

Swami's Ninety-Day JC Program  
Stories From Mahabharata - Ego and Lying Problems  
Teaching in the Baba Temple  
August 19, 2010



**Copyright Notice:** World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

**Swami's Ninety-Day JC Program**  
Stories From Mahabharata – Ego and Lying Problems  
Teaching in the Baba Temple  
August 19, 2010

**Swami:** Welcome to everybody. First of all, subject need to be more depth, the depth only will come through your questions. Without, you don't have the right questions, I can't answer in depth. Totally, whatever the Monika T she asked, the questions, I didn't satisfied it. It's all silly questions. It's only one hour, one and a half hour talk non-stop, I can go that, it's not a problem. The morning I gave a few questions to Tatyana, "Wait, no, no, no, no, no, no, no, no, no, no." As senior students, above five years, three years is a senior students, whoever is worked with me yes, you are granted, you are responsible to the globe.

I, we, need to be responsible to the humanity, the feelings, otherwise it's a big mistake, big crime. You do whatever you want to do but don't harm somebody. Don't give the unnecessary headaches to somebody, but don't damage your health. If you can help, try to help. If you cannot help, leave it. Whatever she asked, the questions, since ten, eleven, twelve years already I've given - it is in the video clips, you can watch. All questions I'd given the explanations to that. Same repeat questions - that makes me a little sad and upset.

You need to find the way, how to get the nectar out. A bee, it won't show how it's going to create the honey. So far in the science, the scientists they really don't have real clear picture how the honey is going to produce, isn't that? How we call that?

Beehive. It is sucking from the flowers the nectar, and it is vomiting and creating it. What is the mechanism that is happening?

In the Womb Chakra, how many people know what is the depth of the mechanism? We need to be developed to bring out. If you took the Kauravas, 101 kids, on the day she banged her own womb. She throw out everything from her womb. You read *Mahabharata*. They put it in the pots. She banged her stomach, throwed out everything, they put it in the pot. All Kauravas in *Mahabharata*, whole Kauravas – Durodhyana, everybody is a test tube, how we call that, test tube babies, like a pot babies.

Duryodhyana went to Krishna. Krishna is sleeping. Durodhyana he's a leader of Kauravas. On the whole Kali Yuga, beginning of Kali Yuga, Duryodhyana went. He's the biggest king. He went to Dwarka. The Dwarka means where the Krishna lives. Dwarkamai, that is the permanent place of the Krishna. That is the permanent place of the Krishna, Dwarkamai. In Shirdi Dwarkamai, that is the Lord Krishna. Here you can underline that point. Dwarkamai, generally Krishna his place is the dwarka.

He's a sleeping, Durodhyana went there, whenever is the battle is going to be happening, for asking help. Krishna looked at him. Of course, he knows who's coming, who's going out. He looked at first his feet and his head, "No, I can't sit near his feet. I'll sit in back of his head." Then he sat at the back of Krishna's head. The Kurushetra, it's a true story, it's running. I'll give that whole manuscript, the palm leaf books. (Kurushetra is name of battle site between Kauravas and Pandavas),

Arjuna came, then Dharmaraju also came - they are brothers. Then they sat near Krishna's feet, Krishna's pretending he's sleeping but he's in a sleepy mood in Dwarka. Dwarka is his house. My house is Dwarkamai; this is the big boss' house; very soon I'm leaving this chair - that is my permanent place (Dwarkamai). Enough.

Then Arjuna, "You wait outside." Dharmaraju, he went and sat near the Krishna's feet. Krishna, he's pretending to wake up with the yawning, "Ah, such a tired, I drunk too much." You read the *Maha Bhagavad Gita*. It is there in the seventeenth chapter, page 92 the reference is there. He said, "Ah, I drank too much, what do you want?" Just he woke up, and he looked first Dharmaraju. Dharmaraju said, "We're doing a fight. We need a help." Then, back side Duryodhyana is there - ego person. Duryodhyana is

nothing but highest ego. Today the concept - the ego problem and the lying problem... Duryodhyana was at his back. Whenever he wake up Krishna asked, "What do you want Dharmaraju?" *Dharma* means right judgment and *raju* means king. "I can't ask to you Lord Krishna what you can give to me - we are going to do battle." Then Krishna called, "Arjuna, come inside." Arjuna he entered. "What do you want Arjuna?" Arjuna he put it, "Pranam Maharaj, Mahadev." Lord Krishna's own sister got married to the Arjuna, Krishna's own sister. "What do you want?" Duryodhyana is listening. He immediately attacked on the Krishna. "First I came, then next they came. Give the preference to me!" Then he turned, he took his crown out, then Krishna, "Yes, Duryodhyana you came. What do you want?" "I need your help." "What do you want?" Krishna gave only two choices, "You want Me to come as a driver, or you want I will give hundreds of soldiers, thousands of soldiers like me and I will never take the weapon, I won't fight. Only I'll be a driver. You can choose guys."

Duryodhyana chose, "Give me thousands of powerful people in the battle." And Arjuna and Dharmaraju asked, "Krishna, can I ask you a small favor?" "What?" "You be as my *radhe saradhi*." *Radhe* means chariot. *Saradhi* means driver. "You be as my driver. It is enough. I don't want anything. I don't want anything, just you be as my driver." Krishna said, "I'll take care," because Arjuna has that much confidence on Lord Krishna... you can underline the point, the devotion and belief system here. You don't need to read *Bhagavad Gita, Mahabharata*, this is the enough final nectar. Bee is giving the honey. "Be my driver."

During the battle lot of enemies kept attacking, a lot of energy arrows. Lord Krishna just is making escaping, the horses escaping this way and that way, going this way and that way. He knows it, and Arjuna is keep fighting it but Karna, extraordinary powerful guy, more than the Arjuna, hundred times powerful than Arjuna. Karna, his horse chariot it sinked in the ground, one wheel. At the time, Krishna looked at him, "Kill him now!" Arjuna, he said, "Krishna, he's in helpless mood, and he's lifting his wheel. The horse is fighting, and going to be lifting up. Krishna no, it's unfair!" "Kali Yuga is coming. If you cannot hit now, you won't win him. Kill him now! It's my order. Do it! Who are you to say that? Kill him now!"

He's lifting it. He cannot able to lift it. At the time he's in a helpless

mood, Karna. Very, very, very powerful at the time - Arjuna just he sent the arrow. Over. It means, here again the major point, whenever you're going to protect the truth, even if you did a crime, if you're honest and you're not doing any crime for human globe, you're exempted. In *Bhagavad Gita*, 119 Chapter, 3rd sentence it's written there. After all the battle is over, Arjuna got succeed and Krishna, then Krishna he asked to Arjuna, "Please, you go out, I'll go out," from his chariot. He said, "No, first you go open my door. I did lot of hard work." "It's okay Arjuna. First you go, open the door, I'll come out."

"No, no, no, no. First you go open *my* door. "Krishna begging, "Please Arjuna, I'm begging you. You go and open my door." "Anyhow, I did lot of battle, and I did hard work, and I killed all the enemies, hundred of thousands of people. I did. I'm the victor. You're only my driver, open the door." Krishna said, "Okay, okay, *okay, okay!* Please, first you go, open my door."

That is another point, ego, 'I did it!' It's not he did it there. It's not he did it there. I did it. Arjuna walked out and he opened the door. Lord Krishna, all the negative arrows he put under his foot. All of sudden just he removed it from his foot. Then, whole his chair blasted, it burned. The horses ran, then Arjunas watching, "What is this?" "Some negative forces kept attacking on you. Some attacking things I took it, and put it under my feet. Whatever it is, the negative things I'm not letting you, I'm putting them under my foot." "Why this fire?"

"Yes, Arjuna - no ego." Then he threw all his weapons, and he put his head on Krishna's feet, "Kill my ego." Make underline, "Kill my ego." You are tatra dhari, sutra dhari. You are a character. You're creating and you know how to protecting, and you know how to make it in a good gentle way to control, not giving any panic. Not give? Any panic. Anyhow, he said, "Congrats." He said, "Don't say that word, I have to say congrats to you. You did the whole war. I'm only a small character, finally after recognizing this whole reality what a lila you're playing, Kruta Yuga... first Kruta Yuga, Treyta Yuga, Dwarpa Yuga. Dwarpa Yuga is a Krishna. Kali Yuga - Lord Venkateshwara.

In the Kali Yuga, the most leading two characters is, one is Jesus Christ, one is Shirdi Baba. That Jesus Christ Samadhi, and his power objects, and his power spot has been here in our northeast place wherever the Mother Divine statue is, wherever I put it...

from there, around that whole area, that is the Jesus Christ supernatural power spot. Whoever touch that place, you're enlightened. If you dig there seventeen feet almost all... but we dig lot of dirt out. It came also in the newspaper, they found also Lord Vishnu statue. That actually is our statue. It's in our place there. We put it there - it's a Mahamaya it came out. Then whole press and everything they started to talking, criticizing, "Lord Vishnu statue is came out, in so and so place and..." But I didn't put on my name, that land name, it's not, hun-un - that is the Big Boss place. On the Big Boss place there's many saints they put Lord Vishnu. He's the protector, "Take care." Yes.

You'll read very soon the palm leaves with evidence, with a proof, how on the days they done the great job. Whoever they walk in that area, they're enlightened. You meditated there, relaxed there, it's done. Without a reason, your Swami cannot able to come to Penukonda. I born in the different district, I grown my childhood days everything in different place, and yes, it's a divine mission message.

Are you really thought it ten years back you're going to come here guys? Kala chakra. Time cycle. You're in the different country; you're in different country. I came from different place, I came here, I established, lot of harassment, lot of troubles, negative articles, positive articles, criticisms, positive, negative – good, good, good, good... It's a battle, yes, I like to be fight, that's my caption, I like to be fight. Hello? I like to be fight for the truth, satya, dharma, shanti, prema. I don't care. You need to be also to become very strong and stubborn. Whatever is happening in your normal personal life, doesn't matter health, your habits, your condition, anything, yes go for the truth. Go for the truth. Bring the truth. Enough.

Today many people they want to get the ancient palm leaf books from me out. No more evidence, no more any clarifications to the globe. That is their plan. Negative forces is happening, positive forces is happening, I'm in the middle. I'm praying only my bosses. I believe in Jesus. I love Baba. We're short time. I mean the lifespan is short. Before you go we need to do something. On the days, pyramids, power objects, unbelievable things, temples, and the Shankaracharya including. They created it, they built it, and they're gone. Now we're here. We're enjoying it but we don't know the Monika T, she mentioned lot of questions. Only few questions

only I admired it. Early morning almost, what time that was Tatyana we were having...?

Tatyana: 10:30.

**Swami:** Sorry... sleepy mood. Just I wake up and got in my car and just little roti... what we ate it?

Tatyana: You had some roti, dhal, and curd rice.

**Swami:** Roti and dhal and curd rice. "Let's go." Work, work, work, work, work - lot of works, at the time also what I discussed to you?

Tatyana: The main point what I got was, you're really worried about how to bring the knowledge out. You mentioned today in the beginning, in order to give the knowledge we need to come up with the right questions, to come up with the right depth questions, so you can give the knowledge. And we need to all be responsible, as students, to bring the right questions, that we need to lift each other, to give each of us the chance to do that - that we're all responsible for that. Not only one person, not only a few, that all of us are responsible for that.

**Swami:** At that time I was in a happy mood or angry mood?

Tatyana: No, you were not happy. You were a little sad. You were frustrated. You were worried how to bring that, how to wake us up, how to wake-up the student kingdom to really recognize the time, that there's not a lot of time. This is the time now, where we need to jump on it to get the knowledge from you as long as you're available for us.

**Swami:** A question will change the whole globe. That question, how you will bring? That question you need to make sure you're

accurate and perfect. I'm a gun - your question is a bullet. Make sure your bullet is not a dummy bullet. If your bullet is perfect, yes, I will go straight aim in the universe. Everybody will be peaceful, helpful. Don't think you, you, you, I, I, I. You means in sense, "My family, this, this, this, this, my property, my wealth." 'I' means in the sense like Arjuna, "I'm the great. I'm the hero. I'm the..." No! No! He's (Baba) the lila master. He's the lila master. Be smart. Once you gave up your bones, your flesh, your life, everything you dedicated to his feet, your ego, all your every blocks, he knows, he'll take care. He'll take care. He *will* take care. No doubt on that. Don't underestimate to the divine. Your life should be example to humanity and your around in the world what you learned, the divine knowledge.

We will go all surface, yes I will explain on the power objects, the healing techniques, and the Vaastu, some secret yogas. I'll do my job but you have to be smart and clarity and dedicated. Other than that, I'm sorry, until to then... Today I came here, I'm coming and giving a talk, the rain started. It started, ok, ok, ok. It's a good omen. It's a good omen. But I won't ask today to Monika T. because of, I can see in her face, she's not in a clarity - no, only 20 marks out of 100. One more chance I'll give to make everybody discuss, again I'm going to tell the questions, the list.

### Questions

1. What is the mechanism of the pyramids?
2. What is the mechanism of the power objects?
3. What's inside in the power objects?
4. What is mean by the power?
5. Who created the power putting in the power object?
6. Why God created a tiger and a lamb? Is the tiger a criminal or the lamb is innocent, lamb is eating only grass, tiger has to eat the lamb or deer.
7. Why he created Hitler? Why he created the Bin Laden? Why he created the Geroge Bush? Why this wars is happening?
8. Why is mechanisms of killing each other, one to one?
9. Who is creating the mechanism of the depth, the wealth and

poverty?

10. Where is limit for the maturity?
11. What is mean by maturity?
12. Where is the truth?
13. What is the dharma?

Even Lord Krishna, in the helpless mood Lord Karna in the *Mahabharata*, "Kill him now, otherwise you can't win it." It's not fair battle. Even in *Ramayana*, Sugriva and Vali, Vali is the most, biggest fighter, biggest fighter. If anybody approached in front of him, 50% of his energy he'll grab. He has that boon from Lord Shiva. Rama killed him very secretly and he shot him (from behind a bush with his arrow). When he's dying he looked at Rama's face... you can read in *Ramayana*. "Rama, I'm your great devotee, why you killed me indirectly? You're going for Ravana. Ravana, he's a peanut to me. If you gave an order, that Ravana, I will bring that stupid to your feet. Why Rama you killed me from the back?"

Rama, at the time, he cried. He said, "Vali, anyhow I'm giving enlightenment to you. I given the word to Sugriva, Vali's own brother... Vali and Sugriva they're brothers, they're fighting for a lady. Here, underline - for the kama energy how they fought it. And Sugriva went, and he jumped on the Rama's feet, "Please, I need a boon." "What do you want?" "You have to kill the Vali, my brother." He said, "Okay, right, I'll kill." But Rama recognized, he cannot kill face to face with him because of Rama, 50% of his energy automatically will go there (to Vali). He has no guts, because 50% already there, and he's more extra power there, and already he's highest, Lord Shiva given the highest boon to him. Over.

Why I'm saying here, that all yugas is over. Now Sai Yuga started. Sai Yuga started. I want to bring the divine knowledge in the globe. In the ancient palm leaves, thousands of years back of information, to in front of the globe. Lot of disturbance... I'm not a God, but I won't say I'm a God but I know how to control certain things. My targets never missed it. Whoever believed in me, I believe them and I'll protect them. Whoever they want to harm me or around, my divine angels it won't accept it. It won't accept it - it will do it's own job. I'm a water, crystal water... I'm sorry I don't

have a taste. The water... anybody can say the water taste? Hello? Can you say what is the water taste Monika T.?

Monika T: No taste.

**Swami:** That's me - water taste, crystal water taste. Walk on right track. The right track in sense, your personal habits is ignorance. Ignore your personal habits. One time, I went to Lila Palace. Anya and Cindy, they're sitting in the restaurant near swimming pool. She ordered some thing, a leg piece chicken, and she have a good cigar, and she's smoking...and just I went there and look it where I can sit. And that guy there he said, "You can go that place, sir." Okay right. I'm very tired, exhausted. I go. Then I look, all of sudden, Anya is like smoking and with a chicken piece, like eating, and glass of red wine. Oh my God. Okay, okay, I'm in the distance. Then I asked, "Please give a curd rice with a little chilly and some lime pickle please." Okay, they brought it, and put it there. "You want to drink anything sir?" I asked, "What they ordered at that table?" Something, he said, I don't know, like all chicken items, all like, and Anya is eating, and she's eating, and she keeps making the smoking. I keep watching because at the time they're working in my office. At the time it's my money what she's spending there, it's a painful... I'm eating curd rice - she's eating the chicken with a high cigar. What a luxury. Everything, if you need to enjoy, you need a luck - you need a luck, okay right...

Then after I completed my curd rice, I went, "Hi Anya." (*Swami pretends to be Anya quickly putting out the cigar.*) "Hi Swami." She's putting like her cigar... like, "Hi, hi, hi. Where you came? What can I do for you?" "Already I'm observing you since twenty, thirty minutes. You did a good job. Lucky for you...It's okay. It's okay." It's not a crime... but health, human moral values – both. It's like two strings of the horse, if you're carrying both you're free. Second, it's all accepting it, health and human moral values. Done. You're free. You'll be done your life.

Keep go this translation two, three more times. Lot of angles I touched there. Every my comment don't take as a joke, there is a depth. Keep listen, understand, come clarity, come clarity, come clarity, then come with your questions guys. I'm ready whenever you are ready.

Power objects is not a big deal, I'll explain. Next subject is the Vatican. Pin to pin I'll explain about the Vatican. Third subject, Jesus Christ samadhi. Fourth chapter, the highest techniques the ancient aghoras, ghoras, avadhuts, including the Jesus Christ and Baba what they used it, the healing power energies in depth, final then we'll go to the bhakti way, devotion.

So try to make it. Activate your minds as much as you can. If you cannot make it activate your minds, I'm sorry to scream, you're only biggest stupid - don't waste the time. It won't come back. It won't? Come back. Good. Good luck. Something we covered pretty good I hope, little bit. Out of 100, only I covered 3.2%. Still there is more than 90% there, I hope if you can digest it.

And have a nice time and have a beautiful sleep. And I hope whenever you're ready, give me a message Monika T - don't think a negative. I really care you. I really admire you're a good strong teacher, but you can tell the face expression - come with very good clarity. Everybody's questions you take it, comment. I'm ready. Good luck, have a nice time.

End of Talk