

Ashram Talks With Swami
Chandra Nadi Talk After the Fire Puja
Talk in the Baba Temple
May 22, 2010



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Tatyana and Ganesh in Baba Temple

Swami: Good afternoon guys. Start, no need to waste the time.

Ganesh: So it's a beautiful time for us. Our Guru Parampara and our Sadguru are right behind us.

Tatyana: The main VIPs.

Ganesh: And in front of you are also sitting three students who survived Swami Kaleshwar playing in the last eleven years. Different types... Tatyana she lived nearly all the time in the ashram, and Gundhild, she lived part time in the ashram and part time at home. And I was such pattern traveling back and forth many times. So everything is fine. You can choose.

Swami: Go to the knowledge. I know how many times you came, how many times you went - that's not the point. Go through the knowledge.

Ganesh: So, the main point is, we'll give introduction now, Tatyana and myself.

Tatyana: I would like to share a few things what Swami also referred to yesterday. And that is, he mentioned handling the Mother, the Mother's nature. So this morning we all received the beautiful initiation in the Jesus Garden. Where we were sitting is not an ordinary place. It's the main Power Spot of Jesus here in Penukonda. Jesus has a very strong bond to Penukonda, and we know Swami also has a very strong bond to Jesus. A few days back I was sitting with him in the office and he was asking me, "Can you get the little cross out of the box?" And that is a cross that Paul and Tobias brought from Bethlehem. And he asked me, "Can you fix that around my neck?" And in that moment he looked in my eyes and he said, "Jesus is always with me. He's around me. He's in me. He will take care of me. He will protect me. I want to bring out the real truth about his life. I want to give the fair judgment about his life." And in that moment when he looked at me, he had some small tears in his eyes. And in the moment I could feel his really strong bond and connection, and commitment, and the real depth of his feelings for Jesus and his knowledge.

So Swami just said, "Come to the knowledge," but everyday he's working on the knowledge dictating to us the knowledge, really bringing that knowledge out, really very, very intensely now. Just a few weeks back all the students in the ashram we were allowed to see the book. He presented the book to everybody. We could see it. We could even touch the book and see the small literature.

And we can see since that time, since that knowledge has been brought out to the globe, we can see that Mother nature is reacting in a very, very unusual way. We can see volcanoes, we can see what is happening in Swami's life. He mentioned the strong thunder. We never experienced such type of thunder and rain, everything here. So the nature is really reacting very strongly. So every saint, whoever brought such huge knowledge and that type of punching energy into the world, they all had to face the other side of the coin of Mother's nature, which is, there is always the same amount of negativity connected to that.

Swami: Here is a small correction. It's not a negativity. The way of Her testing how much I really can stand, any master can stand in the Mother nature very powerfully, whatever Her illusions is flowing on you, how much you really can tolerate it. She's unbelievably, loving lady, and at the same time She wants to know your capacity. Like a master giving examination, after final examination you need to write a test and you need to pass in this, your clarification. At the same, like a mother, She's putting a kind of test. You need to win that test and recognize which angle She's coming, and go through. It doesn't matter you want to escape it, you don't want to do spirituality, it doesn't matter. Once you caught Her, She caughted you, that's it. Not only Paramahansa, not only Jesus, not only Swami, not only Babaji, every person one step, one angle, it's a process. It's a good. It's a good. It's a good. It means She's concentrating on you.

Actually I wanted to speak to you from my office and all these guys is bringing the cable and fixing it... okay let me come down and few minutes and just... Few points I'll tell you guys. I'm openly volunteering, openly volunteering the giving a course of that book, certain most, most, most, most, most powerful amazing techniques what exist in the book. I want to give ninety days training. You no need to pay anything. I want to make you to train you, whoever wants to come. From the Guru Purnima I will start the program. That ninety days will be your Swami's very strong on you to make you to training. It's a Kung Fu Karate.

And I'm offering to few guys, everybody can touch the book and see how big book that is and how much hard work I'm doing on that. And of course you know, many people witnessed lot of miracles, whatever it is, and it's an open challenge to that book to any scientists, any doctors, any philosophers, whoever it is, yes I will challenge about the information, the knowledge what exists in the book. That's not your Swami written that book. It's the most powerful, powerful person written. Jesus Christ himself, he written the book, the biography of what he did, all his channels. It clearly shows it. If anybody knows the Telugu, yes you can see in it. How many pages Tatyana, the book is? Ted you know very well.

Tobias: About seven hundred pages.

Swami: And how length, inches it is? It's huge... it's a huge book. So my Dear Divine souls, the knowledge they will teach it, the Chandra Nadi Process, the Yantra. Are you going to teach it Tatyana on the copper sheets?

Tatyana: Yes.

Swami: Okay good. And the mantra what I recommend to you the Chandra Nadi Process, in a very short-cut way I want to give you two letters and your personal mantra.

First letter is:

Om nessraim mahassraim
Your personal mantra
Raksha raksha rakshamam

Maha you have to push that Mahassraim... like Mahashakti – Mahassraim.

Like just you're calling Swami, SWAMI! The force needs to be in the nature. And whatever you contributed, each single rupee, dollar, euro, everything is going to charitable work and I will show you which organization. Tobias is already researching, and anywhere in the globe for the poor people, the mentally retarded people, and hospital people who deserve it, everything is going to them except five euros, what was the amount Tobias?

Tobias: (couldn't hear answer but something about making the sound of pop when opening a bottle)

Swami: *(makes the sound of the pop)* Exactly. When I'm driving from Germany to Vatican, very exhausted. I'm very tired. Tobias stopped at a gas station he said, "Have a sip." Few sips I had it. It's a tasty but, "It's okay, but bring me the water." Of course honest is

honest, is a friend. But my dear divine souls love is the most powerful weapon. Whatever I've given, that two bijakshras, yes you can start giving the healings from today onwards. And you can share that sandalwood paste and give it to your, any who is sick, negative spirits, mentally retarded people, all type of the healings you can use the sandalwood paste and give the healing.

And you don't have that much diksha except you cannot carry the dead body on your shoulders until you see the Big Boss, Jesus Christ. There is a big chance anytime many people even tonight, or some time you might get having an experience. Many people, they received it too, and they had darshan too, and they tested him too.

For example, Coconut Group, Bharati Group, and many people, even Tatyana Group, and many people they had lot of experiences. They had lot of experiences and they received certain objects. I think Mr. Paul Aryeh, he also received and all Coconut people they have it. And I wish you will also have same experience, but I cannot push him too much. It's up to your love.

Don't think, "Swami I'm leaving day after tomorrow, how can I get connected him?" It doesn't matter wherever you are, if you're in the five elements, yes, it's possible. He will follow. He will? Follow. But don't lose the mala, what you have it. Absolutely, absolutely, absolutely don't lose that. It's very, very, very important - no Mother Nature can touch you, huh-un, no chance. Clear? Any questions?

Ganesh: Is it also okay they can chant the two mantras you gave previously in the US Chandra Nadi Process?

Swami: They also can do, but these two words what I've given, it's enough.

Ganesh: How long, the diksha?

Swami: Again we'll see how many people will come for the Ninety-days for the course, what they want to learn. We'll see. Maybe again I'm coming to Germany. We'll see. I can't put any my sankalpam in the nature. We'll see.

Chandra Nadi — Chandra means Shiva has one final half moon, like a one moon line on top of his head, it's not complete full moon, just he has one line. That one line story is what is hidden in the book. How much power is in it, what I'm going to teach in future to you guys. Even he's having cobras, lot of water on his neck, and dhamaruka and vibhutti on him, he's Datta Digambara, whatever it is. But the line, what is hidden in the line, the power.

And you can send this message to the distance healing people. And try to do as much as you can charity good works in the planet and create happiness around you with the people. Life is short - make it sweet, the most, most important. Clear? So I don't want to waste your time, let them continue their subject. Good luck.

Ganesh: Surprise, surprise, as usual. We just got the short-cut from the short-cut. That's why I was asking if we should be knowing the other two mantras which are usually part of the Chandra Nadi. So Swami said it's good that you know them, but what I understood, instead of charging these two mantras, we can charge this new mantra Swami gave us.

And he did not give any timings. He generally mentioned until we see him next time, maybe after Guru Purnima for a Ninety Day Program. Our understanding is that the benefits that are connected with the Chandra Nadi process is also connected with this Process he just mentioned, with the short-cut mantra. And Tatyana will repeat the mantra slowly for everybody.

Tatyana: If you have something to write with you can write it down now so we can start charging that new mantra that Swami just gave to us.

(She repeats it again and everyone repeats it afterward).

Tatyana: So from now on, whenever you don't have...three times, you can start charging. As Ganesh mentioned you have the same diksha as the Chandra Nadi process, and you received the mala this morning. It doesn't matter how many beads the mala has, just do one mala minimum a day. You can wear the mala whenever you want. I tried to put it over my head but it didn't work. It was

too small. So you can wear it here or you can keep it in your room close by where you sleep.

So you keep both. I think many of you received a Surya Nadi mala, so keep that mala separate. For now, whenever you charge the new mantra, only use the mala you received this morning. I know it can get a little confusing with so many malas, so I was wondering myself to put a little note on each mala to keep track of which mala with which process.

Ganesh: Okay, the next step is, what is the benefits? The main question is, how long you should keep the sandalwood paste on our forehead. We could not clarify this part, but he mentioned three hours you should keep the sandalwood paste on your forehead, and now the major benefits.

Swami: This healing transmission is recharging and awakening your consciousness, opening your third eye to make it completely wash your mirror and remove the dust from your soul mirror, to see yourself and be very in a big clarity, full way.

Ganesh: Clarity is one of the major requirements of a spiritual student. Sometimes Swami's really shouting, "Be clarity, be clarity, be clarity."

Swami: In all angles to be in satchitananda, you can live and be feeling the gas in your car more strongly and powerfully and confidently, can lead your life without any disturbance.

Ganesh: *Sat* means, 'being,' *chit* means 'consciousness,' *ananda* means 'bliss.' So there won't be anymore struggling in your life. Step-by-step you'll get more strong and more powerful.

Swami: So, in the meditation sessions, making the concentration to come, to be really enjoying in the satchitananda to be really in bliss. I'm not giving healing to your funny desires. I'm giving healing on two levels - Datta transmission: One is to make you strong, so strong energy in your all chakras. Number two, to make in your physical center also able to be strong enough so it can lead

without any more funny monkey mind and blocks—anger, jealousy, left out, resentments—all these types of crazy things, ego. These are all produced by your lack of soul capacity.

Ganesh: So he also mentioned why the blocks are in us, and the answer is, these blocks are all produced by our lack of soul capacity.

Swami: Once the Guru is giving that soul capacity in you, then you really can do amazing wonders—strong will power and strong spirit to walk as a powerful person. It's nothing but what happens from the Guru channels.

Ganesh: So these are main benefits of the Chandra Nadi Process. Maybe later on if there's some time left we will also mention some additional points that are not only connected to the Chandra Nadi process but are important in general as a spiritual student, and now Tatyana will continue with the next points.

Tatyana: I would like to emphasize one point Ganesh mentioned – to be in bliss, to reach in our consciousness the stages of bliss. And one night back I made myself a cup of hot tea in my room, and I love those type of Yogi teas because they all have a small spiritual quote on each tea bag. And sometimes I'm closing my eyes and say, "Okay, what's the quote, what's the message for me today, for this program. So the quote I had was, 'bliss is our birthright.' And that's perfect because that's all what the Chandra Nadi Process is all about, to receive the happiness, the inner happiness inside of us on the consciousness level. No matter what is happening in our life, whatever we have to go through, the up and down, to be really strong enough and still be happy.

And as you know I was traveling with Swami a lot when we go to Europe. And after so many programs, he said afterward, "Can you really show me at least five people in this whole room who are really happy?" Even here he's asking me from time to time, to senior students, "Are you really happy in your life? Be honest, don't lie, are you happy or not?" And then you can see, "Well, pretty much happy in my life, but..." He said, "Yes or no?" So of

course we all want to say yes, we really feel that deep bliss inside ourselves. But I think we all know from our experience going the path with Swami, sometimes it's not easy. And I see many, many students, they're arriving in Penukonda, and they're not even here for a few hours and then you can see their face, "Okay my God, the same story is starting again."

So that means, whatever is stuck in all our system, in all our chakras, we need to purify that and we need to be really strong, our spark. Each of us has a spark inside of ourselves, but that spark needs to be really, really strong to handle whatever is coming, whatever has been purified, whatever we have experienced in our life.

To finally, hopefully, very soon all reach the stage of Sthita pranatata and Vairagya. For those who haven't hear that before, that is the stage where you really take everything equal. If you're really having a hard time in your life, still you're happy. And if something really positive is happening in your life, you take everything equal. You're kind of always a peaceful, quiet, calm person. So, this Chandra Nadi process will help us to reach that stage. And after that, hopefully Swami will have less headaches with us and we're handling our 'monkeyness,' and we're really strong to handle our life as a strong confident person.

Ganesh: One thing came to my mind, as Tatyana was talking about Swami's question, "Who was happy," one time, one day she was raising her hand in the temple, and afterward her life became very difficult. So maybe if you're really happy, don't tell the nature. So, we're just clarifying about diksha of the Chandra Nadi process. So we'll tell them slowly right now, and later on you'll get a sheet with the Chandra Nadi Yantra and also the main points we were just talking about.

Annette H: For the people who were in when Swami gave the Chandra Nadi Process in October and did the yantra on copper, do we have to do it again?

Tatyana: Some students already received the first part of the initiation a few months back... so as far as I know you don't need

to draw the yantra again. That part is done for you. But whoever did not draw the yantra yet, we will have the whole day tomorrow and you can take the yantra copy and draw it on a copper sheet and charge it tomorrow.

Ganesh: Okay, so first we mentioned the two original mantras of Chandra Nadi Process. These two mantras are good to know. Maybe you can teach them also to your students when giving the process to them, but you remember that Swami gave us a new one today, the short-cut mantra.

Student: When we are teaching this Chandra Nadi Process, whether we should teach the two original mantras or the short-cut mantra? I think Swami can only answer this.

Tatyana: We'll clarify it.

Ganesh: So now we'll give the two original mantras.

Two Original Chandra Nadi Mantras that were taught in Laytonville.

Om Messraim
Atma Atma Atma
Shakti Rakshamam

Om Lessraim Mama
Atma Atma Atma
Shakti Raksha Raksha Rakshamam

Charge mantra for 41 days, one mala of each mantra using the special Chandra Nadi mala from Penukonda. You may use any other japa mala to keep count until you receive the special Chandra Nadi mala. And Swami's recommending to charge more. He said the charging is very, very, very important.

You will need a Chandra mala from Penukonda. It is a power object blessed by Swami. No matter what, after starting the process, never lose the Chandra mala you received. Even if it breaks repair it, keep wearing it. You can restring the mala with either silver, gold, or any color string. You can wear the mala on your wrist or neck, or you can also keep it safe on your altar, or near where you sleep. Keep the mala until your last breath.

After 41 days give abishek to the Chandra Nadi mala with rosewater and cow's milk.

Don't eat pork during these 41 days. While it is not required, it will help if you follow a pure vegetarian diet, no alcohol, no smoking for these 41 days. Swami said, 'I really love it if you can stay really sattvic during the 41 days, especially when you're charging that mantra. A lot of purification is going on in all of our chakras. So if you follow that specific time of 41 days, pure sattvic diet, that's supporting the inner purification process, so it becomes more intense.

Student: If you want to give that process to someone else, it doesn't matter if they want to do the Surya Nadi or the Chandra Nadi first?

Ganesh: Whatever they feel more comfortable, they can choose. On the Full Moon and New Moon chant the mantra as much as you can. So the Chandra Nadi Yantra, he gave that also when he taught the process in America. You will get that copy and draw it here on the copper sheet. It's good to draw it while you're here in Penukonda. It's advisable to leave that yantra there (*above your bed*) for at least a few months or years. So that means even when you're sleeping there, it has a high charging affect on your soul, on your consciousness. So it's the same mechanism in all of the processes. Swami has given mantra plus yantra – that combination of both creates that high power. And we heard Swami many times saying, if you really want to help to really bring some high positive in the globe, you really need two things: one is huge love, and the second thing is power. And he described the Surya Process like being that

angle of power, and the Chandra Process being that angle of pure love and bliss.

Ganesh: So we still have the time, so we would like to add a few general points. Swami mentioned these. He called them, further diksha points, in Laytonville, and it's not only for this process, it's for our whole life. Like Jesus, Swami was saying several times, "Wake up. Wake up. Wake up. Until you know who you are, what is the supernatural spirituality, what is the greatness of supernatural spirituality, what is the secrecy hidden in the nature, what is the secrecy of the consciousness, what is the secrecy of the avadhut consciousness, what is the birth, what is the death, where is the beginning, where is the ending? You need to learn that. You have to learn that."

Swami: In order to learn that, you need to kill your ego and you need to Stop your suspecting mind and 'monkey mind,' "I did this. I created this. I'm the great." Stop that.

Ganesh: Even Swami was once telling us that for him it's also not easy to stay in a humble state of mind. For that reason he's always going everyday to Baba's picture, where Baba's standing with his begging bowl. And several times Swami mentioned that Baba's style of life, his favorite style of life would be like Baba, living as a beggar. It's not so easy living in the spiritual and material world at the same time. So the bottom line is, his recommendation to us is to try and be humble. The incarnation of humbleness is Mother Theresa. And Swami said she is number two in the universe. Of course Jesus is number one. And maybe you can see some pictures of Mother Theresa in this ashram. It's not by chance, it is a hint for us to be like her.

Another important point, a couple of years ago when I was traveling with my master, I asked Swami, "Be honest. Please tell me what can I do to succeed and reach my goal?" And he only mentioned one word. He said in English, "Surrender." It's hard to say, 'I surrender,' It's very, very difficult, no matter what, in all circumstances, if you like it or not, if you understand or you do not, it's a really hard, difficult exercise.

And additionally you know Swami Kaleshwar, well he also mentioned publically he never does what he says. Tatyana and me, we both decided a couple of years ago to surrender. So even if you don't understand, if you don't like it, and if it is your job, do it. And it was hard for me, and then there's a big chance that you can understand.

And one additional point he mentioned - forgiveness. Of course everybody does mistakes. Swami even mentioned even saints are doing mistakes. I like this statement because it is a very honest and straight remark. Our western concept of a saint is they are perfect. And Swami talked openly about his human side. He even gave a lecture about his blocks for one hour in Germany. It was impressive, but he was really talking himself. It was a lecture, a lesson for us. Don't worry, blocks are normal but you have to get them under control. And if you cannot handle them by yourself, you can ask your favorite divine soul to help you. And it helps a lot. A few other points that are helpful in our spiritual process, everybody who is here are very strong souls. It's not compliment. It's the truth, because you only had ten days to arrange it and it's a big achievement because the nature is hindering you, She's trying to hinder you, not to come here.

You have to do a certain job at a certain time. You cannot get free from your boss. You have many responsibilities. But even though you have a lot of responsibilities you came here. I know a couple of nice students who were not able to come. They were caught by responsibilities, by maya, by whatever. So the message in this point, don't allow time to divert you. If you have to do a big thing, you have to do it, no matter what, you get a visa. In the last moment, who got the visa the day for traveling? So that's what Swami likes. If you try your best, you will get it.

Tatyana: And I just want to say, it was also the perfect number of students. Swami was checking every couple of hours about the number of students who are coming, and then after awhile when he saw the numbers going up, and he got a little nervous, "Oh my God so many people are coming." So it was really perfect. And I would like to say a big thank you to all the students here in the ashram. We were only ten to fifteen students here and we had really a big hard work for several weeks to prepare.

Ganesh: And I can tell you, you created a big mess with the airlines because all the statistics they don't work any more. Never so short time had so many people booked flights to India.

Tatyana: Also the Indian Consulate in Germany pushed about Swami and the ashram received so many letters and it was really amazing to see how much effort we put in that. I'd like to say we're trying to find a solution for all the visa complications, so we're working on that and trying to improve that. So, from our side, from Swami's side, we're really on the job, and if there's any possibilities if you can help, we're really trying to do our maximum best right now to try a solution.

And I have to say just two days back I read in the transcript, that Swami talking about his master, Baba, that he's driving him crazy. He has no idea, one day he's going this direction then he's running in that direction. Then Baba's switching it and he has to run in this direction. He has no idea where he is. And I thought, hey man, you're doing the same with us - completely unpredictable nature. And I've been, since ten and half years with Swami and I'm still trying to learn everyday how to handle him, how to be in his presence, how to understand him, how to really understand him in the depth, because Swami is not a normal character. He's a pure avadhut, and from time to time, he's showing that avadhut nature more and more. And it's not easy to really understand an avadhut, believe me. But no matter what, I'm watching him in so many situations, and whatever he does it might look to the surface level like what is he doing? But afterward you really recognize why he's doing something. But he cannot tell in advance. Like he mentioned today the nature, he cannot even put his sandkalpam out in the nature because the nature is trying to stop it.

So sometimes he was really joking, saying like he's introducing himself to somebody, "Good afternoon, I'm a dhut, avadhut." But ava means unconditional, and dhut means pure love. So it's unconditional pure love. So no matter how crazy the avadhut nature might look to the outside, normal western mind, like can you imagine, you come to the ashram and Shirdi Baba he threw sticks and stones at you. The moment you arrive here at Penukonda he would throw a stone at you. But that's not Swami's nature. He has his own style. He's shaking you in his own way. So

that all our egoism, our selfishness, our jealousy, our heartbreak – everything is being washed away. That is all the intention.

To me the strongest experience to see the difference between all the different type of characters, or saints who are running experience ahead to Germany? Sometimes Swami and I were teasing each other. We published some articles about him, and in his own article an advertisement of a different Indian spiritual master was put in Swami's article. So again a few months later, the other guru had an article published with an advertisement of Swami there. So he was teasing me many times, "Oh, he's the perfect master for you. Definitely he will make you very happy. I will send you to him." So one day we were in Bangalore and we were entering the plane. Swami was upgraded to first class. I was going upstairs in the plane to try and check on him if his music was there, if he had everything. And on the trip he didn't look at all like being a spiritual master. He was dressed in a very elegant suit. He was having tons of gold chains...Not at all like a spiritual master. And all the stewardesses in Lufthansa, "Are you connected to this person?"

So I went to him and I sat down in the chair next to him. There was a free space and it was completely empty, only two persons and in background a few more were there. And after a few minutes, he said, "Your friend is there." So I first thought he's joking with me. And then he said, "No, your friend is there. Finally, finally you're meeting him. Go and have a look." So I looked and this person was sleeping on his side. And I looked, 'Oh my God it's really him!'

So seeing those two characters, one on the left side, one on the right side, I cannot tell you, like there was such a big difference, like worlds between - both beautiful spiritual masters, but each having a different path, Bhakti and Shakti. We need both. But our lineage is the lineage of Dattatreya, and Datta is sometimes they are really, really strong powerful tigers.

So as students we have to learn not to keep our belief system, our limited belief system on how a master should be, or how a master should act. We really get stuck if only holding on to a belief system a master has to be in a certain way. So a Datta character, the Datta consciousness is the most powerful, strongest consciousness to handle the Mother, the nature's illusions. So we have to understand that Datta he is active in the maya. He's

involved in the maya. He's really playing with maya, only to bring the real nectar to the soul.

So my dear brothers and sisters and friends, our master is a tiger and we cannot pretend he's a house cat. But he's the greatest character I've met in my life and think we can all be very grateful to have him and to have the highest respect of what he's bringing in the world. And from my side, that's a beautiful talk we've had. So I would like to end our meeting for today.

We will have dinner, and after dinner we will meet for bhajans. And then Swami mentioned this morning at the puja, I would like to know about the next step. Still some steps are pending. He mentioned everybody has to touch our 3rd eye at Baba's feet. So we will wait for further instructions from Swami.

When Swami came here today he said there's a big chance even in the nighttime he might pull you. There's a chance to have an experience with Jesus. So don't think you're going back and nothing is happening. You never know when he's calling. Many of us have that experience that you can get a call and then Swami is calling and giving a divine experience. So to hold that thought, that sankalpam in your heart, to pull that energy from Swami.

Thank you everybody. Let's close together with shanti.

End of Talk