

Swami's Ninety-Day JC Program
Swami Gives Some Answers About Power Objects
Talk in the Baba Temple
September 30, 2010



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Swami: Somebody wants to speak. Today is doctor Constanze. Where is that beauty girl Lufthansa? Come up first.

Constanze gives details of what happened with Swami's medicine earlier in the day

Swami: What is your final suggestion to them? Only I'm giving you one minute, just you tell them.

Constanze: Please try to think where are the gaps, where are the danger points. Try to figure out what is running behind the surface, and try to identify the black sheep.

Swami: Wait, wait, Allah is running...

Muslim prayer, the call to Allah is playing outside throughout the village.

Swami: His prayers are coming up, wait, wait, wait, wait...right, talk.

Constanze: It's painful to say but we have to observe our environment and see where are the weak points, and we have to really identify what's running behind this scenario, and how we can protect. But be careful, if we now doubt each other the unity will fall apart. We need right now that unity to solve it. To solve that problem and to bring it out and to clear what's going on and get rid of it. But it's not enough to meditate and think it will happen to protect it. No, we have to do our job right now to protect. The arrow is coming too close. It's not that it's surprising is it? It's not surprising but the time is running out. We need to do action steps. You already did a great work. I remember that nice meeting in the Jesus garden to think about security in technology, and how to support each other that no jealousy is coming up, that nobody is the developing to a Judah. Please, please prevent this happen again what happened 2,000 years before. That one person for money brings him to death. It's our job as students. We're here. We're in the responsibility for that.

Swami: Okay, right. Thank you for that – Relax... I know you're angry on me huh?

Constanze: No, not on you.

Swami:

Arthamu cheesesuku undiraa, anarthamu, aluwu chinsaduraa arthamuloonee undi ii paramaarthamu, cheppu tunnaadi i kaalidaasulu undi kavitvamuloni aarthamu, ii arthamu mahaa anantamu, ananta srustiki vakaroojidi arthamu, telusukora erranaa

Don't worry.

Mama kaaramulooni undi aakaaram, aakaaramuloonee, undi vikaaram, vikaaramuloonincheppudu tundi, ananta aakaaram, aa aakaaramee sruSTiki ananta srusti, srustilooni ananta vrusti, aa mahaa vrusti, arthamu chesukoora erranaa

You can make it translate that, my answers is there. It's okay guys. They're planning. I know who are they. When I'm working with the divine mission, yes I need to go through. Criticisms natural, next attacking - that is very crazy. Even there are few gunmen, whatever it is the security guys taking care, private security they're taking care, that's okay. The bullets cannot protect you, the conspiracy whoever they're doing it... Jesus Christ, he always call, "Laheroo, Laheroo, Laheroo." that guy, two hundred coins who received, got bribed – Laheroo, Laheroo, Laheroo – his nickname. Caught it. He's sleeping, he told it, "Everybody be wake up. I'm sleeping." But that one guy, the Laheroo, his nickname, he has the seven names. I'll explain that later, all details. Finally he hanged himself - dead.

Swami shifts to different huge voice

Swami: Today, yes, yes, they want to take action on me. When I touched the capsule inside, I didn't even open the string. Touched it...nope, it's a different feeling. I kept it like that. Simply I asked Constanze and Patrick, "Come." One medicine is one side, the same medicine...it's strange. Criticisms non-sense...creativity characters blackmailing me, defaming me - I'm happy, it's okay, they can keep write, write, write, mails whatever they can do. Okay, do your job but indirect, they entered into my medicine.

Swami to Constanze: Do you have your BP machine? (blood pressure) Okay bring it, you can check how much my BP. I'm sure it's okay.

Constanze checks his BP

Swami: She gives the B-complex minerals, and anti-acid because over night keep waking up, waking up, waking up... *Yenavai yedu*. Paul, Tobias, *yenavai yedu*, kinna number. *Yanavai yedu*. Maximum it will be very down now.

Constanze gives the reading: 90 BP.

Swami: Three points up. Thank you. Is it accurate or is it too much?

Constanze: Too much.

Swami: Too much? To my age, 90 it's okay, 90s okay, no problem, 90s okay, 80s very good, 90s okay. Once 90 crossed, red signal. In front of everybody, why I made her check that, yes, open, you be fair, I'll be fair. My blood pressure how much, in front of you. Yes, it's recording. Yes, everybody need to maintain.

To be honest, I need to complete as soon as possible the mission. Once the mission is done, the mission is the content of the Boss (JC)... peaceful. Peaceful. No desire. Yes guys, we are family. Many times I told you. How much I can eat? Ten kilos of the food, ten kilos of the mutton or chicken, tandoori, tika chicken? I don't know what all the styles. Tobias knows it very well. Paul knows very well. Lemon chicken, chicken... okay. Ten liters of the scotch, wine, champagne – what ten liters, this small belly, ten liters can hold it? It's a joke. It's a joke, a relaxation something. I hate smoking. (*Swami looks at Baba*). No. 99.999% no - I hate smoking. As a health wise, sometimes I relax, sleep but this conspiracy, giving in my capsules in the wrong medicine and putting it in the capsule, what a cunning cat. Yes.

Few people from the West, they're operating here. Don't play the games - you'll be in trouble. Until to... the Baba's energy is with me, the Lord is with me, no evil energy can touch. No. Today I escaped, tomorrow they might, a few days later they'll start again different angle. Different angle. They'll try their maximum best. It's okay, Bhagawan is there, He'll take care. Lord is there. He's always worth it. His words is not false. His words is always the true realful and truthful, and lawful, and truthful and the great message to the planet – love and peace. Whoever is walking in his foot power, walk steps, they'll receive some problems, hurtles - it's quite natural. Need to be stand, need to be stubborn, careful. Anyhow, Divine is a great.

Swami to Monika T: Yes madam, what you have questions today? Come to the subject. Take your papers. Major subject, let me complete that, huh?

Monika T: Major subject Swami, is the pyramids. Egypt, who really created it? What is the meaning of the pyramid? What is the mechanism of the pyramid?

Swami: Pyramids is nothing, but it's a highly power objects is they hided it. Number two, they put the dead bodies as a kind of mummies, and they kept it inside, even kings and emperors, and the top soldiers, and the top sculptors, top literatures, and the intellectual people's, their bodies they kept it in a golden sheet in a beautiful way. They want to protect as much as they can. They tried to only protect the body. They don't know how to bring the soul out and put it back. The putting it back, the literature is written there, *Wanaahoo* the pyramid. *Wanaahoo* pyramid. On the rocks it's written there how to bring the soul back, again in the dead body.

In Mexico, I went there also, to the pyramids there. I went with John Gray and his wife Bonny Gray. Generally on the days, they use to take the king's blood, drop by drop, they put it on the top of the pyramid - top soul character's blood. Yes, it's there in the literature, it's existing in the literature. On the days, yes, Mexico also has great pyramids. Again I flew back to Los Angeles, then I spent a little time with a few students, and again I returned back to India. Yes, I saw it. Next.

Monika T: What is that mechanism of the power objects' energy implementing on Hitler, George Bush, Saddam Hussein? We're all one, how are power objects implementing on any great and unnecessary creativity characters?

Swami: Good question, for example, our boss Shirdi Baba, he used the swastik mark as a yantra. Hitler used it reversed way. Reversed? Way, reverse angle. Crash - that's part one. The power objects they don't know how to implement it. The implementation of the power object, always, okay now I'm telling you a technique.

A power object, how to implement it. Go in the flowing water, as a river, as a lake, as a small canal, a flowing water. You hold it and you dipped it, and you hold it there chanting your Personal Mantra + Nine Arrows. That Nine Arrows is not a joke. It's not a joke. Especially *ya ma taa raa ja baa na sa la gam* – it's not an ordinary thing. *Yama*, put it reverse *maya*, illusion. Here *ya ma taa raa ja*: *taa*, several tantras hidden there. *raa-sarva* – shakti's power *ja*, commanding power, *baa*, that is the garala kantha, nilakantha, *na*, naga thamthu, *sa*, sarvijina sukino bhavantu, *la*, laya badam, equalism, sattva, tamo, rajo gunas, *la gam*, implementation, *ya ma taa raa ja baa na sa la gam* – implementation So it's important. Next. Are you satisfied with my answer?

Monika T: Mostly but there's still some doubt.

Swami: Okay what?

Monika T: These characters, these two characters like Hitler and Saddam Hussein, they're stealing the objects, they're getting the objects, somehow they're getting the power. They don't know how to use it, that's it but they have huge magnetic power and they're doing that.

Swami: It's not the magnetic power, excuse me... They don't know how to use it. I can open the front gates and start giving the interviews and invitation to the crowd. I have no time. I need my own peaceful relax time to complete my mission. There's a beautiful angels they buried here (*showing next to his chair under the marbles below his SW steps*) certain their power objects in this corner, the Germans. Yes they buried it here in that area. It's enough to their life. They donated to the Baba, not to me. Some money they donated it. So went... Next

Monika T: What are the top power object existing so far on the planet and how to identify them?

Swami: I told you how to test a power object. The existing is, there is, tons of power objects, yes I'll give the presentation very soon. Few people, yes, I saw the list out of the water making a light, but I'll take my peaceful time. In the lottery, yes I saw few people, no problem.

Monika T: The same oil and the same flame keep giving the blooming. Some flames are burning, some flame are giving the light. How we need to handle that?

Swami: It's not make any sense. Repeat

Monika T repeats the question.

Swami: Okay, next.

Monika T: Once if you know that supernatural cosmic energy, and even though its negative forces is coming to make it to change it in a positive way filtering the negative forces, negative energy in a positive way and a useful way, to the cosmic generations?

Swami: Give me example, please.

Monika T: Well any...

Swami: Go ahead; go ahead.

Monika T: If somebody's implementing in a negative way, how to switch that?

Swami: Okay, I'll give that one small technique. Use the banana leaves or Ganesh leaves. Roll it. Keep it one night, then you give to them.

Monika T: You just give to the person?

Swami: Enough. Even if they want to do negative way, it doesn't work. Hun-un.

Martin: When we all have that, nobody can do you harm? Just you throw that?

Swami: No comments. Understood?

Monika T: What is the mechanism of the crucifixion? Who did it there and who walked?

Swami: It's a lengthy subject. We'll take one whole day from morning to evening - I'll complete that chapter.

Monika T: Thank you Swami. Can you please tell us about Mecca, Medina?

Swami: Allah is one. Jesus is one. Baba is one. Truth is one. We are all one. We don't have a caste. We don't have a religion. Our religion is the love. Humanity. Our religion is humanity. Our religion is humanity - Serve ever, forgive forever, that will be truthful. That is our religion. That is my caption - it's enough. Somebody, few people, even in the masjid, Allah they're praying the prayers, I shut up. Yes, let it, we do need to respect. We're all brothers and sisters. No Muslims, no Christianity, no Hinduism, no Jerusalemism, no, no, no Sikhism, no - we're all one. Which finger is greater? All fingers is one - it's linked with one hand. We're all one. Few people did a crazy things, then it's blaming on everybody - that's a crime. That's a crime. Nope, that's not right way. "Oh, he's a Muslim. He's a Hindu. I'm a Christianity, only I follow this." Truth is a truth. Is the water have the religion? You breathing same air - he's also breathing same air. If you got cut - red blood. Even to him (Baba), red blood. Truth is truth - Prema, Love is one.

pullamatalaku atiitamu, arthamu cheesukuraa, vishwaswaruupa, endukuraa ee muurkhamuloopadi, muurkhatvamuloonee undi, nee na sannapulooni, sarwa durganaalaku, arthamu cheesukuraa, errana, mana mandaramu okaku tumbamu, aku tumbamee vishwaku tumbamu, pandu okatee adi panchakoonityenandiraa, adi preema samraajamu Go ahead.

Monika T: What is Manasarova?

Swami: That is Shiva first place. Next, you have only five minutes left.

Monika T: Who are the great philosophers? Ramana Maharshi? Paramahamsa Ramakrishna? Babaji? Buddha?

Swami: They're all great. They're all great. They're all great. Next.

Monika T: Can you tell us a little bit more about each of those characters, and what they brought to the world?

Swami: Give me an example.

Monika T: Ramana Maharshi, what did he bring in this Creation?

Swami: "Who am I? Who are you? Where I came from? Where I'm going? What is the enlightenment? What is the meaning of the enlightenment?" That is Arunachala, Ramana Maharshi concept. Yes, I stayed in his ashram. Of course I know him too, very well. I flew around that hill, Arunachala, in the helicopter around that place. He's a great man. Dresses, your habits, it doesn't link to your spirituality. In case your guru sadhana, you're in the process, you need to be very quiet, you need to be in the strict diksha. Taking care of your health, it's not a crime. Whenever you're doing some sadhana, yes, no problem, you have to be very strong. Remaining thing, maintain your health conditions, your precaution, then leave it, be happy. Don't harm somebody. You

don't have a right even to torture yourself. Even if you seeing your something with your own eyes, it can be truthful, it cannot be truthful - listening it – forget it. Next.

Monika T: Can you tell us more about Paramahansa Ramakrishna?

Swami: next.

Monika T: Babaji?

Swami: Next.

Monika T: What is the different spiritual characterism, and what powers are they carrying, for example, a Baba, swamis, yogis, avadhuts, aghoras, digambaras? What are their special capabilities and talents?

Swami: Hummm. You're speaking with avadhut huh? Okay, what is next?

Monika T: Why is the deeper meaning of spiritual characters dressing in their unusual style, like Narashima Swami wearing gold and watches?

Swami: To diverting the human psychology - today they want to do some damage on me, even if I'm quiet but my angels is not happy. They do their job. They do? their job.

Monika T: What is the inner secrecy of the Gomateshwara statue?

Swami: Four thousand, two hundred years back I sculptured that pure emerald. I tolded you, under his feet, *aim kleem saum*. You can see there. It is there. That is the same Gomateshwara is existing,

that same type of statues in the Vatican in Rome. Yes, hundreds of statues. Not one, hundreds. You can open your net and you can see. Everything will come out – here, there, what is the link.

Monika T: Why did Jainism become very less?

Swami: It's not the less. Sorry to saying to the...my comment right now, here, extremely forgive me... for example, Tobias, is it okay? Okay, I'll take Paul as example. You okay boss?

Paul: Yes.

Swami: If non-stop he's naked and walking, his wife will like it how long? How long his wife will like him? Hello?

Monika T: Not very long.

Swami: His wife needs to tell, you know? Okay, how many minutes you can hug your wife non-stop? One hour? It's okay, give, give, give, let him speak. How long?

Paul: For sure, not twenty-four hours. Not possible.

Swami: How many hours you can hug your wife without stopping?

Paul: A few hours.

Swami: How many?

Paul: A few hours.

Swami: A few hours...what's a few hours? How many hours approximate?

Paul: Two to three hours.

Swami: Non-stop?

Paul: No, with breaks.

Swami: With the breaks, after that you want to run out.

Paul: Yeah, after awhile - you can't do it forever. You can't do it forever Swami.

Swami: Speak loud.

Paul: (*clearing his throat and Swami imitating him loudly*) There's a limit how long how far.

Swami: Your capacity man, I'm asking you. Sorry girls, I'm not insulting, it's a personal, private life, forgive me. Yes, go ahead. If you're comfortable you can speak.

Paul: No problem.

Swami: (*imitating him*) No problem.

Paul: After some time the capacity reaches its maximum. That's it.

Swami: After some time means what?

Paul: I'd say after three hours then...

Swami: Not in the sleeping mood, whenever you're in the exercising mood, after that?

Paul: After that, you need a break.

Swami: That is the Jainism. That is the Jainism means leave it, everything. Nonsense. It's nonsense. Okay, you can fight. Fight in sense you can do exercise twenty minutes, thirty minutes, after that okay out, then you're checking where is my pant, where is my shoes, where is my dress. Jump out. Is it true Falk? Falk? He's there.

Falk: Yes it's true.

Swami: You're ready to run out isn't it?

Falk: Can you say that again?

Swami: After that you want to run out?

Falk: You need a break with the exercise.

Swami: Leslie! Don't kill him! You're responsible. If he died, you're responsible. Don't squeeze him too much! Hey guys try to protect, give him something, a bullet proof something you know, where you make it strong you know? It's a tough... humanism. It's art. Romance is not only the life, implementing that energy in a proper way that is the clarity. If you don't know how to implement in a proper time, if you're giving too much, you're a waste. If you're not giving, you're a waste - you have to give like kind of a medicine.

Sorry girls. Women and weapon, as less as, as less as you use it, you're successful. A weapon whenever used in a right time, yes. It's woman, yes but love and affection, give it, take care of their feelings. Take care of them, and you satisfy them but go in a smooth way, then life will be very super successful. Everyday you're using the weapon, firing, firing, firing, firing - no. I do respect the women freedom and their feelings. I totally respect them. Humbly I respect them. I hope they won't misunderstand me here, interpreting and manipulating in a negative way. I'm not criticizing their feelings but they should not hurt, and you should not hurt. I took the Paul as advice what his condition will be, one example, then again I'm giving the suggestion here because of the Gomateshwara, the Jainism. Next.

Monika T: A mother is creating five kids. Each kid is going in a different direction. Who is really creating the direction? Is the Womb Chakra giving the direction, or Mother consciousness is giving the direction?

Swami: I'll explain. It's a lengthy subject. Womb chakra, I need to explain in a very clarity way. Next. Try to bring... whenever if you ask any question, whenever you ask the question if I said, 'Next,' it means again you have to bring it in a peaceful time, again bring up that question again. We'll complete it.

Monika T: What is the mechanism of the amrutha bleeding. Where is it coming from?

Swami: Lord Shiva's head. It will start in a very few days later. We're putting the light of water on it in the Dwarkamai. It will get disappear, whole water majority. Hundreds of buckets we'll put it there. It'll go down. Many people saw that. How many people saw that putting the water in Dwarkamai? Hello? Myuri you saw? How many buckets?

Myuri: I think for several days you put about two to three hundred buckets, and we watched, like it was right up to the door of inner room, and we even took everything out and still observed.

Even without any light inside, was there any movement inside, was there any air. And it was completely still. And everyday it completely disappeared and again we did it again for many days, maybe three or four or five days like that.

Swami: I had any special water pump there to sucking out?

Myuri: No pumps.

Swami: Am I entered inside?

Myuri: No, we were watching from the other room. We were guarding the whole place so nobody would enter in, and we would come everyday and observe, sitting on the outside room watching it, then again we locked the door. Then again leave. Nobody entered. Next day again, empty, brought in the buckets, again the whole thing.

Swami: In a few days later, amrutham is keep flowing out, like hundreds of buckets. Even if you hold that, keep pouring it. You remember whenever you holded that Shvia Lingam, it's a flowing in the Jesus Temple.

Myuri: Yes.

Swami: Don't lie, cross your heart and tell.

Myuri: No, we saw the amrutham was almost over-flowing in the big tray and holding that, bringing that from the Dwarkamai all the way up to the Jesus Temple, and one person was still holding that.

Swami: It was overflowing?

Myuri: Yes, it was almost overflowing. It didn't completely overflow from that big container but it was completely to the rim.

Swami: But it was keep coming?

Myuri: As far as I could see. In that moment, we didn't stay that long once we were upstairs here in Jesus Temple but in the Dwarkamai it was completely overflowing.

Swami: Good. You can see it guys. As much as faster I completed the subjects, then we'll go for the experiences, then I'll give the mechanisms. Done. Then your course will be finished. Then we'll go happy day, jolly day, somewhere. I no need any Guru Dakshina, just a jolly day. We'll take two, three buses - we jump out. Some strong guys they'll plan it, camping somewhere near the ocean - happy, happy, happy mood. Next arati is starting in three minutes, I given you plenty good lengthy time. Constanze's little angry on me. Where is she?

Constanze: Oh no, no, no, no.

Swami: I'm following you doctor.

Monika T: What is Shiva consciousness?

Swami: Lengthy subject.

Monika T: What are your top power objects?

Swami: "Baba!" If you asked out of your ten fingers, ten toes, which one is important, what you can say?

Monika T: I can say they're all important.

Swami: You're my power objects, put it that way - going and taking the peace and truth—Satya, Dharma, Shanti, Prema in the planet.

viswaswaruupaniki vishwamee, adaarramu, adaaramuloonee undi mamakaaramu, aamamakaaramuloonee undi, sarvaswaruupamu, telusukora ishwara, iswaruduloonee undi sarwa sakti, adi ikkadee dagi undi, ananta sakti, aa shaktiloonee undi moksha sakti, arthamucheesukora errana

It's the *uppala mala* – *bha ra na bha bha ra wa*. *Uppala mala*.

Monika T: Can you describe the different samadhis?

Swami: Oh, it's a time for arati. Have a nice time. Good night. Take care.

End of Talk