

Shiva Ratri Program 2010
Men Students Process, Sacrificing for the World
Teaching in the Baba Temple
February 9, 2010



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Swami meets in Mandir at 3 a.m. with the Gents Group

Swami: Good morning!

Students: Good morning Swami!

Swami tells Patrick to open Baba's curtains.

Swami: Are you sleepy, guys?

Students: No, Swami.

Swami: I told you any time I might call. Am I? I mentioned it.
So what is the deal?

Simon: So we worked as a group yesterday and we came up with one clarity point.

Swami: Speak loud. Use the microphone.

Simon: So we worked yesterday and we came up with one clarity point as a unified group.

Swami: What is that?

Simon: Please Swamiji, bless us to win the avadhut energy, now and forever, to implement the Jesus generation as the Guru Parampara wishes.

Swami: One more time.

Simon: Please Swamiji, bless us to win the avadhut energy, now and forever, to implement the Jesus generation as the Guru Parampara wishes.

Swami: One more time.

Simon: Please Swamiji, bless us to win the avadhut energy, now and forever...

Swami: Avadhut energy, now and forever, and implement the Jesus generation. What do you mean, 'the generation?' Is it the creation or a generation? That is a confusion point there. Is it creation or a generation?

Simon: Generation, the creation of the Jesus generation. (*people laughing*)

Swami: The creation of the Jesus generation.

Simon: Yes.

Swami: Again you slightly. What I understood is, you want avadhut energy and you want Jesus generation. Correct?

Students: Yes, Swami.

Swami: Before I am giving the initiation to you guys, first what you know about the avadhut energy? What do you know about the avadhut energy and what do you know about the Jesus generation? Please explain me in your description and in your way of thinking. What? What you are thinking on it? What is your abbreviation on it?

Simon: So we discussed on the avadhut energy being beyond the five elements - unpredictable nature.

Swami: Good.

Patrick: Pure love, unconditional pure love character.

Swami: Good. Next. Jesus generation... what does that mean in your description?

Jonathan: We were thinking it means our ability with the Guru Paramparas' grace to become healers on the level of Jesus, and to be able to create more masters, more healers at least on that level and more - generations of Jesus level healers who can change the planet, generations of Jesuses.

Swami: Super. I am very impressed. Thank you. It is really, it is now I am satisfied. You came on a track. You came on the right track. But avadhut energy means it might be, you won't be kind of, you need to make it a balance, your charisma and characterism and all angles... it will be slightly gently you need to handle it. Avadhut energy gently you need to handle it. You understand?

Students: Yes.

Swami: If you think Jesus Christ is also avadhut, Shirdi Baba is avadhut, your Swami is also very avadhut, but I am handling in a very gentle way. Whenever I want it, I approach it. Whenever I don't want, I don't want it. Ultimate to create that, to your two points, you need to receive the highest, highest, highest, highest, the transmission on fulfill of the whole your chakras in your body and especially your third-eye need to flow with amazing, a dazzling power and make it your controlling of your Kama Chakra in a very gentle way, making it a?

Students: Controlling your kama chakra in a very gentle way.

Swami: Very gentle way. This two things is important in order to do that, and you need to do connect that Suvarna Linga shakti pad on the climax day, on Shiva Ratri, the abhishek after that. And I recommend each person get a little sandalwood powder, a handful of

sandalwood powder and a handful of vibhuti, and as much as you can have the lotus flowers. And you're doing like last time. Patrick, you did it, like the same abhishek and the pipeline system. And make it clean entire dwarkamai tomorrow, attack and just clean it, and crystal clear on top and bottom. Make it completely clear, all the slates very gentle, smooth, like a very clear. It means to make the Shiva 3rd-eye and your 3rd-eye is hitting it. Making the?

Students: Shiva's 3rd-eye and our 3rd-eye hitting it.

Swami: Hit it. In his 3rd-eye fire element is existing it, and that fire, one candle is lighting another candle, the another candle is your 3rd eye. Then it started to activating it. Then it started to?

Students: Activating it.

Swami: Activating it. As avadhut energy I cannot make it to full speed give it to you - it makes you bumpy. Just I need to... I told you, you need to handle it in a gentle way. And I need to handle you to make it lift it very gentle way. Once you got the shaktipat... that whole abhishek will be very wet, and you are putting the sandalwood paste, vibhuti, and the lotus flowers, and chanting whatever I given the prayer. From until to then, tomorrow onwards the fire ceremony is running. What I recommend to you, chant the First Earth Element plus your personal mantra, plus Maha Kali. Do you know the First Earth Element?

Students: Yes.

Swami: Simon, can you tell me. I want to hear it.

Simon chants the First Earth Element prayer.

Swami: Good. Martin, tell me.

Martin chants the First Earth Element, Swami corrects his pronunciation. Good. But I'm seeing little panic inside in you - the flow need to go. Keep chant as much as you can. The fire ceremony starts tomorrow. Minimum five hours, even today onwards, five hours to nine hours keep chanting, chanting, chanting, chanting... Minimum the lotus flowers you can go for forty-one to ten thousand-eight lotus flowers. The petals even you peeling it and you need to keep chanting it.

Don't chant your personal mantra loudly. Like somebody is sitting around you and you are chanting your personal mantra, chanting loud - forget it. Once anybody heard the personal mantra, I can't tolerate it, I can't help it and it's a big headache, it's a big deal. I can't help you in your... in front of a blind person putting a beautiful statue.

Your personal mantra is your soul fragrance. Today you don't know that beauty of the personal mantra. Later on how it really develops it, then you'll see it. And I recommend make it three groups: Brahma Group, Vishnu Group, Shiva Group, and make the subleaders there. Brahma Group ok, starts, come, you making a little cup of your handful of sandalwood paste in a cup, and you're putting on the Shiva Lingam and your rubbing it, again you're collecting it. Then you're putting the vibhuti and lotus flowers and you're abhishek, and you are walking out. But I will give the initiation on the day what you need to chant loudly. And you're hitting your third-eye to the Shiva Lingam, even the water is pouring. Water is really very high, push, is pouring it - it's a big purification. On the days they whatever they called, it's a baptism. It is your Shiva's baptism, put that way - Avadhut baptism. Shiva is nothing but pure avadhut. Shiva is?

Students: Nothing but pure avadhut.

Swami: Pure avadhut. Then the sandalwood paste, how to use it, and some lotus flowers, again you collected it, then how to use it and slowly I am going to develop with all the chakras. I will explain but first raise up the vibrations. In the speech, generally I will tell you there it's a simple thing, how to use it. So this is the most important thing. But to create like a Jesus generations, it's a challenging issue. Your life need to be completely dedicated to the Guru Parampara. You know what I'm saying?

Students: Yes.

Swami: Your life need to be completely dedicated to Guru Parampara. It's a big step but it's possible, it will be possible, it will happen. Any questions?

Patrick: The slates, Swamiji. Taking care of the slates, we need to protect that Ala Hla lingam and any worries about that? Last time we were washing slates every day.

Swami: That whole area...

Swami: The whole slates area need to be washed - very clean and Dwarkamai is very clean. The water flowing from the roof... once the water is hitting there and the pipeline system and exactly to be ready there, and the girls are going to bring the Shiva Lingam there... can making a tank like, like you build there and the water is linked there and just (snap).

Martin: Good.

Swami: Putting your paste, again collecting it. It needs to go like (snap) quick faster, and vibhuti, and lotus petals... that will go faster. But you're hitting your 3-eye...that I will, gently, that I will tell you how to do that.

Martin: Verifying the mantra Swami?

Swami: What?

Martin: Verifying the mantra: First Earth, then personal mantra, then Mahakali, then starting again, first earth, personal mantra then Mahakali...

Swami: I don't want make you to chant Mahakali now because she's a Maya, that's why it's... put a quiet. I don't want her to rise up. Quiet.

Jonathan: First Earth should be loud, but not personal mantra?

Swami: No, be there quiet man, never knows, again you're linking with maya there. Mahamaya, Mahakali. And I recommend... I think the... staff group, student staff group, the Gaury Shankara rudraksha, union, Mother and Father, the original ones - you should have at your neck rest of your life. Even they don't have it, just order it and get it; the Brahma Group and Vishnu Group and Shiva group... rudraksha, the union rudraksha. And let it bless them here in front of the Baba when it's abishek time. Sometimes

again it comes to wherever your house, it'll come to you and wear it.

It's a priceless diamond at your neck. Priceless? diamond at your neck. That's enough. You no need to wear huge rudrakshas and snakes like a Shiva, no need to - just union rudraksha, Gaury Shanka rudraksha. Even it makes a little time to make it come from Nepal, where ever it is, whatever is available right now is good. Whatever it costs it's good, no problem and just get one. You can put in a silver chain or thread or gold chain, whatever it is, that one Gaury shankara rudraksha.

And try to be, the group leaders, that the Baba abishek water is really pouring on the rudrakshas, pouring Baba, he's avadhut water pouring on the rudrakshas, washing it. Then coming to you. And his mild, rosewater, whatever it is, let it wash, wash, wash it. Let it suck the energy. Come to you then it's done. Then you start to see that experiences layer-by-layer, layer-by-layer. But don't expect like that (snap). Now I want to be like avadhut; and now... no way! You know what I'm saying?

Students: Yes.

Swami: And creating the great healers, yes. Once you start, once the rudraksha is on your neck, or even without... no the rudraksha is at the moment, once you hitted the Shiva Lingam, that on your 3rd-eye... Whoever I've given the shaktipat, then you can start giving the healing abilities to the person. Immediately (snap) you can give the... it's possible. It's possible. And, after once you done it, you should not feel it anything for yourself, "I want this, I want that." No 'you.' You are the person of Guru Parmapara. You're a person of? Guru Parampara.

But don't harm to anybody. Don't misuse the power for bad things. Immediately you loose the energy (snap). Immediately you loose the? energy. Don't hurt anybody. Try to be... create a lot of the helping nature in a charity full way - all in characters of satguru helping the poor in society, the poverty people, homeless people - create it in a gentle way. Create good karma in society. Help ever, hurt never. Help ever, hurt never.

But don't damage your health, "I'm avadhut. I can drink whatever I want. I can do whatever I want..." Don't damage your health, and don't hurt anybody. It's very important. Maintain very gently. Hello?

Students: Yes Swami.

Swami: Some people is got confuses, "Oh my god, what is that decision?" How many people have it confused. How many people don't like this clarity, this what ever you choosed it?

Martin: Wer ist verwirrt und weiss nicht, um was es jetzt geht?

Swami: Be honest. I want openness. Do you know how much Baba been through? Lot of stuff... Do you know how much Jesus Christ been through? Lot of stuff... In order to create something, in order to give something in a beautiful way, you had to loose something. You have to understand that. We don't know what has the Guru Parampara decided, what you're going to lose it. Maybe your personal happiness and your privacy life and...doesn't matter, just (snap) fine man, just. But unbelievable bliss, unconditional love is a flowing in you. Even you feel frustrated, tears is coming, "Baba I cannot work, cannot work, and I cannot tolerate it. How come I get..." Still the energy comes up, comes up. For example, since how many days your Swami has not a food? Can you guess?

Chinello: A week?

Swami: Terry?

Terry: About a week. One week.

Swami: Water, little tiny food, that's it. I'm in the, giving the process. It's ok. I won't die. Even I don't eat the food, but...I done the... inside the Amrutha Lingam... generally you do the sandelwood paste abishek. You do the bhasma, vibhuti abishek. But I did with my blood and the flesh – raktha rudra abishek, raktha rudra means throwing the blood and the flesh. Generally inside dwarkamai I never allow any person to go any blood drop, even menses women. Here I did, only in a lifetime once I can do it. Only one time I can do it - that I did it. For almost of one month

my right leg put a lot of be cut; almost 18 stiches. Who is the witness here?

(some people raise their hands)

Swami: There is a, a lot of people. How many people there at the time?

Simon: Twenty-one.

Swami: Twenty-one people. Twenty-one people is watching. Cut it, put the flesh out, blood is pouring on the... fine, just stiches it. Even getting the antibiotics, and it little bit crazy, and then the blood is pouring on the Shiva Lingam. It means I activated the Shiva energy most amazing powerfully, the Shiva energy? Most powerfully, very powerfully.

Before I'm giving something, but already I prepared advancely. I made it advancely. Don't think I'm crazy. It is a, is in the leaves (palm leaf books). It is the way to do. There is the perfectly and following the energy law. And even I'm limping and it is a painful and is hurting and ... gently maintaining it. But I made it. Made it, just very sharply. It is still little painful, but it's ok. Is a healed and is ok, but still is painful. Flesh is needed getting cover.

Big Boss Jesus Christ, he got crucified. How much he's been through... Baba, he took the intestines out and wash it, and he swallowed it, and he did the Khandana Yogas. That, all abilities I need to bless you through that full-filling of all the chakras. I need to bless you how to demonstrate as a strong healers and to go take care of the world. That's only my mission too. You're success is my success. You're success is? My success, and Guru Paramparas' success. If I put it, the seed in the ground, if the tree is growing you feel happy or unhappy? And it's blooming the flowers. How you feel it?

Students: Happy.

Swami: And is giving a fruit, and is feeding lot of people the fruits? That's it, that's only my mission. What I need it? What I need it? Any people they think, "Well, it's a confusion with the Swami. Well I cannot understand... He tells this way and he goes

this way. Finally he goes this way.” Because of, that is the way need to go. That's the way? Need to go. I made you to chant the Earth Element, First Earth Element, not the Mahakali prayer because there is a reason. There is a reason. You did the Khandhana Yoga?

Simon: Yes, Swami.

Swami: You're sure?

Simon: Yes.

Swami: How many people is there?

Simon: Five and you.

Swami: Am I touched the bird?

Simon: No!

Swami: Am I touched the knife?

Simon: No!

Swami: How many took the blood, that?

Simon: About thirty-five people, at the 3rd eye.

Swami: The bird is dead?

Simon: Yes!

Swami: Again it came alive?

Simon: Yes!

Swami: Is it a magic?

Simon: No!

Swami: Everyone touched the blood at their 3rd eye?

Simon: Yes! Yes!

Swami: I can't hear you!

Simon: Yes!

Swami: You are a little panic.

Simon: No!

Swami: So, I didn't touch the bird, I didn't touch the knife. The guys, they did it. The thirty-five people, they put the blood at the 3rd eye and... the bird is came alive. I am distance. Do it! This type of...is not only like this it is a chocolate. It is...

Students: a chocolate!

Swami: In your life there is a lot of heartbroken people. They are really did the Kandana yogas, the soul Kandana yogas. If you can really take care them in a proper way, if you just touch them it is enough. Just if you touched them, it is enough! Again it will fix it. Already it evaporates their pain. The sandalwood paste, just you a bit, rub it! Over! Over!

So I'll explain you that few more detail, more details all. First I need to see how your vibrations are growing up, chanting it one - two days... I think Student Office they are going to organize the sandalwood paste, sandalwood powder, it's coming from Sri Ranga Padnam, from Mysor, Tupusultan place. Generally they grow the huge sandalwood trees there, naturally sandalwood trees and they make some soap. Generally they make sandalwood soap, the factory where it is there, they prepare the sandalwood powder. I think they are bringing from there. The girls also ordered it. You also can order, how many each handful means how much weight?

Simon: I think 500 grams.

Swami: like that, 500 grams. Whatever it is. Get it! And your name, your fathers name, your mothers name, and which birth, you are third birth, or fourth birth, and your wife name, or your girlfriends name, it needs to be... your kama where you linked it.

The group leaders need to write that and need to give it in an cover, a perfect cover. The rudraksha will perfectly enter in that cover with your picture.

Student: I want to get clarification. Do we get a new rudraksha mala, if you have already an old one?

Swami: What does he say?

Simon: Do we need a new rudraksha?

Swami: I think last time also I screamed on you! That object is enough in your life - it is a priceless diamond. It's not a, I don't think so it is huge expensive, even so, one, two thousand rupees whatever how much it is, will see how we are going to organize it, what is the difficult. Maybe one of the crew will need to go, and go huii to Nepal and get it, and just bring it here. We will, I'll discuss it with the group leaders later on. Let them go to Nepal and get it from there and just bring near Baba, and put in a cover and seal it, send it. That is the group leaders in charge. For sure I think so, some group leaders have to go to Nepal, has to. There is one specific place. How many are totally everybody here?

Simon: One hundred and twenty-one!

Swami: Huu

Simon: Coming a few more one hundred and thirty by the time.

Swami: Ok! Good! Good! Any questions?

Simon: So the fire ceremony runs today, later today?

Swami: Let me talk to the priest, and today and tomorrow, maybe started, than we all simply sitting it – no shirts. If you can have the, whenever it is running at the time, it is good to have one or two fresh dresses with you. In case somebody got cutted and the blood is poured on you, again you need to change. Again some other blood is hitted, you fall of... a little bit you got damaged and some blood again by mistake, again the blood is... blood should not, blood should not touch it. One dress or two dresses to be spare and a good towel to be ready.

Simon: So just a clean an extra spare doti?

Swami: Just like this (pointing at the cloth of the men in the first row) whatever you feel comfortable. But if you lost it, and all the girls are there. Forget it. No, it's not advisable. It needs to be tied enough, like this dresses is perfect. (Showing at Simons)

One time in Los Angeles I am in the dooti, and with my silk, thousands of people in the Agape church. I am walking, I am going on the stage, all of sudden the knots, the tightness is lost. Then it is ok, I maintained it pretty good, and I went and I sat there. I don't know what to do. I told them to chant Omkaram few minutes. Even so, in front of there you can see in the clip, just I tied it. Oh thanks! From that day onwards majority, I am very careful with doti. A...a, it's a painfull! Its ok, but the water is pouring, you are wet and you are carrying. What else?

Simon: We should start cleaning the Dwarkamai, today or tomorrow?

Swami: Today, man! Don't waste the time! On the slates and everything. Anyone wants to walk, everyone just go already straight, and not walk around here. Don't walk that way.

Simon: So the women take care of the inside, we take care of the outside?

Swami: The women will come this way and they will go inside and you will take care about the roof and everything because the birds keep making the... so clean it, and pipeline system, and some machineries, and pipeline from the water tank. Clean the water tank, is at the pond. The water needs to come from there. Somebody needs to clean it, and very fresh how you, in case the electricity turns off, and all precautions you need to take care. All of a sudden the water is turn off, than you are in trouble. When the electricity turns off what is the next option? Is the generator really can take care that? So different, different technical people try to work.

Martin: You want the same pool than the last time?

Swami: Yes. But whenever you're working, don't talk too much - just work very gently. Don't create a big cinema. Just work very gentle. You know what I m saying?

Students: Yes

Swami: For instance, Simon is ordering one hundred-eight flowers, Chinello is ordering one thousand flowers. I don't think so much flowers... but try to make a list, then finally how much it is. Once we make a subleaders, we'll see. Clear?

Students: Yes

Swami: Clear?

Students: Yes!

Swami: It is almost getting four, you have one hour you can relax a little bit, then you attend Baba abishek. Start your work after abishek and breakfast. Go as a strong, as a group in the canteen. You eat it fastly and come back and meditate as a groups. Don't waste too much time unnecessarily in the canteen, one and a half, two hours... ten, fifteen minutes, tat, tat, tat over. You have a water bottle and then meditating here.

Whatever you choosed, it is not an ordinary thing. This time if you missed it - I cant help it. I need as much as possible your vibrations to really come up, to create it. Keep chanting, chanting, chanting. "Om Guru Guru Guru Paramaguru" in the Earth Element. "Om Guru Guru Guru Paramaguru" it's not a joke. "Guru Guru Guru Paramaguru" You made a bond there. You keep chanting, shouting, where is the Guru Parampara? So what do he wants, why he is calling me? Why he is calling? Why he is calling? He has to look at it. Keep chanting it - he has to look at you. Why he is chanting? Why he is chanting? Why he is chanting? Than my sankalpam will start to flow. Clear?

Students: Clear!

Swami: Preparing all your cloth and sandalwood, and vibuthi, and lotus flowers, and ordering the rudrakshas, and making your envelop with your picture and father, mother your wife all the

details, put it there and drop it with the leaders, then will get it. My part is done - your part is starting. Good luck! Have a wonderful day. Everything will go in a beautiful, successful way.

End of Talk