

Christmas Intensive Program 2009

The Nine Chakras of the Cross

Teaching in the Baba Temple

December 8, 2009



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Afternoon Talk: Swami had his students chant Om karam and the Guru mantra five times.

Swami: Good. Welcome to everybody. Hopefully this seminar will go smooth and very successful in all angles and all corners. You covered pretty good much matter: the consciousness of the maharshis, and exclusively to Jesus Christ, his personal life too, and his processes, and divine strokes either illusion strokes in a beautiful way and in a negative way. This is the content.

So far we experienced, we had lot of processes, we already did lot of processes, the depth of the processes... even today we did the homa. Like that type of homas in front of dhuni, and tons of processes we keep doing it. Before you did it, and after you done it, you won't feel the difference. Maybe you feel like tired, and drowsy, and exhausted but how you're going to recognize what you got the Garyefit? How? Is there any meter, like a dharma meter to give the temperature, "You have this much temperature." Like, is there any meter existing in this planet to measure your soul capacity in spirituality? You did this process okay what is the measurement? It's growing up or going down or going up? What?

Yes, there is a meter, nine meters - Nine Chakras. Even so far we've done Sri Chakra, Surya Nadi, Chandra Nadi, all the stuffs, Kamachakra, Kalachakra, Womb Chakra, all the stuffs we did it. That's one angle. The, another angle on the Cross, the plus what

chakras are hidden in the Cross. In the Swastik, what chakras are there? Hitler used the swastik in the reverse way. It made him drive crazy. Shirdi Baba used the swastik in a positive way. If you saw in Shirdi, you can see the swastik backside of the Baba, big swastik marks. You think it's a kind of drawing, something art. You might think it's an art, but it's a symbol of the power. Every angle, every curve, it's a logo of the power, a logo of the power.

Every soul has a logo, like your personal mantra, your power spot, your soul mate, your personal yantra - it's nothing but a logo. If you know your logo... universal logo is the cross, the plus. That's acceptable anywhere in the planet in a divine cosmic energy.

In the Cross, certain chakras got... even though it looks damaged to the Boss, they thought they were going to damage him, but the same Cross it regenerated him. Same logo regenerated him through the Mother's womb chakra to make him come back. Who putted the Om, it's a logo, different religions they have the different logos.

What this type of the yantra... the chakras, how it really will react with our souls - that's the concept. There's the Sri Chakra, it's huge and big, lot of petals, lot of mantras, how it we can really understand? In Sri Chakra lot of yantras are hidden in it. Womb Chakra, there's a lot of yantras hidden in it too. In the Cross, everything is hidden in it, everything is completely hidden. Sri Chakra is there, Womb Chakra is there, Nadi Chakra is there, Suryana Nadi, and Chandra Nadi is there. Everything is there; swastik is there. The plus is making everything - that much power is hidden in the plus that is the logos.

Why certain logos they got reversed and they reflected on certain people and drived them crazy, and they turned as a bhruto, for example, like a Hitler. For example Hitler, or George Bush. Yes, he's a bhruto. Bhruto - fighting, what he made it. I'm not commenting it but there's a way he can solve it in a beautiful way. Some energy made him under panic, and made him to turn like a Saddam Hussein, Bin Laden, these type of characters. I'm not... each character is a different story. Bush might think he did a good job. Hun-un, war never makes the peace. It creates the more tragedy. It gives unnecessary headaches in the globe. Karmically we need to pay back. Karmically we need to pay back. If any person goes in a peaceful way, it's possible. I personally prayed to Baba, "Change his mind. Change his mind to calm down." Even

the Second World War and First World War, how many Jews the Hitler has killed? Sixty Lakhs people (6 million), sixty lakhs, is it a joke? Is it a joke? Where is the peace? Where is the wisdom? Where is the humanity? Even nowadays the fightings, Bush has created big wars, and everything - lot of depression, and lot of poverty worldwide, unbelievable suffering of the people, the pain is there.

Spirituality is one side. The energy, the mechanism is making them to drive them crazy. How to make them to stop? The cobra is ready to come attack on you. You need to have the energy to make it stop, "Wait." Strong, powerful healers need to come out in the globe in upcoming days to stop this type of non-sense stuff. Non-sense? Stuff.

If you see today the worldwide, especially the India and Paksitan always fightings, always? Fightings. I'm not criticizing with a bad intention on the Bush, I'm criticizing with the human moral values. In your group, three people did a mistake. I'm not giving punishment entire everybody. Can't give punishment entire everybody. If I'm really smart, who is that three people? Need to identify that to get that out. In a beautiful garden, yes some crazy plants will also come out. It blooms up. You need to simply take that out. How we call that? Weeds. Simply take that out. No need to destroy the whole garden.

In this village also, few bad elements are there who want to destroy and to disturb our atmosphere. But I'm not against to the whole village, ninety-five percent of the village is supporting us. Five percent of course it's quite natural, there's no law everybody has to like you. It's impossible. You cannot make everybody happy, means I cannot make everybody happy too. It's not possible. But in your personal case, you can't make all the time your husband happy. Does it make sense Tatyana?

Tatyana: Yes, it makes sense.

Swami: How many times he's unhappy with you?

Tatyana: Many times I think both of us unhappy. Many times he was unhappy with me, and many times I was unhappy with him.

Swami: It's also natural, many people don't like the Jesus Christ too because he's carrying lot of abilities and powers. He's a big revolutionary character. He's a spiritual communist. He's a spiritual communist. He is, he is. He's a big arguing character in his simple, loving way. He won't scream, there's a layers how to do that. He's a great psychologist. The most best psychologist person... I never, ever had experienced in my life. He knows how to take care of you. Even though he's loving, and hugging, and I'm taking care of you, at the same time, he knows how to wash you in a beautiful way. That's his talent. Another Boss character, just shouting, before bite, just he shouts. Sorry to say but yes, once he shouts you're sixty percent dead, sixty percent you're already dead, then forty percent done.

So the energy mechanisms, if you don't know how to use it in a proper way, it drives you way, point one. The logos for example, Hitler used in a different way, and moreover, he traveled, he sent certain his agents entire worldwide, collected the most powerful power objects, especially Egypt. He attacked on the Egypt. Pretty good he destroyed but the real thing, he was not able to get it. Luckily Mother protected.

Sometimes the Mother is giving the weapon to the wrong hands. Even the maya, even to Her also, it hits the maya. Even though She's the maya, it will also hit to Her too. If She gave the weapon to in the wrong hands, the person got tuned in a negative way, then he'll destroy unnecessary stuff. Unnecessarily he goes crazy. It's a fact.

If you see in the Sri Sailam, there's one big museum, Siwazi Auditorium. He meditated there. The Mother appeared and She gave a big sword to the Emperor Siwazi to go and fight and get that fort. It's a true story. It's there on the rocks, and still there's a big museum is there. Whenever you went in Sri Sailam you can have a look on it. And also they written on Sri Sailam, on the rocks, whenever we're entering into the temple, the right side and left side on the rocks, it's written what type of processes he did it, with the prayers and certain stuffs, and everything is written on it. That's more than one thousand years old temple. More than one thousand years old temple, that rocks. According to my, the way of they written it. It's clear.

It means some energy prayers, some energy yantras, some energy channels is existing in a beautiful way, in a negative way. You

need to know how to operate that in a proper way. If you don't know how to operate that in a proper way, it drives you crazy. In order to protect that, I made everybody's power spot here, even if you're going crazy, to immediately make you stop. It won't allow you more than three minutes if you're going to use in a negative way. Immediately it will cut off. Immediately? Will cut off.

Cross Chakras

What type of the chakras is hidden in the Cross? Now we're going to discuss that.

1. Maya chakra
2. Jagruta chakra
3. Amruta chakra
4. Mrithyunjaya chakra
5. Vishas chakra – this is very dangerous chakra. Everybody is going to hit here very badly.
6. Maha Shakti chakra – everyone is receiving the abilities here
7. Ananda chakra – connecting to any soul in the planet
8. Maha Vishas Chakra – again dangerous one, like using in a negative way to destroying to the beauty
9. Ananta rupa chakra – final climax enlightenment to merge with Mother's womb and stay there.

This nine chakras is practically proved in the Cross - existing and flowing in the Cross. The interesting thing is each chakra keeps moving in the Cross, it won't stay in one place.

1st – Maya Chakra: Majority people, Maya Chakra, you know the maya. Yama means death. *Ya ma that ra ja ba na sa la gam* in Sri Chakra there is *Yama* - put in reverse *Maya*. Maya means pure illusions. The first... once you're born, whenever you're in the mother's womb you're well protected there. All chakras are in your control. Once you come out, the first chakra is hitting you - Maya Chakra.

2nd – Jagruta Chakra: Whenever you're sleeping, that's called *Jagruta Sthiti*. You're in unbelievable trance. You don't know what's happening to you. You're in complete deep silence and you're sleeping. You have no idea what's going on around you.

That's called *Jagruta Sthiti*. That's Jagruta Chakra. That chakra is making you covering you, putting you in the sleep, not knowing you anything.

3rd – Amruta Chakra: It keeps, gives the consciousness level. Amruta means nothing but nectar. The consciousness is always sucking the nectar from your Brahma Consciousness to your third eye and to your soul. It keeps making you to know, even though you're sleeping, somewhere is very conscious but this Maya Chakra is completely covered; the first layer is covered.

4th – Mrithyumjaya Chakra: Even though you're sleeping and whatever is happening, the Mrithymjaya is stronger... like the mountain falls down on everybody, only one person is staying alive. For example, a car badly accident, everybody died except one person. You see in our ashram room number 9 and 8 before, there Swami's accountant and another person, Prashanti, Ramesh, and Giri, they use to stay there. They took my car, they started driving at 2:30, 3 a.m. They're driving...the car rolled couple times on the road. On the spot, three people is riding - two people on the spot died, one person no injury, simply came out. Simply? Came out, he walked out. Small little bit on his finger. He's a little panic but he's... That's a Mrithyumjaya is a stronger. If this chakra you make yourself stronger, the Maya chakra cannot play on you unnecessarily.

5th – Vishas Chakra: It always wants to take you out, to make you to drive you crazy. It doesn't look, it's called *kama tarana nam bhayam nalaja* in sanskrit they says it produces the kama, the illusions, the nonsense, all the types of the blocks. This fifth chakra is very, very, very notorious, dangerous chakra.

6th – Maha Shakti Chakra: This chakra always gives lot of abilities to you. Lot of, you produce the abilities in the globe. Your soul keeps go, doing this stuff, doing that stuff in a positive way, unbelievable positive way. It keeps giving it.

7th – Ananda Chakra: This chakra always wants to make you to be in complete bliss, to be very quiet, calm... it always wants, "Okay, you done your job, forgive him, forgive her, it's okay, relax." It's completely always asking to making your soul to be quiet, to making you very smoother.

8th – Maha Vishas Chakra: This eighth one, again this, another very powerful dangerous chakra. Even though you have a lot of

abilities, you carry lot of abilities, it wants to take those abilities out from you by using the wrong things. For example, I give you one atma lingam, or a power object, powerful cross, or powerful power object, anything. You know that power how to use it, and this chakra wants to make you to do funny stuff to use that. Giving always the wrong guidance and destroying whatever you have in your life.

For example, Krishnadeva Raya, he's not an ordinary character. Krishnadeva Raya is not an ordinary character, who created Hampi - the biggest emperor. That Hampi is not a small thing. It's a big deal. Penukonda is not a small thing. It's another big deal. This Fort is not an ordinary, it's really a big deal. Such a powerful character, and he invited thousands of saints here from entire the globe. From entire the globe he invited here, and he performed unbelievable processes. Unbelievable? Processes. He's the richest man in India who had the kohina diamond - it's existing first, with him. You heard about Kohina, you Simone?

Simone: No.

Swami: It's in your country. Find it, it's in the museum. I saw it. We went there Jerry isn't it; Ted is also there. First I thought it's a good vastu, but it's not in a good vastu place. That's beauty. It's okay, doesn't matter where it is, but it's still existing very powerful diamond. Such a wealthy guy... put it that way. And who created very powerful spot, Lord Balaji Temple in Tirumula. He built that. Millions of people are visiting. Such a wealthy guy, what made him to lose his kingdom? Is it a vastu, or is it an energy, or is it the logos, or is it a power object? What maya hit him to lose it?

For example, somebody comes to me, "Swami, ten years back I had everything in my life, today I'm a zero. Please help me, I'm hopeless." When I look at their life of the person, the fragrance they have, lot of charmingness, sportyness, wealthy, healthy, mental wise, physical wise, prosperity wise, all comforts, then all of sudden it's getting draining, draining, draining, draining. Like a coconut first like lot of water, then finally no water inside.

They come, "Swami please, where it gone? I lost my wife, I lost my children, I lost my wealth, I lost my inspiration, I lost everything! How come I can get it? What is this? I'm completely sad. Please

take care of me, heal me." I can't tell them all these chakras, they'll go crazy, "Who cares this chakra, please help me."

Because you are the researchers, you should know why they lost it, and again how we can make it back to make it regenerate it. That is the beauty of this JC Intensive Process. Jesus Christ, yes they crucified, "Do it." Okay good, whatever they done, okay done. Then again regenerated it. G.O.D. The process happened, and again regenerated it.

Seven to fourteen years, each person, you need to go through in Maya Chakra. Seven years to fourteen years you have to go through under the Maya Chakra, maybe in the parts, in pieces. You been through Maya Chakra Monika T.?

Monika T: Yes.

Swami: Simone?

Simone: Yes.

Swami: Constanze?

Constanze: Yes.

Swami: Leslie?

Leslie: Think longer than fourteen years.

Swami: Fourteen years is the deadline. That's it. Gary?

Gary: Yes Swami.

Swami: You did it?

Gary: Yes I went through.

Swami: Still you're under guru or just? No, still you're going through or you came out?

Gary: Why, you just said fourteen years is the deadline, so I'm done.

Swami: So, whenever I see somebody got stuck in the maya, even I pull them out, still they'll hit it. It's a kind of bug. Once it caught it, it won't leave you. It's a leech. It wants to suck the blood. It won't leave you that easily. Finally we have some solutions to make you to come out of that - that I'll explain upcoming days. "Please Swami no upcoming. Please tell now!" your thinking. Yes. My plan is hitting even late night, and even until to the morning hit it, hit it, hit it. I need to draw these nine chakras and each chakras, and where is the key point.

Certain person, for example, he's an intelligent student. Your son is very intelligent, very brilliant. Your daughter is very brilliant. All of sudden she's stuck in alcohol. She got depressed and she gone crazy, and driving everybody crazy. How to take care, how to switch her chakra? It tells, it makes the moments entire the karmic sadantha, karmic levels in a beautiful way. Even Monika T, she's going through, even I'm noticing it, sometimes I'm giving my sankalpam drop-by-drop, drop-by-drop, making her to move, move, move, move, making her to get out, not to get stuck and drained out, flush out. Very danger. Ninety-five percent in the planet they're getting flush out in the Maya Chakra. Ninety-five percent, purely practically proved. They got stuck, flushed out.

So you need to regenerate whatever they lost it, get it back. They lost a mango - give a watermelon. It's okay, taste is even different but they'll enjoy another big fruit, and they're healthy and happy. You need to know this mechanism. Even crucifixion, khandana yoga, all the yogas, this will covers here, especially this Mrithyumjaya Chakra is a big deal, and Amruta Chakra is a big deal.

9th Ananta Rupa Chakra: Just final ultimate - you know your destiny. You know how to take off. You know how to come in.

Any form, any where, you can recognize. *Ananta rupa, rupa* means form. *Ananta* means, Ananta? *Ananta dhanaiya ka raja di raja, ananta* means universal. Universal, entire in the universe any structure, any form anywhere, you know how to connect it, to be, to get out, any form you want to go next incarnation, as a beautiful tree... I'm serious, a beautiful tree blooming up.

If you notice, especially who was cleaning the Jesus Temple, there are two parrots always sitting on top of the Ganesh tree near the Ganesh Temple. Since four years, from morning until evening, they keep watching me. I'm not joking. Whenever I'm sitting in the northeast, it comes to the coconut tree and shouting each-others. That lady parrot is crazy, really crazy. It flies out, after forty-five minutes, one hour later it comes back. Whenever I lay down there, and it's very smiling, and very happy, and just floating together both in romance, and this and that, and talking. I have to show up, and then it's shouting. If any monkeys are coming there, it shouts very strongly. Then I see it. What is the link between these two souls and my soul? Why these two birds are hanging around me. Yes, there is a reason.

So, if you know the Ananta Rupa Chakra, if you saw somebody, you recognize the person. You know where he met, where you met, when you met, how long you're going to meet, when you want to cut off; again when you want to make it connect it. There's a two hundred percent guarantee, if you got the disconnected this lifetime with unnecessary reason, and very badly cut off, you cannot escape that until you fulfill it back again. You promised somebody a certain thing, you did not fulfill that and you disconnected it, and you have to come back and fulfill that, and again take off. No matter what, it's true!

If you took somebody a glass of rice - you stole it or you owe it. Okay you loaned somebody a glass of oil, "Can you give me a glass of oil?" You took it. If you did not pay it back you have to come back, pay it, go. That strong law is there. In a love, in affection, in a material any corners - you have to come, pay it, go.

Somebody came in your life as a boyfriend for five years. He left. It means he completed your chapter there. Last life you promised it but you didn't complete it. This lifetime you completed it. Gone. Either you promised it or not, how you know it, this chakra will tell you. Somebody, they comes, for example, I owe you guys or

you owe me? Let's talk this way. Simone, you owe me or I owe you.

Simone: I owe you.

Swami: How much?

Simone: Let's not talk about that now. A lot.

Swami: Yeh, really practically something you owe me, some of thing. I think by Guru Purnima isn't it? Okay still, you have Guru Purnima time period. Many people you owe me, and I owe you too. And we're owed to two Bosses (Baba and Jesus).

"I owe you," is a big concept to understand that. "Swami I'm sad. I lost this. It's gone." Simply I smiled. I saw it where it went. I'm looking that person, looking this person - I won't see the present situation. I'm see the many situations - you're already there, the balance is there. Physically you might change for one or two lifetimes. It doesn't matter. Doesn't matter. Has to fulfill it. You don't need to break your head and thinking crazy. Lot of stuff I'm going through. Just simply say, "Yes, maybe." Whenever something's coming in your life it won't tell you. Whenever it's going out, it won't tell you. It will go out. Whenever the money is coming in your life, it won't tell you. Sri Maha Lakshmi is a maya. Whenever she's coming in your life, she won't tell, she's just walking in. Whenever she walking out she won't tell you. Just she walks out.

Any new character, who is entering into your life, you don't know. He walks in. If he's going to stay, he'll stay. If you really want him to stay, I'll give a technique. If you really want him to walk out, I'll give a technique too. You don't want him and just, "Okay, I'll take care of him next lifetime. This lifetime I'm fed up. Please, I'll take care of him next lifetime. I'll take care of her next lifetime. Please how to make her to cut off?' I'll give a technique. Which way do you want, either this way, or this way? Constanze?

Constanze: To stay.

Swami: Not walk out huh?

Constanze: Yes, not walk out.

Swami: You want only exit in or exit out too?

Students: Both.

Swami: *(UPS starts beeping at this moment)* It's saying, "Careful careful." Good, so this is the Nine Chakras, any questions on it?

Monika T: So Swami, on that last one, if you're postponing, if you're asking somebody to come or go in your life, it doesn't mean you're getting rid of the karma, it just means you're postponing the karma?

Swami: Yep.

Monika T: You still have to pay the bill.

Swami: Yep, you cannot escape, either you or me or anybody, huh-un. Hun-un.

Monika T: How do you know that it's not making you just to be reborn to pay that one bill?

Swami: You can do that. I'll also give the technique too. Entire your bills - cut off, pay it, wash out, you're free. I'll also give that. I'm not leaving you guys - I'm giving all the stuff, this, this, this, this. Jesus Christ, he paid entire his bill. Entire his bill just he paid one shot. I have to pay two more lifetimes my bill. Why, why are you asking that? Be honest, I like the honest.

Monika T: Actually, I just want to know. Why postpone a bill if you have to come back another life to pay that bill? Why not just pay that bill. Why not just take the karma?

Swami: Even you pay your bill, then the master will decide to you whether you have to go or not. For example, if you're a doctor, and if you know some skills, to be lazily and sitting under the tree and just playing la, la, la... Another professor who really taught you as a doctor, he won't make you to sit under the tree. "Go and help as much as you can. Come back." Once you know certain things, why can't you help? Come back, come back and help, get out. What's wrong in it?

Spirituality is nothing but big confusing subject. Big? Confusing subject. You don't know which one to follow, which one not to follow, which one this to follow, which one not to follow but anyhow you have to follow to something. What else?

Myuri: Does this also tell you how many lifetimes you need to go to fulfill all of the karmas?

Swami: You can pay in one lifetime shot, two lifetimes, done. For example, this is your last lifetime.

Myuri: That's true?

Swami: If I say so. If I say so, done, unless if you want to come back, go, otherwise cut off.

Myuri: So the master has the ability to change that karma sadanta?

Swami: For example, you're carrying the weight. You owe to somebody and I engaged you to go and do some work. You can demand, "Already I paid it, or already I owe to somebody, how come I can go a different work and not pay this?" Then I can take in charge not to pay that, "You go."

That's why Baba, he washed his intestines, and he washed, and he swallowed it. He? Washed his intestines; again he swallowing. Dhauti Yoga. Completed, painfully, just suffered, wash out. It's always good to pay back to be clear. Even you want to hold it, if he wants to take it, he knows how to make it to go and disappear from that, from your hand. Doesn't matter you're here, doesn't matter you're in Switzerland, you're in America, you're in Denmark, wherever you hide and just you're in the four doors and closed and locked. Sometimes whenever they break the coconut, I look at the water how much is came out. It's a kind of symbol to different depth my mechanism. Anybody breaks a coconut, I tell, "After the homa, break a coconut." Whenever they break a coconut I can tell how much water comes out. How much, just I'll measure it. "Okay done, still this much percent." Automatically whenever you choose it, it tells it. It tells it. Why everybody is so tight?

Myuri: Who's keeping that score? Who knows all of this?

Swami: Guru Parampara.

Myuri: Everybody's life on the globe? Every soul?

Swami: Guru, Guru, Paramaguru—first earth element. Yes, yes. You're worrying Simone, "I owe to Swami too much." You're worrying?

Simone: Not really.

Swami: You're putting a seed. You're thinking, "I'm losing a fruit, a seed." But you don't know that seed will grow up, how many fruits will give again back to you. Temporarily you're seeing it. Later on, how much will come out, that you have to see. Whenever you give to the Baba something. "Oh my God, I'm giving something to Baba." He's always watching. If you give a smiling face, "Okay this is my..." If he really likes it he takes it, otherwise no. You given it, then it turns back again. it will comes back to you. You won't lose it. Whatever you heartfully put it on

spirituality, in karmic spiritual sadanta for God, for divine work, from your part, either whatever happens, you're not responsible.

One day I'm walking in Shirdi. Just I'm near Baba's samadhi. I touched his samadhi first, like that. I thought, "What I should give to him?" I'm wearing little gold chain, and with little diamonds, some navaranatham mala, and bracelet, and watch - just everything I removed it, and throwing it... it's not going inside in a proper way. I tried my maximum best. The priests are all smiling. That smiling face, the way of their smiling, "How strongly Baba's taking from you." He'll take it. The same time he'll give it.

So, whatever your commitment you had it, last lifetime, last lifetime, last lifetime, you're going to fulfill this lifetime. Anything. If you need to go have a meal in Bangalore, or so and so place, on the rice, on the wheat, your name is written on it. "This rice needs to belong to this person." You have to go and enjoy that rice. You need to eat a potato. It's created for you. Wherever you are, you have to go and take the potato, eat that, then do next tour. Tomorrow you have to go to Germany and have a lunch there. That lunch is waiting for you. Two days later, you need to go and sleep in somebody's room. You have to go, stay there. That energy, that Maya Chakra makes you to go there, take a nap. You cannot escape. If it's decided so and so place... did you really think twenty years back you were coming to Penukonda, Monika T.?

Monika T: No.

Swami: Fifteen years back?

Monika T: I thought I was coming to India, but not to Penukonda.

Swami: What Maya Chakra hit you that you got stuck here? How many people, be honest, you really want to get out from Penukonda, get out of India, "Thanks, it's over!" Can you raise your hands? Be honest. None, huh? Brett?

Brett: No Swami.

Swami: Are you sure?

Brett: Yes.

Swami: He came to me one time. I was in the Jesus Temple on my chair, and same dialogue like this, "Swamiji, I don't know this spirituality, all this stuff. I love it but I can't understand. I'm a computer guy." I understand. Okay what? "I like Zahira. I'm very madly in love with her. Let her do her processes whatever it is, you bless her. Then I'll do different job whatever it is."

I look at his eyes. What a Maya Chakra. What a Maya Chakra is flowing around him. Good. Purely Maya Chakra is circulating. "Okay Brett, okay fine, what do you want to do?"

"I want to marry her. Seriously, I want to marry her." Seriously he's saying like that with a strong depth voice, there is a spark, "Yes. Yes I want her." "Well man okay fine." "Even I'm trying to meditate I don't feel anything," he's saying. "How can you feel anything, you're always thinking on her? You're not thinking on spirituality or Baba. Just everything her, her, her, her." So, okay I understood good, good, good, good - married. Finally he's here like that, but he's open spirituality.

I'll tell the nine angles how to reach the God - the nine coins of Baba. That, another story what Baba, he told it. You don't need to meditate to reach God. You can do several things to reach him too. The point is, why this Maya is, where this May is, how this Maya is playing on every soul. If you understood that concept, done. We'll continue that after your dinner. We'll give two hours break, then come back, and at a stretch we'll hit it.

Talk continued that night.