

# Swami's Ninety-Day JC Program

Swami's Commentary on a Baba Movie

Showing in the Baba Temple

September 5, 2010



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*The caretaker of Baba's horse, 'Shamsundara' is beating it, at the same time Baba in his Dwarkamai receives the welts on his back.*

**Swami:** "That is the Eddy." Devotees are all asking material things from Baba

*Rohila asking money from Baba*

**Swami:** "Is (Baba) took his power object in his hands... (Rohila to Baba) "Okay, look at it. You keep blessing everything, but try to bless my donkey." He's asking one lakh rupies... 'Laksha ruupayala,' means one lakh rupies....He is a psychiatric patient, but ... (Rohila) Someone is going to attack on Baba.

*Baba in his Dwarkamai, declares that GOD is one; one guy cannot tolerate it.*

**Swami:** GOD is One. (sabka mallik eke) He is going to attack on him with his stick. Now you will show. Is a late night he is walking...

Baba saves the baby from the fire. Watch this scene. Vibhuti Lila; Baba sending vibhuti to devotee's house

*Baba sends a devotee to another devotees house to bring vibhuti and picks him up*

*with a chariot as the driver.*

**Swami:** He don't have the money. He is thinking, "How I can go..." He (Baba) already arranged. He is there. He is thinking how to go. He have no money another next? That is the Baba, the driver is the Baba. "

*In the meantime, another devotee's begging Baba for help; no vibhuti in his house; his wife is going to give birth.*

**Swami:** He is the collector and he is begging...No vibhuti in the house...

*Then someone is at the door and he receives the vibhuti as a gift from that devotee sent by Baba; his wife is giving birth.*

**Swami:** She's right delivering... the holy ash power.

*Grateful husband wants to pay for the chariot drive but the chariot already disappeared.*

**Swami:** 'Tangam' means chariot. "You said it, I pay it." He's no more there! Tangam means the chariot. Baba and his devotees eating in Dwarkamai, roof is crashing

*All devotees want to sit next to Baba*

**Swami:** I want to sit with Baba, me first. Next me. Next me. Everybody fighting. "Okay, okay, relaxly sit. Wait, wait, wait, okay sit...carry on.."

*Then the roof is starting to crash and all devotees run out, only feve stay*

**Swami:** The roof is crashing. He said (to the roof), "Wait!" "You carry on guys." (finish your food) That is the real devotees who will stay, believed in him. "Okay, you carry on." Yeah, he completed and again, he is taking his brick, his power object.

*The devotees finished eating.*

**Swami:** That five characters is finally... He said (to the roof), "You can do your job."

*Then remaining devotees kneel before Baba asking forgiveness.*

**Swami:** (Baba) "Without no trust it's not a knowledge. Without master it's

not a knowledge. Without concentrationism it's not a meditation." Major with his two secretaries; Baba picture at major's door. They are the enemies. He is the major of the Shirdi. Whole village is on Baba side.

*Villagers pranam to Baba's picture at the door of the major. He sits in front of it but he doesn't know about it. Secretaries talking about Baba.*

**Swami:** (Major:) "How come you guys, my secretaries, how dare you are?" But there is a backside, a Baba picture. (Secretaries to the major:) "You look backside." His wife putted the picture there. `Pattam,` means picture. (Major:) "Please try to remove it, I can't tolerate it!"

**Swami:** Repairing of Babas masjid, Baba drinking 'one` water. (Devotees to Baba:) "Only favorite, the Muslims. You took the water only from the Muslims ah?"

*Baba asking Tatyia to bring a glass and he mixes the water from the Christian, Hindu and Muslim devotees.*

**Swami:** Then he's mixing - one is a Christian, one is a Muslim, one is the Hindu. (Baba:) "All religions is one. You divide this water. Who is the Christian water? Who is Muslim water? Who is the Hindu water?" Matam" means religion, is humanity, understand? Be as a Unity and serve each others, criticism is not a... always danger. Baba leaving his soul for three days, now he's leaving his soul for three days. (Baba to Mahalsapati in Dwarkamai:) "If I didn't come back, you bury me, put the two flags."

*Lakshmibhai crying, all devotees are there in Dwarkamai*

**Swami:** Carla.

*The major heard about it.*

**Swami:** He's happy, "Oh, he's died, ah? Good, good, good, good. You want to bury him?"

*Major wants the proof of an English doctor.*

**Swami:** "Amle" means, "Get English doctor. Let check up, and we'll take care, and we bury him." He's like a Constanze.

*English doctor declaring Babas death.*

Swami: Once..`cheligindi....Siva means, is a dead body. "I'm sorry he's no more. " He's (major) dictating, "aikesu" means, let burn him.

*Rohila comes in Dwarkamai, they are all discussing about what should happen with Baba`s body*

Swami: 'Ichivala' means it's the psychiatric patients, means he's the boss. (Major). (Major:) "Get out... graveyard. By tomorrow sunset time he need to wake up, otherwise I'll take my decision. On the days he have that much power, that guy. (The major) All devotees Christians, Hindus, Muslims singing to Baba, while He is in Samadhi.

**Swami:** Now is a beautiful song. He is a police officer. (singing) He turned as pure devotee.

*Swami sings along ...Baba, oh Baba...*

**Swami:** Is, am I boring you guys?

Students: No.

**Swami:** Hello?

Students: No.

*All devotees singing...*

**Swami:** "We can't tolerate your testings, please wake up." Sunset. Now the major will come and going to burn Baba`s body. Everybody is watching. "Oh my God what's going on?"

*Still that song is running... Swami sings along again, "Allah Sai,.. Nanaka Sai, Govinda Sai, Jesu Sai, Shirdi Sai, ohh..."*

*Baba wakes up from his Samadhi - all devotees celebrating him!*

**Swami:** (Baba lifts his hand:) "Wait." The major and his two secretaries asking Baba`s forgiveness, like that, that mayor like his secretaries, "We criticized you huge, finally forgive. We took the sanyasam. We shaved our head." Rohila shows no respect to Baba. "He (Rohila) is a psyco and a psychiatric patient, like a Wendy.

*Rohila comes to Baba and his Devotees are there, he wants to sit on Baba's stone and asks for food.*

Swami: (Rohila to Baba:) "Mhh... get out. Get out, I want to sit!" (Rohila) He asked the two questions, "How are you a rich man?" He (Baba) said, "I am not a rich, I am always poor. How is the globe, I will take care." Baba said.

*Rohila calms down.*

Swami: (Baba to Nana and remaining devotees:) Also when I came here, everybody followed, I am also psychiatric patient. Everybody criticized, beaten from the beginning. Put the volume up. It's a testing. Is take his... he (Rohila) is the equal to everybody, even to me." Baba, giving enlightenment to his collector. "Iti korayi," means that brick. (Nana:) "Why you sleeping only on the brick?" He is asking his collector, "It's my Guru, friend, it's my soul-mate, my power object - I'm worshipping my guru here. "

*Swami sings along with the collector explaining about Bhagavad Gita and brahmagnana.*

Swami: (Baba asks him:) "Again repeat, I want to hear and understand." (collector:) "Samskrutam means that's the Sanskrit you cannot understand." Prasnee naa, again he will explain that meaning, 'prasnee naa` (Baba to nana:) "Don't test the master. Whenever you ask me a question to master, you should not test the master, with obedient you should ask. Once you remove your ego, everything you will know it. I know whole Bhagavad Gita."

*Baba grows his size, and gives enlightenment to him.*

Swami: Who do the bad things, they will go, who do good works I will make them enter in the..." "Everything is me, under my feet. "

*Swami translating the song which Nana is starting to sing.*

**Swami:** I surrendered you finally. He is giving final enlightenment to him. He worshipped seventy years, finally he given the enlightenment and giving the vishwarupa darshan, it called. 'Pahimam` means bless me, I'm surrendered, I'm totally surrendered, you are the lion, you are the kind. The bad people, bad karmas has to keep go if not asking forgiving."

## Babas' Birthday

*Hare Krishna song starts. An old lady, a devotee of Baba, comes to Baba's Birthday, she's exhausted and resting under a tree.*

**Swami:** Anya ah? Ha-ha." There the Baba's Birthday, she brought little rotis. She is diabetic patient, and she don't want to eat until Baba Darshan, but that prassat, she's eating. She walked thirty kilometers, dehydrated, high diabetic. "I am so hungry. I'm so hungry, I am eating your prasadam without not giving to you to your birthday."

*She enters the crowd inside masjid and falls off.*

**Swami:** She cannot able to enter in the crowd, she fall off. He recognized.

*Nana found her laying on the floor in the middle of the crowd and brings her to Baba. Baba is asking her for his chappatis.*

**Swami:** 'Rotilu` means my chappatis. "Where is my chappatis?" He's asking. "Forgive me I ate it." "I'm hungry, feed me." "Remaining thing give me - don't hide it." And she's opening...

*Her little food bundle and feeds Baba.*

**Swami:** Like a jaggery feeding to Baba.

*Showing picture of Krishna on the wall*

**Swami:** Tatyas' hunger strike. "Baba is not eating the food. Tatyas is under hunger strike until he take the shower and change his dress. Baba is not eating even a single bite of food. (Mahalsapati to Baba:) "I worshipped you." (Baba:) "I will go and I will make him to bring it to eat, him. That's the idiot, that Paul. (Mahalsapati) All devotees. (Baba gets Tatyas and says:) "Come, come, come, come, come let's eat." (Tatyas:) "First you have to listen me, I don't like it, but why you forcing me?" Look at the Baba dress. "Okay," he throwed it in the fire, again maybe he's going to wear it. He changed his dress. (Baba to Tatyas:) "Are you happy now? Let's come, eat." Baba sends rich men out of his Dwarkamai. He is a richest man, that guy. "Get out, let him get out." `Kootisuru` means, highest richest man. "Let him get out."

Tatyas starting to get sick. (Baba to Tatyas, who is working:) "Go and take

rest. You caught me through love, go and take rest." 'Visranti` means take rest. (Baba to Chandra Patil:) "You're not in danger, Taty is in the danger. Keep it secret, don't tell anybody." A Cobra is going to attack on Buto

*Buto sitting under a tree, a cobra is going to attack him - he prays to Baba.*

**Swami:** Now a cobra is going to bite to him. Another one it will come and protect, that is the Baba. No way, kill it.

*A polecat is killing the cobra.*

**Swami:** And is midnight, he is return back, and he want to see Baba. Now they are all sleeping. He builtd the Baba temple, he (Buto) is the person. He (Baba) tolded in his dreams, "Build a Baba, build a Krishna temple." Baba sits with his devotees. You can see the brick is there next.

*Baba advising one of them.*

**Swami:** Learn the knowledge. Learn the knowledge.

*Shama and Buto coming to Baba telling about the dream.*

**Swami:** (Baba:) "I tolded in your dreams, you tell it." Now the Krishna, now is story started here, the temple - devotees starting to build the Krishna temple. They are all carrying the bricks and everything and... 'Rotilu` means chappatis, he's asking. He's telling.

*Tatya working and coughing.*

**Swami:** Tatya, " Eat little bit eat, the temple is coming, close." Baba together with his devotees, sitting on his rock.

*Baba sitting on his rock, giving darshan and water starts flowing out of His feet.*

**Swami:** That is the rock in Shirdi, in Dwarkamai.

*A song starts - showing scenes of Babas` character*

**Swami:** That is the character, mhh? That is the character.

*Baba running in the fields with the cows, feeding the dogs, teaching the kids...*

**Swami:** He 's also good cook and feeding. Doti Yoga. He is always in a distance, again swallowing. A devotee is spreading the greatness of Baba.

*Swami sings along with the song that's playing.*

**Swami:** sharanam... He is spreading the greatness of the Baba..."Don't misunderstand - wake up, time is running out!" He is visiting every village, every district in Maharashtra..."Don't underestimate him, don't underestimate him, please understand, understand, understand, surrender, he will take care everything. " Baba and Buto at the new Krishna temple. There is a Krishna temple, he lied it there, sorry to say that.

*Baba asked to build a Krishna temple, but He Himself would use it after his Samadhi.*

**Swami:** He (Buto) asked, "When is the right time Baba, to put the Krishna statue there?" "Wait, wait, wait, wait." Baba`s brick is going to brake. Now his power object is getting broken. He is hiding.

**Swami laughing:** Ha, ha, I know many people who is hiding things.

*Baba meets Bhagoji there in Dwarkamai and Baba finds that his brick got broken.*

**Swami:** He is saying, "Ah is a mistake, is okay." (Bhagoji:) "Don't okay." and he is a little disappointed. He is, one is, became to the time is came close. Taty a very sick in his bed, asking for Baba to come, "There is the Taty a he is very sick." Volume more up. (Baba:) "Let him suffer, I have also responsible, go, go eat your lunch." Baba taking Samadhi and giving the nine coins to Lakshmibhai, "Here nine coins."

*Baba starts coughing blood; Taty a wakes up healthy and runs to him.*

**Swami:** All devotees running to Baba and crying, asking him to stay

*Baba taking Samadhi*

The End of the Baba Movie

*Swami's Comments after the Baba Video*

**Swami:** Lights on. Do the Harati Paul.

*Swami tells the priest to do Harati.*

**Swami:** I know is boring, ah? At least maybe one percent you understood. The last twenty minutes you need to catch the, is the message in the Guru Charitra his teachings. They tried their maximum best. Okay, take the screen up, up, up.

*Harati to Baba starts*

**Swami:** Bolo SaiNath Maharaj Ki Jay Samasta Sadguru SaiNath Maharaj Ki- Jay- Akhi Landa Koti Brahmam Danayaka Raja Di Raja Yogi Raja Parabrahmha Sri Satchitananda Samasta Sadguru SaiNath Maharaj Ki - Jay. Share that, share that bread every person. Okay?

Students: Thank you Swami.

**Swami:** Good luck.

*Swami having us share three chappatis which have been placed to Baba as prasad.*

End of talk

Final points Swami gave afterwards:

Kill the ego

Learn the knowledge

Take care of the people