

Swami's Ninety-Day JC Program
Students' Power Object Questions to Swami
Teaching in the Baba Temple
August 17, 2010



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Swami: Second layer, we'll see. Third layer, final, done. In a history, it's forever and ever, no need to repeat on the power objects. You have complete clear picture. First fifteen, twenty minutes is up to you. Your questions I'm waiting, I'm ready.

Monika T: Swami can we read the questions?

Swami: No problem, I said I'm ready.

Monika T reads the following question on Power Objects:

1. How can we use power objects to lead the world?
2. How much are power objects & samadhis maintaining the energy of this planet?

3. Not even .0001% of the saints can recognize the real power of a power-object. How to recognize the real power of a power object?

Swami: How told it that?

Monika T: You did.

4. How much are power objects playing in a negative way on this planet?

Swami: Give me an example.

Monika T: Well you gave the example of dictators like Hitler, Saddam Hussein.

Swami: Only saying on the characters, but you're not saying the action. Give me pure picture. What they did it? What happened to the globe? What much positive marks the globe gained. What are the negative marks? Why you're pointing on them? What is the reality that you talk? Why you blame them? What they did it? What is the George Bush did it? Please.

Monika T: He started war, the same with Hitler.

Swami: You want a coca cola?

Monika T: No thank you Swami.

Swami: You definitely need a coca cola, no doubt on that.

Monika T: You told us...

Swami: Don't always say, "You said." Of course everybody whole world knows that. Why you're always blaming on me? "You said it. You said it." It's a blaming nature. I have to see your mother's picture, and see your mother's character - always blaming, blaming, blaming... It's okay go ahead.

Monika T: We know it's also true, yes we do, these characters created huge wars, huge brutality, huge suffering on the planet. We know that Hitler searched for power objects. We know that for sure. We don't know George Bush. We don't know Saddam Hussein but we think that power objects are involved with that. So we're asking, how is that implementing on the world in a negative way?

Swami: Next.

5. How does the power in a power object affect a dictator like Hitler in a negative way? Is he misusing it directly through a technique, or it is because his soul cannot handle the energy and the power object playing back on him?

Swami: I think you know what he's using the symbol, anti way of the swastik. Baba used different angle. He used that yantra in reverse way. Go ahead. I'll explain, everything I'll come back.

6. How is someone like Hitler able to access the energy of power object without the pin code?

7. How are powerful people able to steal energy from an object without knowing their pin code?

8. What you taught us, a power object never loses its energy, then how is it really possible to steal the energy from a power object?

9. Hitler's psychology was huge egoism wanting to dominate the world, the power object made his brutal mentality stronger and he created war and terrible suffering for humanity. What is the remedy for that?
10. Even though there were pyramids and power objects in Egypt, the civilization was destroyed. Was it the effect of too high positive energy? How to maintain the energy in a power object in a balanced way?
11. There is very little Air element and high Earth element in the pyramids. This is preserving the mummies. Are the mummies a kind of jiva samadhi?

Swami: Be relax guys. Listen what she's talking. Listen very carefully what she's talking. Go back. Repeat it again.

Monika T repeats number 11.

Swami: Hun-un. Next -

12. What is the power object that is still in the pyramid that you want to connect to here, and what is the relationship of that object to your mission with Jesus?
13. Why did Venkateshwara turn himself into stone instead of taking Samadhi?
14. There are many different formulas for creating power objects. Can you please give us clarity on how we can create power objects?

Swami: I think I already done it. Anyway, okay, go ahead.

15. How is a saint activating his power objects around his Samadhi after he takes off? Are power objects always a part of samadhis?

Swami: A saint, you said, isn't it? Are you a saint? So, no need to answer that. Saint means many people have a feeling he has to wear an orange robe, red dress, hair style, lot of rudrakshas, vibhutti - that's not the saint. Saint who has the... whenever he has the attachment - detachment, who knows the sthita pregnant stage, he's a saint. If you don't have the sthita pregnant stage you're not a saint. Hun-un.

For example, Lord Venkateshwara has the huge diamond crown, tons of, billions of dollars worth of jewelry. But pure Shiva in Sri Sailam, only the, put some leaves and little glass of milk on him and he wears little wild cobras around him on his neck - that character is that character. This character is this character. Jesus Christ is a very simple angle he led his life. Shirdi Baba - six months once he took the shower. Serious. Few students is there, you walked with him, guys. Six month once, his dress and everything... oh my God. And his dress is complete torn and lot of holes, he won't listen because he has a big stick, because he's going to beat it. Sorry Baba I'm not blaming. Yes, he's like that - avadhut. So what? So what? But Narasimha Saraswati, another incarnation of Datta, he had, on the days, from here to here (*wrist to elbow*) the watches, all the diamond rings, jewelry... Sometimes he's digambara - who cares. I'll explain the mechanism. Okay what else?

16. What power objects were used to bring Jesus back to life?

Swami: He's already here on earth. He came back. Next?

Monika T: Swami, one clarification on that. In the process of the crucifixion, what power objects were used to bring him back to life?

Swami: Vibhutti, holy ash. Next -

17. Baba was agni upaasani - he strongly used the Fire Element in his power objects. Baba's dhuni continues to burn in Shirdi. He burned karmas through his chillum. He created the four flames in the Earth element to create satya, dharma, shanti, prema, what is deeper significance of Baba using the fire in this yuga?

18. Baba didn't use his power objects strongly in his life. Now, after his death, Baba's power objects are implementing powerfully. He was a silaboga character.

Swami: Wait, wait, go back. Repeat.

Monika T: Baba didn't use his power objects strongly in his life.

Swami: Who said that?

Monika T: You did.

Swami: I told he used his brick his master given him. He's talking everyday his master. I told it. It's okay, go ahead, go ahead...

Monika T: Now, after his death, Baba's power objects are implementing powerfully. He was a siilaboga character

Swami: What? What?

Monika T: He was a siilaboga character.

Swami: Siilaboga, what does it mean?

Monika T: it means his name and fame comes after his death.

Swami: Naraboga, silaboga – not siilaboga. Siilaboga means virgin. Go ahead.

Monika T: Did he only activate his power objects after he took Samadhi to keep the name and fame away?

19. Tatya could not handle the energy of the lingam that Baba gave him and got cancer. Swami spent a lot of time to handle the power of the Ala Hala Lingam. How to balance the energy in a power object like that?

Swami: Once the master given any power object, he always have a full control on it. He knows how to maintain on your soul. Here, in this subject, karmically he needed to suffer, he, Tatya, suffered. Then finally he transferred.

I, you, we, any divine soul, any soul, we need to face it. We have to face it, including Paramahansa Ramakrishna, Shirdi Baba, Babaji, Jesus Christ, any form - you need to suffer, you have to suffer. No escapism, then finally they lift it. Finally they lift it. Early morning actually, I had a problem, the bile juice, I threw up for ten, fifteen minutes. Oooh gosh, throwing up... Fine.

Whenever I given my flesh, Clint Thompson is giving an injection, antibiotic. It's a high powerful pain. He's giving the shot, same time the Chief Minister of A.P. State, he's on the line, "It's an emergency! "I want to speak with the Swami!" Yes, it's true. He gave the shot and I can't able...ooooo! Then, I took the call. I don't know what he saying it "What? Yes. Good. Yes. Good. Yes. Good. Yes. Good."

Chief Minister: What? "Yes, good." What "Yes, good." Are you Okay?

Swami: Can I call you three minutes sir?

Chief Minister: Call after three, four minutes whenever you're comfortable.

Swami: Again I called.

Chief Minister: Okay, what's the matter?

Swami: Later time when I'm driving, Clint told it, "Don't drive." I'm little crazy character, "Sit down man." I'm going to Hampi with him, and few more guys. All of sudden all stitches blasted it. I keep driving, then some wet is there in front of my feet, "What is that?" Then I looked. It's a blood. Whole pant is wet. Then he said, "Wait. Stop. Wait. Stop, stop, stop." We went somewhere in the sunflower garden next to the road, and he put a tincture of spirit and cleaned it. Ooooo...that is the pain! Okay, simply okay. He said, "You want any pain killer?" It's okay - let me suffer. Then I given to the driver, I changed my dress in the bushes. "Okay, let's go." It was a big wound and it took almost one month to come back from that. It's a practical reality. It's a reality. It's a reality.

When I'm purifying some souls, put blood on a few people in front of the Jesus. Who were they? You (Philip), RK, and Terry. I no need to do it, they think Swami is little psychiatric. To purify certain souls to bring...I have lot of the background mechanism there, otherwise I won't do it, I won't do it. Non-stop keep flow, flow, flow, flow... Everything, whatever the masters they do, underneath there's a mechanism there hidden. Be quiet, shut-up, learn the divine fragrance in-depth of the knowledge. Until then, you don't know the clarity. You have no right to talk unnecessary thing. No.

In Shirdi, northwest gate, and southwest gate...to be honest, I have little small leg (*damaged*), little tilted. We went to Shirdi - me, Tatyana, Tobias and Carla. Do you know how many times he made to do pradakshina? Super hot, sweating. I told you this story. Super hot! Only the westerners can go inside with a VIP pass - good, no problem. I have my small little stick in my hand. Walked almost two kilometers around him, kept walking. These guys, they went that side. This guy this went. There's no communication, no cell phones. Gosh.

Finally, Tatyana and me, we sat under a small tree on one veranada, it's not veranda it's a platform. She asked, "Swami, do you have any good friends here to help you to go inside to Baba's darshan?" In my heart only, I thought it deeply, "Only I have one

friend here, that is (*Baba*).” I have no guts to show like that, but yes, he's my friend. Within seconds, from somewhere, how old is that woman?

Tatyana: Fifty-five, sixty years old.

Swami: Sixty-year old lady she came. She's since twenty-five, thirty years she's working there in Shirdi Samasthan, and she took my hand, "Let's go to darshan. Let's go to darshan." She's a Trustee, everything clean, straight. The glasses in there in front of Baba, she made them to remove it. Okay, I had my flowers in my hand. She took it. Hardly she cannot walk, and barely I'm walking. Clear. I put the garland on his Samadhi, and I touched to Baba. Then she made me, "Okay wait, relax and look at the boss."

Then I looked at him. Without my notice the tears are flowing out. "You *are* there whenever I need it. Period." That's the inner meaning why I'm saying this. "You are there, whenever I need it." Then she helped all, Tatyana, Tobias, everybody... okay, they go a different line. Only she took me in the straight line. Everyone has to go in the queue, only I'm in the straight line, VVIP line, okay! I'm thirsty and sweating and I don't where are the guys. I keep searching.

One and a half hour we struggled, yes, finally he given. The sunset is landing; the helicopter needs to take off to Bombay. Bombay we need to take off to Bangalore. From Bangalore I jump out by helicopter to Tirupati, say pranams to Lord Balaji, then the whole night driving until morning 8 a.m., came back. Last night I was in Tirupati. I made a deal with him, done. Took the helicopter 2:30 p.m., super raining...me, Patrick, Terry and one of my security guard - from Deccan Aviation took off, fifteen, twenty minutes unbelievable rain. The two pilots, they're very scared. They came all the way down on top of the houses going. I kept speaking, "Hey are you safe guys?" They said, "You be careful, don't worry Swami, you take care, we're experts." "Are you confident?" "We're confident. You be confident too."

"Good, okay. Hey make sure any cell phone towers something there, you're almost all 90 feet, and 100 feet you're maintaining it" "It's okay we're watching." Not able to see anything. After two minutes later they lifted to 3,000 feet up. Then safely they landed

it. It's like whole helicopter is like, I thought, "Okay, maybe this is my final crucifixion. Terry and Patrick, they're watching what's going on. "Everything okay?" "It's okay." They made it, landed safe. Generally at the time, the Tirupati airport is closed. Only they opened because they heard my name. "Okay, let's open." The whole crew, everything is ATC – Air Traffic Control room is watching, keep tracking, keep tracking, tracking, tracking, finally landed, made it.

The point is, why I'm saying this, the Divine always decides our payment. If the Divine wants to see you, it will see you. If the divine don't want to see you, you have to wait. Doesn't matter, maybe it's ten years, fifteen years, one hundred years, two hundred years, five hundred years, one thousand years, five thousand years, you have to wait the Divine wants to see you.

To see the Divine you need to be loyal. You have no right to criticize on the tiger, on the lamb. He created the tiger. He created the lamb. That's His decision what He wants to do it, let Him do it. I'm in the air, "Okay, if you want to do it, let's do it." If you start to criticizing, you keep going one hundred years back. Every negative comment - one hundred years go back. Even if you laugh, if the tears come, it's a salty. If you're in pain the tears come it's also salty. One eye never cries. One eye is me, one eye is you, if you're in pain, of course I'll be also in pain. If you're loyal, I'll be loyal. If you're not loyal, I won't be loyal - that's the Guru Parampara always says that - that is equal mechanism.

So again, I'll take tomorrow more depth in the daytime, and let the boss give few songs to him, make full drums and Shiva bhajans, high drums and high rhythms.

Have a nice time. Good night.

End of Talk

