a process we began in Shirdi. This was almost nine years back. And it was a long process in about several weeks sadhana here in Penukonda, and then we went to Shirdi, the group of us, and we did more stuff there and we did a process and so far we had success. When we had success in Shirdi and then we were continuing that, and Swami joined us in Shirdi and we attained a flame. Basically we got the heat of Baba's dhuni and transferred that into a flame, so we actually had Baba's dhuni in a flame, in our hands and our job is to take that flame to Sri Sailam which is quiet a distance by bus, and it couldn't go out, and then do something with it there. So it's a long way and we made it half way, we made it to Hyderabad with the flame intact and we were very focused. We were very communicative. We were very cohesive. We were very inspired.

Swami: You know which date that is?

Clint: Yes, I do Guruji.

Swami: When?

Clint: That was 9 -11 - 2001. We left Shirdi with that flame on 9-11. We were on a bus on our way to Hyderabad when we got the call what happened and we watched the Television in your apartment

together.

Swami: Two days earlier I came back from America. I supposed to be in this place. Before that, two days, four days I had a dinner with the prince of...Saudi Arabia king. Again I had a seminar in that area near that place. All of sudden I changed my mind, we took off and I came Penukonda, I went to Shirdi. We were coming with the flame by bus and we got the phone calls. Yes, the flights is hitting the world trade center. Tell about the flame.

Clint: So on the way from Shirdi to Hyderabad, we had like triple we'd done that flames with three different types of flame, a kerosene lamp and a different kinds of... we had... we really covered. And we were very smart and not overconfident and not complacent. And we got to Hyderabad. And then we spent a few days in Hyderabad and then we were going to Sri Sailam, and all we need to do is make that...the same trip. Basically, the same amount of time with that vehicle but during that time the illusion really hit the group. We started having bickering. And we weren't communicating as well, we kind of fractioned and we also got over confident because of our initial successes. So we became complacent, and we didn't have a triple redone system, we only had a double, we only had two different flames instead of three and we had both the same type of flame, we didn't have a different kind of back-up system. We just got stupid. But we weren't any to stupider than we were, it was...what happened is our blocks came up, and it came up a lot of different angles. And the bottom line was, the flames went out on the way to Sri Sailam, so that was one mistake. A lot of...big mistake, a big failure.

Swami: Who is responsible there?

Clint: Well I'll take responsibility. I was part of the group and we should all... I can't blame anybody but myself.

Swami: How long you stayed in Shirdi guys, and did the sadhana?

Clint: Three weeks.

Swami: Three weeks, twenty-one days they did their saddhana, a process. Every day going, touching Baba's Samadhi and taking that fire Element. And going to the Sri Sailam, in the middle of the forest and doing the Chandi Yagyam, Maha Kali Yagyam, the Homa, using that flame. Whatever they got – turn off. I'm already exhausted, and sleepy, yes the Maya is hitted. Yes. Keep go Clint, sorry.

Clint: So, the second mistake we made, and this is a big point for being in process and being in the presence of Swami in any time that... okay, we're going into the Dwarkamai, we're going the high place of anything possible, place of enlightenment. We were on the side of the road in the forest, in the jungle going to Sri Sailam and then we pulled the cars over and because, you know we communicated both flames are gone out and what nobody remembered to think, was to ask Swami to fix it then. We didn't ask, we forgot that... We forgot, that... okay, we made a mistake, then we were the doer, again we got in our blocks before, and we thought we were the doer and over confidence and with our egoism, and with our whatever was happening between the group.

But than also we got in blocks between who are we in the presence of our master? There is a mistake. Why can't we wake back up, again, why can't we fix this right now? Why can't we remember who is with us. One of the most important things, for instance, in Mother Divine Darshan is, or in any of these high, high, energy situations is, we need to always keep ten percent of our awareness focused on our master – on the Guru Parampara. We are only there by the grace of Guru Parampara. We are only standing there and surviving it. We only know how to get there and what to do there. We only make it out of there. We only know how to implement later. We only know how to receive back and digest. Everything is by the grace, and the presence of the Guru Parampara, of the master with us. So remembering who is with you all the time, and always remembering that, that is where the real doer is, that was important, and we forgot that, and that's were our second mistake is. If we'd remembered that, you said later, we've could have fixed it in the moment if we had the clarity. There was some... we could have, you would have, you could have fixed it. We missed that chance, so that's the worst case that I ever want to experience.

Swami: When I came first time to Laytonville please?

Clint: In 1999.

Swami: You came India?

Clint: Yes, I came in 1998 for the first time.

Swami: What for?

Clint: I came for Shiva Ratri 1998 to see you.

Swami: What time you reached to the Ashram?

Clint: We reached by bus at about 10 pm.

Swami: What time you're waiting at dhuni?

Clint: Okay, that's in the same year of that time. Well, it was in the middle of the night.

Swami: Where I am at the time?

Clint: Well, when I first arrived you were at the swing, and I am confused about which time you are talking about, Guruji.

Swami: You were there and sitting in front of the dhuni...

Clint: When only I and one other student was here?

Swami: Um-hum.

Clint: Okay, so I arrived at that time in the afternoon, and then I went down to the Shiva cave for some time, and some pujas and things were running, and then you called me up, and yes you were at the dhuni.

Swami: What you asked, first question to your Swami, what you want it?

Clint: I wanted a most powerful healing object.

Swami: What you got it?

Clint: Well I got a lot more than that. You said you could give me that, but that if I waited and worked with you, it would be more powerful.

Swami: When I went to the Laytonville, late night he broughted (me) in the forest area after my talk. This is your bathroom, this is your bedroom, it's completely jungle, forest. Something with a generator and solar system.

Clint: Yes, no electricity there.

Swami: No electricity there. I don't know where I am and it is...okay anyhow I slepted and he drived me very fast to go to the talk. There is a hundreds of people is sitting...it's a purely sambrani dhoop smoke, special dhoop. You know special dhoop? Riya, do you know special dhoop?

Riya: Cigarettes?

Clint: It's a kind of cigarette.

Swami: She loved in London, isn't it Riya? I know you heard it. Still you are smoking? You quit it?

Riya: Yes, I quit a long time ago.

Swami: What you used to smoke, the best drug? Come on, it's okay. Take it sporty.

Riya: Cigarettes.

Swami: And?

Riya: The best or the worst?

Swami: The worst!

Riya: Marijuana.

Swami: Marijuana. It's a weed? What it gives the relaxation? It gives the visions? What?

Riya: Yeah, it helps you relax.

Swami: Speak.

Riya: It helps you to relax and calm your nerves.

Swami: At the time you are under your depression, or you were smoking for as a fun?

Riya: That was really a very long time ago, very long time.

Swami: I am talking about my eleven years stories. You can talk about your eleven years, whatever it is the stories, too. I am diverting the subject a little bit here and there, and there and here, and making again I'm attacking Clint. It's okay. So, when I went to the talk, huge smell is like coming, hitting me it's like, "Huh, what type of incense they're using it?" I never smelled that. It's a kind of very strong intensive incense. I looked around if any incense is here or somebody is singing the bhajans. It's little wild and it's beautiful and... beautiful roses and flowers is around me. You can see in the A.V. room, in the A.V. that. Still that cassettes is available isn't it?

Clint: Yes, we do have that CD yes Guruji.

Swami: Than you can look at it and everybody, their hairs and their stylish and...yes, but very beautiful hearts, beautiful hearts. You have to see, see in sense - don't expect the humanity, every soul will be like you. Like?

Students: You.

Swami: Like you. Whenever I am in Japan, I went in the restaurant. I told you many times, they took the two stick, they are eating like fast. I don't know how to eat that. They gave the two sticks to me, it's a different - different culture, different, but... different opinions. A powerful scientist cannot come and sit and listen about meditation and the spirituality and the yogas and the sadhanas, the yantras and mantras, forget about it. The way of his focus is different but ultimate finally globe is round. We need to come back. Even it's a king, emperor, what ever it is... final climax there is a cliff. That cliff is the climax, whole of your lifespan.

Early age is okay one part. Young age is okay one part. Middle age is okay, responsibilities. The last age, his mission is not that much strong enough and stubborn enough. How to lead that life happily? First step you cannot make it. Two more steps, but between the timing, yes, that is pretty good chance, wherever you want to go and

whatever you want to do, and high active and high energy - that is the time you need to receive the, your final target, achievement – point one. Point two, If anything mistakes happen, within that nine minutes completely you need to - you have that right and option too to make a deal with Guru Paramparas. Whatever damage is happened, fix it. Fix it. Never knows again you will get the chance. Never knows you will get the chance, but whenever the master is fixing it, it doesn't look he's fixing it there but he will give the pretty strong hints. If you follow that it can be fixable. First you need to know what you want, clear out your monkey mind. Period! Another point, I keep saying this. Once you took the decision, that decision should be ultimate until last breathe. Stick on that. Stick on it - do or die. Yes, I am doing it. That's it. I am doing it. I am going. Yes I am going, I am meditating, yes, I am meditating.

Tobias have one opinion, Tatyana have own opinion, Clint have own opinion, Simone have one opinion, Lucia have a different opinion on one process, but what you experience maybe is different then to them, than to them. It's quite difficult to judge their opinion is... is really going to be match it or not. First you need to think with your heart. You need to think?

Students: ...with your heart.

Adjustment, compromise, if you start to feeling insecurity, insecurity, insecurity...until to your last breath you're insecurity - that is the biggest disease. You can be a fearful person, but you should not turn your life as a fear. If you look at the cobra is natural you have a fear, but entire your life every day you have fear, and fear, and fear, and fear, and fear... Living with a fear, every day you are dying again. Dying and reborn, dying and reborn... Where is a limit? How far this struggle? Why the Jesus here? Why is the Baba here? Why is the Guru Paramparas is here? Ancient Knowledge is here? Why they are all here?

If there is a disease there is a remedy. Without remedy, without medicine there is no disease. Without solution there is no problem. First the solution will come out, then the problem also will come out. You are jumping only in the problem, and you sticking as a bee like in the honey. There is also solution, you should really strongly think about it. Have a confident on it. If you are not able to confident on

yourself, on the Guru Parampara, whoever you like it, it will lead and carry your life peaceful and successful. Please, carry on.

Clint: So you asked also about the highest possibility in a group. So lets be prepared for the highest possibility. That is to win, what Swami said, "What is your aim?" Know what that is. Be clear about it, and have it practiced. Don't you know I described that loosing... we lost through stupidity and...you know, we can't blame the maya, we lost because of mistakes. Okay, that's one way of loosing... Let's not loose because of lack of preparation when success is laid out for us. Swami has talked a lot about how...in his sadhanas. How he practiced and he rehearsed thousands of times exactly what he's going to do in a certain situation. We don't want to loose what we worked so hard, or what we trained so hard to receive the opportunity for, in the last minute by lack, by not preparing for that, the winning that.

The highest is to be in the Dwarkamai with Swami, to make it into that place, into that moment. To...nothing, nothing gets in the way - we are suddenly in a moment, the miracle energy is there, the opportunity is there whenever the process is running, it is running in front of us, or unexpectedly something miraculous is happening and suddenly he may ask, "WHAT DO YOU WANT?" Like, when you asked me, what did I ask you that time - I have to say, I am not a hundred percent sure, I remember. You know, I didn't have any kind of clarity compared with now about spirituality and what to even ask you for, how to take advantage of your time and take advantage of these moments - so being the highest is to be prepared. To know exactly what you want. And to know how Swami is...

And first of all, how do we know that? We know that because of what Swami has taught. As a group whatever our process is we'll spend time talking together. We don't know what we are about to head into. None of us knows, but we need to all be equally prepared and come into one line there, and then be clear about that, and not doubt it, not go against it, not brake a hole in the tire, but also use the teachings. Swami said, "How do you use the moment most powerfully. How do you capture that moment? You don't know when you're gonna get it again." And what's really important is the miracle that's happening is important, or is the mechanism important, or is the mechanism important, or what is operating that mechanism is important? And how do we use those moments and

prepare, and rehearse? When you were teaching about Mother Divine Darshan in many years, over many years as Tobias said, Swami taught and spent hundreds of hours talking about boons and tests and how to talk with her, and sharing his own experiences and literally we rehearsed, we rehearsed, we rehearsed over and over again, exactly what to do, exactly what to say, how to prepare for the moment, how to control the anxiety, how to control the fear, how to bring Saraswati to your tongue, you know what to do if something is going wrong like the kama is coming up, or you get confused. You know Swami has taught us all these things, and that's the great thing about this moment now, is that all this knowledge that Swami has taught over the years has been codified. It has been taught in fragments over the years, but now it can be given in a very short period of time. It can be shared in a very short period of time in a systematic way. I mean this is in a way...this is a climax time with Swami for all of us. So that's what we should be praying for is that moment, but lets prepare. We are not eligible, I mean it's crazy to pray for something that we don't even do our side of work for. We should prepare. We should be ready. We should be ready. We will be ready.

Swami: Are you really understand what he talked guys?

Students: Yes.

Swami: Prema? Are you understand?

Prema: Well Swami, I don't understand his fast English.

Clint: I am speaking to fast?

Prema: It's my ear's problem.

Swami: That's why you are blinking your eyes, and you are looking...

Clint: You want me to repeat it Guruji?

Swami: Who's group she is?

Clint: Nancy.

Swami: Good job. Can you understand Shilpa?

Shilpa: A little bit.

Swami: A little bit. Be honest. How many people did not understand or you want me to explain, be honest, raise your hands. Okay, you talk tomorrow then. Okay Clint thank you.

Clint: Yes, Guruji.

Swami: Yes, Madi what you said about where is the cross is born? Who created it? When is first time is created, that was my question isn't it? Yesterday?

All: Yes.

Swami: Show that, Tobias put the lights down.

The Yantra is on Screen. Swami gives instructions how to beam it on the screen, "Up..down, make it very clarity, this literature also need to come out...good," pointing on the yantra:

Swami: Who can read that? You can read it?

Paul: Yes.

Swami: Read it please. Yes Paul.

Paul: Yidu sunya - sunyari - godaaraanya

Swami: Suunya. What you mean by Suunya?

Paul: Suunya I think means purification.

Swami: No, Tobias? Suunya. Emptiness. Next?

Paul: GoddaarGloria... Goddaaranye.

Swami: Um-hum. What do you mean by Goddaaranye? Goo-wu means?

Paul: Great.

Swami: No. Goo-wu?

Student: cow.

Swami: Who is that? Ranye. Lord Shiva is majority is living in the? Cow! All Saptarushis, entire knowledge is hidden in the cow, Saptarushis and all angels and everything. The cow is having that much power. That's why many people did the pradakshina whenever the cow is giving a delivery. That one part is enough - is equal one lifetime, huge austerities power doing that time pradakshina. Yeah? It's not like a cross, that yantra? Many times I showed this yantra, again I recheck the senior students - today the talk they talking zzzzzt. Doesn't make any sense? Ya, next the bijas?

Paul: Uh, cha, uuh ba sa va ma, vaa om ya, a Si, a?

Swami: Um-hum.

Paul: na om ma jiiim, na jjim ma, ya wa Si ma va.

Swami: Na ma Si vaa ya. What you ate today? Sorry, just allow to tease you? Take it sporty. What you ate?

Paul: I had a little bit of the canteen food.

Swami: What?

Paul: Some rice, some vegetables and that was it, papadams.

Swami: Where is this...the key word in this cross? Go down. (screen)
Key word. Find out.

Paul: Jiiim.

Swami: Next?

Paul: Ha, then cha.

Swami: What does that mean?

Paul: Five.

Swami: Five?

Paul: Yidu, Aidu.

Swami: Aidu means?

Paul: Five.

Swami: How many elements?

Paul: Five.

Swami: What are they?

Paul: Earth, fire, sky, water, air.

Swami: Can you tell the First Earth mantra?

Swami diverts him starting the Gayatri mantra.

Paul continuing with it: I'm nervous Swami.

Swami: I'm quitting my job. No I don't want to waste my time. Carla?

Carla: Yes Swami?

Swami: You got married him recently?

Carla: Yes, I did.

Swami: ...dismiss it.

Swami to Paul: Okay think. Hey whenever you expecting something from me I should also expect something from you guys, isn't it?

Students: Yes Swami.

Swami: Okay, “Om aim kleem soum...” go ahead.

Paul chants the First Earth mantra several times, doing mistakes

Swami: Is it correct Tobias?

Tobias: No.

Swami: Is it my mistake or is his mistake? When he’s the very important time, if you don’t know accurate, what can I do? Sky mantra?

Paul recites the Sky Mantra

Swami: Riya, Sky Mantra?

Riya chants the Sky Mantra.

Swami: First Earth Mantra?

Riya recites the First Earth Mantra.

Swami: Mahakali prayer? Okay I can hit anybody here. If anybody did wrong, dismiss from the group. Pack up the luggage... Yes?

Swami to Riya: (*corrects the pronunciation*) “...Nyee –na”

Swami points to the screen here! Paul?

Paul: Gooddaara Nyee.

Swami: Nyee - na.

Riya continues- Swami again corrects water mantra.

Swami: Go ahead from the beginning, start.

Riya chanted it again.

Swami: Nine arrows?

Riya chants the Nine Arrows.

Swami: You stopped? It's done? Is it accurate guys? Hello?

Students: Yes. No.

Swami: Who said yes? Monika B you said yes?

Monika B: Yes.

Swami: You sure?

Monika B: That's what I heard.

Swami: What you heard, can you repeat it please? Give it to her (microphone). Just water element please?

Monika B chants the Water Element.

Swami: One more time.

Monika B chants the Water Element again.

Swami: That's it, you sure? Clint are you sure?

Clint: It sounded right to me what she said.

Swami: Make sure Clint; check her one more time.

Monika B chants the Water Element again.

Clint: Yes Guruji.

Swami: Just I'm giving a little testing to make your mind be awake.

Swami to Paul: Take this prayer, type it and add this letter, type it and your personal mantra - go down (on the screen) and na ma Si vaa ya - aavaham

Mantra Prayer:

Yidu Suunya lingoddaranye
 jiiim (and your personal mantra)
 na ma Si va ya
 aavaham

Swami: Wait, wait, wait, wait, wait...get Shiva hand – you have that picture?

Student: We have it.

Swami: Go ahead.

Student: Not here, but we can get the copy in two minutes.

Swami: Go. Lucia, how many yogas so far you heard about from your Swami?

Lucia: How many Yogas? Well, I remember that you said there are eighteen yogas all together. There is sixteen plus two, but so far we know ten yogas plus two block mantras.

Swami: Please, if you don't mind can you repeat that?

Lucia: The first one is Parakaya Pravesh.

Swami: Um-hum. All the Group Leaders note that. Ya, next?

Lucia: The second one is Vimukti Yoga.

Swami: Um-hum. Next?

Lucia: The third one is about making an object bleed any divine liquid,

Swami: Um-hum.

Lucia: The fourth one is Jiva Prana Yoga,

Swami: Um-hum.

Lucia: The fifth one is about Shiva dashan, getting Shiva's darshan.

Swami: Um-hum.

Lucia: The ninth one is about again making any object bleed a divine liquid.

Swami: Um-hum.

Lucia: The tenth one is about winning Mother Divine, that She's following you.

Swami: Um-hum.

Lucia: The eleventh one is about creating peace, getting peace; the twelfth one is about seeing the light in a samadhi, opening the energy of a samadhi of a divine place to see what is there.

Swami: Zzzzzt! What? You can take somebody assistance.

Lucia: What I remember is that you can with the twelfth channel, you can go to any samadhi and you can recognize the energy.

Swami: What is that yoga?

Lucia: Like bringing a Divine Soul to you.

Swami: Okay, next?

Lucia: And the thirteenth is healing soul depression.

Swami: It's a Healing Techniques. With Asta Siddhis it will come. Next?

Lucia: There is different yogas that you taught but we don't know the mantras, channels.

Swami: What about Nakshetra Yoga, Vibhuti Yoga, Dhauti Yoga, Bimba Pratibimba Yoga?

Lucia: Yes.

Swami: Khandana Yoga. This Shiva yantra, it's linked with Kandhana Yoga. It's almost all crucifixion of the Jesus Christ. If you want to know the Jesus Christ you have to know about in depth of the Shiva energy. Shiva energy is nothing but belongings to any divine souls who was linked from Manasarovar, Tibet, any aghoras, ghoras, avadhuts, swamis, gurus, enlightenment persons, samadhi people, any type of samadhi peoples including the jagrutha sthiti stage of the people - all kind of variation, different roots of the subject whoever is carrying their abilities. They're all belongings to connecting to the Lord Shiva, Sattvo, Tamo, Rajo gunas. To making a sculpture, a statue, last night I gave a technique, not a technique, a puzzle: A rock, chiseling instruments, a master, which one is the most important? Answer is the master. Why is the master? I'm giving a clue. Vishwamitra Maharshi, he created a Gayatri structure. How he did it? And he created a heaven because of, he don't have a permission to enter to the heaven. Everybody rejected him. Finally he created a heaven and he manufactured, he created Gayatri form and he given the new prayer. That one prayer is equal to Four *Vedas*. How he did it?

Stan: His kama energy?

Swami: Think about it. So, everything a few men, a strong dedicated soul focused on one, dedicatedly on one point, you really can achieve your target. Indirectly I'm giving a clues here - thousand years, Vishwamitra Maharshi hitted the austerities power. In the climax he breaked the process. Kama energy is not a big deal. Lord Shiva and Vishnu, whenever they're bringing, serving the amrutha to the Gods, Goddesses, and Suras from paala samudram (milk ocean). Lord Mahavishnu is a unbelievable...he turned as a beauty dancer and

keep serving it. Shiva also, he did...he used his energy and created a baby. They? Created a baby, Ayyappa, Murugan. Lord Vishnu, whenever he turned as woman he gave a birth to the Ayyappa. Lord Ganesh, Maha Parvati, She manufactured, She created out of the yellow powder Lord Ganesh baby, baby Ganesh. Shiva cutted his head - it's big lengthy story already I told it. Then finally they fixed the elephant trunk, elephant head and they given the unbelievable priority to the Lord Ganesh, unbelievable? Priority to Lord Ganesh. How the Mother Divine created Ganesh? How? How the Mother Mary healed Jesus Christ after his crucifixion, using the ash and made him to be alive? Possible? It's possible.

Major block is, you're not enough sufficient person, enough energy gathering in you, carrying it to do certain wonders in the planet, point one. You always feel unworthy, point one -that you need to completely ignore that. Insecurity, ignore it. If you really believe in the divine, even an evil energy is playing around you the divine will finally win it. Take it granted. Take it? Granted. Once if you are in the divine circumstances there is no guts the evil energy can come and touch you and harass you. No chance. But karmically, the Shiva lilas, Mother illusions, it's a kind of waves, certain sufferings we need to go through. Once we came as a human it's a normal phenomena, no matter what, how great abilities you're carrying it, how much you're really enlightened, we need to taste that too.

If you want to know the sweetness you should know the different tastes too, lemonish, salty... Always to be in the light, how you can recognize the dark? Once if you know the dark, then you can compare the light. Yes, it's necessary. It is necessary. Hundreds of, thousands of nights in my personal practical life I sacrificed. Not I, by the order of the Guru Parampara, I sacrificed tons of things, tons of things, gave up, surrendered, gave up. My target is certain thing, patience, patience, patience, patience, patience... Either I win it or Guru Parampara's blessings, either I going to get, be failure, again next life time, again next lifetime... That's why in Telugu, in Sanskrit they say, "Pattina devyam patti... pattu voddili enta varaku, pattuvoddulaku (sp?) Once you caught it, you should caught that, the branch whatever it is, until you climbed, you winned it - never loose that. Never leave that.

Some people do the performance, pujas to the Shiva lingam. A Shiva lingam, it looks as a rock. Why we need to worship and putting the milk, honey and everything, tons of things, abishek? It looks so funny

and crazy, too. Why you putting, keep putting the honey and all stuffs? Rudra abishek, all the performances - believe - Aham Brahmasmi, everywhere is the divine consciousness is hidden.

After certain stages later, you no need a statue, you no need a palm leaves. After you really took off, then nothing... but the knowledge is important - you should really share to the globe. To share? To the globe. For example, the Vaastu Shastra. Many people think Swami is little crazy. How many people don't believe the Vaastu?

Students: No one.

Swami: Are you sleepy guys?

Students: No.

Swami: I practically tested it, years, thousand of houses practically I seen it, practically I seen it...movie stars, spiritual students, temples, business people, normal success people, tragedy people, different, different. Every minute is researching, researching, researching, I'm searching. Good, anyhow, just I gave you little tips. Okay, show that. Zoom it. That's it?

(Swami again looking at the yantra on the screen)

Steven K: If we try to zoom it you cannot see...

Swami: Try, come close, zoom, that's it?

Steven K: If we come closer it's not sharp any more.

Swami: Very keen, try to observe very keenly, observe and give your opinion tomorrow to me. This finger looks, how it is? Which finger it looks, Patrick?

Patrick: Just that finger alone looks like a thumb to me, if I'm just looking at that finger.

Swami: Don't see like a human have, first is thumb, next this, next this, next this...

Patrick: Thumb.

Swami: What is there, look? (*Swami's pointing to something round*)
Paul?

Paul: It's like a Shiva lingam to me.

Swami: Tobias?

Tobias: It's like a fingernail to me.

Swami: You saw that mark exact? Around that, it is there, one mark.
What is that? What?

Paul: It's the symbol on top of Shiva's head, the crescent moon with the star...

Swami: The backside people can see?

Students: No.

Swami: It doesn't look like an eye?

Student: Yes it does.

Swami: All is white and middle is dark. Hum? It doesn't look like eye?

Student: It does look like an eye.

Swami: Find a good zoomer you know, tomorrow. That's it the picture? You can go down, that's it? How many people saw the light is dazzling in the hole? Any sparklings? You two, three, five. You really saw it?

Tobias: Yes.

Swami: Am I putted that painting...?

Tobias: No, it was just there, we didn't even see it until you pointed it out, nobody recognized.

Swami: This one and the Shiva yantra, and the Jesus, the strokes, these are major subjects to the Shiva Ratri, sorry, to this Christmas Program and how your group is going to be in depth understand. Make the lights on. Turn off. (projector) Try to draw that Shiva Yantra tomorrow, every person have it on a copper sheet. If anybody feel uncomfortable, "Now we want to go take sleep, nighttime we cannot able to do hard work." I can't help it. Don't waste your time, don't waste my time; don't give a hard time to your group. If you want to take relax, please, please don't misunderstand. You can take a relax in your room. If you really want to learn it, you want to know something what you don't know, even you understand, you didn't understand - to be participating, step, by step, yes, there is a big chance you can start able to learn it. Beginning everything is difficult, once you're used to it, it's automatically you'll get it.

Tonight try to put inside in the Dwarkamai, pump it, the water full until to the door, the water... lock it, make the flames keep burn it. You removed the cot?

Clint: Yes.

Swami: And whatever your group want to decide, decide in sense, no matter what, something you need to have, some experience. Then you really can enjoy the knowledge. Without experience, that experience should be what your normal mind cannot able to believe it, that type of thing. Your mind needs to pop out in a beautiful way. Then something interest, a spark will rise in you. Spark? Will rise. Until to then, no, I'm sorry, "Any time, Swami, I keep coming, keep coming, it's postponing, postponing, nothing happening, nothing happening." I'm not blaming you. I'm not taking that blaming on me, too. Your support is most important. I tried many times, hundreds of experiences I've given it. Many people got failure, senior students. They wasted lot of my time. That's why I very particular, very perfect persons only I chosen it. Even the immortal enlightenment, so far how many people is applied, Carla?

Carla: 844.

Swami: Only I'm taking 150 people. It's a twenty-one days program. Nine days is enough, then remaining days they can practice in their country - done. Nine elements, Nava grahas can be completed. It's not for the money. But the place where I really take it, it's only my choice, but I'll declare very soon, within couple days, when the program is going to start - done.

Then you no need to think about your power spot, next you can learn the knowledge and whenever you want to come to India, you want to learn some more knowledge everything. Some powerful, the soul, soul enlightenment, immortal, that's final stage, that's it. Yourself you're doing it. Now your Group Leaders and you guys can discuss it. We'll take the three, top three things, like Dhoti Yoga, Khandana Yoga, Parakaya Pravesh Yoga, Nakshetra Yoga. Already I've given tons of information. Since years I'm talking, talking, talking. Recently, since two, three years I stopped, not talking too much. Before hours gather, then I will tell what my next step will be. Out of three, you can make it three whenever I approach your group.. (Swami snaps his fingers) Take, utilize the time in a proper right direction. Clear? Hello?

One more time let me wash it, and dry it, and iron it. It means not a negative way, to make your mind very clarity, fresh up. "Swami, yes,

I'll get enlightened, yes I'll get some beautiful experience, this and that but I have to lead my life and I have to do my business, and I have to make money, and I have to take care my wife and children and my normal life." Yes, take care it, I know your responsibilities. I know your responsibilities. I'm not saying, "Go and sit under the tree in the forest, enjoy your loneliness." Where is the Oxford University?

Clint: In England. Oxford University, I think is near London, it's in England, Great Britain.

Swami: What is they recently they founded it?

Clint: Don't know.

Swami: Who is the longest life span persons who spend loneliness, their life span is going crashing. It's true. Whenever you're sharing your time, and charming, and laughing, and socializing, making jokes, making jokes and be active, that makes your life span increase. It's true. Before my program, even in my living room, do you know how many hours I used to smile Gloria?

Anya: Many, many hours every day.

Swami: Each my dialog is three minutes, four minutes - miserable, and horrible in a beautiful way. I'm not damaging their personal life, but starting making to thinking, making them happy and joke. Since years I'm keep telling to Cyndria, "Cyndria, you're getting married." Cyndria, she's denying very strongly, "Noo way! Even earthquake comes, no chance. Even the hill is falling off, no chance." Is it true, Gloria?

Anya: Yes.

Swami: Very thick and thin, very stubborn, stubborn, stubborn, stubborn, but anyhow she gave enlightenment to me, and holding it

come out. Head down, head down. I wish I should have a camera and just play that. Head down, head down, and she's throwing up and nausea and, huhh...Jesus! That whole night... Anya is waking up, "She's ok?" she said. "Shut up, sleep." We are a bunch of people in the Jesus temple, huuuuu. I really thought maybe she is off, she is going to be off. Off means, take off. She have to say yes. But not done many crazy thing, but majority people, how many people, Ron is...?

Clint: There is about fifteen people.

Swami: So funny. Finally is...Tatyana story is also very big, different. Life is nothing but joy. That is in your hands. God is given everything in your life, but you have to know how to utilize that joy. When need to be serious, when need to be joy. In my car, how many people we used to sit, guys? What class that is, my new car?

Tobias: ML? But I don't know exactly. It's high luxury...

Swami: How many people we used to sit in there? Constanze, count.

Constanze: I think we were nine.

Clint: No, twelve plus the driver.

Swami: Thirteen people in one car, and we are laying down. It's pretty good, I'll show you that car, you saw that I think? Like we were all packed like chapatis. Tied, you know...just, then whenever we were entering, Constanze, she is giving a comb, "Fresh your hairs!" "Okay." And she'll give a mint. I had to take my mint and yes...going to Bangalore and here and there, here and there...

On the day I smelled, Terry and Cyndria...I observed, observed, observed, observed, finally it got fixed. What you think, Brian?

Brian: Yes, Swami?

Swami: When is the Shiva Ratri, when is the Christmas, which one you like it?

Brian: Shiva Ratri. I pick Shiva Ratri, if I'm allowed to pick Shiva Ratri?

Swami: So, you want to wait until to Shiva Ratri?

Brian: Well at the moment I'm going to surrender, if you're choosing the right soul mate for me.

Swami: It means you choosed already one.

Brian: I think you're hearing my thoughts.

Swami: And I'm listening also very carefully. Constanze, you like Christmas or Shiva Ratri? Yes?

Constanze: 2020.

Swami: He's running.

Constanze: Shiva Ratri 2020.

Swami: (*imitating her*) Shiva Ratri 2020. Zzzzzt...hey, once if you take the 20 decision, I make a decision for the Christmas. Is it fair Patrick? What?

Patrick: Yes, completely.

Swami: He's also our journey partner. When?

Brian: Yes Swami?

Swami: Not you. Wait. He's under...I will declare that name too. That person is also here. Not that person, one more person here. Constanze?

Constanze: Guru Parampara decides.

Swami: Good!

Constanze: Guru Parampara. (laughter)

Swami: Parampara! No problem. Parampara... Yes, you are accurate. Is it true, Patrick?

Patrick: Yes.

Swami: (*Swami imitates Patrick*) Yes. Hey, Monika B is Mahalakshmi, She's little some times emotional, but it's ok. You need to, somebody need to make him like check point, click, click, click, click... I'm sorry, girls. Don't take negative way, lady is nothing but speed break. Speed? Break. Road break.

Students: Speed bump.

Swami: Yes speed bump, put that way. When you driving it all of sudden, woww...uuh...gosh. Once even in their kitchen they're cooking, cutting the vegetable they have the psychic, "What he's doing?" You are in the office they can smell it. Psychic, the way of you are entering the house, they observe you very interesting and smiling, and they observe your dress, any marks, any wrinkles, I'm also indirectly telling to Shilpa, "Any wrinkles? Mhh...good." "I'm not hungry.?" "Uhhmm? Good" When I'm reading the newspaper

and looking at some movie stars, "Aha, good. Counting stars." Then they want to find a reason to fight it. For simple things they start. At the time what we need to follow? "Yes, you're right." Yes? You're right. "Don't say like that!"

I have a friend, "*Men From Mars, Women From Venus.*" Pretty good interesting guy, and relationship...is lifestyle is one, the book style is one, different, different, different angles I seen in him. Why I'm saying this. If your partner is not happy in your house, in your life, it creates more headaches. Creates the?

Students: Headaches.

Swami: More headaches. It's unnecessary disturbance. If we have the very good understanding, "Do whatever you want, let me do what I want." Fine, good understanding - that's very, very successful, very successful. So far, even to me and the Shilpa, and...whatever I do it, she never involved. I have my work, yes. Even the morning she puts the messages, "Good morning," I don't even have time to put the 'Good morning.' Yes, what is next? Chitty, next the administration, farmhouse, university students, the group leaders, and every angle I have to take care - the government situation, politicians, police, press, the village politism, people's problems, tons, tons of headaches, all angles.

If I'm only a simple one-family person, like my family is like my house, my kid, my employment and debt, and then is over - it's not that. I'm a public person, public property, I cannot escape it, I have to prove that - everything responsible, even late night any emergencies call come, yes, to be ready. Public property in the sense means, if they need a help, if I can, yes, they have the right, "Please Swami, take care."

In your life, simple problems compared with my problems. Why I'm saying this, comparison your problems and my problems, it's nothing. Maybe you feel it's heavy to you, and I feel it's heavy to myself. Yes, heavy is heavy, no matter what but we have to carry that. There is no other option. Once we jumped in the ocean we have to swim until you get tired. If you stop not to swimming, forget it. Once we born as a human here in the society, until to our last breath we need to lead our life as much as we can, all angles and possibilities with grace of Guru Parampara, and good friends with

unity, then only we can lead our journey very successfully, and powerfully. That's it. Without true friends in your life, is a waste of life.

Who really care you, you need to have them in your life. Who don't care about you, ten thousand people around you is a waste. Who really care, a simple, a small person, that's enough. Some people will come close to you whenever you have money, name and fame, power...majority now-a-days in the society. Something they're seeing you background, but the people have to support you whenever you are in the difficulties times, to stand for you. That person is only is a true friend. Whenever you're in the happy mood and happy timings many people will come around you, "I'm your friend," they will be happy to be joy in England... parties and this and that. Once you're in trouble they run away. Somebody who really can stand there, "Hello, don't worry, I'm with you, let's walk, we'll see. No matter what, I'm with you." That person is real true friend. That person? Is real, true friend. True person - that type of truthful, royal and loyal friendship, who really cares about you, to have that, it's a boon, it's a gift, it's a gift.

Today you are here, as a family here, you can share what is your problems. Solve it, making a good communication, no ego problems. You no need to talk about your personal mantras and personal your processes, really caring some moral support, helping nature. Begin with your, here in your own Sai Community, Sai? Community. In the last stage of Shirdi Baba, whenever he's dying, before he's taking out (his soul) only one lady is standed with Baba, Lakshmibhai. Baba sent everybody, "Go and have the lunch," and he's coughing and coughing and coughing. He throw-up the blood and he healed the Taty and he gave the nine coins to Lakshmibhai and everybody came. She smelled the Baba, "Something wrong to this guy, I know!" 'It's ok, let's go Baba, everybody wants, they come and I will go, I will wait for you peacefully." Baba pretending, "Maybe she don't know anything," but she knows everything about Baba's.

Whatever you doing abishek, whenever you're sitting here and Baba is taking a shower, of course his energy vibrations is flowing gigantic. You're witnessing and having a presence in front of the boss. It's the most, at least opportunity what you can able to see his early morning abishek and that flames. How many people have that luck in this planet? It's not a joke. It's not a joke. So, final ultimate the Guru Parampara, the Boss, he's here, he's with us. He'll be with us forever

and ever until we reach our destiny. He's our driver. You can safely can sit let him drive. Make, feel him, make him feel comfortable, not making too much your funny noises, monkey minds and jumping, not shaking the boat. He will make us reach our destiny peacefully. Until to then, if you keep jumping it he'll make you to jump more. He'll make you to jump more. It's 3 o'clock, how much time you guys need to put the water to in Dwarkamai? Constanze, you're expert on it.

Constanze: Yes, it takes maybe an hour.

Swami: Let's say everybody have little...everybody put at least a glass of water in Dwarkamai inside room. Must. I'm sorry, even you're sleepy, you have to be awake.

Constanze: Menses women too?

Swami: Yes. Don't shake the Dwarkamai inside, the Emerald Lingam. Pour it the water. Fix the flames for until tomorrow night, keep burning it, few people. Fix it and just few people keep dumping the water.

Clint: So keep the flames alive?

Swami: Fix the threads and oil and everything perfect.

Clint: Okay, so it will last for twenty-four hours?

Swami: Lock it.

Clint: And the other objects stay in the water, the Emerald Lingam, the other objects in there, the water just goes on top of them? Everything okay?

Swami: Yes.

Constanze: Should we remove the towels underneath the lingam and just put the lingam on the floor?

Swami: What she saying?

Clint: She wants to put the lingam on the floor, we could put it on a plate. At least we take the towels out, it's okay to have it on a plate on the floor?

Swami: No need to shake that Shiva lingam.

Clint: Okay, so just let the towels be there?

Swami: It's not a big deal. Okay? Paul, you can type that prayer?

Paul: Ya.

Swami: Shiva Yantra, that prayer, type it and give each person one copy.

Paul: Okay.

Swami: Yes Carla?

Carla: Menses ladies can also put the water?

Swami: I tolded yes, and the group leaders have tomorrow some time peacefully, have the chit-chat and choose certain things whatever they want it. Then the cleaning, how many hours it takes it, Constanze? Let's say tomorrow 9 o'clock after harati, then tomorrow

night also pretty good wait in time, until to the morning. Majority nighttime programs is running, daytime few hours you have satsang and take sleep, eat, sleep, listening to satsang and grinding the knowledge and sleep. How many hours to make it, that one to be clean? Let's say 9:30, by harati it will be finished. 10 o'clock you starting within two hours, by 12 o'clock you can give Dwarkamai keys to me?

Constanze: Yes, I think so. Yes, yes.

Swami: Positive?

Constanze: Positive!

Swami: Good. Good luck, go and have some little fresh up and start putting the water in the Dwarkamai inside.

Tobias: So we just said the group leaders should meet to think about the boons? Did you mean with the groups or just each group separate?

Swami: You should sit with your group. Some people want to have Khandana Yoga, some people want Parakaya Pravesha, some people Dhotee Yoga, majority you share the knowledge and just pick it. Let me finish that, then I will go to the knowledge.

Clint: Everybody makes a yantra tomorrow on copper?

Swami: It's a matter of thirty minutes. Easy, it's not complicated.

Clint: Start using this mantra?

Swami: I'll explain. I'll explain. First let the Shiva energy to make it cool down. So, 3 o'clock, my time is done. So, everybody coming to the abishek or what?

Students: Yes!

Swami: You're sure? Brian?

Brian: I'm ready, no problem.

Swami: Paul, pujari, you heard it. He's ready. He said he's ready. He said, he's ready it means you should be also ready. Something you did a performance to one wedding, isn't it?

Paul: Ya.

Swami: One couple. You did it?

Paul: Yes, I did.

Swami: Good job, so he's ready. Good luck.

Brian: Thank you Swami.

Swami: Sure, ahaa? What's going on? Have a nice day.

End of Talk