

Christmas Intensive Program 2009

Questions on Egypt and Other Topics

Teaching in the Baba Temple

December 16, 2009



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Swami: Good evening guys. I hope everybody's comfortable with your Group Leaders?

Students: Yes.

Swami: Your hearts are open to their decision making of the Group Leaders?

Students: Yes.

Swami: Good. So, tonight you're going to do the Nine Arrows, your New Moon process in the Baba Temple. Once the New Moon process is over, then you can count every hour, each group I can pick up, so you need to be these few days, by grace of Baba and Boss, you need to be alert. Are you reading the newspapers guys?

Students: Yes.

Swami: You know what's going on in this state? It never happened since my childhood days. I never observed this much aggressive nature. The people are so upset and strikes. Quite interesting. Quite? Interesting. How many people saw Egypt? Simon, can you stand up? Give me your experience what is there, how you felt it, and what is the story of Egypt. Why it got destroyed? How many days you

stayed there?

Simon: We stay in the main city, Cairo, for two or three nights and we visited the pyramids one day. We walked around the pyramids and saw the size of the pyramids, and were amazed by their construction, the size of the stones. We were wondering how they constructed such an amazing construction. Why they were used for, and why they built them. And then we went inside the main pyramid, and into the main chamber. What I remember it was not... the energy there was not quite right inside the main big pyramid. It wasn't a dark energy but it didn't feel a divine energy to me. Yea, we were quite amazed by their construction. I had read some books previously, so I was interested in going and seeing them - different concepts, different stories why they were built.

Swami: What is the benefit of the constructing a pyramid?

Simon: It's a very high-powered structure. It channels the energy into the center of the structure. That's my understanding.

Swami: Give me an example.

Simon: Because of the angles and shape of the pyramid, it's sucking huge cosmic energy.

Swami: Um-hum.

Simon: So I understand that's why people build pyramids, to suck that energy.

Swami: You've seen the Mt. Kailash? The mountain isn't it, in Manasarovara, in Himalayas? After seeing that mountain and this pyramid how do you feel about it?

Simon: Well, Mt. Kailash is not the same shape of a pyramid. There are other mounts more shaped like a pyramid.

Swami: What's he saying? His accent is little different, like a fish talking. I have a little hard time in London, especially typical Londonese with their accents. They swallow some words. I'm sorry.

Simon: So Mt. Kailash, the pictures I've seen, it's more flat on top.

Swami: No, it's not flat. What made them to create the pyramids, according to your prescription, your thought? What made them to create such a huge pyramids?

Simon: My belief, from what I've read, they used it to meditate and connect to other planets?

Swami: Is it true?

Gabriel: As far as I'm aware, it's to protect the bodies and the souls of the Pharaohs that were wrapped in different ointments and different things so that the body would stay for very long time.

Swami: Why the body should stay? What's the inner mechanism? What's the benefit to the planet? I'm a spiritual scientist, what's the benefit? Okay, you kept the body for a thousand year, two thousand years—what's the benefit? Is the flesh, and nerves, and skin it will give the fragrance, or what? It means they have strong prescription, a strong belief system. It means they tested it and they might proved something, and what they proved it? You have to know, point one. And how that energy is reflecting, and how the pyramid is sucking and giving the energy to that body, and the body is coming out? There is no scientific evidence. No, something is missing. What is that?

Today you see, Lord Balaji, that gopuram in Tirumla with the golden dome. It's not a pyramid structure. It's not a? Pyramid structure but it's sucking millions of people. It doesn't matter it's a good vastu. According to the vastu principles, there's some minus marks there, but still popping out. If that's really, powerful pyramids, why it get destroyed? What made it to them... what changed the phenomena of the energy it got destroyed? If it's really divine, the cosmic in an all beautiful powerful way, who destroyed the pyramids in Egypt? Who attacked on Egypt? You don't know the history? Hello?

Gustav: Romans attacked it, and then later on there were tribes and many people coming, and they weren't strong enough to hold the land they had. That's what I remember. So the Romans took over at

that time and then later, when the power went down, they took something from their tribes who were living at that space looking for good places to live near the Nile, the river. They just overwhelmed Egypt and it came down.

Swami: Is it true? There's no history student here? Next time whoever applies to come to spirituality, I need to put, "What is your graduation?" By the way Monika T, I never asked you what is your graduation? What you studied?

Monika T: Liberal Arts, like literature and religion.

Swami: Thanks, yeah, Uh-huh. So I'm teaching the history to who doesn't know anything about history. You should read. Book reading is a good hobby. It's a hobby. Even though I'm a science student, I love to know the history. Hitler. Hitler did it. Go through in the history. He attacked directly, and indirectly pretty good. The point is, why certain amazing power spots are getting destroyed, and destroying? You need to go, that's your favorite subject. Tomorrow you have sit altogether, take an Egypt subject, grind it as much as you can, as much as? You can.

And what type of the evil characteristics is attacking on the beauty? Even if you see Hampi, there's a Badava Lingam, and next is Narashimha. It got destroyed. Many temples got destroyed. Something is there. Something is there. Even in the future, it doesn't matter you don't even need to construct a huge Center. Even a small tiny thing, as a vastu, or an energy level, or something as a defect is there, making it crashing. For example, Saddam Hussein in the beginning days, he attacked on which country?

Student: Kuwait.

Swami: Kuwait. Saddam Hussein is the Northeast, Kuwait in the southwest. Is it really possible he really can win in the southwest? Take a map, practically take a map, he got *rrrsst* crashed. And what made him, his mind mentality, whatever it was, for money or gas wells, or petrol wells, what is the bhruto mind he created it, and he attacked? If you see the globe where is the south, where is the north,

where is the west, where is the east, keep running it, keep? running it.

If Shirdi Baba in his Dwarkamai, whenever he's alive, it's very tiny his Dwarkamai but good Vaastu. Southeast entrance, it's beautiful and it has pretty good northeast open, and... it's ok, they are existing. Why that Vaastu did not make him to really created vastly, hugely? And why he stopped it? After him, then the Shirdi – it's called Naraa Boga, and Sila Boga. Naraa Boga means, whenever a person is alive, it's a lot of fragrance la la la, it's huge. Once sometimes... Sila Boga... Sila means the statue is getting the performance, all the greatnesses. After he gone, then his statue is receiving unbelievable follow-up. Whenever he's alive – very less, when he's gone, he opened it. What is inner secrecy that? What is? Inner secrecy. Whenever the Jesus is alive – very less, after he gone, it's vast.

From now onwards... take a couple of hundred years later, it's really going to be vast. After five hundred years later, I don't think so they'll follow any philosophy except the ancient, the most ancient philosophy, the palm leaves, that prayers, that yantras, all chakras – that takes off. So why it's required, it's another question, this Kala Chakra is taking that much time in giving the results? Why can't make it go like faster? What is inner secrecy in it? What is? inner secrecy in it?

For example, you're all today you are here. If Swami is disappeared for one year, you have no idea where he is, no idea what happened to him, no idea... If you come to ashram, something you feel you are missing, don't you think so?

Students: Yes!

Swami: You don't think so Monika T, isn't it? "Oh, relief! No need to write, no need to think this stuff, and going to the northeast and big cigar and just... happily just smoking and just, such a relief! After ten, twelve years my life imprisonment is over!"

It means it's connecting to one power spot with one soul very strongly and making a sparks, and making the fragrance is coming out, you understand? So in your... even in your room, in your

territory, doesn't matter where you go, after once you come back, if you have your own house, own bed and just you took shower, if you jump on your bed, it's equal to more than seven star hotel. You feel so comfortable. It's not a psychological feeling, your energy is so attached to that, your room and your bed, and your... What is that inner, deeper mechanism of that attachment? Another question: How to recognize that attachment and how to come out from that attachment?

I do have attachment to Penukonda, even though wherever I went, any country, one day, two days is over, third day I am starting to thinking, "Anya, where is my next flight?" She has the key reservations, like every day I have the flight reservations – take off. Even I have beautiful house in Bangalore, I can stay and take rest there. I bought it almost all six, seven years back. Hardly I never slept in that house four, five days. I built another house in Kuddaph. You seen it? How is it?

Monika T: Beautiful, very grand.

Swami: The most luxurious house. It's not luxury, it's like very big and it's very beautiful, and it's like a paradise house - hardly I never slept two days, I go, I do my works... there is two gunmen, the security guys is walking around and taking care of, and cleaning boys, they are cleaning it. I don't feel I have a house there, and I have to go and take rest, and lot of friends, and my father and mother, and relatives, brothers, sisters. All like tons of friends, and a lot of community is there. No, I better to go and have a sit in front of arch watching the monkey, and watching the construction and whoever is going, walking around, just looking at them and just... My father is a tough guy and he's thinking, "Something wrong is in you. Something wrong. You built this much beautiful house, you never even come and... Why can't you show your house to your daughter, at least spend some time here. You are born in this town and this is your native place and..."

Connecting and disconnecting, connecting, disconnecting. Why I am saying this, in your house in Germany you have the bad Vaastu. If you feel you have a house, you have a room in Shiva Sai Mandir, that

is your house – done! That Vaastu vibrations, wherever you have it won't affect on you. It won't? Affect on you. You have to feel very strongly bond, bonded, "This is my house." That's it. Even though you are staying temporarily here and there, and whatever is movement – that creating a bond, that's important.

And another thing is, you have to deeply go through, Shirdi Baba, he generally walks in the street with his holy begging bowl asking food. Somebody gives it, somebody gives the two days old food, one-day old food, somebody is fresh food. He makes everything in one bowl. He comes in Dwarkamai, he mixes it, eats a little bit, and he throws to the dogs and the birds, and he's sleeping.

A wealthy guy comes to him, a poor guy comes to him... a poor guy has the 100 Rupees in his pocket, a wealthy guy has the 2,000 Rupees in his pocket. He squeezes that poor guy, "You have 100 Rupees, put the Dakshina there. Then I'll talk to you." A wealthy guy, whoever they want to offer, "Baba, I will give you 1,000 Rupees, please give me interview and take care of me." He won't even talk to him, "Get out! Out!" Many people have lot of question marks why he does like that. Even after he collected it, again he is distributing by that evening to everybody. To? everybody but he never keeps it for himself, just he distributed it.

It means he is testing what? Somebody is bringing the delicious food with all type of curries and everything, a carrier to him. He said, "Take it out. Out! Where is my bowl?" Just he took it, he walks in the street. He walks in the? street. Many people, "Why Baba? We are bringing the delicious food to your feet, you are ignoring this, why you are going, why you need to go to the street? Why? Why? Why?" He simply smiles. If you owe him, if you want to purify your karma, he uses different... taking the food, taking the money or taking your... sometimes your happiness, or whatever, he squeezes it like a little orange – juice out. That's my practical experience.

So you need to understand that type of Avadhut psychology. You need to go depth, in depth the behaviors of Baba character. If you took the Baba character, it might help you some of the mechanisms of what you are going through next upcoming few days, whatever it is.

It will make it open. Whenever you are coming, you are not bringing anything with you. Whenever you are going, you are not taking anything with you. You understand? Whenever you are coming here, you didn't bring anything just you came. Whenever you are going, you are going alone. You need to create something for example, Swami Kaleshwar, 1973 January 8th dash, then some more date will be there 73 to dash, another date. What is the dash? You have to explain in the dash who are you. Who are you? That's it. If you left that dash is empty, again need to come back to fulfill that dash, something, yes I am here in that dash. Clear?

So, do your Nine Arrows today and try to meet your Group Leaders by... I'm expecting you guys by around eleven o'clock at the fire-pit, the group leaders. Then you can pass on the message, whatever I'm going to give it. Please follow, please, please, please follow. And I'm recommending, and I'm commanding - strictly follow the leaders. And good luck, have a wonderful night. Go for Harathi!

End of Talk