

Guru Purnima Program 2009
Positive & Negative Forces, Power Spots
Talk in the Baba Temple
July 5, 2009



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Good evening guys! Everybody had a good nap? Relaxed? Good.

Welcome my Dear Divine Souls. Now we are in the subject. By grace of Baba and Mother it will go smooth and also the Elephants will also need to share lot of things, what they already had it.

Today the main subject: Gurusthan, plus Powerspot, plus Power Object, plus power. Every Avatar has two things in the planet – love and power. Doesn't help if you have only one. If you have only one it's very hard to lead the planet, to lead the souls.

Every spiritual human being who wants to get enlightenment, first thing is the love – Satya, Dharma, Shanti, Prema. Second one is the power, whatever the power is. "You think love is a power, Swami." It's a kind of power but it's not really power, the miraculous power. Even the Mother Divine, she is having the eight hands around her. Even though she is giving one hand with blessing and loving and smiling face, she is having remaining hands with a lot of weapons in her hands and her shoulders. Why she needs, she is carrying that many weapons? Power - to kill any type of negativity, any layer, layer-by-layer. In the worst case she turns to the Mahakali – Brahma, Vishnu, Maheshwara, Lakshmi, Durga, Saraswati, all divine Maharishis, every soul is gathered in one form. Then She came as aggressive to attack on Mahishasura, the rakshasa the strongest devil. To kill him She turned, She pulled all souls in one form using the power. Without power, especially in this Kali Yuga, in these coming, upcoming days, if you really need to heal to help in future, the power need to be utilized to take care of lot of aspects.

What is the Power Spot, Gurusthan – we talk about that. Why Shirdi Baba, our Guru, he buried his austerities power in his Gurusthan in the form of the four lights? Why he needed to bury it? If he's really Avatar, he's having a panic or why he says, "This is my austerities power, don't disturb that." From his Samadhi, the backside, there is a Gurusthan, the neem tree in Shirdi. Underneath, his powerspot is there. On top of it they put a Shiva Lingam on it. Still you can see today. It's not a joke, it's clear. We, as spiritual researchers – we talk as a bhakti way, different now we are talking as a spiritual researcher. Why he buried his austerities power? What is the inner mechanism?

Whatever any negative forces disturbs... always once the positive starts, simultaneously the negative forces also following you. As fast as you are going a positive way, as fast the negative forces also following you. It's true fact - a golden statement. It always wants to stop you. It's a form of the divine. It's not another thing... another form of this is the milk, and that is yoghurt. That's it. It always wants to stop you. You have to make a layer to protect to your process, to your soul, to your mission until you reach the destiny.

After certain point later you cannot, the negative force cannot touch the divine. What is the certain point, where is the certain point, how far is the certain point to escape from the Mother? Escape from Mother means, through her illusions, through her play on you, whatever she can play on you the maximum worst. Whenever you are doing the great things in the planet, what she can attack the maximum your life!

Whenever you really cross the fear... fear is the major part in spirituality, if you cross that, you are succeed. Fear of death, fear of loss, fear, fear, fear... for anything fear. When you don't have any fear, you are doing your process, Swami said, "Go in the cave, go and meditate for one year." One year, well how it's possible? "Go in the forest, stay one year." You have a lot of fear with animals, fear with cobras, fear with food, lot of tons of things.

Once you really surrender to the reality - satya, dharma, shanti, prema - the dharma, dharma is right judgment, it always wants to test you the maximum peak, the soul layers. Once you exist in the planet here it will always want to play on you to squeeze you, to make you to suffer, then after, it vomits. It? Vomits.

Many people they come to me, "Swami, I'm stuck, I am really suffering. I'm going through tons of headaches. I can't tolerate it. No way I can handle this." And they are crying like nonstop like a tap water, crying, crying, crying, crying... Somebody is like very bumpy, very bumpy. I say, "How are you?" They say, "Well Swami, I'm bumpy. Well, I'm depressed."

That is a signal of your track is going in a positive, straight direction. The negative direction is torturing you. Your journey is moving. "Hi Swami, I'm very happy, enjoying, fine, no problem, I have no problems," means nothing, there is no movements. You are stuck there. It's true. You are not having anything, you are just ...everything is fine, happy, everything is nice in my life. It means, maybe you are a simple bhakti person, simply devotion person. You are doing a process, you are going crazy in your life, spirituality means, it's a kind of going in the fire and walk out. It's oven. It is a? Oven.

If you took any spiritual master, any avatar in the planet, if they really got... really all the time one hundred percent bliss, "I'll give you whatever you want." No way. Every person has been through lot of, tons of things.

The most powerfully being suffered is Jesus Christ, Jesus Christ. That's why the maximum worst pain he's been, no person can go through that much pain. As much as you been, it's a kind of spring. You went like friction that much you released out that much force, it's like a bullet as a gun. Like it's going like this. It goes, hits it that much faster. Whenever I've seen somebody's life they are really going terrible headaches through a form of the husband, a form of the daughter, a form of the sickness, a form of the poverty. Whatever their different areas, the illusions chooses it how to torture you where is your attachment. Where is? Your attachment. That it wants to take you out. To make a first step, second step, third step, fourth step, it always wants to cut you, keep making you to suffer.

Simply accept it! Simply? Accept it. But your process, it should not stop. Your process, whatever it is, should not stop. In Shirdi whenever Baba is before Avatar, he knew he is going to be in that place. He knew? He is going to that place. He knew a lot of sufferings is going to happen in that village. It's well decided. Well? Decided.

He buried his powerspot, his austerities power make sure in the worst case if the illusions is around him, want to torture him, some of the protection circles keep coming to him, to taking care of him. Many people tried in Shirdi to kill him, threw the cobras on him, giving the poison to him. They tried their maximum best to send him away, first kill him. No, step-by-step, finally he has given his Samadhi to us, to exist, to purify to the normal loka, to the normal bhakti, love people, to discharge, to suck their karmas through his bones. He mentioned it, "I answer anybody's prayers from my Samadhi. Any question if you have it, whenever you ask for help, it'll come from my Samadhi."

Any negative forces is even happening to his Samadhi, for example thousand years later a big earthquake is hitting it, Mother is creating a kind of crazy earthquakes, a kind of Tsunamis, whatever disasters is happening, that power, that area, cannot touch it that area. It can destroy everything, except that place. That is the power. Through his all processes, his japas, his Nitya agni hotra – it means nitya agni hotra - all the time he is doing, performing fire ceremony. Every time his dhuni is burning, all the time wherever the fire element keeps burning there, that place go power that much huge. Automatically takes up, that's normal concept, phenomena. In that spot, he already knew he's coming there, he buried it there. Today I made your powerspot to bury here. It means? It means?

Student: The power comes from here.

Swami: Okay, next? What Baba buried before in his life, he came to Shirdi, isn't it? You buried it here; it means you no need to come Penukonda? (laughing) There is already a link, your souls are linked in Penukonda, again you are making regenerating that. If you don't have a link to this Penukonda, if you don't have a link to Baba and Jesus, you are not able to come here to Penukonda. No way. If you see in this Penukonda, this fort, this fort is a big mystery. It is a mystery fort. Lord Krishnadeva Raya, the emperor, if you study this later on in the future, this Penukonda history, there's a lot in it.

So the love he buried it through the power. Through that he keeps giving the channelings, any, just if you go and touch the Samadhi,

just he sucks like that. It's a kind of water drop out all your negativity from your body, from your soul - that's the Gurusthan - to protecting the soul forever and ever. Even Baba is born again next form, anywhere, still that Gurusthan is playing.

Any soul, the maximum they can have it, seven minimum, minimum seven, maximum... it's not, it's put a dash in the palm leaves, minimum and maximum they put a dash in it. So far, what I researched - seven. Seven powerspots you can carry it but the first powerspot, wherever you buried it - that is the most powerful. If anybody wants to damage you, wants to damage you, it's not that easy once you had the right powerspot in right place. Your soul - any negative spirit, any negative possessive, any negative forces want to play on your soul, if you have powerspot, no way!

It means Jesus' Samadhi... okay, Jesus body they put him in the cave, they closed the rock, then later on he disappeared. What happened? Everybody's belief system is, he went to heaven. Yes, he went to heaven to Penukonda. He went to heaven to? Penukonda. We do have the clarity on that.

Baba Fakruddin, we do have the clarity on it. He's not ordinary. He still exists, everybody's worshipping there. Here, yes. It means Baba's powerspot also somewhere is existing. Some Rishi's powerspot also is existing in this fort area. Today you came, you buried your powerspot, you are gone, some earthquakes happened, lot of disasters happened, again lot of generations came - thousand years later, "Who is Ron Smith?" His powerspot, his soul energy is vibrating there. It's vibrating there in this galaxy, in the earth element. It's like a star. It's not a star in the sky, it's a star from the earth. It's coming out. (Swami shows energy coming out and up)

When I'm in Garyares, in Kashi there is a huge graveyard, several kilometers. Simply I want to walk there, that's my desire. Generally they won't allow you unless you are related to somebody's Samadhi. Somebody is your grandparents, their grandparents... Luckily I said one name, it is there in the register, "Go!" Then simply I walk. I stepped in 9 am. keep walking. Some souls is still stuck there in the Samadhi, and I keep walking. It's a beautiful graveyard, walking and just still vibrating. I opened all my channels, simply walking. It's like a big scanner going, like a big metal detector is going, scanning, it's vibrating, seen, why,

why, why it got stuck? Keep going, just stuck, stuck, stuck, stuck, stuck, stuck, stuck, stuck, stuck... moment happening. Once the soul got stuck, it means that soul, how to release that, is only who has the strong powerspot, they can make, think on their powerspot, send the energy to make it lift out. If you have the powerspot, in case you got car accident, you died in it – you can't turn as a negative spirit - no chance. Somebody killed you - you cannot turn as a negative spirit. Generally there is a strong belief system, somebody killed, and somebody murdered, and whatever done to you and you died horribly, and you turned as a negative spirit. Isn't it? Hello!

Students: Yes!

Swami: It means Jesus, they tried maximum best to crucify him. It means he has to turn as a negative spirit? The powerspot has that much power. You can help any negative spirit who really got stuck, thinking on your powerspot, just think your powerspot, where it is, "Oh, Penukonda in Dwarkamai I have my powerspot, let this soul release out!"

Whoever is responsible that powerspot for you, somebody is, guardian angel is there to protecting you. A part of your soul energy already you buried it. Voluntarily you accepted it and you buried it. Your soul still having in you, apart of soul is having in the earth element.

Somebody they burn it, some bodies... even though they have the powerspot, they buried it. In the worst case they turn as a negative spirit. In the worst case they turn as a negative spirit. You didn't see any samadhi there, it's already burned, it's ash; it's over. When you, wherever it is the burned, that place, in that area keep moving the spirits.

When I came the first time here, it took to me one year to clear out lot of stuffs. Believe me, to clear this lot of stuff, it's a big thickest forest, jungle and my hut is here. I put my small Dhuni there, low down there, same place low down. I have little bit kind of rock, sleeping on it. From the Gagan Mahal, I have a gate in the northwest, just straightly two minutes walk, one and a half minutes walk. On the New Moon Days me, one Gurka, and one priest, one driver, one secretary - that's it. Even secretary has gone

to the second movie, my driver is gone to some place in the village and just Gurka is sleeping in front of gate. I'm there alone, completely forest, serious.

A lady is kind of huge shouting and crying. There is no houses there, the backside no houses; it's completely... this is the most remote area, the most tough area. From 7pm, no villager is cannot able the guts to come to here from the Gagan Mahal, it's completely dark. Lot of fear the negative spirits is in the Gagan Mahal. Still you can go as a researcher, as a westerner, go with your cap and like a photographer and you can discuss with anybody. The old people they tell tons of stories about Gagan Mahal. It's a fact, many people died in front of Gagan Mahal, in the Gagan Mahal too. Who slept there – gone. Practically I have seen it, almost seven to nine people they died. Somebody, some different villagers, they came and they slept – gone. "What is the phenomena? What is the story going on?" I keep thinking.

One day I started to do my channelings, one lady is huge shouting and crying and then I approached the gate. Where is the sound coming? Then I've seen from the Gagan Mahal who is inside. A lady is crying and somebody is torturing her. What's going on? Okay, let's go. I stepped inside shouting, "Don't come inside." Who is she going and different direction sound, again going different direction, then that direction is going, going that direction, again different direction. I didn't find anything. I thought, "Maybe I have a little (shows being crazy pointing to his head) ... something wrong in me." I...a little bit myself, I'm okay, then I came out - came out in front of me standed a dark shadow, completely a dark shadow. It's true. What is this? A dark shadow, like huge almost 18, 20 feet - huge fatty lady and aggressive face, dark shadow, sound very, you can't hear it, the eardrums you will brake it. Simply, okay, "Why you are here? Get out from this place" "Okay." Just simply, "Okay, okay, okay, okay...keep going. After few minutes later, then started to use the Guru channels, came down, came down, came down came down. I don't want to disturb that, I simply smiled, "Go back your place." Then I came back, then I started thinking, "What is this going on this area?"

On the day Krishnadeva Raya, all his secretaries, saints, rishis, they manifested Her in a form of, it's not a negative spirit, it's a kind of high protective lady to protect the Mahal and protect this

Fort. Nobody can enter, no channeling person can attack to the Palace and to attack his treasures, to attack his anything in his Kingdom. It will intimate before any of his enemies come. You know what I'm saying? They created that.

You really can create a new soul. That's true. You cannot manifest, but you can create it. There's difference. One day I sat here, in the full moon, big white sari, big long hairs, dazzling face. The most dazzling face walking in the bushes with a lot of bells sound. One of my secretary at the time, he's here. Of course he's in a different place in the District. You can interview him. His name is Ella Reddy and he started shouting, "Swami, who's that bells is going and what's going on in this place? We should not stay in this place. Better to go more away from here!" You sleep relax, you sleep relax.

Then I started to chasing her all the way to the Shiva Temple there. To go to the Shiva Temple is not that easy on the days. Still it exists in the television, the movies. You can see how horrible the bushes is. I chased it. Finally, finally, by grace of him (Baba) I got her, caught her, put her, fixed it, cleared out. It means, if the negative forces is there, the positive force is there. If the positive force is there, the negative forces is there. The God is there - Satan also is there. If the good is there the bad is also there. If the happiness is there, the sadness is also there.

But some mystery is there, the soul mystery. Today the scientists, and the press and the television, they're all talking nonsense. There's a mystery. They need to research. The science they have to combine with supernatural spirituality. If they really study the Kumbhamela, the saints how they're really walking on the Kumbhamela and the Harichandra Ghat, hundreds of thousands of saints with their hair and their style and their smoking. Like kind of if you see them, it's kind of like little psychiatric patients.

Spirituality is a kind of psychiatry problem. You don't know if you're believing in the God, you don't know how to believe the God, and you're worshipping a little statue like a small baby, like a playing with a doll. Now you're a little grown you're playing with a big Baba statue. What's the difference? You think the boy is playing with a toy. I think when I'm seeing you, you're playing with a big statue toy. What's the difference? You're putting dhoop, you're putting arati there, you are putting bananas there, you're putting coconuts there. Is the statue going to eat that? You're

putting the milk there, and you're putting the water there, and you're putting the honey on it. You're playing on it. Whenever I'm looking at that, okay, it's a good play, a really good play.

What to believe? Strong belief system, you cannot deny anybody's belief system, whatever they're going in their... it means you have to study, to go and research on it. If you go to the Kumbhamela, the saints there, it's a kind of little quite interesting.

When I'm in the Nepal, the temple is there Pushpanath. In your life you have to see it. Of course on the days they put one standard law in North India, "You cannot enter any temple the Westerners, especially the Shiva Temple." They won't allow you guys. In Kasi inside, no they won't allow you. In Nepal, Shiva Temple, if they see you as a westerner white skin, no, out. They won't allow you. There is a lot of stories on it.

When you go inside Pushpadnath Temple... before you going inside, there is a huge river where all the ghats are. Ghats means where all the dead bodies are burning spot. The people, all the Nepal who died in the country, the majority wealthy people, they're bringing the dead bodies there. They're burning it there. They're taking that ash, they're taking the pot, they're going into the Shiva Temple, they're pouring on Shiva and doing pranams. They shave their head, they're going out.

When I saw like this, how far the dead bodies keep burning it—keep burning, like kilometers, smell, dead bodies are like standing up and they're putting them down on the fire. You know what I'm saying? It's a kind of really vairagya - vairagya means disgusting. It means one day you have to go through like that too. When you keep seeing it... who is in the mortuary, if you're working in the mortuary for ten years... I hope you won't... you lost something isn't it? Hello?

To go in the vairagya, final vairagya, the Mother of the illusion cannot touch you any more. Cannot? Touch you anymore. Jesus Christ is in vairagya. Shirdi Baba he's in vairagya, "I don't want anything. Have some small food, eat, sleep in the street, let's lead." He doesn't care to take shower, he doesn't care about shaving his head, he doesn't care about himself. He doesn't have any desires - pure vairagya - unconditional love and unbelievable brilliant, unbelievable knowledgeable person, unbelievable powerful person. He knows the signs, he knows the spirituality, he's the doctor, he's ayurvedic doctor, he's a powerful man but he looked

like a psychiatric patient. He's screaming on himself. He's screaming on the sky and he's screaming on the bushes and he's shouting on himself and he's shouting on everybody. And just he's talking rubbish, and just throwing the rocks on the people, beating with the stick. If anybody had five hundred rupees in the pocket and they come for his blessing, "Give the five hundred rupees." "What? Why you need five hundred rupees?" "You want some help isn't it? Give five hundred rupees then we'll talk."

Somebody wants to give a thousand rupees, "Can you help me?" He said, "No, I don't want your money." "Give your five hundred." It's all psychiatric behavior. I'm sorry; it's a fact. (Swami points to Baba) It's totally fact. I don't care what he gives the punishment but it's not a criticism, it's a compliment. It's a compliment. But why?

When I'm in the Kumbhamela, same type of characters like tons of people, hundreds, thousands of people. They're not ordinary characters. Huge personalities and eyes and physics, and they're taking one strong, like soma it's called, just drinking it and eating it. Just I'm watching on them. Whatever is on my mind, they're saying it to me. "You don't need to be confused. Stop your monkey mind." Any language they'll talk.

When I'm in the place, in the Pashpatanath Temple, inside, one saint, he's very aggressive and very funny. The nails are grown (Swami shows very long nails, like 20 cm) and just it's interesting, very interesting. It's my journey there. I want to see whole globe, including Manasarovar. My journey is, just what's really there, what is this samadhis, what is this palm leaves, what is this power objects. I'm kind of little frustrated. Of course later on recognized what I am, what is my mission. Until then, I want to know more, more, more, more, let's go the more. As much as, the more I want to go.

Finally I went to Pashpatanath Temple. Inside that guy so weird, I sat very... it's a huge temple. The backside there's a big tree. I don't know what tree that is, a kind of a neem tree. There's a lot of Shiva Lingams. You have walk, if you walk around the Shiva Lingams you got enlightenment. I don't know what is that. They put that, organized all the Shiva Lingams. I walked there and I sat. Tons of monkeys are there, tons of monkeys. I'm looking on the monkeys... Already I saw all the aghoras, avadhuts, all the stuff. While I looked at one strong huge monkey there, all the lady

monkey's there he's dominating, the strong male monkey. Then one guy he came with beard. He looked at my face. I thought these monkeys are much better than these guys. Serious, I swear to God, this monkey is much better than these guys. I better to stop spirituality - forget it, go as a normal businessman in the planet. Go as a businessman in the globe and lead my life very happily. Totally confused. I have my small bag, two dresses, one towel, little soap, brush, paste. That's it, few rupees in my pocket. That is my journey. That is my journey. Then he came, "You compare me as a monkey?"

"What?"

"You're thinking we're all kind of monkeys like that?" And he is showing that monkey. "I didn't think that." In my mind just I thought, "Don't say you didn't thought that; I know it. How he's reading my mind?"

Again he's saying in my Telugu language, "I know what you're thinking. Go back to your Penukonda. The story will start. It's already fixed. We need to switch on. Just go back, it will play." Today it's the first time that I'm opening this chapter. So, then I got, "Well I didn't get satisfied, I know these type of characters, they're psychic readers. Some of these characters I've seen already, okay fine, maybe this type of characters...okay, fine. What is in Manasarovar, all this stuff, more depth?" Then you know the story of my Manasarovar; then I get back.

Finally I came to one conclusion, I went to Shirdi. I'm in Dwarkamai. It's almost ten, twelve years back. I think almost twelve years back, many people I brought you to Shirdi guys. It's very normal. Dwarkamai is simple with iron sheets, naturally anytime you can go, very free, the marbles, the doors is very open. To the samadhi you can go many times. Now, today we have lot of gold, silver, diamonds and whatever it is he's having it. On the days it is very normal Samadhi, and normal simple.

And I went there and sat in front of his samadhi looking at him. "You're also avadhut. What's really going on? What's really going on? Where's it going finally? What is the destiny? That is my question. What is my mission? What I really have to do? What is my destiny?"

No answer. I put my sankalpam there. Everyday 5 o'clock a.m. I go there, clean the Dwarkamai, sweep it, and there's a free food

counter. Go and eat in the free food counter. Come back. There's a big hall everybody can sleep freely. Shower. My clothes are there, I am doing my seva, keep doing my seva.

Then one final early morning, a message, "Just it's remote. You see your dharma, what I need to go to do? You see." Once the story started, just click. It's a kind of one minute spinning, then stand there, spin, then stayed. (Swami shows pictures in front of his eyes spinning, then stopping)

From that day onwards I don't really know what's really happening until now. I went to America, all countries, and I cancelled tons of times America. I lost tons of books. He brought lot of information to me. They threw the bombs in the ashram and attacked in my farmhouse. Lot of things happened. Lot of things - simply smiling, "Okay, what is the next thing you're going to do? Okay, what is the next thing you're going to do?"

I particularly, clearly many times I decided somebody will come and take care of the Divine Mission. Why I should take care? If it's a Divine Mission the Divine will take care, why I have to take care? Why I have to bother on it? Why I need to unnecessarily suffer? Just I go in Jiva Samadhi.

You have no idea on the days why I dug that the Shiva Cave - for my Jiva Samadhi. First I dug that to go and just to be in Jiva Samadhi. Some of my devotees and one, still he's alive, Ganeshwara, he's coming to Guru Purnima. He's the first person who helped me financially, who donated me a motorbike, who gave me a car, few things. Then slowly he raised up, "No, no, no, no, no." He donated that marble flooring. He's the person who donated that. The wiring for all the electricity inside the mandir, he donated that. But he got heart attack; I saved him, and tons of things and problems but I solved for him, and he started to helping me.

Then finally, I don't want to get married. That's a big deal with my mother. Like I was totally against the marriage. I told it to Anya and Cindy how many times I tried to escape from my marriage - hundreds of times. If they propose any Indian girl, it's the Indian tradition I have to go and see her. Good. I have to interview her. Then I have to say, 'yes or no,' then they fix it, then I have to get married. That's the Indian tradition. She's going to each village, each town, talking to my relatives, and finding a girl, bringing me there, showing the girl. I see her, good. Then I get her phone

number. Come back. I give the wrong phone call, giving bad impression about myself to the girl, for the girl to say from her side, "No, I don't want to marry him! No! No way!"

"Mom, I'm happy to get married, what's wrong? What's going on? I've been seeing many girls, just keep trying..." "I hate it, just shut up." For two years, three years, drag, drag, dragging... Finally she caught it. She caught it, "No way you can play games." In the Indian tradition if you're not married, even you're a saint, you're a Rama, you are a Brahma, you're a Vishnu, you're a Shiva, who cares about Shirdi Baba, he's an avadhut - you're a normal person. You need to get married." Big fighting every day. Whenever she's cooking the food, when I'm eating, she's taking the spoon and beating on me. "Let me eat, then we'll talk."

"No. Once you eat you'll run away. Just you sit. Listen."

"Ma, I'm listening it, don't worry."

She stands in front of the door like this (blocking it), "No, you're not going. What is the problem?"

Then finally I had a diamond baby. My daughter is such a... gave me lot, a relief of stress. Whatever I didn't want, asking Baba, he put intentionally that in my life. That's my story what I'm saying it. Whatever I didn't want in my life, absolutely not. I'd wear the orange dress - almost I desired myself, "I'm a sannyasi." He didn't accept me as a sannyasi. If I turned as a sannyasi, I leave this place, I go far away, and I drive him crazy. That he knows it. That he clearly knows it. I won't listen that easily. I'm learning a lot. I'm growing a lot. "No way, he won't listen to it. Just fix him."

The point is, once we surrender to him, he will decide. He? Decides. Today you came here, "Swami, I want to connect Jesus Christ. I want to connect Mother Divine. I want to have the purifications. I want to have the Divine Channels. I want to have the healing techniques. You promised me here. You promised me this. You promised me this." It's not me. It's not? Me.

Today, this morning we enjoyed the fire puja. We enjoyed the abhishek. It's not a psychiatric problem. We're not psychiatric patients. If anybody thinks it's a cult, it's too much crazy devotion... Who cares the dhoop. If a particular scientist, a particular American citizen, if anybody comes, "What are you doing here? You're worshipping the cow? You're doing pradakshina to a cow and you're putting the kum-kum to the

cow? And you're feeding the cow? You're doing the arati to the cow?" It drives the persons crazy, so such type of (huge laughing)... sorry (Swami can't talk from laughing). To convince such type of characters in the globe... the globe is that much big... such type of characters to teach the spirituality, I hope the Elephants have that strong stamina can carry that weight. No way. Upcoming generations hun-un, it's a challenge issue. It's a challenge.

So coming from Avadhuts to Aghoras, Swamis and Knowledge, ancient palm leaves, power spots and samadhis, power objects - huge information. To make them to really come out from their normal belief system to the supernatural belief system, it's a challenge. That's, you need to take that. It's not easy.

When I went the first time to America, it's even a little scary to me to talk Namashivaya, Him wearing vibhutti, and wearing the snakes, living in the graveyard. It's so weird to them, typical western mind, very typical western mind.

You might think you can convince them. They think you're giving healing, good, they understand. You're giving a prayer, they understand. If you keep going a depth, they keep sticking there, and they keep doubting on you, their monkey mind they keep forcing on you, "You're crazy, you're manipulating and you're driving his life crazy. You are something wrong." But that type of person you need to catch him, to change him. That's your talent.

A normal Christianity person, you talk the healing, angels, divine spirits — that's normal way. If you go the in-depth of the ancient Indian tradition, that's the challenge. That is the? Challenge. If you took the Jains, for example Gomateshwaras, in the village there's a temple four thousand years back - Pushpatanath Temple existed, pure emerald statue, they never wear the dresses; they are completely naked. I think it exist in the South India somewhere in Vellugupa. It's a huge big statue with a... it's called Gomateshwara - just they don't care.

It means since thousands of years it keeps existing, existing, the information, the knowledge, so that we need to establish, establish, establish. If you really read my books, very soon the Jesus Christ life, how he really been in his journey travelled. Few guys, they had experience I think a couple days back, how it really looks. What the power is in it. It's a challenging. It is a challenge.

But every soul is eligible to have that experience. But it's always advisable to go slow track. Whenever is right time the guru will push you there. It's not you want it, whenever the master wants on you, he'll give you. "Swami, give me the experience. Give me this, give me that." You come stuck with a lot of blocks, tons of high negative forces energy is in you. Of course I can clean it but you're not ready. Even if I give to you, you'll lose it. You will? Lose it. You'll lose it.

So it's not that you want it, it's I want it, Baba wants you. Whenever he wants you, he'll give you. Whenever you want it he won't give you. Clear. It's a standard line. But you have to keep appearing, "Hello. I'm here. I'm doing this. I'm doing this, remember me, thank you, I'm going. I did abhishek, I'm here, I gave my attendance. I'm going." Keep making him remembering, remembering, remembering, then one day, just the consciousness started thinking, "Okay here you go. This is the time." And the right person will enter in your life, the right time enters, lifts it, take off.

Like ten years back you really thought, you really thought I'm coming in your life Anya, fifteen years back you really thought it?

Anya: No.

Swami: You sure? You met me, I caught you. You thought I'm coming in your life?

Anya: I never thought you're coming in my life. I never had that thought.

Swami: When you saw me?

Anya: I saw you in 1997.

Swami: Where?

Anya: At White Eagle's Church.

Swami: How much did you really understand at the time what I was talking to you?

Anya: No, because you really didn't talk very much, sorry to say, mostly you gave shaktipat to a lot of people. You didn't really talk very much Swami.

Swami: Okay. What I did with you?

Anya: You gave me shaktipat in a group of people who were there.

Swami: Yeah?

Anya: It was extremely powerful. I thought I had left the world. I didn't know where I was. I almost fell over. Somebody told me it went on for a long time. I thought it was two minutes but they said it was a long time. The experience you gave me went on I don't know maybe ten minutes. It was a long time. And then I came to see you again when you were in Mill Valley. And honestly I almost do not remember the whole time I was in Mill Valley. I didn't remember anything. People would say, "Oh don't you remember Swami making all these beautiful things from the fire? And don't you remember all the formations he put people in for meditation?" I had no memory at all. So I really didn't know anything about why, who you were, why you were in my life, except something was there.

Swami: Then you invited me for lunch?

Anya: That was later after I had been to India.

Swami: I saw her. I think she's a student of Maharshi. She wanted to levitate. She practiced entire her life, she and her husband, for levitation. I really smiled myself, "Why you need to get levitated? If you give ten dollars somebody will lift you, feel you better, drop you down, over. Just why you need to levitate? What is the purpose? It's a kind of these guys, okay, siddhis, and levitation and transmission, and whatever it's known." It's American psychology. I respect that, the meditation, it's a big, tremendous meditation. Really I believe that, I respected that, some person really changed somehow.

After I saw her, I remember, I see the spark in her eyes. First time I ignored, "Who cares?" I gave shaktipat, "Get out, walk out, done. Next, come," touch, "Out." They keep talking like kind of fish. I can't even understand. I'm sorry I have to say. Even today, sorry to say, Luna she talks, I never, that accent, the British accent, I can't understand. No way. The British what they talk, the accent, almost they swallow the word, just they release the skeleton out. I have to figure the structure how it looks it. They swallow complete flesh, they release the skeleton out then. What? How it looks it, okay. I have to pretend, "Okay, I understand. I understand, don't worry. Okay, okay." Seeing the lip, mouth, kind of life deaf and dumb — their talking style, I'm sorry it's okay.

On the day, my English is very poor, and the Americans are talking about levitations and lot of stuff and lot of Divine questions. I know. Then finally I saw the few Americans. I saw the spark. "Okay, got it. Done. Next." If I want it, got it, done. It's not you want me, if I want you - done. Even if you want me, you want me, you want me, just keep hang around me. But if the Baba hooks you, leaves it. He ties it, bolts it, fixed it, leave it. We cannot escape it, same thing he did with me.

Today in India, all over the globe, thousands of people, hundreds of thousands of people I hooked it. Can't go too much crazy like before in my early days. I don't want to lose my straight aim. My aim really started after reading certain ancient things. The inspiration started very most strong, powerfully. The inspiration really started. Kept reading, reading, reading, like ten hours... wow! This needs to come out. How? How? How? How? Who are the right characters? Who are the right characters?

Paramahansa is a powerful but he needed a character. Krishna is a powerful but to run the whole battle he needed a character. Guru is a character, He needs another character to show that. He needs another character - Guru himself very rare. Of course I'll do whatever in different forms but I need a characters. Through them - go. It's a kind of snake, find a way to walk away, the information to walk away.

Moreover, talking on the negative forces, that once if you can handle that... tomorrow, next day talk, I'll talk how to protect to your Divine Spirit in you, and how to kill the negative spirit on the spot. Not even starting. If you're going one hundred kilometer speed, not even coming one-kilometer speed, two-kilometer speed, you can shut down that energy. We have that techniques, tomorrow I'll explain that to you guys.

So, that is the major concept. And another concept about the Jesus Christ in depth of, we'll see how it comes out. Any questions? Hello? You okay guys? Good, no questions, I'm happy.

So, tomorrow we'll start again. And I recommend to each individual group... for example Mountain Group, American Group, Beuerhof Group, whenever the fire ceremony is running, I recommend only the American Group sit there tomorrow around the fire ceremony. The remaining groups sit the different places in the garden, chanting the Nine Arrows.

Tomorrow and next day until Guru Purnima Final Day, keep chanting the Nine Arrows. Sometimes take the Shakti Gayatri initiation, that prayer. Keep chanting it. It doesn't matter, even I come in front of the stage, even I'm happy to sit in my living room peacefully, comfortably I can talk. Is it okay? Is it okay with you guys? I'm happy to also come and talk.

And I also recommend the Elephant Group little bit talk. I have lot of fun and great time with them, and trained them a lot. I have strong hopes on the people: Nancy, Johanna, Lora, Gary, Anya, Monika T., Clint, Carla, Paul, Leslie, Cyndria, and Ramakrishna, Tatyana, Tobias, Terry. They really spent unbelievable time with me, lot of time with me. Thousands of hours they spent with me. Not hundreds, thousands and they helped me a lot too, in all corners.

And I recommend for them to talk little bit, where is the big miscommunications, where is the big losing points between you

and your master, between you and your process, between you and yourself - misunderstandings. If you got clarified that you guys, if you got clarified yourself, you're a successor.

The mind is always monkey, always wants to destroy you, monkeys, monkeys, keep changing, it keeps changing it. You should not, should not, believe that. If you keep thinking on one person, "He's a negative man, he's a negative man, he's a negative man," then finally even whatever he does the good works in front of you, he's a negative man. He's doing negative actions.

You hypnotized your mind like that. There is three hypnotized. One mind hypnotized, heart hypnotized, soul hypnotized. You hypnotize your mind and heart. You tuned like that. Your wife is devil. That's it. Your girlfriend is devil, she's always thinking about you negative, whatever you do she's negative, she's negative, she's negative.

Your husband is negative. He's negative, that's it, you tuned it. One time he hurt you, you can't forgive it. Second time he hurt you, you can't forgive it. Third time forgive, fourth time you have doubt, doubt, doubt, doubt, doubt. Doubt, doubt starts devil. The devil kills you. If you forgive, you change through love, bring it out.

Somebody hurting you, it means you are a weak person. You are a weak. It is not his mistake - it's your mistake. Somebody cheated you, it's not his mistake. You be cheated, that's your mistake. That's your mistake, come on be strong, think positive, come out clarity. Ask very clarify. Throw the love hook it, no need to develop the doubts.

Doubt, doubt, doubt, turns a devil, destroys it. Where is the limit for the attraction? Where is the limit for the satisfaction. Always you want new, new, new, new, new... How far is new? Then you'll become old. Then you'll become old. Stick with one, one that's it, not another one, only one is one.

The majority in the western countries, what I've seen it, relationship problems, lack of understanding, lack of discipline, no discipline, absolutely not. You need a strong character to put you in the discipline. Mistakes is normal, I do tons of mistakes too. But I see myself. Everyday when I'm combing my hair I look at myself - hello, are you doing any mistakes today? Okay I'm fine.

My wife calls, "You had your lunch?" I didn't have my lunch. If I say no, she starts talking ten minutes, twenty minutes, thirty minutes, it's a waste of my time. I should say yes or no? "Well don't worry, I'm fine. I have to go; anyhow I have to go. I'll talk to you later, Bye, shhht, out." I'm not saying yes, I'm not saying no, diplomatic, diplomatic. She calls, "Where are you, She don't like some of, any friends, any relatives, of course natural family life. Even if she don't like somebody, I'm there with them. "Where are you?" "I'm busy, I'll talk to you later, understand okay?" Click. I hope she is not listening this talk... I'm a chappati. Anyhow, she gets it. I find the way.

So it's simple things, diplomatic. Be diplomatic. You don't know the diplomacy the majority in the western countries. If you don't like it you are harsh. You are so mean and you just cut off. You are so aggressive and just cutting like that, and you are hurting very badly. Then she is sucking that hurting very negatively, she is holding that pain and she is thinking of you, that you are a big rakshasa, like a big devil. Phuuu....that story starts there.

To me, to heal that to you guys, it takes tons of time. It's a waste of time! You are unnecessary in depression, simple thing you are growing that seed big like, it's a waste of time! She did it, it's over, finished – over! Not to make it repeat again, that's you need to clear out that - fix that not to make it again repeat. Whatever happened, the same thing keep on, and on, and on... how far you keep on?

You can put a little rubber, you can stretch, stretch, but there is a limit, if you stretch, it cuts off. 99.9% here everybody, majority whatever you have been in depression, it's lack of understanding, just lack of understanding, lack of diplomacy.

If you think of yourself, are you really honest? Then you can judge on somebody, your partner of your friend, or whoever it is, is he really right or wrong? You are also doing tons of mistakes - forgive! Take the life, smooth journey. Clear? Hello!

Students: Yes.

Swami: Good. So we will go to the arati to the Boss, and tomorrow whatever I do just follow. Hopefully we will go more

depth. And especially what is the American Group lottery came? Huge Transmission? Are you sticking on with that guys?

Gary: Yes.

Swami: You are sure?

Gary: Yes.

Swami: Positive?

Gary: Yes.

Swami: You don't want to again repeat it?

Gary: No.

Swami: You are sure? Yes good, I believe in you. And heartfully I am blessing to everybody, and a happy time, and I am looking forward to seeing you tomorrow. Thank you.

End of Talk