

Christmas Intensive Program 2009  
Christmas Night, First Jesus Book Introduced  
Teaching in the Jesus Temple  
December 25, 2009



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**Swami:** Somebody need to check your blood pressure, Monika T?

Monika T: It's fine.

**Swami:** After long time the first volume of the book it's done.  
(clapping) Book title is ...

Monika T: *The Real life and teachings of Jesus Christ*

**Swami:** You like it?

Students: Yes!

**Swami:** How many hours it takes to you to read it?

Monika T: With translation, simultaneous translation?

**Swami:** Of course.

Monika T: I think it will take about four, five days, four hours a day. It's a guess.

**Swami:** Whenever she's reading it, I sincerely recommend no audio, no video, no electronic items, and just to be in the nature and somebody reading it, and translating it, and once it's printed out...unfortunately, but we made it, but in Hyderabad the printing...right now in Hyderabad it's little tight. Today you heard the police officer. He said his district is important to him to make it peace, make it quiet and calm. Even he's just thirty minutes here, and he answered six, seven phone calls. It means that's his life but he's really friendly guy. He have a... very neutral person. He likes all religions but very interesting story he told it, (*laughter*) very interesting story. After he came down, and we had a tea, "How old are you, Sir?" I said. So he's also facing. Practically he analyzes his life. It's good, so whatever it is.

**Swami** to Monika T: Even though some controversy points is here, don't get compromised. Do it. Make it complete. Do it. Even tonight, one or two hours is fine, even tomorrow...actually whenever you have free time just go through. If you have any questions don't hesitate, just write down. I'm happy to clarify the questions, clear?

Students: Yes.

**Swami:** So, my twelve, thirteen years, my dream will come with evidence. Today many people might be think it's a crazy, whatever it is, but long term it will change the belief systems. It will? change the belief systems, absolutely, no doubt on it.

And I'm heartfully thanking to Monika T and Lora, who helped me even late night and putting all gathering, and especially Elephant Group too. These guys without their hard work I can't

able to finish this, so congrates to them. This is a book donating to Guru Parampara, and you can go and put on Baba's feet.

*Monika T goes up to Baba and touches the book to Baba's feet.*

**Swami:** Put the right step that foot. Today is the real Christmas to me. Today is the? real Christmas. So far I celebrated many Christmases but this Christmas is something special in my life. One step I reached, four more steps need to do. What else, any questions? Hello? Why everybody so tight?

**Swami to Monika T:** Do you have any questions? Not on the book just in casual in general?

Monika T: Well Swami, can you just talk about Jesus, what he looked like, what his personality was like, some qualities like that?

**Swami:** He enjoyed everything and he's a spiritual communist. He's a? Spiritual communist. Spiritual communist, and pure love, and he's an avadhut. He's a very interesting character. You cannot explain in a few words, but he wouldn't get compromise once he wants to do it, he'll do it. He wouldn't get compromised. That's his greatness.

In your lives also, especially with the Mother Divine, you need to make a strong commitment. Few people got the initiation in Dwarkamai. Some of my questions is little tricky when I'm inside of Dwarkamai. Of course some people very smart, they took the decision. Some people... it's ok, I'm satisfied, but still in your consciousness level, that is the time you can utilize the master's energy and capacity in a proper way. The point is, asking a question it should be very smart. Whenever you raise the straight question, then my answer will be affectful. If you don't have any question then I can't help it there. To raise up the questions means, you need to deeply think and discuss more over.

For example, to make that rock to go inside the Dwarkamai, to be honest, inside my heart I don't want that to go inside. There is very strong reason. That's why last night to these guys, nine

people, making nine torches to be around the Dwarkamai. We already buried the Kala Chakra and Kama Chakras, and different energy systems is there, and many people's power spots is also there. It's still time there, moreover, the sadhana is very, very important, the practice. I've given the logos, your soul yantras to many people, you need to digest that completely. Then the wheel will start to make it more. And is Nityaanada here? Is really the B-complex will give that type of allergy? Doctor, can you stand up?

Nityaanada: Yeah, you can get a rash and flushing, and red and itchy, but not tightness in your lungs, and not swelling in the throat.

**Swami:** Constanze, where is she? Is the B-complex really giving the reactions like that? You saw it.

Constanze: Well, I can only guess what it could be. So we know that there exists some reactions about colors with coded capsules, or tablets. We know that, but it's absolutely very rare, super rare after taking vitamins or same tablets after long time.

**Swami:** Gently I used to take the B-complex. One day the Terry, he gave normally the B-complex just recently. It's completely allergic and almost all... then immediately she came and she gave the different medicine. It means the maya, whatever it is, if it goes like that, how much time to me to take off Nityaanada?

Nityaanada: Well thirty minutes or less if you hadn't gotten treatment right away. All those symptoms were of course, anaphylactic shock, maybe one hour. You're strong guy but it's a serious thing and we're very glad that you're still with us.

**Swami:** Thank you. So it's a wondering... something I need to be, I need to be... So your responsibilities is, until certain things to me to release it, then later whatever it happens I don't care. To taking care of, watching with your eyes is your job. Because of now it is, once you read that book, then you started to thinking how it is

different controversies, and different straight bullet points, hm-um. So you guys, doctors be careful, and with all medicines and just look at that carefully - thank you. So what else, Monika T.?

Monika T: What is your Christmas message, Swami?

**Swami:** Be happy. I talked, talked, talked, talked, talked thousands of hours I talked. As soon as possible you completed the book, and some of his channelings, and channels, and we go little depth, and planning on Shiva Ratri day, in the Northeast garden, that southwest place already Lord Venkateshwara statue they putted on top of hedge. It's a Sudarshana Chakra, it's like a protection, and we kept it in a beautiful place, that statue...how many people saw that statue?

So, Lord Venkateshwara is a Krishna. You know the Sudarshana Chakra? On the day, they knew... the evidence is there, and they put it there, and that very smart guy he looked at, and then immediately stopped. And then, just I got the message and went there - beautiful statue. The most amazing energy is there too. There I got shocked - what is located in the book, and what is here is matching? It is? matching.

After five hundred years later, your students, their students, their students, their students, whoever it is, to pull that Ala Hala Linga out. How it will be thrilling to them on the days to pull that out. Don't you think it will be big, five hundred years later to pull that Shiva lingam out? Is it a joke? Is it a joke?

Students: No.

**Swami:** The mother earth has an unbelievable history, unbelievable power objects. Unbelievable? power objects. Same type of energy power that one Shiva lingam is existing in Egypt. And the same power is in Shirdi, in the gurustan, that Shiva lingam. If you took the Alahala Lingam picture, and if you go the Shirdi gurustan and see that Shiva lingam picture, the lines, all that as it is, as it is in the big Boss gurustan. It means he's receiving the energy from his gurustan to his Samadhi, transferring, transferring.

So, to research the power objects is quite interesting, and moreover, I need to show some of the most amazing power objects too by this ending of this year, in this few days. It's a big question mark how an object is receiving the energy and holding it. You know what I'm saying? It's a mechanism. Even you walking, a power object is there, to recognize that power - it's also art, it's a? art. Sometimes if it is too high energy it will get destroy. If it is less energy it will get destroy. You need to maintain the perfect balance of that energy. Maintain? the perfect balance of the energy.

And couple books already in America, and one the most very, very, interesting book on the Buddhism and the different channelings, one of the Japanese guys he has it. He is a beginning student. It's also maya hit to me, and I believed him, and I handed it to him, and then swaha. It is the biggest book, almost all three feet length, and is a hard to even lift that. But it is there in a safe place, but couple times I asked, he's telling the stories, "No, no it's gone. I don't know where I put it, la, la, la..."

But another one book is... I think the American lady, her name is Isis, from Los Angeles to South Dakota in Sioux Falls. One time I said, "Isis, can you fly with me?" That book in South Dakota, in Sioux Falls is not in a safe place. I thought, "Ok, she didn't have any addresses, anything. When she's dropping me in the airport and just..." "Yes, Swami I'll come. What is the work?"

"Jump in the flight and we'll talk."

"I don't have the ticket."

I paid the ticket, purchased the ticket, and we flew. Then few hours later we landed, and one of my crazy friend has that book and I brought that, and I handed it to her, "Keep it with you." Several years later, that is a very key book, very important key book for the second volume. Then I thought, "Oh my God, how it possible, how it needs to come?" Then I made a deal to big boss, "That book needs to come back."

Then she came with the book to Penukonda, "This is your book, Swami. You can have it." I don't know how to laugh or cry. I'm just like in the trance. "Thank you!" Then I looked at the pages and, yes, got it, and put it in a safe. From that some lessons I learnt.

Even your diary, whatever your journal, your practices and whatever you learned, and whatever you received - it's a treasure. Spiritual objects are a treasure. It is a? treasure. Don't underestimate, even you got a small medallion, a coin, a rudraksha. For example, after several hundreds years later your students touched that, "This came from Penukonda, from Swami's hand and he blessed it, and you have it." How that day they will know the value. You won't feel today that value, and what you having it. That day you feel the value.

Whenever certain thing is available in front of you, sorry to say, you ignore that. You take it easy. Whenever you lost that, you missed that then you start to think on that too much. You understand? So, whenever it is available, anything as much as you can, to receive it and utilize in a proper way, it's talent. It is a? talent.

Thirty years, forty years doing in spiritual sadhana not necessary. Not? Necessary. If you really have a talent, yes you can create your life as a peace and a wisdom, and a glory, and bring it. Majority your life is also in your hands. Unnecessary blocks, unnecessary stuff you got stuck, to make it come out again, going in the blocks again, coming out again, you're creating your life a hell. You're creating? hell. If you know what you want, your target and your strong determination needs to be focused on that.

Since twelve years my concentration... of course you know my journeys. I travelled and I researched, and I studied and everything. It's ok. So, you no need to travel. It's a waste of time. That's my personal experience. It's a waste of? time. Of course it's a good experience too but in your lifetime you better to visit Kumbhamela. You have to Kumbha? mela. So, Jesus is a great strong healer and a saint, and a maharshi, and avadhut, and, powerful character like that type of character, tons of people are existing even now in India, in the world wide, especially in India too. And he promised his words never get failure - his students will become very powerful than him. It is the true. It is? true. That day has started - the time has come.

If you started thinking only your personal selfishness, you never ever grow. When you thinking around you then Guru Parampara will think about you. You know what I'm saying?

Students: Yes.

**Swami:** For example, whenever I'm having a lunch, if any some students come I offer the lunch. How many times you ate the lunch with me, Monika T?

Monika T: Many, many, times.

Swami: Sharing, sharing. Whenever you develop that type of character in you... just a simple example, lunch, just sharing helping as much as you can. First you be happy, then around you create the happiness. If you're in the sadness, and depression, and crying you cannot create the happiness period - you're sitting in the dark and talking about the light, it's nonsense. Create the happiness.

Today that police officer said, "I love non-vegetarian." He said, "I like it. I'm not... God decided I didn't get born as a Brahmin, but I'm eating. It means he's worried I'm going to change him as a vegetarian. That's why, even I've given all the prayers, simply I wrote, "No diksha! No diksha," simply straight. Certain timings, whenever you're in the process, certain japa you're doing it, of course some food habits gives some funny wildness, wild behavior, so that's different. So think your life.

And I love that story what he mentioned, dog and donkey, and what is that bird? Owl. It makes sense. Once you wasted the time... actually he's living in the bad vastu house, and I changed his house after that. First he don't believe the vastu all the stuff but his wife little bit believed, "Just you do it, then you see it." I fixed his house, then majority his headaches is gone. Then his office northwest entrance, northeast cut all the funny things. Then, "Change it!" I fixed his office too, then much relief.

So the knowledge, whatever you learnt it, if you implement it... you have to implement it. Without implementing it, and you're sitting, "I don't feel anything Swami. I keep trying and practicing, but nothing is happening in my life." Means you are not attempting, you're not trying it. You're not? trying it. You have to try, then you see the results, clear?

Students: Yes.

**Swami** to Monika T: So, when are you going to start the book reading, tomorrow, or today, or what?

Monika T: Whenever you want.

**Swami:** It's up to them.

Students: Today.

**Swami:** Just give introduction.

*Monika T reads the introduction and first chapter from Swami's first volume, The Real Life And Teachings of Jesus. Following the reading...*

**Swami:** Simply making your own judgement, you know what I'm saying? For example, Patrick is nice guy to the Monika T. Martin don't like the Patrick. Sabeena don't like the Patrick. Four guys don't like the Patrick. Four guys don't like the Patrick but Monika T. likes the Patrick. Then the four guys keep telling to Monika T, "Patrick is bad. Patrick is bad." At a certain point, psychologically she started seeing him as a bad person. Psychologically? seeing him as a bad person.

Each person has his own individual feelings. Respect that. Your feelings' system, are your feelings' system - you don't need to inject and spoil his belief system. So that's a very big disease. So far, many people complaining on this person, "Swami they're doing crazy. This person is doing this type of crazy." "Okay, stop it. Stop. Listen." Nobody is one hundred percent perfect. In the planet nowadays, no person is perfect. Be happy and create the happiness around you. If you want to be one hundred percent perfect, you better to go in the forest and sit under the tree. That's why Meher Baba he put a cloth over his mouth. He doesn't want to talk. He's complete in the silence. He's always statement, "Don't

worry be happy." If anybody has a question, just he writes it simple answer, "Out."

Our master, sometimes he takes the sticks and rocks, throwing on them, just beating them, sometimes very loving, super unconditional love but there's a reason why he throws the rocks on you. Bhagawan Nityananda, he sits on the top of the tree and he's carrying some rocks with him. Whoever comes around the tree, and just he takes the rock and throwing it on the person. It's true. You read his history. Everybody comes, "Swami, I want that. I want this. I want that. I want this." Material things. Material? things. So he knows what to give you. You no need to ask but asking is not a crime, but to be keep asking... You need some person, or some deed to blame. "I prayed to Baba, he did not do my job. I want this. It did not help." Like an instrument somebody to blame, you know what I'm saying?

If I'm walking in front of the gate, the Bahadurs and security guards are there. If I ask one person, "Hey did you have a dinner?" and I put my hand on him, the remaining characters, "See, Swami likes him. He doesn't like us. We're doing perfect job." It's a human psychology. Human? psychology. If I asked, "Okay, you had a dinner, you had a dinner, you had a dinner?" it's not that.

"Okay, he likes me. I like him." Period. "Okay, Baba is there. He's going to take care. I put my problems in front of him." Everyday telling, telling, telling, telling... he'll also get bored. It's natural he keeps telling. The early beginning days, even Monika T, she turned my picture around. She don't want to even look at my picture. Where is Paul? In his house, she took the picture, turned it around. She don't even want to look at me, "Okay fine. Good, good, good."

And one time in George's house, she started crying, and crying, and crying. I said, "It's not the way. Wait. Wait." On the days, are you really recognize you're coming to India, and you're staying here, and you're helping all this stuff? You thought that?"

Monika T: No. No.

**Swami:** But I knew. I knew, even though you took my picture, I knew. If you say you don't want this, I will give that to you. I'll

give that to you. "No, no, no Swami. I don't want that." "Why you don't want that? Okay, we'll see. We'll see. Get it." Sorry, that is avadhut character. Many times, I prayed somebody's file, somebody's going through hard time. I look at Baba, "He's going through lot of hard time, why can't you help it?" Even if I tried it, he makes it stop, 'Let him go through. Let him go through.'" Then it's enough, "It's too much, he cannot tolerate this capacity. You're giving too much weight. Please reduce the weight." Hun-uh. Hun-uh.

If he's giving, okay fine, then I'll tell you whatever you're carrying, the burden weight, how to give it back to him. I'll give the technique tomorrow. To handling him, it's not a joke but so far, this many years I made it successfully, sorry to say. Dealing with him you need a talent. You need a? talent.

Sometimes I even call to Monika T, even she's in Laytonville, where ever she is, the heartbeats go... No, she won't come, like hiding. Just go, where can you hide? Where? Wherever the five elements exist - I am there. If you cross the five elements, then you might be able to escape. Once anybody look at my picture, "Who's this guy? Oh, Swami Kaleshwar." Done. It's done. It's true. It's true. So I'm not buttering on myself, but still certain things need to do.

So, good night to everybody, and tomorrow try to complete as much as making it faster. Go in the Northeast garden, just wherever you feel comfortable, just read it, and good translator they make it. Done? Good luck. Good night.

End of Talk