

Shiva Ratri Program 2010

Fear and Love

Teaching in the Baba Temple

February 10, 2010



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Talk Following Bajans:

Swami: Well done. Well done. Good. Done guys, pack up.

Welcome my Dear Divine Souls.

Swami chants the Guru Mantra and Ganesh Mantras

Swami: Good. Welcome guys. I hope majority people we traveled the processes today. Pretty good all the gents and girls we made it something. Is it true? Hello?

Women: Yes.

Swami: Are you satisfied?

Women: Yes.

Swami: It's a brilliant decisions... Today the content, it helps you the upcoming tomorrow, and next day the process. Two major

points what you need to recognize, and to overcome - out from that two blocks, one is the fear, one is the love. Fear is required for certain limit. Love is required for a certain limit. If you have too much fear, you are in trouble. If you're too much in love, you are in trouble.

How to overcome the fear? Where is the limit for the fear? What is mean by fear? The worst case, the fear is, the ultimate climax is the death. Before the death there is many layers of the ocean waves. It keeps coming and giving you disturbances in your life, each step with the different, different testings creating you panic, "What is going to happen? What is this? I'm going to do this?" A doctor is going to do a surgery. Even though he's confident, he have some small fear. Even though he's an expert pilot, somewhere in his consciousness there is a fear. Even you're a great cook, you have a fear maybe your dish whatever you're cooking in your kitchen, you won't do in a proper way. Maybe that dish will get spoiled.

Every step-by-step the fear, the ocean waves is keep coming, and coming, and coming. The final climax whenever you're receiving the fear personally and implementing, taking in a depth way, then the ultimate finally a fear of death it will start. Doesn't matter in your relationships, doesn't matter your financial steps, doesn't matter about your health, your friendships, your processes, your success - anything, any corners it started to creating, day-by-day it's drilling in your hearts.

On the day, the Big Boss Jesus Christ, Shirdi Baba, Paramahansa, Ramana Maharshi, all these great amazing divine souls, they ignore the fear. They don't care about the fear. "Do whatever you want to do it. Let me do whatever I want to do it." A determined mind, a determined heart, a determined soul, a determined decision, once you took it as a 'do or die,' stick on that, on that your determination, then only you will get succeed.

First time maybe you did a foolish thing, fine, you got failure. Second time failure. Third time failure. Let it happen how many failures keep coming. But one day the success will chase you and it will hunt you. The success will pour on you with unbelievable divine blessings. But you need to stand for that, a fear of tsunami. "Swami, I can't tolerate. I'm in lot of troubles. I'm in panic." Why you need to get panic, for what? Nothing to do, be panic there, let it happen. "My daughter is driving me crazy, my husband is driving me crazy, my heart is in very pain, maybe I thought he's

having a secret affair, maybe he's doing some secret things. He's hiding, he's lying to me!"

One thing today you guys you have to recognize. A one lie, if it really helps to make a hundred people happy, that is the truth. If that same one lie, if it's damaging a hundred people - that is a crime. On the day Krishna and Dharmaraju, they says in the battlefield, there's an elephant, it's called Aswatta. Just he said, "Aswatta mahaa ba kunja aha." It means to Dronacharya, the guru is the most powerful guru in the battle. His son is Drona. He has a lot of attachment - the love is there. Once Dharmaraju, he spoke that, "Aswatta mahaa ba kunja aha"... kunja aha means Aswartha is died. Dronacharya, he dropped his arrows, he drop on the floor, then Arjuna hitted it because of, there's no guts to even to Krishna and Arjuna cannot handle him without not lying that point. You can check in *Mahabharata*.

So the fear, it's the very, very, very dangerous contagious. It's the most disease, incurable disease what you can receive it. Once you received it, you need to decharge that. I'm not saying you should lie. Try to be loyal, truthful, for example, a patient comes in front of a doctor. The doctor knows the patient is going to die in a couple of days. What the doctor is need to go to say to the patient, "You're going to die in a couple of days?" Hello? Why he needs to lie? Hello? Doctor?

Clint: To give the patient hope and peace. There's nothing... what he says won't change the outcome but he can change the way the person experiences the last two days of their life.

Swami: Anyhow it's going to happening there. The doctor knows it. Let him go peacefully. The doctor saying, "Okay don't worry you'll be fine. Don't worry you'll be fine." You might think, "How many lies is Swami talking to in our lives? How he's escaping and where we are our position?" No way, I swear on God, I'm straight. I'm very... I'm a knife. I'm a knife - Knife don't know a sweetness and the bitterness, just it cuts it. Whatever I want to tell, I'll tell that. Straight. Even though you feel hurt and whatever it is, again then I'll pull it back to you.

So it's needed diplomacy implementing in your life, the same time, to win the fear. Whatever the death, one day it has to come. Let it

come. This, the ocean waves... each wave the ocean it wants to touch the sky. It's trying to touch the sky. It keeps trying it but it never touches the sky. It never? Touches the sky. It shouts. It jumps. Even if you stand in front of it, it's like a really wild. It's almost going to touch the sky, it never touch the sky.

So in our life, we're not going to stay a thousand years, five hundred years, any minute less than a hundred years, one day has to drop. We know that fact. In front of our eyes, our friends, our relatives, our soul mates, we're losing it. They're going out but we're accepting it. It means you also have to make a question mark yourself, "Be mentally prepared."

Jesus Christ, he prepared. He prepared. Vivekananda, he was a strongest stud, very strong guy. He's very strong guy, very great meditator, very great meditator. He died in early age but he created a very big history. Paramhansa, he had lot of unbelievable abilities but he knows one day he's going to drop his body. But even though he's carrying the lot of big wound in his back, suffering with a cancer, the maggots is coming out, but he knew everyday he's connecting Mother, and he's communicating, and talking, and he's Bramahananda, enjoying that bliss everyday. But he's happy. Even She's asking, "Can I heal you?" He said, "Thanks, no. Fine, let me suffer." Jesus Christ, one part he suffered, again he came out, then he went very gently.

So try to win the fear. That is the biggest part in your life what you need to develop, that braveness. It's called *Dayra Lakshmi*. Wherever is the *Dayna Lakshmi* there is a *Vijaya Lakshmi*. *Vijaya Lakshmi* means - *Dayra Lakshmi* means brave, Goddess of the Brave. *Vijaya Lakshmi* means a Goddess of Victory. Victory is there. Once you have the victory, then everything is there around you, bliss. Until you didn't get the victory, you always keep suffering for the victory because of lack of your braveness. That braveness you need to utilize in a common sense way, in a consciousness level. Very sensitively you need to utilize that, not hurting anybody, and do what you want to do it.

You think, "I have some problem. I need to ask some of my friend." Always you keep taking the advices any step in your life, any decisions. You keep asking for somebody's help. That is a disease. It means you don't have a confidence on yourself. Why you need to think on, why you need to depend on somebody? You are sharp. You are intelligent. Okay, whatever your heart says, do

it, even it's failure, fine. Second time again, try it. Third time okay try it. Fourth time try it. When you start keep depending on somebody, the rest of your life you keep depending on somebody, rest of your life you're a parasite, parasite? Parasite, like you depend on somebody. Knowledge is different, but taking every moment and you're calling, "Hey I'm doing this. Is it okay I can do this? Is it okay I can go this way?" It's completely nonsense. It's complete nonsense!

Do what your consciousness saying, and your heart is saying. Follow it. "Maybe my parents will go crazy, my wife will go crazy.' You can discuss with them. You can hear everybody's advice. You can hear? Everybody advice but finally follow your heart. Finally? Follow your heart, then only your victory is there. Whenever you're not following your heart, I'm sorry. You're all one day in the globe, big leaders, and big teachers, and big healers. You need to get trained this - this is simple things.

And second thing is the love. For certain range the love is necessary. If it cross the love too much, you are in trouble. You don't know what you're doing. You lose your consciousness. You lose your intelligency. You are trapped. You are stuck. You are mad. You're ready to die. You want to get suicide. You are in depression. You are in heartbroken. Why it's necessary? Why it's necessary? It's very dangerous.

LOVE - Loss Of Valuable Education, I'm serious, Loss of valuable education. Education means the knowledge and your consciousness. You got stuck, attachment, too much attachment, attachment, attachment, attachment, attachment... That love, you can put on the diverting to the Divine, not in the unnecessary funny material things, unnecessary attachments... whatever it's called, it is a word in Telugu... doesn't matter. So, it's also very danger.

On the days, Krishna has the very thickest, well-wisher to the Pandavas. Pandavas is five people. They love the Krishna; Krishna loves them. In the gambling, Dharmaraju... out of the five brothers the big brother he gambled with another Kauravas, another gang. He lost everything. Of course some people they gambled here with me. They lost. Gambling means the flipping the coin. For example, Monika T, she lost all her jewelry everything. And Tatyana she lost her apartment, all her clothes and everything. She

offered and okay, everything she lost it. And Cyndria she lost everything. Who else? I think a few more.

Gary: I lost.

Swami: Yeh, he lost too. The night times, generally they sit with me in the office. Generally I always I have a coin there. "Hey let's gamble." "Okay." How dare they can gamble with me? How dare? I'm sorry to say, but still they have a kind of desire. The gambling is an addiction. It's an addiction. Even my mother in law, she lost all her jewelry, all her saris, complete, including her bangles and everything, all her saris. She lost it. First I made her to win it, little bit, making her temptation. "Okay go, go, go, go, go." Then turn around - *rrrrrittt*. First Ron, he also wonned it, then, 'Okay go.' Then all of sudden, one time - over. So, it's okay, I'm happy to lose in front of my students, but the gambling is the gambling. The point is, the moments, how much you enjoyed with me at the time in the presence with your master. Your privacy time, your peaceful time, you gambled, you lost it. One day it's a history. One day? It's a history.

So the love is a kind of weapon you have to utilize very gentle way. How much you need it? That much vegetables you need to cut it, but you should not cut your fingers. You should not? Cut your fingers. You need to go very gentle, gentle, gentle... Step-by-step, once your age is growing, and once you feel it, you're going depth there too much, too much.

For example, you have addiction, every day you keep calling somebody. The same time again you lift the phone and you want to call to the same person. Again you want... you don't know what you're talking but you want to talk. You want to keep talk, talk, talk, talk... Two days, three days okay; five days, okay; fifteen days okay. Then one month later, then its addiction starts. Addiction is nothing but attachment. Then after thirty days later, if that person doesn't call you for two, or three days, then it drives yourself crazy. Does it makes sense? Hello?

Students: Yes.

Swami: It drives you crazy, then you're under huge pain and suffering, "Why he didn't call? Why she didn't call me? Maybe he don't like me. Maybe she didn't like me..." Lot of your self, self doubts and all this kind of a devilish thoughts keep flowing in you and torturing yourself, your soul. And you're draining, it's sucking out all your fragrance of your soul. Is it necessary? Is it necessary?

To any person generally whenever I call, one or two minutes, "Hello. Everything..." Even to my wife, you can ask the Shilpa, two minutes, three minutes, "You had your lunch?" "Good." How is the baby?" "Good." Then even my daughter, "Hello what are you doing?" She says, "Yes, this, this, this, this..." Little bit playing it; gently go. And she wants to go to horse ride. "Go." She wants to go on bicycle. "Go." Little bit time spending it. Whatever I'm doing in my personal life, same I'm also explaining to you too. But I love to spend my time in presence of Baba in my office looking his picture. Some of the power objects is existing in my office - to be in that beautiful vibrations...

So it's very sensitive matters. Even Jesus Christ, he loved too much his students and he believed it. He been crucified, but still he sacrificed because of us, He suffered for us truly, and he dedicated his first chapter, a layer of first his life, okay he offered the Mother. Second layer he take it, turn over, then he controlled Her. Then he dominated on Her. "Do what I say." Even though he's very peaceful guy, but the backside of him is Mahakali, the backside of him? Mahakali - most powerful guy, simply smiling, "Peace, peace..." Backside, "No way, no way."

Baba also is smiling and he's playing with the kids. Same time, once he turns as avadhut, he's a little wild. He's a wild on what? Not on any personally got on you, he's a wildness on your blocks. He's indirectly whatever he's saying there, there is a meaning is hidden in it. There is a? meaning hidden there - that you need to observe. 'Why he mentioned that? Why he mentioned that?'

Many times I feel alone... alone means in the sense of, if I have a Guru I love to spend time with him, wash his clothes, serve the food and take care of him and take care of this, whatever his needs, providing his shower and whatever. Taking care of him - Guru Seva. But in this lifetime I don't had a chance that. I don't had a chance that. Like a kind of, I'm like Eckalayva (*Mahabharata story*). Eckalayva means, just he learned through different angle,

but he comes and goes... but continually to be with the master and enjoying the fragrance with the master, it's a great boon. It's a? Great boon. Imagine if you think you are in Shirdi with the Baba and you're serving him. How you feel it Clint, if you're a doctor and you're taking care of Shirdi Baba, how you feel it?

Clint: It would be a great thrill and pleasure. It would be beautiful.

Swami: What do you mean beautiful?

Clint: Well it would be a thrill, a pleasure.

Swami: You want to give an injection to him, but he hates it and he takes a stick and throwing on you, what do you do it?

Clint: I wait until he's asleep.

Swami: What?

Clint: I wait until he's asleep and try different angle.

Swami: Try different angle? He really beated many people, sorry to say that but he's a powerful character. He's very, the most powerful character. Don't underestimate. Today you all guys is came because of, he wants to see you guys. I'm always saying it. Not you want to see him. He wants to see you - that's why you're here. If he don't want to see you, even you tried, and tried, and tried, you can't able to come. Many people they think, "Forget it, I'm not going to Penukonda, it's a little crazy. I have to clean the floor and I have to take care of the altar, and fixing the oil lights. It's a boring." Then the last minute something it happens. Ok, you don't know what you're doing, you're packing your luggage and you're calling the airlines and booking the ticket, "Okay, I'm going." Once you're in Bangalore, you're in Penukonda, "Oh, what happened?" You're here! You're here period.

It's practically proved, and I've seen it many angles of his lilas. Many? Lila's, angles. Uh-oh. So, if he loves you, you're lucky. We're all lucky. Even my life, if little bit, once what I done, my mission, then I'm very totally satisfied. Totally? Satisfied. Then, happy to be a normal person. Where is the limit for the knowledge? Where is the limit for the knowledge? Why always I need to sit to take care? He's the person is here existing, his energy is existing and taking care - you're the guys need to take care the existing it.

So, the fear and love, this is the most important things what you need to be cautiously to observe. Where is your graph is going, how it is going, and how you need to cut off that gently, and make it in a balance to run the journey, then it will go really Satchitananda, Bramhananda - otherwise it drives you crazy. Once you got stuck, I can't help you. I can't? Help you.

And another thing is, different, different processes I've given, and I hope you'll do the right way whatever I told you, all the girls, and the gents. By layer-by-layer I explained it. Don't get stuck anywhere in illusions. Do exactly what I said it then victory is with you. Victory is? with you. Any questions? What happened Monika T, with the book?

Monika T: They're finishing on Thursday evening, driving it here. It will arrive in the ashram on Friday.

Swami: On Friday. (*Applause*)

Monika T: Um-hum.

Swami: Are you satisfied with the books?

Monika T: Very, it's really, really beautiful, really beautiful.

Swami: It's a controversy books?

Monika T: It's really, controversial. Yes. Yes.

Swami: But there's a freedom of speech, isn't it?

Monika T: Yes, and you used it.

Swami: What?

Monika T: And you used it. You used it!

Swami: Doctor, is anybody want to sue, they can sue it?

Clint: No, it's no defame there. It's your opinion and your research, and it's freedom.

Swami: You can talk, whatever you want.

Clint: Yes.

Swami: You can...

Clint: Yes, you're talking the truth and you're talking ancient knowledge, and you're not harming anybody.

Swami: It's not harming, it's how do we call that? Some people cannot digest it, put it that way. Some people, if they think Shirdi Baba is having a begging bowl, going in the street, and we're worshipping him - they think we're crazy. We're crazy, we're worshipping a street man, and you're promoting him. But we know the greatness of Baba, and they can sue on it?

Clint: No.

Swami: I criticize on the Pope. The Pope can sue on me?

Clint: No. I don't believe so. Maybe a lawyer who would say otherwise, but no, there's no defame there. It's simply, there's a lot of philosophical points, and arguments, and points of view. It's a new belief system. There's nothing wrong with that; it's not a crime.

Swami: I'm ready to face, I'm ready to stand for any circumstance whatever I talk, whatever I seen in the Vatican, in the palm leaves, and all the things. Straightly I putted that.

I don't care what they talks, but in future you guys need to take care of this, some part of people will be there in the society. Don't think whole garden is a beauty... some, there is also funny plants, that you need to cut it and remove it, cutted it?

Students: and removed it.

Swami: And remove it, then only the garden will become very healthy and beautiful. So, whatever I given it, your job also, to make it that activated, and utilize in proper way, and to bring in the globe in a beautiful way. That's in your hands.

I don't think so, in future I told it, in America, almost many years back – I don't think so I'm coming America that often, guys. Since many years I didn't visited, but they keep organizing the program, but I keep cancelling it. There is one reason here, there is the big works, and there is another reason, intentionally I want to see the patience, and how Clint and Monika T. and the Seva Crew, and especially how they're doing it.

And heartfully, I really appreciated, and another thing is, Europe team, Seva Team, a group, the quite amazing unity there and working very disciplined and proper way. Each program is a super hits. Hits means, the communications, and even though I drive them crazy, they made it. They made it.

But in Laytonville, Clint and Monika T., and they organized the program, and I seen in the video, and of course I've seen on the consciousness level, too, in the hills area, in the remote area,

they're sleeping in the tent, and the cold, and rainy, and it's wet, but it went smooth. Handling it, even now you guys, this much huge buildings, and this much... even though in this, this Penukonda is a remote area. Before, we don't have even a cell phone system here. There is a one, telephone line the monkeys is keep cutting it. Two boys their job, always they're carrying the ladder and keep running it, where it is, from here to one kilometer, keep checking it. Fixing, on the spot. "You can hear it?" "Yes, I can hear it!" Okay, fine.

Yes, on the days, you can see in the old, that ten years back, how the Penukonda really looks - there's no cell phone systems. Now you have the pretty good internet systems, and all the facilities happening, and everything's happening, the society's changing. The facilities is coming up but you should not spoil it. Should not?

Students: Spoil it.

Swami: Spoil it. Sometimes they comes in the Baba temple, the arathi is running and the cell phone is ringing, it's a painful, it's a painful. God given to the two things, two things means, one is the gun - the gun is, you can kill somebody. Another thing is the cell phone, it will kill yourself, it will kill you whenever it is ringing, and just you keep...it's another weapon on yourself. It's another weapon. So, our daily-hood behave systems if we changed it, part one, there's a lot of mental peace you'll get it. A lot of?

Students: Mental peace.

Swami: You'll get it. Second, the food habits....it will change your aggressive nature and your wild nature, it will comes down. Third, your environment with whom you are around. If you are around with ten intellectual people, after some time later you'll turn as an intellectual person. If you're with ten people, a gang, with always the criminal thoughts, after certain time later your mind will also start to get hypnotized, and your mind will start thinking on the crime.

It's always called the satsang - the good friendship. Like you are a family here in the presence. What a beauty today you are all guys

is you're practicing your processes, and you're worshipping Baba. It's your family. Again, the same time if you spent in the every day in a club, in a pub, how we call that, a disco, every day going in the disco and drinking and dancing, and disco and dancing, and, after a while you lose the reality of your clarity. Reality of?

Students: Clarity.

Swami: Once your blood is good heart, your age is good, then after a while, then it started to landing. Once it started landing, then you cannot able to dance. Then you cannot able to enjoy in the parties. Then you started to thinking, "How much I missed it?" Then you started to thinking on the God. You started to?

Students: Thinking on the God.

Swami: Once you really turn old, then you can't able to do anything. Your mission is already overused. Doesn't cooperate what you want to do. At the time, it's too late. If you divided four parts of your life, first part early age - immature brain, and it's okay. Second part, that's the wildness. Third part, lot of... you want to create victories, and prosperity, and this and that. Fourth part, you really need to maintain the peace, and remembering how much you done from your childhood days, your victories from, and your friends, all your daily, yourself recollecting it - that is the nectar, the last part, it is a heaven. If you really created now beautiful things, then you can enjoy there. If you really ruined it here, there's nothing left, it's already evaporated, everything. There's nothing left there you can recollect anything in the last climax stage, then you're always in a pain.

I've seen a lot of old people, their son they don't care. I seen especially in America, they throw in the old age homes, even they have the two sons, and kids, and everybody. In the festivals they go, "Hi grandma, hi father, how are you doing? You okay, right, take care? Bye!" Out, then they have to spend with the... of course you need to spend time with your grandsons, and children, and to be hanging around there, but no chance.

One day they'll serve you even though you're on the bed. Second day they'll serve you, third day they'll serve you, fourth day started to boring on you. They don't care. Even you're thirsty, you keep shouting, "Hey, give some water, give some water." "Wait, wait, wait!" Am I boring you guys?

Students: No.

Swami: I'm warning you. I am warning you. Spirituality, the knowledge, already I given it, it's there, existing. But, normal life I'm telling you how it really looks because of practically, I've seen thousands of cases and I really take care lot of people in different, different, phenomenas. So, don't believe the time. Don't believe the?

Students: Time.

Swami: Time. If it really got enlightened, you had great experiences, even you're the old-age time, then you're really, you're in the bliss. You're in the bliss. That's you required, that's your required. You're worshipping Baba and you really got some experiences, and everything, and recollecting it, that is the nectar, that's important, otherwise it's a waste of life. Good. Any questions? Doctor, you're deeply thinking your old age time?

Clint: It's coming more and more quickly, Swami. This moment is one of those moments that we all have, a bliss waiting for us to recollect.

Swami: Do you have any question? That's my point. No? Anybody? Hello?

Faith: Swami, speaking about death, I wonder what we do at that final moment when it's time to go? How do we drop our body

and is there something special we should do? And what do we do with our body, after we go? Should it be...

Swami: What do you do with it? Somebody will do your body! Is nothing to do, anything any more once you left it, it's gone.

Faith: In the ground, or burned?

Swami: Whatever they think, the people around you.

Faith: It doesn't matter, what they do?

Swami: It's up to you. You can tell, "Eh, if I died, don't burn me. I have fear putting my body in the fire. Bury me in the ground." Once you're gone, who cares? You buried it, you burned it - it's over.

Faith: And what about those final moments when we know it's time to go? What do you recommend?

Swami: You won't know it unless you really got enlightened. If you really enlightened, you know that your clock, the Kala chakra, it will tell you it's the time is coming. That's why in the slideshow, also I mentioned it, Jiva Samadhis, different Samadhis chapter, I explained you. I think you seen it in slideshow isn't it? Hello?

Students: Yes and no.

Swami: One more time, play that, the Jiva Samadhis. Here in Penukonda, Guru Ragavendra's master, little bit in the forest, just gently they sit it, they makes it around, the rocks builded it, and they closed it. They left, their soul. If you know how you make your soul go out, again coming in, go out, coming in, then that's the final, final, climax stage, then, no worry - whenever you want to go, just go.

Faith: How do we know how to do that?

Swami: What?

Faith: How do we know how to do that?

Swami: I'm here to teach you. Do what I say. Do what I say.

Faith: Thank you.

Swami: It means you have a fear of death? It means you have fear of death?

Faith: Okay, yes. Oh, do I have a fear of death? Probably.

Swami: Not probably, yes! Yes! What does it mean, probably? Yes, you do have! Yes, yes!

Faith: Yes! Even the word, you know, I can feel it.

Swami: It's natural.

Lucia: Swami, I have a question, and that is...

Swami: Speak louder.

Lucia: Swami, we all have a power spot. That means we learn to soul travel with our power spot. Is that also a mechanism that helps us to lose fear of death, by using the power spot?

Swami: No. You're back there, you'll come back to the power spot, then the gurusthan will decide you, either you want to go back, or you want to stay.

Lucia: No, before that, Swami, as long as we're still in a body, and we know that, for example, our soul is traveling let's say nighttime, and we go in a way, back and forth between our power spot and this body, and through experiencing being able to go to the power spot before we take off, is that something that helps us to lose the fear of death?

Swami: No. No. No. Uhn-hnh. What else?

Alx: Hello... so I'm wondering about the Harichandra ghat and why that's so important in our future process? If you could speak a little more about that, especially with the life and death?

Swami: Wait and see. Lot of time is left. You're doing on the Suvarna linga process right now in Dwarakamai - the water is there. The emerald lingam is, itself it's getting activating most powerfully, and the girls is doing your process and just wait. Just the energy's flowing. Yes?

Clint: Swami, we're blessed to be studying this and waking up in this lifetime, including what death is, and going through that, but we live in families and communities of people who aren't blessed like that. But still, they're facing death. How can we help people, who, they're not living lives that are leading towards enlightenment now, they're living normal lives, but they're all facing death, family members or friends who are dying, and we really want to help that soul in that moment. They're not a student; they're a normal person who's dying. What can we do for those people as they're dying?

Swami: Let them go. Why you're stopping? Anyhow, they have to let them go!

Clint: That's all? There's no way to bless a soul or give a healing at the time of death to someone?

Swami: You can pray for the soul - that's only the final ultimate. If it is too abnormal, illusion is hitting it, for example a couple of months back in my farmhouse I'm walking in the rice paddy - one guy got a wild cobra bite and they killed it, the cobra. And the person, I'm always a little distance, I'm a little distance, and he didn't recognize. Finally they saw it and they killed it. And himself, he tried to make the... take the poison out but it's already hitting it. Then once they put it in front of me, it's almost all of, I seen it as a pure maya, then lifted him.

So, some unusual timings, lifting is natural but if it is naturally, it's the Mother wants to, Father wants to take it out - let it happen. As a natural it's time to go, time to go. If my time Baba decides, "Okay, hey man, start, come out, come back. Let's go." So, we need to go. So it's not, I'm not creating a fear in you, I'm making you to be awake. I'm awaking you! That's it. It's a small my intimation. Even a dead body, if you made it alive but again one day it has to go back, again it has to go back. For example Monika T., entire from childhood days until to now, how many moments you really can remember in your life?

Monika T: Many moments... most moments I've forgotten.

Swami: You forgotten?

Monika T: Mm-hmm.

Swami: So it means, maximum, like two months period of time you can remember? It means, whole your age you don't know what happened. You don't know what happened. One or two months things you remember, so why is it necessary to be, to hang around for hundred years? What it is necessary? You don't remember anything! Hardly four or five things you remember - everything is gone. What is it necessary? Hmm-hnn. You need to

remember from thousands of years until to now, from now to again where your destiny going to be.

Me, in this lifetime, I don't want to come but on the day, I promised it. I keep postponing it. I had to come - it's order, "Go! Complete your job. Do it. Do it!" I'm on the duty. Every person, I told you, there's a reason why you come on earth. You have to fulfill your job, go back. An apple somewhere in Bangalore you need to eat tomorrow. That apple is waiting for you there. You cannot stay in Penukonda - that apple will suck you there to make you eat that apple. I'm serious. That apple will suck you there to make it eat it. And each on rice your name is written on it. Whatever you're eating it your name is there - that you need to enjoy that. You cannot escape it, cannot escape it. That's, that came for you. That fruit is came for you.

Sometimes in my office, dazzling garlands, and dazzling flowers, unbelievable beautiful smell, jasmine flowers. I entered and I look at all the garlands and everything - so fragrance. I look at some flowers, even just I look at this flower, this flower - it came for me. This flower, I need to touch it, and feel the beauty of this flower because of, it born for me. There's a millions of flower like this, but this flower, especially, it's for me, it came - the flower cannot escape it, I cannot escape it, I have to touch it.

That's His decision, Guru Parampara decision. Your life, it's the decision is made it - you need to link with him and Guru Parampara to catch him, and to know the reality of who you are. Where you came from? What is this drama? Where are you going? Where is your final destination? And what is your real dharma?

Certain dharmas you really can change it, with the fighting and arguing with the master, Guru Paramparas, "No, I don't want to do this, I want to do this. I know you're doing with me like this, I'm seeing it - no, I want to do this way." I foughted many times with Baba, "No, no, no, no, excuse me, no. No. No. Keep distance. Let me complete this, then I'll come to you." Sometimes just I come out, I look at him, "Good morning," I walk out. If I enter there he'll throw a little something, sankalpam. If I bonded it, he'll throw a sankalpam there, changes my consciousness. "Hello! No, I have my protection circles. I'm chanting my arrows. No, no way, I'm chanting my arrows, my personal mantra, I'm chanting my arrows. No, no!" Walk out saying it. It's true. Sometimes if I want to do something, sometimes, that's his fun to

make it you little tickling. Keep making you tickling and tickling, and – how far you can laugh? How far you can cry? Laughing also is a limit, crying also there's a limit, and his testing also there's a limit. But when certain things I want to do it, I argue it, "No, I want to do this. I want to do this."

Like Ravanaasura, he's a really strong devotee of Shiva, unbelievable devotee of Shiva. He got many times darshan of Shiva, and he received many things. His guru gave the initiation, every full moon he need to do worshipping the Shiva lingam. One night, he's with a beautiful woman, at midnight he wake up, then he need to do Shiva archana with the flowers. There's a flowers is there, existing, but there's no Shiva lingam in that room. He's keep searching, searching, searching, where is any, any Shiva lingam form? Then finally he looked at the woman, then he looked on her, sorry to say, her breast. It looked like a Shiva lingam there. "Wow! Here you go. Got it!" Then he sat, then he started to chanting the Shiva archana, and is the prayers. Middle of night, she wake up her eyes and got shocked. "What he's doing? What he's doing?" Then he's saying, "I'm seeing on your breast the Shiva lingam, it's a form of the Shiva."

It means he's that much dedicated. Doesn't matter, body level is one fragrance, soul level is another fragrance, so diksha is a diksha. Once you done your diksha you're a free bird. You're free bird. Once you done your process, you got it what you wanted, then you're free bird, then you know what you're doing it. It's very clear. You're free bird but don't hurt anybody, but don't ruin your health. That's it. Anything else? Yeah?

Student: Swami, you told us today about fear, and we should accept it. We confront the fear every day, and it is very difficult to manage to accept fear. How should we do it?

Swami: What she saying?

Clint: It's difficult to face fear, to live with it every day. So, recognizing that it needs to be controlled. How to control it, how to limit fear? How to win fear?

Swami: I'll give the medicine in this time. This time means, in this process' timing, that's why everybody here. And also I'm giving little awareness to be very careful too. You no need to worry about the fear. Is getting... the Guru Parampara is going to suck that. Today, all the girls what they choose, the point, it's very straight hit, straight point. What else?

I think you're sleepy, guys, isn't it? The girls thinking, "Oh, we need to do something Swami, we need to draw it and we have to wake up, and please leave us alone this night. Tomorrow, you can talk whatever you want, and we'll be hanging around you whole night... and no problem, please time is running and we need to draw it and do certain things, and please, and we need to organize certain things, and this and that." I'll leave you in a few minutes don't worry.

David: Swami, Baba wants you to go in one direction, you want to go in another direction. Is there any ego in your decision to go in the other direction?

Swami: It's not ego, it's dharma.

David: And what about surrender?

Swami: I surrender there but still I have a, how we call that, strong abundant love. You know abundant love? Like a grandfather is taking a stick, "Hey, don't do this. No, no, no, no. Wait, come here, come here! No, no. Okay, fine. You stay there." For example, you came late night, your grandfather open the door, "Why you came late night? Are you drunk? I think you're tired. You take a sleep." "Let me go!" You're escaping and out. You know what I'm saying?

David: For us, Baba wants us to go one direction.

Swami: It's not one direction - I don't want drag the time, the Kala chakra... I don't want to give too much. How far? He's always, practice and patience, patience, patience. If patience, too much

patience I, I can't, I'm sorry, I don't want to turn as a patient. It's enough, I've enough patience, it's done.

David: Thank you.

Swami: Good. So goodnight guys and have a beautiful night. And all the girls I think, be alert – you have to be alert. Need to be unity and do your process. I'll see you then, tomorrow. And try to be also, to be a few, the group leaders to be guard to the Dwarakamai, and I'm looking forward to seeing with great results, as soon as possible.

Good night, have a good time.

End of Talk