

Shiva Ratri Program 2010

Women's Group: Merge With the Guru Parampara

Teaching in the Baba Temple

February 10, 2010



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Swami: Are you comfortable guys?

Students: Yes.

Swami: Better to go sit outside?

Students: No.

Swami: You sure?

Students: Yes.

Swami: So one question to the Group Leaders, are you really filled in the water in the Dwarkamai?

Tatyana: Yes we did.

Swami: How depth?

Tatyana: Until the edge of the door, so we filled in totally 141 buckets, which means approximately 1,833 liters.

Swami: 1,800 liters. Good. So what is the group' expectations from your Swami? I got the little report but I want some more details. The Group Leaders it's a question.

Tatyana: Swami, you said in your first talk, the first meeting you had with us, you said that you would activate the Shiva energy in our Womb Chakra. So, this is what we heartfully, we all would like to have the Shiva energy in the most powerful way to be activated in our Womb Chakra. Then a lot of women here would love to receive a soul object. So we asked all the women who don't have a soul object, and we have totally two hundred and eighteen women who would love to have a soul object. And then, we would also like to receive the pin number how to access the Suvarna Lingam and your Emerald Lingam. How to access the power of the Shiva Lingam, how to use that energy and how to implement it?

Swami: Next? That's it? I'm listening it.

Tatyana: That's it so far but...

Swami: Take your own time. No need to rush. No need to push. Relaxly take your own time. If you want to go all girls, and come on one concrete, one point, it covers everything. Point One, to make it activate it to your Womb Chakra with the Shiva Lingam energy, right now the process is started, with the water element. The Shiva Lingam is already in the water. The energy is started to making to activate that energy to your Womb Chakras. I will give the pin number of the Suvarna Lingam and the Emerald Lingam how to make it activate it. For sure you will receive your soul object in Dwarkamai.

But one hundred percent you're missing the greatest clarity, important thing that I can't explain but you have to think deeply

what it is you're really missing it - that you need to think about it. Doesn't matter your GSimonens, and Japanese, and Americans, Singapore people, Czech guys, any country doesn't matter but you're really missing the most important thing. You're missing? the most important thing.

Now Baba is covered his original cloth from Shirdi, it means once I remove it I can't do anything. Before I remove that, I'm going to remove that tonight at midnight 12 o'clock. Tonight? Tonight midnight 12 o'clock I have to remove that. So tonight midnight 12 o'clock I sincerely recommend the girls, and senior students go through all the detail points, even it doesn't matter different, different groups, and come back. All the guys they came with one concrete decision and they got it. They asked, they discussed, they came to one point, it's done.

You girls also need to come one concrete clarity point, then it will happens. It's most important point. So far, I gave experiences this and that, and that and this, a lot of whatever it is. I'll give some hints, maybe it might helps you. You're so thirsty, somebody given you a water and you feel so touched. You never tasted amrutha nectar, all of sudden once you tasted it on your tongue, something it feels... it is sweet. You don't know it's sweet or bitter but some angle it makes you happy there.

If you bite a neem leaf, it gives the bitter. You don't know it's a bitter, or a nectar but after you bite it, it means somebody told you it's a bitter. Then you're saying, "Oh it's a bitter." If I say, "It's a nectar," then you think it's a nectar. What's the difference being between the bitter, and between to the nectar? Another angle, what is the difference between the sadness and the happiness? What is the difference between the birth and the death? You girls have the ability can produce another soul. Some mechanism is happening, what it is? You're asking the Shiva energy, it's wonderful. What you mean? It's a silence point. You got it, then it's done.

Giving a pin number, getting a soul object - no I'm not satisfied. I'm happy to do that but coming in front of the heart surgery doctor, you're asking for a catch cold tablet, "Swami, I caught cold, can you give a tablet?" A heart surgeon you're asking a catch cold tablet but you need an operation too. Another indirectly I'm giving a hint. You need a? operation but you also have a catch cold

too, and you're asking for the catch cold tablet too. There's a big difference, there's a big difference.

How long you keep coming to India and Penukonda, and how long I need to keep spending time with you girls? How long? How far? I keep coming to Europe and giving this Prakshalana Process, and that Prakshalana Process. No questions. So you girls, how much time you need to come to clarity point? Five minutes? You want me to come back again? No, I'll come back again if you want. I gave enough hints... that's enough, straight hints, it takes care everything - a master check-up.

Sarah: We were just discussing about being able to access the Shiva energy, the seed energy always, and be able to access that and then be able to implement that in Creation. So we have to work with the Creation energy, the life and death point, the Nada Bindu point to be a Creator.

Swami: Don't look at me, look at them. It's not my point, it's everybody's... stand up and talk. Be open. We're a family. Talk.

Sarah: So what do we know about Shiva? He is the master, the commander of the five elements that makes up the creation, which makes up the whole universe. He is the seed energy, which the female needs to be able to create. She can take the energy and bloom it in a beautiful way. She is the Mother. She is the Creator but she needs that seed energy in to be able to implement that in the Creation. And typically a woman is a creator but she doesn't know why, or she doesn't know how she's doing it. So we really need to be able to know how to access that Shvia energy all of the time. That formless fragrance, her essence energy, and be able to ourselves become a commander of the elements like Shiva, to become a Bhairavi Mata.

Swami: To be honest, I didn't understand even a sentence. I don't know maybe you understood or not, I didn't understand anything. She's reading like kind of a page.

Sarah: I'm sorry Swami.

Swami: It's okay, okay - try, try. Instead of to be quiet, keep trying. You want to take a chance Simone? Why not?

Simone: I'm really not at that point; I'm really...

Swami: Stand up, stand up, give the opportunity to again to some people whoever they're opinion.

Simone: Swami really, at that moment I don't know what to ask for, yeah I ask you.

Swami: Speak loud, speak loud - don't worry.

Constanze: To access the Nada Bindu, to get access to the Nada Bindu, experience that, that point of life and death, and get the Brahma Consciousness, and have this channel always open to connecting to that all the time.

Swami: What is the benefit of that?

Constanze: Well with this is... you're always connected. You're a tool of the Divine. There is no more, 'I'. It's only the 'Divine Will' and you are just a tool to implement whatever he wants to implement.

Swami: Give me an example, stand up, stand up please.

Constanze: Well right now.

Swami: They want to see you. Turn around.

Constanze: Okay. An example, if we have access to the Nada Bindu, and we have always the channel to the Brahma Consciousness open, so there is no difference anymore between the divine and us - no more blocks, no more ego. Whatever the Divine wants to get implemented on earth, he can do directly. We just, it's flowing through us to the world. And we become also Creators because whatever they want us to do, we just do. Does it make senses?

Students: (*applause*)

Swami: Sounds good but I'm not satisfied. It's a part... it's a part, in a big tree it's a small branch. In a big tree, what she asked, it's a small branch. I'll give you a little time. Maybe you girls... you need one hour time.

Tatyana: Can I ask who would like to share something? What about Myuri, Lucia? I think we should utilize the time right now and not leave, so let's try our best to get some more hints. I think we did so far some good steps but we're not there yet. So who would like to share? Alx?

Swami: No, everybody would like to share that.

Tatyana: Swami, what about, can I try something? One time at Shiva Ratri, you said, "Forget about the siddhis, all that stuff. Only put your sankalpam on merging with Shvia. And Shiva is the highest final ultimate goal in spirituality," so I would like to try to ask for merging with Shiva. Same thing like we can merge with any Divine Soul. How to merge and pull Shiva inside of us? How to merge with the Mother? How to merge with Shiva? And always carry them inside of us and have the connection forever and ever? And we know that Shiva Ratri is the day where Shiva is waking up and he's merging with all of his students, so this is the time we can really pull him into us.

Swami: Your Womb Chakra is nothing but pure Shiva creation is there. You no need to merge again it. Your womb chakra is not a joke. You can produce it.

Tatyana: Is it about that understanding, how that womb chakra mechanism is activating, is running in us? We don't have the awareness what Sarah mentioned before?

Swami: Try.

Tatyana: Is it getting close? But I think we all agree on one thing, we won't let Swami leave before. (*applause*) Okay. Christina S would you like to try?

Christina S: My feeling is to go to the point where, that is beyond all the mechanisms, where all the tastes are there because my feeling is, like there's a big longing in so many people to really taste the knowledge, to be one with the knowledge, and to really come to the point where all the tastes are included, and then being able to implement any mechanism, and be really beyond from the other side of all the mechanisms. Be able to taste anything because anything is already in there.

Swami: No, no. no.

Myuri: Well, I remember one time you said Mother is generator, operator, destroyer, and to do anything in Creation you need all three. So to me we want to be a generator, operator, destroyer. That means we need the silence in us. We need that capacity of the silence that we can be that generator, operator, destroyer because we have to do something in the world with it. And we have to be able to implement, be able to create something, be able to operate it, and be able to destroy it in order to recreate it again.

Swami: Nope. Don't swim in the desert. Try to swim in the ocean. When you look in the desert in the long way you feel somewhere

the water is looking it. It's like water is existing somewhere. Once you reach there, there is no water. When you see in the desert when you're walking the sunrays, and it shows you the water is locating there. Once you reach there, there is no water. It's a straight hint.

Beate M: Swami we need the Mother energy - Shiva and Shakti, nothing is separate all is together. We need the deep connecting to the Mother and a deep connecting to the Father. Creation is only this both, nothing separate. That's my deepest wish.

Swami: Don't get stuck. Just to be relax your mind, relax your mind and just, whenever you cried in happiness, the tears are salty. Whenever your sadness, whenever you cried the tears are also salty. Whenever you cry, one eye never cried, another eye will also cry. Two eyes automatically it will cry. In a happy mood, it's a salty - in a sadness mood it's a salty. How many hints I need to give? How many hints I need to give it?

Lucia: Swami, it sounds like sthita pregnatata but my personal point was like one part, I don't know who Mother is, I don't know who Shiva is, I don't know Brahma is, I don't know who Vishnu is. But I have a master here sitting, and I have his master here sitting, and they know all of them, they embody all of them, so I feel we want in a way to merge with the Guru Parampara. We need the seed of the Guru Parampara in our soul. We need to have them in us. We need to merge with the Guru Parampara and get that taste.

Swami: Got it! (*big applause*) That's it. That's it. I showed the Baba and he's covered, and I told I'm going to remove the cloth. Once he's with you, everything is there. Shiva is there, Vishnu is there, Brahma is there, siddhis is there, healing abilities is there, and all capacities is there, and all chakras will get activated. The pin number of the Shiva you'll receive it. The Emerald Lingam you'll receive the pin number and the Suvarna lingam - that's my job. Anyhow that's my job...to receiving Guru Parampara in you all the time, keeping the Guru Parampara in your cage... in your? cage. Done, it covers everything.

In the First Earth Element I said Om Guru Guru Parama Guru. You don't even need to chant the whole prayer just Om Guru Guru Parama Guru is enough. I told you didn't I. And I told you, all the girls, you're coming each girl and putting the sandalwood paste on him. I given already, indirectly the hint there. You're coming each individual girl, and you're coming and putting a sandalwood paste on him. Again you're collecting it back. It means, you're taking him and you're receiving shaktipat and you're pouring the lotus flowers on the Guru Parampara. It's crystal clear. Anyhow congrats girls. Congrats.

Okay, in order to do that, is every woman/girl has the one handful of the sandalwood powder with you?

Tatyana: We have it, it reached, so all the group leaders have the powder, we just need to distribute it to each woman, but it is there.

Swami: Put it in the basket, once you pulled it, it has to come a handful. Put in the plastic bag, then at the time, whenever it is, mix it in the plain water, on the spot, and you're taking that paste and you're putting on Baba. If you put in the basket, like in a bucket, every girl just taking like a handful. Go out, taking handful, go out, handful, go out, handful, go out, then hold it and chant just the Sky mantra.

(Swami chants Sky mantra).

Do that then as much as you can, keep chanting that, and try to draw minimum 108 womb chakras, and burn it before tomorrow, this time. As much as you can, don't force too much, just simple small thing, keep draw it, Womb Chakras. Make it, make it, make it...and keep hold the sandalwood powder with you. Is it available? It's available, okay, good.

So, by sharply midnight, 12:00, come all the girls, break each person a coconut in front of the Baba, the outside from the gate. At a stroke it has to break down, then enter each person, one by one, and chanting Om Sai Sri Sai Jai Jai Sai for twenty to thirty minutes. And whoever brought that cloth from Shirdi, how many

people? That five people only have the permission – do the arathi for Baba from here, then step on the right leg and go and remove his cloth. That cloth is most important. Once inside, in Dwarakamai, whatever I'm going to do, activating your Womb Chakras and connecting it. So tonight, 12:00, you need to break a coconut and you're chanting twenty minutes, to twenty-five minutes, Om Sai Sri Sai Jai Sai inside the temple.

Student: (inaudible)

Swami: One by one, keep break it, break it, break it, then enter inside the temple and do arathi, the girls remove his cloth and keep it. I'll tell you whenever the Shiva energy's a little calmed down, we'll see whatever the mechanism is going to happen. Is it locked? Good. So, for this forty-eight hours, try to be a little bit strong awake. Strong awake means alert. Alert. You'll receive your soul objects, and all the stuff - that's peanuts. Don't worry. I'll give you that.

First, get him; get him. So that is your job and burning the, before by tomorrow this time, drawing the womb chakras, even you started today, now, starting to drawing it. I think it's easy. Almost all can get close by that time. You can do it?

Students: Yes!

Swami: Good. So, before that also, you need to have the sandalwood powder to be safe side with you and to prepare the coconuts. Talking the knowledge it's the huge, already I've given tons of knowledge. You need experience. You need experience. You started to see, once you burned that womb chakras, how the activations will start in you in a beautiful way. In a? beautiful way. Clear?

Students: Yes.

Tatyana: Swami, when we draw the womb chakra, what should we chant? Which mantra? Nothing?

Students: When charging the sandalwood powder, minimum amount of time?

Swami: There is no minimum, there is no maximum, until the, by Shiva Ratri, on the 12th night midnight, midnight sharply 12:00, the abishek will start.

Tatyana: Swami, does it mean we now switch back, before you gave us a new process mantra? So that means we only stick again to the Sky?

Swami: Yes. Yes. You still have the ash in Dwarakamai isn't it? Positive? What else? Only I'm giving a chance to the group leaders the questions. If you're sick, if you can't draw it, try as much as you can - don't drive yourself crazy, and on the day, you really sleepy and faint out, and fall off, and - go gently as many you can - 108 is a mala, like 108 beads it's a mala. Try your best. And burn it.

Student: There's no need to write all the mantras on the yantra, only the structure?

Swami: No mantras, only structure, skeleton, just within three hours, or four hours I can draw 108 like that. I'm serious. Three to four hours, I can.

Student: (inaudible)

Swami: No personal mantra. No need to.

Student: (Inaudible)

Swami: Yeah, yeah. By this evening, get your sandalwood powder keep it with you, then whole night the lights will be dazzling, and just you sit wherever you like it comfortably, keep draw it, relaxedly draw it, and twelve o'clock do your process, go back your beds, sleep. You no need to come abishek. Relax, and whenever you wake up, don't waste the time in the canteen, talk, talk, talk... too much. Stop.

And I'll tell when we're going to open the door, and a few guys, few girls, it's a good to be hang around the Dwarakamai as a security, nobody should not enter.

Tatyana: Guarding it 24 hours?

Swami: Some the guys are there, cleaning the Dwarakamai, and they're going on the roof. In case they are looking it down, and whhtttt, fall off. I'm serious. That Emerald Lingam - we brought the sand, crystal sand, very beautiful tiny smooth sand. I think many people is witnessed it. I told it, nobody should touch the sand. The Aghni, you know the Aghni, the lady from Germany, she went cleaning the photos without anybody's permission, and she put her foot on the middle of the sand. It's the first time - I never ever anger in my life - that much highest anger! That's why you can see, even on the Shiva lingam there's a little, a crack. Crack means, it's a line. Then out of the sand, there is a tons of many people is there, there's also a video clipping also is there, how it manifested and came out. So, never knows the Maya.

And one time we were going to do the Kandhana Yoga, and few guys is standing and they, one person, it's I think Marco - he took the knife and I said, "Gently cut it, make the chicken head, little bit hanging, and make it die it - don't make it cut it two pieces. Make it with a tiny skin to hang around."

He said, "I'm expert, don't worry, I will take care it. I'll do it." Just simply I'm holding my two hands, "Okay, try it." It was almost of, ten people is around. (Swami snaps his fingers) He putted the knife, cutted it, made it two pieces. What could I do? Over.

Now the guys is, they're going to start the cleaning the Dwarakami, never knows... They want to, have the curiosity, what the girls is doing it. Nope, theirs is a tons of Mayas is

happened in Dwarakamai – don't give a chance. Don't give a chance. Once they cleaned it, the Dwarakamai is yours. Dwarakamai is?

Students: Ours.

Swami: Yours. So, leave the Suvarna Lingam, put it outside, just they're helping for the water and doing some abishek, that's only their job. They're already pretty good upset on me, like... eh... Okay, guys, okay, hold on... hold on. Any group leaders, any questions? Whenever is the Soul Objects you're receiving it, and whatever initiations I'm giving you, just each person be very prompt, and receive it, shaktipat, and come out. You need to organize, the group leaders. And don't worry about the Japanese, and I'm happy to spend some time with you also - Japanese separately again, later on some time. And I'll give you some few instructions. You can, also can get the translations. Don't feel you feel left out because of the language problem. That is the first country in my life where I put my foot - Japan.

When I went in Japan, it's completely new culture to me, like the first time I seen the abroad country and the way of the dress, and their receiving, and how they keep bending like, "What is this culture? Okay." And they brought me to the restaurant, and they're eating with the two sticks, they're eating like, unbelievable fast! I tried it with the rice, like that, it falling off. Oooh! There is no spoon. I can't touch with the hand, maybe it's a disrespect, maybe if I touch it with the hand. I'm hungry! I don't know what to do but all these guys, they're laughing and they keep eating, even... then finally one guy he understood, he made a spoon, isn't it? Yes, I got a spoon, and few rice, like the rice balls, it's interesting. So, any questions?

Student: (inaudible. Something about sandalwood paste)

Swami: Container is fine if it's a little plastic cover it's fine, but that paste need to carry rest of your life, it's not two days – rest of your life! You can't get that again, that paste. I won't allow you again to go on that Baba stage. It's the rest of your life that paste.

That's it. Final. Highest healing paste, sandalwood paste. Until your last breath that sandalwood paste, you need to make it maintain it, even you keep mix it little bit more, and just keep maintaining it, and dry it, and protect it. Rest of your life, it needs to come.

Student: (Inaudible: Are you saying we can add other sandal powder to stretch it, to make it more paste?)

Swami: The paste is important, that's the real fragrance, direct paste. If there is like a thousand people came, your students, you want to give a healing, of course you can add it, but it's a different energy. But using directly that, that's a straight energy. That's a straight energy, straight power. Straight power.

Whenever his abishek is running, whole the inside majority all the girls - gents is outside. Gents is outside. Once all girls is done, then the gents, next but they have no permission to come on the stage hmnnh, absolutely not. So far in the planet, only gent saints has existed it. No lady saints, no lady healers, very strong, powerful dictators and commanding on the healing abilities, and demonstrating highest capabilities. Now you're going to do, demonstrate it. (*huge applause*) It's okay, it's okay, in the talk I will explain today.

For example, if any woman is pregnant, if you gave a little tiny sandal paste and give a shaktipat, that baby is almost all equal to Jesus, equal to Jesus, equal to Baba. Keep give it... any pregnant women just give shaktipat - done. Done. That boon you're receiving it, but only you have the permission to give that shaktipat. If somebody took the sandalwood paste from you and they did it shaktipat, doesn't work. Only you girls who came and touched the Baba - you have the permission.

Of course even menses women also can come and touch the Baba and touch the sandalwood paste. (*huge applause from the verandah.*) They can also can come, no problem. Where's the Group Leaders? Five more minutes, that's it. Climax. What? Don't feel shy, just I'm here, you can ask.

Student: (Inaudible but it's about mixing the paste before the abishek.)

Swami: Yeah. Doesn't matter, two minutes outside, just plain water and mix it, bring it inside.

Student. If we receive Baba's energy ourselves, what's the different between us, and the Bhairavi Mata?

Swami: Say again?

Student: If we receive Baba's energy, ourselves, what's the different between us, and the Bhairavi Mata?

Swami: It covers everything. It covers everything. You already sucked the guru – the guru is in your hand.

Student: (Inaudible)

Swami: You'll see, you'll see...why you're in a hurry? You'll see. To making activating the womb chakra, it's not a joke. It's not a joke. And you also making activating another womb chakras, is not a joke. Whoever's a pregnancy, and giving that shaktipat, and giving that sankalpam - that kid will turn as a most powerful. It's not a joke. It's not a joke - no, only the group leaders.

Tatyana: I have a question about, you said receiving the Guru Parampara in us, we basically put Baba in our cage. When you say Guru Parampara, does it also mean we put you in the cage, we put Jesus in the cage, like receiving the Guru Parampara means whoever is in the Guru Parampara, the whole lineage?

Swami: Everybody. Everybody. Candles is different, light is the same...two more minutes.

Tatyana: Swami, can you share more knowledge about what a Bhairavi Mata is, what she can do compared to a normal lady?

Swami: Just I explained, you can create equal to Jesus. You can give a shaktipat; you can give the abilities... You can read the book, and what Ann is bringing it...

Student: How?

Swami: In Bethlehem, how the Mother Mary is healed the Jesus, using the ash, making him came back from the death. Is a picture is there, clear picture. We printed it. You'll see in the book, it's clear evidence, clear evidence.

Sarah: Could you explain, Swami, more about the inner mechanisms of what we'll be doing with Baba?

Swami: Say again?

Sarah: Can you explain more about the inner mechanisms of working with the paste and the mantra?

Swami: After you received the paste, then I'll explain to you guys. You didn't remove the cloth yet, you didn't have the paste yet, you didn't put the paste yet on him - don't play Maya with me. Nope.

So, wonderful...I'm very happy and you made it, congrats. And I'm looking forward to seeing you at midnight - hopefully I will come also and join here, or if I didn't come - do your job. And, make sure at the one stroke, the coconut need to break it like just throwing on the floor. And take the few, all girls and seva crew again, collect it all that, clean it whole that area, again perfect. One stroke - the coconut need to break it, very important.

Student: (Inaudible about throwing the coconuts in the fire.)

Swami: No, put in the pile somewhere then, good. If you putted that much coconuts it takes the days. The homas is running. The priests will go crazy - Hnn-nn. Now you can go and just, go review the talk and different language people, whatever it is, explain. And get the sandal wood powder and just make everything done, and start to draw the womb chakras. By 12:00 try to prepare everything in a prompt way.

There's a mighty chance I'll come today and give a talk; there is a chance, otherwise we'll see but make sure the Dwarakamai, a few girls is guarding.

Good luck, have a wonderful time.

End of Talk