

# Christmas Intensive Program 2009

Questions on Jesus and the Process  
Teaching at Swami's Dhuni Outside  
December 14, 2009



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**Swami:** Good evening. Everybody sleepy?

Students: No.

**Swami** Come. (*Bring yantras.*) Do you have pen? What did Monika T. teach today? Hello!

Students: JC-channels.

**Swami:** How many channels you taught?

Monika T: Thirteen and two block mantras.

**Swami:** Monika T, where is your missing something?

Monika T: You didn't give all the eighteenth channels yet, Swami.

**Swami:** How many so far is existed? How many is existing?

Monika T: You gave ten channels, two block mantras and two with the yantra.

**Swami:** How many missing?

Monika T: Eight.

**Swami:** Where are they on the rock?

Paul: They are coming on Wednesday afternoon to start the chiseling, from Hindupur.

**Swami:** So, how many groups so far everybody is divided?

Paul: Total is seven, eight groups.

Student: Five women groups and three men groups.

**Swami:** And the group they chose the leaders?

Paul: Yes, two group leaders per group. (*Inaudible dialogue with Paul.*)

**Swami:** Each group how many people is came up?

Paul: Approximately twenty people per group, Swami.

**Swami:** Monika T, how many people in your group? You are Elephant Group isn't it?

Monika T: Yes... (inaudible).

**Swami:** Do you have any questions, Monika T, on the book?

Monika T: The people who are reading this book or hearing these channels, do they need to have a power spot?

**Swami:** We are going to make it. Everybody is in one power spot. Yes!

Monika T: And originally you gave the sixteen powers and the sixteen doors, and then you said there are eighteen powers, and eighteen doors, so I have a confusion on that.

**Swami:** Okay, what else? I'll explain that tomorrow, you bring that subject, it's important.

**Monika T:** And a little bit more understanding of Parakaya Pravesh, and Atma Khandhana.

**Swami:** Atma Kandhana is nothing but splitting your soul like a pieces. Every soul can turn as nine pieces but Parakaya Pravesh as straight one soul going to another dead body, and to be alive, and again come back. The maximum body can be alive for one hundred and one days.

Monika T: So now Jesus is using Parakaya Pravesh to take care of ...part of his soul. He is using Parakaya Pravesh you said?

**Swami:** I didn't understand.

Monika T: How does Jesus use Parakaya Pravesh now?

**Swami:** He's not doing the Parakaya Pravesh. He's directly doing the soul channeling. Not lengthy time, he can do whatever he wants to. Then?

Monika T: You talked about the soul calculism, Agastyana, in the JC-channels.

**Swami:** Yeah.

Monika T: How you recognize the different characters?

**Swami:** Everybody got the Mrithyumjaya chakra initiation, then it will become easier to recognize it. Already happened couple of days back. You understand?

Monika T: How did Mary learn the channels? Did she learn them directly from Mother Divine?

**Swami:** Yeah. Whenever your groups had the connections with the different divine souls, I need to train each group some specific clarifications not get any more stuck with your own crazy blocks, and how to use that immortal time whenever is presenting in front of you. How to access it, how to implement it, how to digest it, how to invite it and how to make it that energy to be around you forever and ever - that is the major key role, and having some experiences with the divine souls and knowing that mechanism deeper. Then entire our books, easily we can understand these guys very easily. If you don't know the mechanisms, the soul chemistry, put that way, we can't explain in science way, especially I cannot explain in the science ways. It's not the right time to me - wasting of my time. And to make, to be everybody's their Brahma Consciousness to be very smart, clear...

For example, Paul has received something from the Jesus, and the Coconut Group has received something from him, and some more people have received something. He received it, then he don't know what is the value of that, and how to use it. Some angles I taught him but some more depth you need to catch it, and implement that, and see the results. Without implementing it, just holding it is a complete nonsense.

Ala Hala Linga I implemented as much as I can, finally I want to implement more depth, it didn't accepted me, finally - no way

man - just buried it. I buried it. Then again we have the huge unbelievable big rock what we chose it, then something we want to do. Already we have done with one Suvarna Linga but is sitting in the water since years, that is absorbed as much as power, it is like same in Kalahasti, and Sri Sailam, like that Shiva Lingam power. But that rock also, we want to make it sure that energy to become very stronger, and some supernatural dechargings. For example, Shirdi Baba sat on a rock in Dwarkamai. If somebody donated that much diamonds to you, or somebody donated that rock to you. Which one you choose it?

Simon: The rock.

**Swami:** Why?

Simon: Because of the power.

**Swami:** Are you seeing the power? It's a straight question. Are you seeing the power?

Simon: No.

**Swami:** How you have to see it? That is my question to everybody. How to recognize it? How to recognize it?

Student: With your soul.

Student: You can only sense it, feel it.

**Swami:** If you go under the tree you will also feel something bliss. Certain trees give the more fragrance and bliss. You feel a lot of, "Oh, very nice."

Constanze: You can be healing with it and see the results.

**Swami:** Say again.

Constanze: You can do the healings with it and see the results.

**Swami:** Physical healing, or soul healing?

Constanze: It's a soul healing.

**Swami:** Don't make a calculation on the physical healings. Try to be always on the soul healings level. The major subject is splitting the soul in nine parts. Coming back on Parakaya Pravsh, and Khandana Yoga, and crucifixion – everything you need to come to one understanding. The Womb Chakra and Mrithyumjaya Chakra, then you'll get very good clarity.

Adi Shankaracharya, he fixed the Sri Chakras in different power spots in the temples in India, including Lord Balaji, and Sri Sailam, and Kalahasti. He fixed, he buried the.... In front of Mother Divine under the feet but especially only in Tirupati, Lord Balaji - that he fixed some more Bijaksharas in perfect order. It sucks as much power it is, it can. The Vaastu is also good but the same time, the chakra power – unbelievable!

If you dissect any flower, any root, any leaf, anything, and if you see in the microscope even one water molecule drop, you'll see different type of yantras, you understand? Anything if you dissect, if you put the...you'll see different thing, different structure. On the days they've seen different structures in their third eye visions very clearly. What do you do, in Hyderabad is big strike and curfew, you cannot go even in the car, you cannot even fly? How are you going to print it, the book?

Monika T: Couldn't we do it in Bangalore?

**Swami:** No, Hyderabad is the best printing.

Monika T: Maybe the violence will die down in the next week or so.

**Swami:** Try to find out what I have written on your yantra, the one word. No, it's easy. Even tomorrow slowly look at that. My handwriting strokes is different.

Student: Is it in Telugu or our letters?

**Swami:** Telugu. Cyndria, my checks will generally get pass that easily?

Cyndria: No, we have a lot of problems with them.

**Swami:** Even the computer, well technical computer cannot scan my hand... my signature. It won't get it. Always says, "It is not his signature." What else?

Monika T: Swami, the people want to know what their relationship, your students, what was their relationship to Jesus?

**Swami:** What do you mean?

Monika T: Well, were most of your students around Jesus?

**Swami:** Do you have any doubt?

Monika T: No.

**Swami:** Porajan ma sukrti means, it's coming from many lifetimes' fragrance, otherwise you won't be in this mission but still I'm counting some maya, how many people will get filtered out. I'm gently I'm observing. How many people will really stand?

How many people will walk out? How many people will really stand for satya? It's called mayanichina. Since twelve, thirteen years, waiting, waiting, waiting. What else?

Monika T: Swami, who read the book and do the channels, do they need to have initiation first?

**Swami:** I already given whoever is here, I already done it, you can start right away.

Monika T: Do they need to receive initiation from the people who are here? The new people when they are reading the book, when they want to do the JC Channels, and any of the Channels?

**Swami:** They need to receive some small ash from here, and some rosewater from Swami, or something, a mala, from me, it's enough, they can do it. It's done. (signing of copper sheets.)

Everyone: Thank you Swami.

**Swami:** Thank you. What else?

Monika T: In the Bible they say, when Jesus was on the cross he said, "Father why did you forget me?" Did he really say that?

**Swami:** Hun-un. Mother is the main key role there. He's a great amazing soul just it's called, He played his role, then he walked out. He walked out. But it's so sad this many years, thousands of years gap - so sad. Even sometimes I'm still wondering, how much time it makes to me to really complete, do this mission in a proper and beautiful way. How many years it will take it? It's also becoming a big question mark. Every night I'm sleeping here and thoughts are flowing like a big river, how to protect it, and how to fix it in a gentle way, and powerful way. It's not something like I can talk my crazy mind, my own masala putting here and there

and wind up the book. It's not that. You know I'm a very particular character. Until I see it, I really... Okay, I tested, tested, tested, tested.

Even the Vaastu Book, I practically tested it, tested it, tested it, then, finally I released it. Then many experts, taking their opinion, this opinion, that opinion, all type of people's opinion, then come up. I openly introduced even in the Vaastu subject the Rama Bramham, and Tirupti Reddy and these guys. I think you have the video clips.

Monika T: Yes.

**Swami:** The Rama Bramham he said, "Go and build in the southwest." As his point of view, yes it's good. Once I did it, yes it's very powerful. Before that I need to face the headaches. It means mentally I'm ready but if I got disturbed, you all guys will get disturbed. You know what I'm saying?

Students: Yes.

**Swami:** I don't care. Once a disturbance happened, anyhow in the disturbance, plus disturbance, no problem, start. We'll see. Like same building, if you fixed it like that floor like Southwest, unbelievable height. Astrology, numerology, and vaastu... astrology fifteen percent; numerology five percent; vaastu I believe ninety percent, and the Divine Channel processes ninety-nine percent. What else?

Monika T: Swami, you said Jesus knew the cross was his yantra. He discovered that in India.

**Swami:** He knew that.

Monika T: Yeah, and then he knew also that his astrology, his life, was linked to that too at the same time?

**Swami:** Majority powerful punches people between thirty to forty years old they need to evaporate. The nature, generally it will take them out. It won't keep them. Who was very quiet, they're not really aggressive, they're not really giving a punch, they'll stay long time. Quick, make it faster, people thirty to forty that age, that ten years is very, very, very sensitive age.

Monika T: So he knew advancely about what the cross, what his destiny was on the cross?

**Swami:** Yeah, yeah, yeah, yeah.

Monika T: And at the same time it was his personal yantra?

**Swami:** Why not? In this program I need to make aware of your personal yantra too. Whenever you're getting experience, no matter what I have to give your personal yantra. I need to give your logo, your soul logo. Logo? Yeah. Like I'm giving a personal mantra, already I given it, but your personal yantra I also need to make it to you to be aware of that. Then you'll get it. One strong experience, one or two strong experiences, maybe some connections with the Boss, maybe I put it vaguely, and you got your logo, and you're going in the knowledge. Once I started to talking to major his bullet points, it covers lot of subject, his life history. What else?

Monika T: So Swami, after Jesus came back from the crucifixion, he lived many years. So then he brought that energy law, he was able to stay in his body for a long time. Did something happen during the Khandana Yoga on the cross that made that happen?

**Swami:** What he broke the law?

Monika T: Well normally you said any soul like that, between thirty and forty years old won't stay on the planet very long but he did stay.

**Swami:** He splitted his soul. The chakras, you can move it. There I saw in Himalayas, certain souls and certain divine spirits, and one physical person, I think I told that story too about one short man. Thousands of years, some saints are living there, keep moving the chakras - keep moving the chakras you can be alive.

The secrecy of the pyramids they're building it, they're protecting a physical body of the person's soul, and spirit to be alive also there. They have their own channels. That's why I sincerely told you to take me one time to Egypt. There is a secrecy there. If you seen, after one or two days later, after the strike got dissolved, I recommend go to one samadhi here, Guru Ragavendra's master's samadhi—jiva samadhi. They sat in the padmasana and they started to building the rocks around, and they covered it. And they take their soul out. It's another type of crucifixion. I think some people saw that with me. How many are they? I recommend everybody can go and have a look on that, or at least tomorrow somebody can go, make somebody shoot it and protect that.

Monika T: We already have that Swami.

**Swami:** So do it but if you walk around, then you feel that, what is it. Some people, generally they take the soul out. Some people, they intentionally sit and take their soul out. Some people, they make the Mother nature take you out, whatever She likes it. She gives the cancer, she gives the diabetes, whatever he is choosing. How to make its own line in the nature? Every person has their own line. She'll ask you. One day She'll come and ask you which way you want to go, "Smooth, gentle, rough?" I chose the rough. I decided, I signed it, super rough, more than the Boss. "Do as you like. Let me do whatever I like it. Do as you like it, let me do what I like it." Done. So I gave the gun in Her hand, so I need to be very careful each step what I'm doing. No problem. I prepared. What else?

Monika T: Swami, can you talk more about Jesus' relationship with Mother Divine?

**Swami:** Wait. Let everybody have your own logos, then I'll come up. Once I talk the Jesus, then you'll get more structure your life how you need to connect Mother Divine. It's the best example.

**Swami** to Paul: You have that ash isn't it?

Paul: Yes.

**Swami:** Where is it?

Paul: Dwarkamai.

**Swami:** If you lost it you guys are in trouble.

Paul: It's safe.

**Swami:** If that ash is lost, trouble, very, very, very important that ash. You might feel, "Swami's not coming and sitting and just giving a talk. He's pushing the time. He's dragging the time out." Are you thinking guys?

Students: No.

**Swami:** There's a reason, wait, wait, wait, wait. What else?

Monika T: There's a confusion point when Jesus was on the cross. One time you said the Mother took his pain, and then you said both Shiva and Mother took his pain.

**Swami:** Generally one phenomena you need to understand, Shiva-Shakti. Wherever is the Mother, there's a Father; wherever there's the Father, there's the Mother. It's a link. You know what I'm saying? It's completely mixed.

Monika T: You can't separate them.

**Swami:** Especially Saraswati, the swan, if it's really good swan, if you put a milk with water in a cup the swan will only drink the milk and remove the water out. Right now your situation is, I put a sugar in a bowl of water. The water should not get evaporated and I need to take the sugar out. I need to? Take the sugar out. Your soul has digested some energy. Without disturbing your body or soul, or anything, that energy needs to come out and fix it in your Brahma Consciousness. You know how difficult job that is? Without damaging a sugar cane, doing no process with a sugar can, just simply gently get the sugar out from the sugar cane. Sugar cane can still be like alive, very beautifully blooming up but sugar need to come out. Then you're a master. If you think, how it's possible? To normal human mind it's not possible.

Looking at the cow, and taking the ghee out, you're not taking the milk out, you're not doing any process. The cow is standing there holding with a lot of milk, and you're taking the ghee out. How? That is spirituality, supernatural spirituality. What you cannot believe it, your mind and your heart and your soul, your conscious needs to make it believe that. Then you won't listen to anybody's words. You saw practically.

It doesn't matter which religion you belong to, which philosophy you love it - no problem. Somebody got bit by a cobra, they're dying, they're suffering with a lot of pain. The love doesn't work there. Doesn't? Work. Even you're crying, you're hugging the person, kissing them – hun-un. Nope. The nature is that much stronger. You need straight weapon power, either you cut it, take the blood out, some healing techniques you need to do that. The supernatural energy has no religion - the religion is only one - humanity. We're all one. We're all one but we're not recognizing each others - that's the problem. To recognizing each others, the most powerful being in the planet is the Boss (Jesus). Doesn't matter, wherever you are he'll recognize you like that. He'll recognize you very easily. We'll see.

Have a wonderful night, go and sweet dreams, good sleep.

Students: Thank you Swami.

**Swami:** Thank you.

End of Talk