

Ashram Talks With Swami

Swami Comments on the Chandra Nadi Process

Talk in the Baba Temple

May 22, 2010



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Evening – Swami comes down to Bhajan singing

Swami: Well done. Well done. Good evening guys. Just three points, nothing to write, just listen. Why can't you complete your yantra tonight? I'll be also awake to be with you. And by sunrise you charged it's with you, then you can take a sleep. Then you can start your journey.

Do you have any clarifications so far from what Ganesh and Tatyana what they taught the points, I'm happy to answer it.

Student: (Inaudible)

Swami: No problem. How many people are coming to the Ninety Day Course to learning after Guru Purnima? Can you raise your hands? How many people? Somebody's only lifting one little finger like this. Has to be like that. No be honest, ninety days you're really dedicated, and just focused. Can you count Martin.

Student: About forty or fifty.

Swami: That processes, you can again teach your upcoming students and to the globe. It's very, very, very important! It's called Marma Vidya. *Marma* means, what you don't know, the secrecy, Marma, rahaasyam – secrecy vidya. For example a leaf, you don't know what medicine that leaf will be utilized, what disease that leaf will work for. So it's kind of powerful techniques in the healing techniques, to prepare you as the most powerful healer in the globe. It's a three-layers it will be done. Three layers it will be done.

I know you have lot of responsibilities, family problems, and your kids, your cats, your dogs, and again you need to take a permission from your wife, and your husband, and la la la... It's a big deal. But you can convince it. You can make it to convince it. That's not a problem - that's not a problem, convince them! In your lifetime, one strong achievement, done. It's done.

So, if you really tried you can do tomorrow the yantra. If you're okay you can draw that within 1 ½ - 2 hours. What do you want to do? Tonight? How many people want to do tomorrow? And early morning 2:30, 3 a.m., I'm going to fix a Baba statue near thirty kilometers. That temple is the most gigantic temple, more than Shirdi, more than our ashram. I builded it, and somebody photographer and video camera can come with me and can shoot it. Hundreds of thousands of people around me, and I'm going with a high security, and I'm going to fix it, Baba, tomorrow early morning 2:30, 3 a.m., and just fixing him and putting a garland to him and walk out. Complete marble. Complete marble. You can't see that type of temple anywhere in India. Anywhere? In India. Great vaastu. That's another second Center, it's linked with border to Karnataka. It's called Matakasirai area where is our Agricultural Minister lives. Many times he comes, and many times he gave a talk. the same his village.

That much powerful temple I builded it, so it's okay, Baba wants it through me. I built that. Then tomorrow sometime you can watch that, how Swami really built that, that gopuram, all the structures and designings, the inside paintings - it's marvelous. I utilized complete my talents and architecture and engineering mind. Northeast lake, East is extended, you'll see it in the map in the photos, in the videos.

It means I have also a great desire to build in Germany, and to build in America, then stopped, it stopped. And then, another

interesting thing, some student, for example for ten, twelve years they learned from me and they received some services and whatever they spent some money for the processes, and this and that, again they turned, it's a psychiatry, "Swami I did this, I did that." Blaming on this, blaming on that. If you gave to Baba, for example a hundred dollars, and he did a healing to you. And you asked back your hundred dollars? He will give to you guys? He'll give it?

Students: No.

Swami: It means, once you put a sugar in the water, it melts it. It melts it. But unnecessarily a few characters... it's a strange this type of feelings. That type of elements, the senior students I'm requesting to them, and ordering to them, to cut out and filter out. You know what I'm saying? Some crazy psychiatric persons also coming and attacking this and that... it's giving the disturbances. Your opinion is, and your opinion...you don't need to take somebody's opinion and to making a judgment on the master he's a good or bad. That's between you and the master. That's between you and the master and what you done in your life, and what he done in your life.

So that's the most important relationship you need to develop to make it a progress in your soul enlightenment and achievement. Otherwise it's a problematic. If he's choosing you, if he's training you, whatever it is, even I offered my blood and my flesh, my timing and my attention and all angles. So what even, whatever the person is giving - it's a peanut. But seeing the mentality and disturbing another persons, it's a crime. It's the? Crime. One fearful person can create the damage to ninety-nine people around him. One of fear person in the soldiers, if one person is panicked and shaky, it will give the disturbance to the remaining people. One doubting character, he can create a lot of disturbance around the people. People will listen it, get out.

Okay, Roman has some secret affair with a different girl, la la la whatever it is, that's his personal business. Ganesh has fightings with his wife, whatever it is, that's his personal business. And he has a beautiful daughter, and son, and it's a good, and whatever they're doing, their businesses whatever it is, he has to take care.

And he cannot take the disturbance around the people, you understand?

So your talent is your talent. Your personal life is your personal life. Your feelings is your feelings. Your love is your love. You like your dog, your cat, in your house, you're very much attached. Your neighbor, he cannot love as much as you can. Does it make sense? Excuse me. That's between you and that soul. That's between you and the master, whatever that is you but disturbing and getting confusion is wasting of the time. That's my underline bullet point... wasting of the? Time. You can lose anything in your life - you cannot buy the time. You can lose anything in your life just don't lose the time. Don't waste the time. Time is the most precious thing. Clock never will stop for you. The opportunity never, ever comes to you... with only one time knock the door, "Good luck." But the bad luck will always knocking to you until you open the door - it's very important.

So, what time you're going to start your yantra? What time? By 10:30, 11 p.m. - take the 10:30. After harati just you go, take the copper sheets. Some senior students will draw it and I'll also keep walking around you. Take and make a xerox, something scanning it, fixing it on the sheet, just draw it. Then the print will happen on top of it. It's easy. I'll show you the technique too. Within 1 ½ to 2 hours you can finish it. By morning, by 5 a.m. you're done, you charged it, you're free, and just you can take a peaceful nap. Done? Hello?

Students: Yes.

Swami: Good luck. So it's time to go Baba's harati. Have a nice time. We'll see...

End of Talk

