

Shiva Ratri Program 2010

Women's Process Initiation
Teaching in the Baba Temple
February 8, 2010



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Swami: ...many people's different processes linked with the different... we've done a lot of channelings and lot of processes. You're in the Beuerhof Group, or Mountain Group, or Parameshvari Group, whatever, tons of groups, Coconut Group, and University Group... Last University Group, how many people are here when I did the abhishek in the Jesus Temple? You were there?

Abha: Yes, I was there.

Swami: What I did?

Abha: Clint was there. You offered your blood and flesh to Jesus for our process, and Clint, he helped you, he cut you and he gave it. And later we met to do an abhishek with your blood and flesh in the Dwarkamai. We did an abhishek to the Jyoti Lingam there with your blood and flesh.

Swami: So far, I never allowed even any menses women inside, even a blood drop, even one drop of my blood.

Abha: A lot of drops.

Swami: For almost one month I'm not able to walk in a prompt way. That much big cut, and flesh...you might think it's a different scenario, different belief system, "Why is this? It's a kind of cult? Why Swami is doing it?" Generally you do the Bhasma Abhishek, Suganda Abhishek, lotus flower abhishek, coconut water, rosewater, milk, honey, yogurt—everything you do it. But *Rakta Rudra* Abhishek is only possible - I can only do one time in my life. Only? one time in my life. That already it started to activate very strongly and powerfully.

Here, simple questions spirituality... many people connected with the different, different experiences: connected Mother Divine, connected Jesus, connected Shiva, connected Baba. Lot of processes you already connected it, and you received power objects and you made your own soul objects. And you did lot of purifications, lot of transmissions, a lot of karma purifications, lot of family karma purifications, and you want your third-eye to be open, and all chakras need to be open. All these type of sectors, so far you have done it in the whole worldwide wherever your Swami existed. Heartbroken healings, depressions, all tons of Kama Chakra, Kala Chakra, and Womb Chakra, Sudarshana Chakra, and Sri Chakra, all different, different chakras processes you've done it.

Finally 2011 is coming - Guru Purnima. This Shiva Ratri, that Suvarna Lingam inside - the most powerful Shiva Lingam. How we need to receive, especially the women, that Shiva energy to make it activated in your Womb Chakra. That is the technique what I want to give it in this highlight of this Shiva Ratri. This is the highlight to make it complete clear. Then doesn't matter which process, what process, where you are, what type of healings and everything - you automatically can implement it and can exist very easily. Can handle any type of negative forces to make calm down somebody's emotions, and commanding a part of the five elements, and connecting the Guru Parampara very strongly in depth.

Shiva, Na Ma Shi Va Ya, is not a joke. Ultimate finally everything it comes in the whole galaxy. So Namashivaya, so that Shiva Lingam is existing. Right now it's highest vibrating, you keep doing the abhisheks whatever you're doing it right now, it's good.

But in order to do that, what you need to be focused and to be dedicated to get the final results, to make it connected to your womb chakra. Are you really catching my point or still drowsy?

Tatyana: Swami there are a lot of women who don't understand English very good. That might be a reason.

Swami: How many programs I've given it? So, this time I'm giving a chance to the Women's Kingdom very strongly to do the same abhishek to the Suvarna Lingam like last time what you did it, in front of the Ala Hala Linga, putting the Suvarna Linga there, and the water pouring on him, and vibhutti, lotus flowers, whatever it is... sandalwood paste, sandalwood powder. I'm taking the sandalwood paste and rubbing it on Baba. I'm giving the permission entire the women's kingdom to come and put the sandalwood paste on the Baba and put your rose petals, with your own hands just to pour on him. You know what I'm saying? The Brahmins are in the distance, they're only chanting, and only the Womens' Kingdom are putting your sandalwood paste. For example you have one kilo of sandalwood paste, you're putting on him, on his chest, or his feet, his head, wherever it is, just you need to make it merge with the Guru Parampara, pouring the lotus petals. Pouring the? Lotus petals.

Then bhasma abhishek, taking the vibhutti, pouring the vibhutti, and the rosewater, coconut water... these are all you're performing on Shiva Ratri Day, except menses women. The menses women, on behalf of them, I will do it for them, I'll do it. Until to then, simply what I want to teach, chant the:

Sky Mantra + your Personal Mantra + Mahakali

Shiva, Shakti and you're in the middle. And whenever the homas is running, your concentration is... this is I'm giving the early morning Upadesh. This is called Upadesh. Now this is kind of initiation I'm giving to you. So whenever the homa is running, whenever you're free, you're doing seva, just keep chanting it, keep chanting it, chanting it... How many Coconut Group people are here?

Arlene: Seven women.

Swami: You can take like five, six more crew and can order the lotus flowers and distribute as much as you can - there is no limit. But try to share everybody to have at least some. And I been, got involved and completely dissolved through writing the books. And three volumes completed it on Jesus Christ, the most powerful way punch. So, on the Shiva Ratri day, it will be released. So far my ten, twelve years dream project is completed that way, a little part. Another part is also still left but it will be quite challenging. It will be? quite challenging. And many people have, "Swami I want to see Dharshan of the Jesus. Swami I want to see Dharshan of the Mother. I want to see Dharshan of the Shiva." I think it's the Bharati Group, where is Bharati? How many people in your group has came?

Bharati: Nineteen.

Swami: They all connected the Boss?

Bharati: Yes Swami.

Swami: They never had before experience with me?

Bharati: No. They were waiting for you in Australia, and then you didn't come. But then they still kept going. Then some of them came here one time, they also never saw you but they're very inspired. They are all very inspired.

Swami: I saw it in their eyes very clear. The Coconut Group I think also, they connected it. I have a question to you guys, is the rose flower is important or the fragrance is important in the rose flower? Hello?

Students: Fragrance.

Swami: There's a lot of indirectly I'm telling here. Indirectly I'm telling here, but many people... many people will get whatever you want to have the experience, you will get it. No doubt on that. But I can't promise, but your open heart and your patience – both, and your faith, third, and your dedication, fourth, and your inspiration - I'm there. I am? there. Everything is possible. Everything is? possible.

Having an experience, sorry to say... you'll take it as sporty isn't it? A master and student...like, whenever a master is giving an experience, the husband and wife they're having their own personal time. It is only between them. It's only? between them. That experience, it is beyond the thoughts, beyond the explanation. Whenever you have the experience with your master, whenever you connected the Guru Parampara, whenever you see some quite amazing thing, and even though you didn't feel anything, but you will feel it. You will? feel it.

All of sudden putting a seed into... and expecting a huge tree blooming the fruits? Hun-un, like how many years I have the patience and keep doing it, and travelling it whole worldwide? Whole worldwide and going through a lot with the highest inspiration and dedication... need to do it as a mission. In your life one day we need to go. We need to go. Once we go what is there? It is all bones and skulls, or you turn as ash. That's it - bye, it's over.

I can make you to show an experience, one of the group, in Dwarkamai. If I gave a shaktipat, how a person you can see as skeleton what is there with the bones and it's a skeleton. Especially if you see Tatyana it's very interesting. It's interesting.

It's a maya. It's the maya! Come out from the maya! God is playing...the illusion is playing with all our funny blocks, emotions, attachments, relationships in different, different scenarios. You don't know, you keep crying. You keep? crying, but you don't know why you're crying for what, "Oh, he's my husband, oh he is... I lost my money, and I lost this..." It's all soap opera. It's a soap opera. What you need to cry for? You need to cry for the Divine Milk, the Divine Nectar. The Divine? Nectar.

Sometimes your Swami is offering his blood and flesh, and whatever I use, I use my vibhutti, and put the stones and crystals... It depends on the soul system rhythm, where you are, where you really got stuck, making you lifting it. Each soul has different

frequency and they got stuck with that. That I need to implement in a very, very gentle way to make the soul elevate it. That you need to give a chance, then I will be there with you. First you need to open it. You need to walk first, "Yes Swami I am ready. I am ready, I will do it. I will do it. I can do it. I can do it!"

Yes, Australia I got the visa. I sent Anya to Bombay; she got the Australian visa. At the time there were the terrorist attacks in Bombay, and still she got the visa and I'm ready to go - cancelled. I'm in Japan. I'm ready to go to America. I put all my luggage in the scanner. I got the boarding passes... me and Nityaananda and Paul and Gary, and Brett - few guys are with me and we are eating the breakfast. All of sudden we're thinking, "No, pull it out. (luggage)" My immigration lawyer is waiting in Tokyo. I'm in Osaka. Finally the Charter flight is waiting in Washington D.C. to landing in Laytonville. "Cancel it." Hundreds of people are waiting. "Cancel it." That is the Datta place. That is the? Datta place. I do love there but sometimes he pulls it back too.

Even you took a banana and you're ready to want to eat it, there's no guarantee until you really can enjoy that banana. You're ready to receive a check tomorrow from one of your company, your friend, some of your little money. There's no guarantee it will come to you. You might lose it. "I came to Swami. I'm going to receive this today." There is no guarantee. You need to be positive no matter what - Positive. If it comes positive, if it doesn't come - very positive. That kind of brain system, the feeling system you need to develop it. It's very important what I'm saying it. It comes, good; it doesn't come, okay good, fine. But keep doing your job. Keep going your journey.

Like almost from twelve years until to now I am writing that books, and I never dropped my inspiration. I never dropped it. And whenever I went inside Dwarkamai, when I'm meditating, and just his, the most powerfully his Dharshan with the wild cobras. Yes, he need to make it relax, then I put an offering, Rakta Rudra abhishek, because of, that Ala Hala Lingam, that Shiva Lingam, yes activating very powerfully. I'm not a visualizing person. I'm very practical person. I'm a? practical person.

Once the books are released... I'm getting two white horses. They're on the way from Rajasthan, from Dubai breed, white, two horses. Just take the horse and go in my farmhouse and ride it and just relax. No, I'm serious...for awhile just... and sometimes using

the Baba's procession, making a chariot, two horses and his chariot and his procession in the village, and just he goes...even on the day, Baba also, he also to have the one horse and wild tiger too. He used to sleep on the wild tiger as a bed. Somebody donated a wild tiger to him and he's sleeping on the wild tiger using as a cushion. That's quite interesting. That's quite interesting. If you seen in Dwarkamai, one side is the horse, one side the tiger is there on his rock where he sat there.

So, you no need to think in depth how crazy the Guru Parampara is. Don't worry about it. It's not my style like my hobby going on the horse and just...to be in the nature... of course in the ashram is completely pure nature but my farmhouse and lake and hundreds of acres of mango trees and coconut trees and teak trees... It's quite amazing, and rice paddys and vegetables, it's to be there...one person cannot drink one coconut - that much huge coconut, that much water is there. Maybe Leslie can drink it. But to enjoy...

The point why I'm saying here, to doing your job, same time enjoy your life in a prompt and disciplined way. It's not a crime. Do your process, be on your concentration but enjoy on your life. But don't ruin your health, but don't hurt somebody - that's it. But don't waste your time today, this time again you won't get it back. This time, ten years later if you think, "I was with Swami early morning around 3:30 a.m. He called and we're all sitting there and he's talking ten years back, and it's Most Memorable Day - Wow I was on the day with Him." That's sweetness. That is the sweetness...

So the initiation: Sky Mantra plus your personal mantra plus Mahakali. Minimum five hours, maximum go nine hours, except Seva Crew people, make as different, different teams. Who is the Group Leaders here? Can you stand up? I want to see all the Sub-Group Leaders. Sub Group and Main Group Leaders, please stand up. Super. Totally how many are there? Are you really can handle this many people with the... Constanze?

Constanze: Yes Swami.

Swami: Are you confident?

Constanze: Yes Swami.

Swami: Different persons, different little funny emotions and sick and...

Constanze: Swami we will do our best.

Swami: That is, I don't like the answer. "I will do it!" That's the answer.

Constanze: Yes we do.

Swami: Good. You Tatyana?

Tatyana: Yes. I think we need to ask everybody. Can we do it?

Students: YES SWAMI!

Swami: You need to be unity, make it be strong then you can do it. Then this initiation what you received it, as a group initiation, and break a coconut to Lord Ganesh, and even though it's already 3:30, at 5 a.m. abhishek is already starting, so let them witness the abhishek. And prepare your sandalwood paste, your own yourself sandalwood powder whatever paste, and the lotus flowers whatever you can, and the petals prepare in your small plastic bags - then be ready. And inside Dwarkamai, the Suvarna Lingam, keep changing the water, and keep doing the abhisheks inside to that. Okay? Clear?

Tatyana: Swami when we do the abhishek inside, do we only chant the Sky Mantra out loud?

Swami: Yes. Do you have any questions guys?

Sarah: Swami would you like us to continue three times a day with the abhisheks?

Swami: This many people, I don't know how you can handle it, but that's your job. I keep watching but I don't know how you can do it, but you can do it. You can make it faster, pull it, come out - only this much time, over, again next group go, pull out. And make sure the flame is alert. And again all the photos is cleaning and putting some little dhoop. Keep changing the water in the Suvarna Lingam.

Tatyana: Once a day?

Swami: Once or twice take that, dig that water out. Again fill it.

Arlene: How many lotus flowers you would like each person to have?

Swami: Minimum 41, maximum 1,000... you can go for 10,000, depends on I don't know, their capacity. They can go as much as they can.

Arlene: This is just the main day we're going to do this? The lotus flowers is just for the main day?

Swami: Coconut Group, and take some more crew to make it very activate it.

Arlene: In the Coconut Group we have three men, so they're not involved in this?

Swami: They can be involved. They can. And make it petaling the flowers, to make it faster to be ready. I hope everybody has a Power Spot isn't it? How many people don't have Power Spot? So some people can help to make a Power Spot if they like it. What else? This is your time. You can be very family and whatever you want, ask. Good, you don't have any questions?

Tatyana: Swami can you share more about the mechanism of how we can activate the Shiva energy in our womb chakra?

Swami: First let it little bit hit it. Let it flow the energy then I'll explain on the stage. In the Vatican I saw... again I sent Tatyana and Tobias to make it more some clarifications. How many weeks back you went?

Tatyana: Few weeks before we came back to Penukonda, approximately three weeks.

Swami: Three weeks back... Even though I have seen twice again I want more clarification. Then there are Shiva Lingams, there are Shiva Lingams and they're activated very powerfully there.

If you see the Kalahasthi, generally after this program or if you have free time in the future, see the Kalahasthi. It's a gigantic temple. It's the most gigantic temple in India. In the rock, in that gigantic temple, there's one Shiva Lingam. That rock is vibrating that much powerful. I'll give that mechanism why that rock is giving that much power.

In Sri Sailam there's a huge gigantic temple, there's a tiny Shiva Lingam, tiny Shiva Lingam. That much temple, why they need to build for a tiny Shiva Lingam? There's a millions of millions of rocks. Why that rock only has that specific power - that you need to discover. In the Dwarkamai, that exactly, that Suvarna Lingam and inside the Emerald lingam, the nectar amrutha lingam, why we are worshipping it? It does have it's own power. What else?

Student: Swami, do we have a chance to create a soul object for those who don't have a soul object?

Swami: Soul objects? You'll get it. You'll get it. I think many people got the soul objects isn't it?

Many Students: Yes. (*Many students no.*)

Sarah: How many people didn't get a soul object yet?

Many, many hands were raised.

Swami: Ah-oh! Okay. You'll get it. What else?

Lucia: Swami, you mentioned last time that in the Dwarkamai we did the experience with the water, and it was sucking the water in the Dwarkamai. And you asked, "Where is the water going?" And we didn't have an answer for that. Is it that Shiva Lingam is sucking? What is sucking there?

Swami: I think Constanze, at the time her group they're witnessing it. They're putting the huge water several times, almost like six inches, than it's getting dry, so she might know the perfect answer. Constanze you do have the answer?

Constanze: We can only imagine that it leaked through the Emerald Lingam cause we really detected each angle in that room. It was not disappearing naturally. It was not in the ground, that's for sure.

Swami: Am I putting a secret pipe there and...

Constanze: No, there was no exit that's for sure. No exit out.

Swami: How many times you filled the Dwarkamai?

Constanze: How many times? I don't know anymore.

Swami: At least twice, thrice?

Constanze: Yes, minimum.

Swami: Where is that much water left?

Constanze: We surrounded the Dwarkamai. We really looked each fissure on the wall to see how it's disappearing. And it's not disappearing there. But only object in there was the Emerald Lingam, so. And we know he's bleeding the amrutham, so why shouldn't he be sucking the water?

Swami: You're insulting Shiva huh? That's the Shiva Lingam power - through the Shiva power. Today you might think, the conversation is a little funny and my speech is a little vague but don't under estimate that.

Swami to Constanze: Thank you. Yes?

Martha: How can we recognize where our soul is stuck, and how to get it unstuck?

Swami: What?

Martha: How can we really recognize ourselves where our soul is stuck, and how to get it unstuck?

Swami: There is no way your soul has got stuck, only your blocks has got stuck. Your soul has not got stuck. If it's stuck you can't be able to enter in my presence. Your blocks got stuck. It's a little dust

on the mirror, just I need to clean it. It's a dust on the mirror. What else?

Tatyana: Swami, when we do the abhishek on the Emerald Lingam, at that time what is happening to your soul? What is the link between your soul and the Emerald Lingam?

Swami: It's the Guru Parampara's soul. It's the Guru Parampara's soul. On the day in Shirdi, in his gurustan, Baba has given a Shiva lingam to Tatyana, the most beautiful student. Then he don't know what to do with that. Just he given it, he manifested and given to him, "Keep it." Then he don't know what to do with that. Then he put it under the neem tree, in his gurusthan. You can see that picture, even still it can exist there. Same like the Alahala linga picture, where it is inside, what we buried it, and this Shiva lingam - equal.

It means my answer is, there is a reason. Whenever he's giving a power object, it is a link with your souls. That Emerald Lingam is going to link with the universal souls in future, completely universal souls. And Suvarna Lingam also, is going to be there. Underneath, it will be there too.

Student: What's the pin code to connect to the Suvarna Lingam?

Swami: I will tell. Everybody needs to take your holy bath, and doing the abhishek like you did the last time. How many people here in the Shiva Ratri, last time here?

Students raise their hands.

Swami: So you know how it happens, that process. It will go a hundred times very powerfully, hundred times powerfully. Like, really go!

Then this, your Shiva energy, that all energy finally going to the Benares, Harichandra Ghat, Harichandra Ghat where all the dead

bodies they're burning it, and taking that ash and pouring on the Shiva lingam, pouring on the Shiva lingam, and doing abishek, Harichandra Ghat, and also Pashupatinath' in Nepal, in Kathmandu. So the majority is the Harichandra Ghat. Lord Harichandra is a king, emperor, amazing wealthy guy. Lord Shiva want to test on him. He lost everything. He owed to somebody, then he sold his wife, the kid died, the wife is brought him to the Harichandra, she didn't recognize... that's his wife and son.

Generally, you have to pay, even to burn that dead body, that boy's body, for the wood and everything. "Without you paying, I can't burn it."

Then she cried, "I don't have anything, even my husband got sold me, my son has died, I'm a king's wife, I'm sorry, I can't able to do it, please help me." Then he looked at her, and he saw in her pendant, mangala sutra. (Her wedding necklace.) Only the Harichandra can see that - in the universe nobody cannot see that. Then he looked at her. "There is a mangala sutra in your neck, give it that."

She knows it only the husband can able to see that. Then she cried, "What is this Shiva energy that is playing on us? You are my husband, you only can see this!" Then he's there weeping...and how to burn that boy?

Then Lord Shiva and Mother Divine, they appeared. They really appreciated the most highest, their patience, how much they been through. Again the boy is alive, and again he got entire his wealth, and kingdom, everything.

It means, the Shiva lila is the most powerful in the planet - Shiva lila is the most powerful in the planet. As a most powerful king, and he came back as a broke, and finally he's working in the graveyard to burning the dead bodies. That is his karma. That is the Shiva lila. To win that Shiva lila, to make him to please it, please him, through his perfect pin numbers, then you'll be protected in a beautiful way.

G.O.D. Destroyer - Generator, Operator, Destroyer. He's a very powerful compared with Brahma Consciousness and Vishnu lila - the Shiva consciousness is very powerful. But he won't harass you until you really give up. He'll protect you. He will protect you.

The most amazing protecting guy, too - unbelievable loving bhola shankara.

Even Ravana asked, "Give your atma lingam."

He (Shiva) given his atma lingam, "Okay, take it."

Even Ravana asked, "You give your wife."

"Okay, take it." He did the austerities, and then he looked both Shiva and Parvati, then (Shiva asked), "What you want, man?"

"I want your wife as my wife. Give me." That is kama chakra is played. That's why I buried all your Kama Chakras in Dwarkamai, and I digged it and I buried it, wwhhht - sealed it, forever and ever. Any rest of, any incarnation of your lives - sealed it. Kama chakras, and also Kala chakras because I know the one day you'll recognize, if you read the histories, I buried it in Dwarkamai.

Then, he asked the Parvati as his wife.

(Shiva) "Okay, take it."

Then Parvati is saying, "Hey man, I'm your wife, I'm your wife, and how come you're donating me to him? It's not fair!"

"Well, he's my bhakta. He asked I'm giving it. Go, have fun."

Uh, oh. He's walking in the front and She's walking in the back, to his (Ravana's) kingdom. Whoever coming in the street... to his eyes She's very beautiful and dazzling, to the remaining people in the street, She's completely Maha Kali. They're looking at Her, and they're getting heart attack, and - out. Everybody's fainting out, falling out, this way and this way, and this way...

Then Ravana's thinking, "Why these guys is falling out like this?" Then he turns again back, and She's smiling with very beautiful face. Then Ravana's guru, Shukracharya, he recognized it in his palace, "Oh my God, what a stupid thing he's doing it." Then he's ran to him, "Hey, Ravana, my dear student, even though you're a king, you're taking the Mother Divine as your wife? Shut up!"

Then he said, "Sorry, master, you're jealous on me. I'm not going to share Her to you." I'm not going to?

Students: Share Her.

“You Idiot, just look at her, and he gave a shaktipat, “Turn around.” And he looked at - She’s a huge Maha Kali. “Are you really going to handle Her, as your wife?”

Then he pranamed on Her feet, and just, “Thank you, goodbye, you go.” Then again he went for meditation with frustration to win the Shiva. There is no, on the days, the right channels. Today, even we have exists in the Puranas, the ancient palm leaves, how to operate the Shiva lingam, that yantras I’ve given already to you. I think I’m boring you.

Students: “No!”

Swami: What else?

Student: Has any group of women in history won such a thing as we’re getting with this lingam activating the womb chakra? Has it happened before?

Swami: No, this is your first group. This is finally this is first group - first and last group. That’s it. It’s not possible again. What else?

Student: Swami, if a woman can operate this mechanism of the Shiva energy through the womb chakra, then does she become a Bhairavi Mata?

Swami: Very easily, very easily. Don’t think your flesh, your tears, your hairs and your beauty, and your glow – no. Throw that out. Come out with your inside divine fragrance - that needs to turn as a Bhairavi Mata. Your dress, and your attachments... Panchali. Five husbands. Panchali? Five husbands! It means that she’s a prostitute? Lord Krishna, he gave the chance to, “Okay, go ahead.” It’s not that, but you should also not get disturbed with the unnecessary blocks. The Rama, before he only had to stick with one woman, Sita. Then he turned with eight wives later - thousands of gopikas.

Buddha, he gave up, then he turned completely as a sannyasi.

Baba – sorry to say, man! But he enjoyed, I don't know what he enjoyed it... but I know he enjoyed it. If he saw a chicken in the street, a beautiful chicken is walking, then if he looked at it... "Get it, that." He had the huge chillums, you still can exist in the museum. You know, chillums? Chillums. And taking the soma, and...but I'm not in a position to make a judgment on his character, I'm not eligible but I know certain characters, characteristics of him. It's not my personal business, that's his personal business. I have my own personal business. Jesus has his own personal business. Buddha has his own personal business. Paramahansa have his own personal business. Ramana Maharshi have his own personal business. So, every person have their own personal business means, their process, their way, what they choose it.

Ramana Maharshi - not an ordinary character but he no need to wear a small cloth and sit in the mountains. He can be with the dignified. The cloth is not a scenario, it's not a, it doesn't affect to you. That's my belief system but to him, he want to be complete out, get out, to make himself to show. And he used to sitting on the tiger skin, and doing very strong processes. If you see in the Ramana Maharishi ashram, he's sitting on the tiger skins and meditating it. I've been there many times, and I did on the helicopter several times, and doing pradakshina in the helicopter. Yes, I did it. I did it. I went even to Manasarovar, and I seen all these, it's okay.

Baba's sometimes, he won't even, he's Datta Digambara, horrible, six months he won't even take a shower. Six months, he won't even take a shower, and nobody cannot reach him that closely but it's different, different concepts of the peoples. That's why I sincerely recommend, in your life, you should visit one time in your life, Kumbha Mela. Kumbha Mela - thousands of saints, entire from India and world-wide, their actions and their behaviors and their dresses and their hairstyles – that is different hysteria loka, psychiatric loka, it's a psychiatric loka but they're not the stupid. They're not the? Stupid. Uh-huh - highest Brahma Consciousness people. Highest? Brahma Consciousness. They're powerful dictators, too. Powerful dictators. So once you watch that, and each guy is a strong and stern, and...his hairstyle, and holding a funny stick, and ash, and it's....

It's okay, you need to watch a CD on that. Somebody made already, a documentaries is on that. Somebody, they made a documentaries. I think it's available, you should watch that. Then you will get some little awareness. After seeing this Eastern wisdom, then it makes so painful to come to the Western culture. What the Pope knows? (Benedict XVI, 2005 - 13) Again I'm turning to the Pope, coming to the Pope! What he knows it? He's only eligible to eat a lollipop. Eating a lollipop, and just so sitting, and what? What he knows it? Even they're teaching, and okay help the society, help the globe and charity works. We love that, there's some great qualities too. Coming to the knowledge, giving the wisdom to the people – love, affection, all these things, and that's good, but the knowledge...

My point is the knowledge. Everything is good, but where is the knowledge? Where are they giving the knowledge? If you're not giving the knowledge, it's highly impossible to get the awareness. A process to give the consciousness of the whole globe, of each... the Egypt for example, the pyramids, what do think about Egypt? Manasarovar in Himalayas, what is it? It's not a joke.

This is...you are a soul spiritual, supernatural spiritual researchers. We don't know how long it will exist, this house, this body before it takes off (*snaps his fingers*), find something...and your life should be a message to the society in the globe, and create the fragrance around you, as much as you can. Otherwise, life is meaningless.

Knowledge is one part, and helping around the people, charity, and whatever it is, it's also good, it's great, a good habit. Only every time thinking about yourself, "I, I, I, I want it. I want it. I want it." Where is you want it? Where is the limit you want it? You ate the full meals, again still you can eat the full meals? It'll turn as a poison. A limit food, good, go on, again too much - no. God gave you certain good comforts, you're satisfied, then over, then you think about somebody around you, think of what's around you.

Somebody came in front of your house so thirsty. You gave a bottle of water, a glass of water. He drank it. Really thirsty, starving, then if you look at that face, how it is really thrilling. How it is?

Students: Thrilling.

Swami: Hello?

Students: Thrilling!

Swami: That's required. Like ten years back, my experience with the Western countries, what I want to give it, it's a scary to me even to talk the graveyard, Nama Shivaya. Shivaya has the cobras, he looks like this, and this... Ten years back they're little typical characters. They need healings, they need interviews, they need some chocolates this and that. They're not ready for, then slowly making them grinding, grinding, grinding, grinding, grinding. In Los Angeles one time, I went to one house. It's a gorgeous millions of dollars worth of house, south slope, southwest swimming pool, northeast cut. I knew it's a so super-danger, it's very danger, they're feeding me, and they're loving, and they're affectionate, and I did the homa to them but I can't sleep. I said, "It'd be better to sell this house."

Then she turned completely aggressive, angry on me - she's super-attached to that house, "How dare you saying like that?" And it's a kind of, her face is, "Swami should not talk like this, this are all kind of cult." (*Swami sighs.*) Uhh... like, "This is all kind of a cult, and how come you say this? I'm so attached, and I decorated this whole house, and look at my lawn, and the flowers blooming, and..." Thanks, Baba what can I do? Just simply again I turned it, "Just I want to see your emotion, how much you're attached to your house." I switched it there then I left. A few months later, her son got accident and died - first stroke. Then her husband got the cancer and he gone. Whew. Then again I'm in Los Angeles, and she came, and she sat all the way in the corner for an interview. I didn't give any interview intentionally. Sometimes I play intentionally, I won't speak just I want to see what is the reaction. And she wrote a little slip, "I'm extremely sorry, I'm happy to follow whatever you say it. Please help me." And I called, "I told you to sell the house, it's a bad vaastu. It's a bad vaastu." "What do you mean, vaastu? How it is implemented the God is already there. Why is my fate, my karma...?"

Karma is different it's okay. The elements, it's how it's playing on you, it's important. The elements it's playing on you?

Students: It's important.

Swami: It's important. You have to follow that. It's a shastra. It's a secret shastra. Either you believe it or not, it's a secret shastra. Today you're doing the process, all these things - it's a shastra. Either you believe it or not, one day you will recognize it. Then she, goodbye to that house, and she moved out, she got out, and took a little apartment very peaceful.

Like that, many, many, cases, many cases, then sometimes it's a little scary to the certain Western countries people to saying, "This is bad vastu, don't do this, don't do that, do this." Then that turns a little crazy but I can't help it. I can't?

Students: Help it!

Swami: You have to simply follow. For example Constanze, she gave a, "Swami, you need this tablet, it helps to your digestive system, or your fever, and your headache." I have to believe that because of, that's her profession. Clint is giving certain medicine, okay, I believed it, that's his profession. It means, the expertise. Ignoring of with your ego that's a block. Even your attachment with a certain thing, and still you're hanging with that, and finally you lost that, that is your painful. You should not do that. You should not?

Students: Do that.

Swami: I'm not doing you for a fun, this process, everybody to come and touch the sandalwood paste to the Baba, and you're taking the sandalwood paste. There is a reason why I'm saying it. There is a reason but I'll explain. I'll explain. But night and day, I'm working hard, and as much as I'm doing my maximum best. But also you need to cooperate to me, too. Okay?

Students: Yes, Swami.

Swami: Good.

Tatyana: But one clarification, the sandalwood we are grinding? Each woman is grinding their own sandalwood paste?

Swami: I think you can get the sandalwood powder directly. I think the Coconut Group can meet me; I'll help them.

Tatyana: How much, minimum?

Swami: I'll tell them. I'll speak again, all the group leaders. Still time is there. Good. So, one minute, two minutes, we'll be very quiet, calm, then I want to say goodbye to you.

Shanti Shanti Shanti-hi...

Have a wonderful good day, guys.

End of Talk