

Swami's International Programs 2009

Beuerhof, Germany

Day One: How to Decharge the Fear

May 30, 2009



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Welcome my dear divine birds. Tree is always the standard. Bird is not the standard but the tree knows how to catch the bird. I'm teasing you. Good.

All the way, your Swami back to here, whole night-driving from Czech, to Beuerhof. It was a nice drive. Generally I don't like the drivings but I'm making it. How many people are seeing me here for the first time? Good. Okay. How many people are coming to Guru Purnima? Oh my God, it's overbooked. It's really crowded. It's the rainy season... I'm not encouraging, I'm not discouraging, just I'm telling reality.

This early morning after I woke up thinking, "What is my karma linked to Europe and me, especially with Germany and India?" I can't make a comment but on my flight from India to Germany, there is one famous master guru, but I don't want to tell the name. He's in the next seat to me. He teaches different things. I teach different things but the destination is the same. We're the only two guys there in the First Class at the top of the flight deck.

Tatyana came, since she's torturing me, I always teased her, "You have to go to that master to get relaxed." Finally I told her after she came up to me to see how everything is, "Hey your friend is there. You can go there and get relaxed. He really can make you more happy - please go." Good. So, I like his way of simplicity, his

dress and shoes, and everything is nice. It's a good concept. And I had a good talk with him too. Finally I made a thought in his mind to get married. He's a celibate. He's a student of Mahesh Yogi. He doesn't like the woman's energy in that way of union energy, and he wants to levitate and all kinds of stuff. Then I said, "I don't know all the stuff," but I told him the woman's greatness. Are you married?

Lothar: Yes.

Swami: What number?

Lothar: Number two.

Swami: Finally you went to Nigeria.

Lothar: I tried to ask you in different countries for your blessings but you always said, "Next country, next country, next country." So I had to get married without your blessing.

Swami: So anyhow you got married isn't it? It's over.

Lothar: Yes, thank you.

Swami: It's quite interesting, the different masters, different gurus, different philosophies, different belief systems, so confusing. Even to me to talk about it, I hate it. I'm not against any religion, any tradition, not against to any master. You're here, you don't know how long you'll be here, so try to see the fragrance of yourself. You have to experience as much as you can, then come out. Then stay in the reality. Two plus two is four. Five minus one is four. One plus three is four. But with some masters, two plus two is four - that's it. They didn't trust anything, just two plus two is four. When will the belief systems change? And what we have

to believe, and what we have to not believe, that's a big confusion. What is the magic, what is the miracle - it's a big confusion.

I'm giving a puzzle. Tomorrow you have to give the answer to me. The miracle is, I need a ghee. I'm giving a cow, and you can take the huge milk out from the cow. Without taking the milk out, I want ghee from the cow. How is it possible? That is spirituality. Taking the milk out, boiling it, taking the yogurt out, take the butter out then boil it, and getting the ghee. Those are all the processes.

In the ancient days, all masters, all gurus, they taught that way. That's natural to everybody. Without taking the milk out, the ghee is hidden in the cow. How to take that? Tonight this is your question. You should not discuss it with anybody. You should think with your own consciousness. Whoever gives the right answer, whatever they want to get experience, I'll give on the spot. It's a deal? Hello?

Students: Yes.

Swami: It's interesting. Then after we landed the flight, we're coming out, that flight attendant brought chocolates. I'm very tired, I just woke up, I said, "No, just give me a fruit juice." Then that master is very simply sitting eating the chocolates. He keeps eating the chocolates. Then I look at him and I smiled. Then he smiled. Then he made a comment, "Giving the strict rules only to the students, not to the master." "Ohhh, okay, okay, good for you. I said all the best, have a good journey, take care of yourself." It's true. If you took Baba's history, simple, loyal. He did everything. Majority he enjoyed his life. A supreme supernatural powers, reality. He lived his life as a big message to the globe.

So my dear divine souls, I keep repeating the same... Many senior students... After seeing Ganesh's book today, in the picture he was there with me around nine, ten years back. Now in 2009 seeing that picture of he and his daughter and son there, how the journey ran like that. The clock is running fast. The clock won't stop. The clock has it's own play on you but the clock is given some golden moments, golden opportunities in your life. Certain periods of opportunities come to you. It knocks at the door. At the

time you have to be very careful and open the door. If you miss that chance, maybe you'll get it again, maybe not.

So many students are doing big mistakes there. First of all, you don't know how to use the master. You don't know what you really want in your life. You don't know what your real problem is. After you receive what you want, you don't know how to implement it. You received tons of knowledge, but you don't remember anything. How can you spread that knowledge and happiness back to the globe? This is the main problem between you and the master. If you know how to use the master, you're a successful student. You don't need to take ten years' time - ten days is enough. Ten months is enough. One strong process with dedication is enough.

That's why Baba always said, whatever sadhana meditation he did he had a fear about his austerities' power, he left in the ground—satya, dharma, shanti, prema - in his gurustan. That's why I made you to put your power spots in Penukonda. It doesn't matter this lifetime or any lifetime - I don't want whatever I did on you and you did in your life, not to disconnect the Guru Parampara link - it's always there vibrating to your soul no matter where you are, and that power and energy keeps coming back to you. You understand? Clear?

We'll start the subject: Divine Energy and Dark Energy. How to measure that? And how to change the Dark Energy to the Divine Energy? A person is carrying a lot of negative karmas. How to change that in a positive? I'm giving that big technique point.

Can we chant nine times Omkaram.

Students chant Om nine times

I sincerely recommend, whatever questions you have, don't hesitate to ask the straight question to clarify your confusions, and don't waste the time. If you don't understand I'm happy to review again.

So far you learned a lot of yantras, mantras, and different processes but I don't know how much you really remembered it in your mind. My sincere effort to make you guys as strong healers in the planet, I want to prepare you as strong Divine instruments in the

globe. We have to wash the block between you and me. Whenever the wall is removed between you and me, then you can see what's on the next side of the wall. Whenever you're holding your blocks, your boundary, your wall, you can't see it. It doesn't matter, any master, or any process you do, forever and ever you can't see it, especially with the masters who is really guiding you. That needs to be very transparent. We're a family. Once we gather you need to create a family atmosphere, and moreover, I'm so impressed that you guys have a lot of strong team unity work. For example Lothar, how long you've been translating for me?

Lothar: For ten years Swami.

Swami: Ten years he's translating. On the day, he had a lot of hair. Now today he has no more hair. And he's been through a lot of hurdles, but from that day until to now it's been the same - he's having experiences and he's there. Whenever I look at him I feel he's a family member. He doesn't look like someone new to me like, *ooooh he's....* It seems natural, like seeing your brother, seeing your family member, there's no need to take ten years to openly talking to each other. I know you want to be very open with me, to have some time with me, but if I start giving each person ten minutes, thirty minutes, then maybe I have to stay six months here in Germany. That's not the way.

Your eyes, your softness, majority ninety-eight percent I'm very friendly and making jokes. Once I'm here I'm different. Once I'm in the natural way I'm complete comedian. Is it true? Very friendly, just there's no limit for my jokes. Believe me my jokes, if you heard them you think, "This is really Swami talking this?" One time my phone is tapping with a police officer. At the time I'm making jokes with different friends. They thought it was not me, again they tapped in to listen. I know they're tapping my phone. Finally, whenever I'm hanging up the phone I told to that person who was listening, his name, and his problem, and his major headache in his life. Then next day morning that guy is in front of my gate asking for a blessing. Asking forgiveness and telling it's his duty he has to do. So the point is, try to be very open and understanding. Who is Shirdi Sai Baba?

Lothar: He is our Guru Parampara. He is our one and everything, and to him we give all and everything - all our bad and all our good. He is the one who is God for us, and he is your master.

Swami: What is his greatness?

Lothar: His greatness is, he's Dattatreya. He says, "Why fear if I'm here?" He's always with us whether we know it or not. That's his greatness.

Swami: How you know that? How you can believe that?

Lothar: Experiences, everyday normal life experiences, or meditation, or dreams... in everyday life particularly.

Swami: Winning the death. Winning the soul - that's the final ultimate spirituality. The most, worst thing what Mother Nature can damage you - you'll die or she'll kill you, or she's taking you away from your body. It's natural. It's a process. You know it. I know it. How to know the fear of death? If somebody died you feel little sad and somewhere fear, some sadness. I'm going straight in the subject. Straight hit it.

You have to know, one day we have to go to the same place. You know it too. When you're alive, to have that experience, having that experience and completely not worrying about the death, then Mother nature is with you. You can command on the Mother. You can pull on the Mother. You can manifest the Mother. You know the secrecy of Creation. How to win the death? Where is the death? How does it look? How does it feel? Death and love, how we have to experience both, and silence, shanti, the peace, prema and peace, how to experience that real experience of peace?

You have a glass of scotch. You have a glass of beer. You feel so relaxed. You had a smoke. I'm not against to that but I'm against maybe you'll damage your health. Maybe you'll get bad health, but that's not the real relief. But the peace, the real inner peace, where is it? The love, prema, where is it? Where is the death? If you want to know the death, opposite pole there is a birth too,

birth. How you have to experience the birth. If you practice these four, everything in the whole creation is easy.

When you see some person, he's so quiet and calm. His face expression is quiet and calm, another person is so angry and aggressive. Some person's are super hyper tension - different characters. If you're driving yourself crazy and worrying for each simple, silly thing, you're cultivating your worries like a big farm. You have one problem. That problem you're putting in the ground and you're putting water on it. It's like a seed. It's growing, and it's giving tons of fruit and more seeds. And all the seeds again, going in the ground and growing, then you're completely the person of worries. Where's the end of the worries? Always thinking negative, negative, negative... Am I really going to see the Mother? Am I really going to see Jesus? Am I really going to be a healer? You don't know your capacity. There's one Telugu word: *patinadevo patinadevikani patunaginta waru patuwaru laggu*. It means whatever you caught, let's catch it until you win it... or lost it... it doesn't matter keep catching it.

Student: Catching what?

Swam: For example, you want to see the Mother. Ganesh he saw, Martin did not see it. Martin has to stay strong inspired, "I want to also see it. Why him and not me? He got the mango from Swami. Why can't I get the mango?" You have the right. You have to sit until you get it. Until you win it. Like, "What sadhana he did, please teach me the same sadhana. Tell me what is my problem and what are his problems - compare them." It's not the money issue. It's not the time issue. It's the force how much you're using your clarity. How much peacefully you're hitting it? How much your target is very clarity? Then you can win it.

Somebody comes, "Swami I want enlightenment. Swami I want the Mother." Is it a joke? No, no. "Swami I want some experience." What you'll do having some experience? What will you gain? Do you have any idea after you gain some experience what you want to do with it? If you don't know what you want to do with it, it's a waste of my time and my energy and effort. It's not only your life, this is your Swami's life too. Of course I want you to be successful. Of course I want to see you as a powerful master in the planet.

You will become more powerful than me and Baba and Jesus. I have those instruments - already I've given tons of things to the students. Majority the Germans got it. Majority, so far leading are the Europeans. The Americans are really waiting for years, "When are you coming?" I'm not talking about here, I'm talking country wide. Of course if I'm in America I can speak English, I don't need a translator, just fluently speak it.

But wait, wait, there's a reason why I started here. Whenever you lost some information, you have to find it. Some clarity is lost. From there you have to start. You have to find there. Two thousand years back, going back is not a big deal. To talk about Jesus' life, you wait and see. Shirdi Baba's life is an open book. Your Swami's life is an open book but the sadhana, your dedication - it's important. Moreover, all the things you can see, Shirdi Baba he did three-day soul travel, Jesus did soul travel, Shirdi Baba did Khandana Yoga, Jesus Christ did the crucifixion. According to the Indian tradition I will call it a Khandana Yoga - again he came back. He was dead and again he was born. How? Where is that mechanism?

If you see some samadhis in India, Guru Ragavendra, Virabrahmhendra, Siddhaya, there are some saints they sat alive and sent their soul out, and they built their samadhi around them. Please, please, whenever you have free time go and visit those samadhis. Go, travel, see it! You have to go even I didn't give permission, "Please Swami I want to go." You have to go. Hit it and see and read the history what he really did. It means they did soul travel. They don't want to come back again. They know how to send the soul out, and they know how to get it back - that's the end of the story, then you know everything. How to go out? How to come in? It's today's subject. Interesting?

Students: Yes!

Swami: Tatyana, did I complete it? Already I well decided what to talk. How many people don't know the Womb Chakra? How many people don't know the Sri Chakra? Ooooh. Now I have to talk on that subject huh?

Students: No. We will teach it later.

Swami: To the new guys, I'm saying it might be a little confusing. It might feel a little uncomfortable to you today. Later on you'll see the greatness of the process and procedure. First let me... does anybody have a big accident and escape it? You thought you were going to die? Can you explain what happened? Be very open.

Student: In 1995, I drove on autoban on second Christmas Day. Nobody was driving on autoban. It was early in the morning. I was very tired but I gave a promise to my daughter to bring her to a special church in the morning, and we talked about angels and she said she didn't know if she really believe in them. I had a daydream and we were just driving and driving. I visualized standing in the church and receiving the holy breath, and my knees went weak and I thought, "If I die now, my daughter will be in good hands." And at this moment I hit some ice on the road and I did the wrong thing steering against the move of the car. And I just completely surrendered and let go of the steering wheel thinking everything would be fine. Everything happened very fast and we were orderly parked at the side of the autoban! It was huge peace and trust in me. I was very, very happy that both of us were alive, and the car was totally wrecked and damaged, then my daughter said, "Now I know that angels exist."

Swami: Good luck. You Tatyana, or Ganesh, you had any experience?

Ganesh: Maybe in the last year I died nearly every night. I was sitting in my bed telling loudly, "Now I am dead." As I told you in Switzerland, the first two weeks were a kind of panic, and later on it was normal but not pleasant. And it stopped for awhile, and then it came back about four weeks ago. I don't know if it's connected with New Moon or Full Moon, but I'm reading the death announcements in the newspaper to show to myself that life is very short, and you gave me really big boons in my life already, and I really love that you could help us to overcome the fear of death. I'm still afraid.

Swami: Afraid with what?

Ganesh: Because I don't know what it is, that you can have the experience that you can leave your body and come back, then I hope my fear will be much less. And I heard even that one student you loved died, and even you were sad for two days, and I have some idea who you are...

Swami: You're not answering my question. I don't want a bible now. Just I want straight answer.

Ganesh: Okay, my answer is, I'm afraid of dying and I hope you will show us how to leave the body and come back, that we are rid of this fear. That's what I want.

Swami: So you're ready?

Ganesh: I don't know how much time we have. I'm ready, and if you think I am ready, you just do.

Swami: Doesn't matter. Anyhow you're going to die, just go ahead.

Ganesh: I have no alternative? I'm ready whatever you think is the right time.

Swami: There is one American student, Tim Farrell. He was a having huge cancer tumors, huge cancer. The doctors gave him in a week he's going to die. He mentally prepared for death. Somebody told him about Swami Kaleshwar who came from India. He's doing some magic, whatever it is, so why don't you go and visit him? Then he came to me and he said, "Swami, I'm facing all these tumors and cancer, and I'm going to die in a week the doctor's said." Totally he was accepting his death. I saw it in his eyes - clear, good. I told him to come and stay one night with

me. He slept in my room. I did some process with vibhutti. After a few days later, he kept traveling around with me. I told him to go and get a test. All his cancer was gone, completely gone. Then the doctor wanted to interview me what treatment I did. Where did that huge ball go? How is it possible? Then the doctor come and he asked how it happened. I told him I didn't do it, Shirdi Sai Baba did it. Then he got, "C'mon Swami, tell me how you did it." He's a typical doctor.

Then finally, Tim wanted to do some good karma. He wanted to pay me something. I told him, I'll tell him some good work to do whenever it's the right time. He came many times to the ashram after that. Then five years later I told, "Try to conduct an Indian mass wedding. You promised me something you wanted to do, now you do the mass wedding." Thousands of people came. I put him on the stage and told, "He's the main person who sponsored the weddings." Then everything is good, that story ended. Then he wanted to get enlightenment. "Please bless me Swami, for the enlightenment." I said to him, "You sure you'll follow whatever I say?"

"Yes Swami, I'll follow whatever you say."

"You sure? You promise?"

"I'll do it. Tell me, I'll do it."

"I'm putting you in the Dwarkamai with a wild cobra. You have to sit with a small tiny cloth in the middle of the Dwarkamai. I'll burn a little bit of the cobra's tail, then I'll throw it in the room, and you have to meditate for three hours and come out. If you're alive, I'll give enlightenment. If you're gone, then over."

For ten minutes just he's speechless. "You're joking Swami."

"No I'm serious." You want enlightenment, come sit in Dwarkamai. I'll throw the cobra. You sit with the cobra. If it bites you, you're over. If you come out, yes, you'll get whatever you want."

He didn't do it. "I'm happy whatever this life."

See the fear, it's the biggest disease. Even if a hundred strong, courageous people are around you, but if one fearful person is with you, all hundred people will get damaged. The fear is contagious. The worst thing in spirituality is fear. What's the maximum can happen? What's the maximum the Mother can do?

The fear, living in the fear, fear, fear...as long as you're carrying the fear, I'm not able to do anything with you.

Some person received some successful thing, means he has the less fear. It doesn't matter if he's an angry person, a depressed person, he had a tragedy, he has financial problems - these are nonsense. In spirituality you need the peace, and strong willpower having no fear. Who really develops these two things, yes you are a strong healer. You are a successor. If you want to demonstrate the spiritual healing abilities... without power you cannot be a master. It doesn't matter if you know the whole *Bible*, whole *Koran*, whole *Bhagavad Gita*, whole *Vedas*—if you don't know how to implement the channels, the power, you're a tasteless water - no fragrance in the flower. It's important. It's very important, knowledge is one part important, and demonstrating divine power is important. Be fearless, but be humble and polite too. If you say, "I can do it," that's confidence. That's good. That's what I want. But if you say, "Only 'I' can do it," that's being over-confident, that's a problem. That person will get damaged.

Like Shirdi Baba, whatever he did I cannot do but certain things I will try to do, whatever he could not do. Jesus Christ, he did lot of things but I cannot do all those things, but I can try more things what he did not do. Do you understand the difference? Humbleness. Politeness. It only comes when you're in the shanti. It doesn't matter if you know the knowledge, you know the information, completely you can listen to it but don't argue with it. Be very quiet, gentle. Even he's a small kid, a big man, or a master, anyone teaching, take that knowledge whatever that person is teaching you, it's important.

And with each person like where my students, especially my senior students, got failure is whenever I start to talk, they keep talking - too much talking. They cut the flow of the information what I want to teach. You cut the flow. Same things happened with many masters. Paramahansa Ramakrishna wants to teach Vivekananda lot of things to connect Mother Divine. Vivekananda is a big talker, finally Paramhansa, "Okay, it's enough to you the knowledge. Go and teach in the globe.

Even Jesus' life, a few characters are always doubting him, always doubting him. Today we lost it. I think there is quite amazing divine channels he explained to the planet. He's a man of amazing supreme, supernatural formulas. I will consider him - he's the top

soul on the planet to handle any kind of negativity. Such type of person, I'm one hundred percent sure he gave some Divine channel mechanisms, the vibrations of words. It doesn't matter if it's a prayer or words - some words were given. Where are those words? It doesn't matter which language it is. After him, did any generations really do whatever he did? Did anybody really teach it or demonstrated the same things what he did? That link is gone.

So you have to be very conscious to wash the fear. Having concentration and not suspecting the process. You did the five elements - it's not a joke. Sri Chakra is not a joke. If you see any Indian temples the Sri Chakra is there. In front of the Mother Divine statue, the Sri Chakra is in front of her. Adi Shankaracharya, on the days there's complete evidence he did Parakaya Pravesh. He left his body and went into the king's body. He wanted to experience the union energy with the woman, then again he came back in his body. It's possible. But these type of things, you need to wash the fear. One time, on Shiva Ratri day around 3 p.m., I want to go to Sri Sailam. I want to touch the Sri Chakra and feel those vibrations. Immediately I called the helicopter pilot, "Can we go to Sri Sailam?" He said, "Okay, no problem. I'll be there in thirty minutes."

I took Dr. Thompson and my engineer. We took off. In Sri Sailam we want to land there. Hundreds of thousands of people and cars are there for the Shiva Ratri Day. It's packed. We cannot land anywhere. There's a huge forest around that temple. There's no space to land it. The captain says, "Okay we cannot land it. We have to go to Hyderabad." Thirty minutes we did pradakshana the area to find a place. The people are shouting and chasing the helicopter, it's quite interesting to them to touch the helicopter. The pilot is really sweating and panicked, the backside propeller might hit and kill someone. He said, "No Swami, I cannot land it."

I told him there's one bush and small rock. "See that angle, just go and put like that and I'll jump." He's looking at me very strange. I thought he was a good spiritual man but he's really a hysterical person, like a psychiatric patient. I said, "I'm telling you, you put it like thirty, forty feet and I'll jump. Don't worry."

He said, "You'll lose your legs. I don't know what will happen to you. No, we cannot do it." It's a huge sound there. We're talking to each other over the headphones. "Don't worry. Don't worry. Let's try."

Finally he said, "Okay." He put it there. I opened the door. Just simply dropped! Then he took off. Then I stood, I looked at my legs and hands. Little bit walked, then I'm fine. Then the people saw one guy jump from that helicopter. They want to come and touch me, and few guys recognized it was Swami Kaleshwar! Then it spread around that everyone wants to come and touch my feet. Such a panic day! I'm not panicked but the captain is panicked.

Some things if you want to do it, you have to have a clarity but I'm not telling you to do like this - that's stupidity. Don't do it unless your master tells you to, and someone is physically there witnessing it. Like what I told my student, "Go and catch that cobra." So, I wanted to see my determination. I entered the grounds, then the big police officer came when I went to the entrance gate. It was a huge queue. He was super mad, and angry on me, "Who gave you the permission to come? All the police officers and whole security officials got notice, "Who's coming without informing us?" I told him, "Shiva gave the permission for me to come here." He got the complete okay, "Ahh!" Receiving any disturbance, take it in a sporty way—don't hold the fear.

Why I'm saying... like these types of incidences I faced thousands of things in my life. Pretty good I'm a good driver. Good driver but rash driver. One time, I'm driving and there's a forty-foot slope next to where I'm driving. One scooter driver, just he came and hit a bench. The two fellows just jumped off from the scooter, I'm on my way track, just at that moment. I really thought those two guys were dead. I didn't come out, just I was sitting in my car. Just straight where the accident happened, a Mother Divine temple is there. Then the security guards and driver from backside car pulled those guys out, and put them to sit on the roadside, and drink some water. One guy's head was bleeding. A bus going at that time, stopped and all the people gathered around. I thought, "What illusion hit?" Then immediately I calmed down. "They're fine."

Sometimes some jerk happens. Sometimes the illusion made you a little jerk. You have to take it in a sporty way, it's very important. You got stuck and you're hanging around that, keep remembering and keep remembering it. Some guys wake up in the middle of the night shouting. They wake up, drink some water and try to go back to sleep. But the whole night they can't sleep, they're making

their life a hassle, holding the fear. You don't know how to discharge that. Many incidences that happened in your life, you're sucking that and you're holding it. If you're really a disturbed heart, disturbed mind, disturbed soul, how can I prepare you as a strong healer - it's a waste of time to you and to me. The whole point why I'm saying this, don't get unnecessarily disturbed. What is your disturbance? Think deeply then try to discharge that. Once you discharge it, you'll feel such relief. You feel relief.

If you went to the doctor and he says you have cancer, your liver is damaged, there is no treatment for this, you're going to die very soon. From that doctor's words, from then onwards you're dying. Everyday you're dying, everyday you're suffering with those words. You're not leading your life happily because the doctor said you're going to die. Just maybe you're dying ten years earlier, if you got treatment, if you got cured, maybe you'll die ten years later - torturing your own soul is the biggest crime!

Some students come to me, "Swami I have cancer, please cure me." Simply my answer is, "How long the doctor said you'll live?" They say, "five years." I'm answering, "Why can't you die in five days? It's free." Do you understand? "Why can't you die in five days? Why you..." Then they think, "Swami is a little crazy answer. I'm facing cancer and I'm suffering with tears, and you're giving the ridiculous answer."

"Fine no problem you can die. Why should I give a healing to you? The earth is big, lose a little weight - no problem." Once I start giving these type of answers, then I drive them crazy. It's good. It feels good to me. Of course later on I'll take care of them. Later on, of course I'll take care of them but they're coming with that... the common sense...common sense. I know you're facing a problem, for that you don't need to suffer yourself. You don't have a right to torture your soul. You have no right to torture your soul. You have no right to die yourself. You cannot kill yourself. The biggest crime is torturing your soul. You're doing the, the biggest crime - soul prostitution. To such type of persons, how can you become a healer and be able to heal other people? You're having all these types of crazy, funny, glizzy stuff in you. You need to think what stuff you need to wash out.

Sorry to say this, but even in beginning days with Ganesh, he was a big confused person, "Can I really trust this? Can I follow this? I'm belonging with one guru, now another guru. What should I

do? I'm totally confused." I said, "Follow your heart." How many years it took to you Ganesh, to come out?

Ganesh: You put some more illusions to break my confusion, and I think it took nearly five years before you gave me real experiences. You tested my patience, my trust, my dedication, and finally you gave me experiences what I was looking for.

Swami: To come out from that, how many years it took you?

Ganesh: Totally twenty-five years. I started meditation in 1980...

Swami: No, it's not what I mean. Coming from one master, to coming in my track, how many years it took you?

Ganesh: One year.

Swami: You sure? Now he wants to rethink. I think before he said five years, isn't it? Now he's saying one year. What is he saying?

Lothar translates what Ganesh said: You're the master of shortcuts, and he's learning in one sentence, five years to one year.

Ganesh: You're asking two questions. The time when my confusions stopped took maybe five years but I decided after the Christmas Program in 1999 to give you all my trust. I saw you for four weeks, how you behaved, how lovely you were to students, how little sleep you got, how much you worked, and you convinced me with your dedication and your sacrifice that you are the right master for me. And, even if I cannot judge you, I don't have the capacity to judge how you did everything but it's important to give something in advance to your master, and I decided after the Christmas Program to do that, even though you were confusing me many times.

Swami: You're blaming on me?

Ganesh: No, it's necessary, I accept that. You're confusing me, and you're telling many nice stories to confuse the students, and you're super reliable at the same time you're telling the stories. It's not easy to handle this but we're all trying.

Swami: Have to try - no option. I'm asking straight question to you guys. You want me, or I want you? Klaus?

Klaus: I want you.

Swami: Does a patient needs a doctor, or a doctor needs a patient?

Student: Both.

Swami: No.

Student: What is a doctor for if there is no patients?

Swami: He's fine, he can relax, super relax, no problem, but the patient cannot relax. Is the gun important or the bullet is important, Tatyana?

Tatyana: I think you need both.

Swami: I want one answer. What do you do with the gun without a bullet?

Tatyana: Well I think we're the bullets and you're the gun, and you're really shooting the bullets in the right direction to hit the goal.

Swami: Hun-un. Each bullet is going like this way, and that way, and this way - no, it's a very important question, which one is important?

Woman student: What is more important, the chicken or the egg? Both is there, it doesn't make any sense, one without the other.

Swami: I can give the answer to that too. It does make sense - that is the spirituality. Spirituality doesn't make any sense, but the sense is there. A sense is there, otherwise why you're practicing it? What is the birth and what is the death? It doesn't make any sense. Why you need to come? Why you need to go? Why He made you come here? Why He's making you to come there? Maybe He's stupid? Why He sent you here? Where are you going? What is the meaning? Any questions?

Klaus: My question to you, what is more important, the gun or the bullet?

Swami: It's a question to you guys. First puzzle I gave the ghee, second puzzle tomorrow tell me the answer. It's a question for you - what is the birth, what is the death, what is the meaning? That's what I'll explain today, how to wash the fear, how to receive the shanti inside it. We need to draw that certain yantra. I'll explain how to discharge the fear. The most, most, most, most dangerous worst disease is the fear. Don't think my talk is little comedy way, but underneath the subject is there, big subject is there.

For example, you saw a person... automatically you get attracted. What made you attracted? Then you really want that person in your life. Madly, badly you love that person. You don't know why. You don't know why. That feeling started in you but it's not permanent. It is not permanent. Maybe it will stay five months, six months, once after you got her or him, five months, six months, one year, two years later, if you see the graph it goes up, then naturally, normal it goes down. It's not like in the beginning point keep going up, it's not anymore there. Sometimes it will go up, not all the time. Does it make sense? Hello?

Students: Yes.

So, whenever you see a person, something in you makes you fall in love. What is happening at the time in you? What is happening? Like you really badly love the person, you want her/him - that you need to win it. Once you win that, you can win the birth and you can win the death - no more blocks in your life. You can handle anything in the planet, it's call sthita pregnata...to maintain the pregnata. If you're not able to maintain sthita pregnata, you cannot heal yourself - you cannot be a healer. Without that, you don't need to try for spirituality; it's a waste of time. You don't need to come to India. I'm telling you the years and year, you're confused and completely doubting, it's a waste of time.

You want it. You want it. That's it. After you have a certain experience whatever your mind cannot believe, then from there your life starts. From there? your life starts. The mind's belief system needs to break down. I can only do whenever you're ready. Every person is eligible. Tatyana is not important, Lothar is not important - every person is equal to me. I love every kids, every student equally but if somebody is more curious, more interesting, I'll show my attention on them, and make them very stronger, and faster to go and complete it. If I decided a person has to be a healer, if I took that strong challenge way, until I win it, I won't leave that person. Like when a tiger catches the meat, the tiger won't lose the meat, that piece. Same like Baba, if he really likes you, if he wants to train you, it doesn't matter where you are, he knows how to make you come to him.

In my life, I never get fear with anybody. Only I have the fear with one person - that is Baba. Whenever I'm fighting with my wife, she's simply threatens to me, "I'm going to tell to Baba." She prepares this much chappatis, and brings them to him as a dakshina, and gives the complaint list to him about me. It's not a story, then he gives the practical lists back, "Why you're doing this?" To me, and my wife, we don't have a counselor - only him. Just telling and he's doing, okay fine. She always telling me I have to wake up at 7:30 or 8 to eat on time. I can't do that, I cannot. That's my work. I have to work. I have to take care of my students, tons of works, lot of works, not only spirituality, I don't want to waste the time. Sixteen hours I sit in my chair in the office. Last

week thirty-six hours without sleep, I'm in my office writing about Jesus' life, thirty-six hours. Music keeps running and the palm leaf keep reading, and translating it, recording it, then going and taking five minutes break, go fresh up, little bit eating snacks, back it, keep going, keep go.

So that dedication, I want to construct the temple. Okay, I have to construct the temple. Now the Mother Divine statue, some of the Germans contributed, the statue is almost ready, pretty powerful statue. How big is it Tobias? Eighteen feet totally, we're fixing that like a beautiful procession: a hundred eight elephants with huge decoration, and people are sitting on top of them with umbrellas; a hundred white horses; a hundred and eight priests; a hundred and eight rivers' water; a hundred eight Sri Chakra from all over India; I need to pull it out, then fixing it; and one thousand and eight herbal roots. Then burying all that under the feet of the Mother's statue, and construct the temple.

Can you imagine a hundred eight elephants coming into the ashram? And a hundred white horses are coming, and priests, and music - big procession. In the worst case, imagine how many people will come, Tobias? The Indians, how many people can we expect?

Tobias: Many, ten thousands.

Swami: One million people, minimum! I already applied to the government to give me permission. They took it like, "WHAT??? Why you need to do this? Why can't you do it in a simple way?" I said, "No. No." Somebody has to go to Lake Manasarovar to bring the water from there. How many days before that statue will be ready Tobias?

Tobias: Two more months.

Swami: So, the big huge Sri Chakra with gold putting near Her feet, then constructing the temple. How many rocks they're bringing to build the temple you can see backside your room? Already one million rocks are there - huge dumping in Southwest behind the temple wall. Several months we keep doing it. No

more place to put the rocks there, and they're re-fixing the Gagan Mahal Palace making a museum there. They're re-fixing the whole Fort and they're remodeling all the 365 Temples. It's like a second Hampi. But that Mother Divine statue - who comes and touches Her feet, majority of your sadhanas are done.

We need history and victory. If you think what you've done in your life... something you have to say you've done in your life. You're forty-five, fifty years old, what achievement have you made? What is the purpose? What places have you seen? What did you learn? What is your use in the society? What is your life message in the society? You have to make a question to yourself, then you're in my court in my land. To have a vacation, entertainment, Penukonda is not accepting it. Cant' accept it.

So you can go and have a dinner, come back with your paper and pens. Then we'll go in the subject, to go more depth. And when you're having your dinner, try to discuss the bullet points what I taught just now. Some persons might come up then I can clarify it. Clear? Can we stretch to go till midnight, to complete the fire puja at midnight or one o'clock?

Students: Yes.

Swami: Good.

Same day - Evening Talk

Swami: So everybody have your dinner? What is the famous to the Germans? Tell me Ganesh.

Ganesh: In the world they're known for their reliability. If an airplane has to come at a certain time, it's very rare in other countries, but they succeed to come on time in Germany. They deliver machines on time, therefore the Germans are respected in the world. You know the German students, if they say they're coming to Penukonda, they'll really come, and they can produce perfect machines, cars, and also tiny, delicate machines that are hard to produce. We also have a very sophisticated language,

similar to Sanskrit, but Sanskrit is more sophisticated. The German language is also very subtle and can describe the different states of mind. It's also the language of thinkers and philosophers. The German tradition is also that they can work hard. I'm German, I can tell things for fifty years. What do you want to tell?

Swami: What are the bad qualities of Germany?

Ganesh: You know my nature, I don't like to talk about bad things but I try. Sometimes they cannot relax.

Swami: Sometimes, uh-huum, okay.

Ganesh: I think it's also in you too. You also said it's difficult to relax... but what else? They're sometimes too serious. Some other foreigners say that we should dance and laugh more. And sometimes they are sometimes too materialistic but it's not only a German tendency. It's the habit now in the western world. The money and material growth is top in value of the people, not God. And what I'm missing in Germany is spirituality - real trust and belief in God. It's very rare. I think that's the worst in the western world, not only in Germany, that there's a lack of trust, good habits, and not having a sharing nature. Not behaving like Jesus. We have to develop this like you do - surrender.

Swami: Hum. What are your good qualities?

Ganesh: I hope humbleness when I don't talk now, but if you ask me I'll answer your questions.

Swami: What is the best beer in Germany?

Ganesh: It's a matter of taste. I can tell you Germany has the most variety of beers worldwide, so there's probably ten thousand different kinds of beer you can choose.

Swami: Twelve thousand?

Ganesh: Twelve thousand different breweries are in Germany, so in every region there is one small brewery with special beer.

Swami: You won't drink water guys? You only drink beer?

Ganesh: Swamiji, I'm curious why you're always coming to the top beer drinking countries? Czechoslovakia is number one and Germany is number two.

Swami: Czech?

Ganesh: Yes, Czech is number one. They drink more beer than anyone else. They invented beer. It's Pilsen, Pilsen, it's a city in Czech Republic.

Swami: So at your dinnertime, did you discuss and bring out any questions of our subjects? Coming to the serious subject. I'm giving first chance to the senior students. Martin?

Martin: You said when you fall in love, you said something is happening, what's going on there? So we came up with the point that desire, kama energy is coming up. Another beautiful question came up, how is this kama energy necessary, and how it can be used for going in and coming back?

Swami: Okay, I'll answer that. That's coming in the subject here. In Dwarkamai, in last program, Kama Chakra and Kala Chakra, I explained huge subject, and every person buried these two yantras in the Dwarkamai. It's already explained there. Already vast knowledge, huge I explained there. Any more?

Lothar: One of the bullet points you talked is about fear, the fear of death. That it's one of the sickness on this planet, and because we

don't know how we are born and how we die, we don't know the time when we'll die but we do know that we will die. Everybody goes through death. Still we have a lot of fear, and you said that we will be able to overcome that fear by discharging what we have collected. You said we need to continue where we left off, there's one point where we left, but now we have to go back and from that point take it. That's another bullet point.

Swami: I'm going to explain that. That's another major subject today. Where is the biggest block of failure in your spirituality—why some people only get success, and some people cannot. What are their problems, and giving major top problem's list, and giving the solutions to that, and making the Kala Chakra very super faster in your soul to gain the cosmic energy in you. How the soul starts to activate faster. I never explained this channel. So this is the time. Soul becomes more super active.

So after this Gruu Purnima, next Guru Purnima, hopefully I'm conducting the program here in Germany. All Americans and everybody can come. It's healthy and useful here, then the final 2011 Guru Purnima, only we're seeing in Benares, Kasi, near Gangaja. So this coming Full moon, and the next Full moon on Guru Purnima, then next Guru Purnima - done.

And so far, some students in the Aaron and Tina group in Penukonda, almost forty-five people got the channels, they tested it, they proved it, and they got results. It's not any more for me to do it, let the students do it. Certain abilities just straightly giving it, now the students are ready. I have to give them permission to go and take action, still something is left, they need to gain that. Once they gain it, then done, release it.

Even last time in London I explained, by 2011 after that I don't want to come again to sit and teach you guys. It's a lifetime vacation. No I'm serious. It's done. I'm not coming and conducting any more programs. The senior students will take care. Pretty good since twelve years non-stop hard working, then I want to change my profession. I have big mango garden - huge one hundred and fifty acres, just be a simple farmer. No, I'm serious, I'm serious, I'm telling you. How long, how far? It's a vast knowledge. Of course any weddings, any parties you're giving, I'm happy to celebrate and just go. Not too much traveling but I'm happy if they have any serious questions, senior students if they

have some things to clarify, I'm happy to help them and lift them. Of course my protection and my blessings, wherever my picture is, the energy is moving around there. And wherever I am, I'm still protecting you guys in all corners, and in all angles.

From now until 2011, there is a challenging period now. The fruit is getting ripe in the tree. Gently I need to give the fruits to the students. I made the seeds to make the tree grow, and flowers blooming, fruits are ready now, just it's ready to give to them. And tons of experiences many people received it. It's pretty good successful, just five volumes of the Jesus Book. Majority is the childhood days and the crucifixion time, and what type of channels he did, and so far what type of channels I explained to you. So if you know that, if I release that, it's done.

And many serious students are learning Telugu now. I'm very happy with them. And the ancient palm leaf books, they can translate it, and release in the world. Wonderful. Because of, I don't trust the nature, if I'm going super fast track to keep giving supernatural techniques, the nature is waiting for me to bite it. I keep escaping. Generally the nature's nature always wants to stop the positivity. It won't accept that easily. I have to play the role very gently from the distance. Even you take any saint, any master, it's the nature's nature that it wants to play it's own role. I'm not afraid of the nature, but until I see my students really take off and get pretty good success, then that day is a big successful day in my life.

I don't think I'll give the chance to the nature to take my soul out from my body without my soul permission. Already three times it attacked. I pulled my soul out whenever the waves came, it was gone again I entered. So, you'll know more depth in the future but take this knowledge seriously and practice it, and many students they'll become powerful, but don't make this spirituality as a commercial. Don't put your own masala and pollute the information and give it out. Whatever I taught, first show my talk, then you talk there - don't use your crazy things. And never, ever use your spiritual energy for negative purposes. Live your life, give healings, do your profession, do your job from pure love. Whatever you're doing to make money it's not a big deal. You can charge for it, no problem. But if anybody comes to you for a healing - don't treat them like a client, "Okay, come sit," just you touch them, done, it's over. Do from the heart, then only it works.

So far this many years, I've given full scholarships, full permissions helping many western students who came to India. Majority Europeans are there, I helped in all angles to them. It's very important. Then only the Divine Cosmic, the Mother, will cooperate with you and support you. Clear?

Students: Yes.

Swami: Can we go in the subject, so now Ganesh feels happy, from 2011 Swami's not any more on duty.

Ganesh: My first German name means farmer, to spreading seeds. Maybe I can come to your farm with Tatyana. She would love to eat mango.

Swami: Your wife will kill you. Why you want come with Tatyana?

Tatyana: We're both very interested in your knowledge, even if you're a farmer it will be very beautiful to listen to you.

Swami: Tatyana, something you're doing sitting next to him.

Ganesh: We're very close no doubt.

Swami: How old are you?

Ganesh: I'm fifty.

Swami: You Tatyana?

Tatyana: Thirty-five.

Swami: Fifteen years difference. It doesn't matter. That's your own headache.

The Womb Chakra is being shown on the big screen.

Swami: Point one, Vishwashakti Avaaham. Can you zoom in on the middle? Read it Tatyana?

Tatyana: Vishwashakti avaaham.

Swami: What do you mean *Vishwa*?

Tatyana: Universal power.

Swami: Universal power. *Avaaham* means?

Tatyana: Pulling it into you.

Swami: Receiving it. You're sucking it. Pulling in you. Pulling in you the universal energy. Whenever you're in the mother's womb, your soul is pulling through this word. These vibrations of vishwashakti avaaham are hidden whenever you're in your mother's womb. When you're in the mother's womb your soul keeps chanting viswashakti avaaham.

Point Two: Dheem ra ra and Kleem ra ra. When you're coming out, this word - dheem ra ra. And when you're going out - kleem ra ra. Dheem ra ra - leaving the mother's womb, being born, once you came out the first sound you hear - dheem ra ra.

Kleem ra ra - leaving the body, when any person, any soul is going out of the body, these vibrations will come out - kleem ra ra. When you're going out, this word kleem ra ra, here are the three points.

Now once we come out, it's natural for the kama, the fear, the lack of peace, and lack of love - we're all sucking these. Our soul

automatically keeps sucking it. Without our notice, when we're really sound asleep, our soul keeps chanting: viswashakti avaham too. How to recognize if you're really chanting it or not? What is happening with you when you're really sleeping? It's hard to tell but the supernatural masters, they recognized how to stop - not to suck any type of crazy illusion energy by chanting this mantra: Kleem ra ra + your personal mantra.

Generally your soul sometimes wants to go and travel and come back, and I personally recommend, every Full Moon and New Moon, whenever you go to sleep, keep chanting this: kleem ra ra + your personal mantra.

Kleem is the word of Maha Durga, having Her eight weapons. In Sanskrit the words *ra ra* means to come in, inviting her energy to come in. Once you're chanting the real Mother's bijakshra, the nature cannot disturb you. For example, you have a fear with one man. You have a fear with one lady. You have a fear some problem will come, you really got disturbed, you cannot discharge that. Just do one Full Moon to one Full Moon - see the results. Just keep chanting it before you fall asleep.

Once you released, you discharged the fear and the fear is gone - you're a pretty good strong character. You can feel the psychic energy vibrations very strongly, then you can feel any person comes, like any patient, if the person really got stuck, he chanted this unnecessary stuff, this word: viswashakti avaham from the mother's womb every night whenever he's sleeping. If innocently he keeps chanting it, keeps sucking unnecessary stuff... once you keep chanting and doing kleem ra ra, his sleep will become a bliss, then you're reconnecting your real mother's womb. You're there in your mother's womb, you feel like you're very warm and in such a very soft condition, lovely sleep. Clear? Hello? At the time you have to use your consciousness. Even though you're sound asleep, but your consciousness is awake, your third eye is awake.

In one yantra (Parashakti), I mentioned in the third-eye the jii vibration is hidden. On the day they wrote it (*Swami reads the letters on the yantra*) Jii-sa-s—Jesus. I've shown many people this in the palm leaf. On the day, the words jii-sa-s, like the word, namashivaya—these are not ordinary words. The vibrations are not ordinary. Everything is hidden in this cosmic nature with the vibrations and light. Your soul is nothing but light and vibration. You're sucking the illusion through vibrations. You're discharging

all your stuff through the light and all your vibrations. The soul is nothing but vibrations and the light. The vibrations are a kind of electricity. To develop the vibrations it's only possible using certain perfect prayers, perfect way of chanting the prayers. Who knows the Vishwamitra, on the day, he found the Gayatri Mantra Om bhur bhuvah suvaha, tat savitur varenyam... What's happening when you're chanting it? You're releasing, you're discharging amazing negativity, like a cobra every month, two months, three months, like a skin it's going out, releasing it. The peace, the silence, as much as you receive... (*back to the Womb Chakra*), so every night before you go to sleep what do you need to chant? Kleem ra ra + your personal mantra.

Never, ever, ever give your personal mantra away (never tell it to anyone). Before you got it, and you refixed it with your Swami, fine. Now you start one night chanting it, and your partner, your baby, or somebody hears it, I'm sorry. Nothing damage will happen but you cannot be protected through Swami's channels. Maybe another channels you can be protected but not with Swami's channels. On the days, to giving this information, the gurus whispered the personal mantra in the student's ear. They went in the holy river, taking a bath in the water, and then making the dhigbandana. Dhigbandana means really cutting off, no more energy. Then they whispered that mantra in the student's ear. That much is important.

Your Power Object, your Power Spot, your Personal Mantra, and your personal mala—these are all giving very, very, strong protection. You keep chanting your top personal mantra with your mala. Each bead has the vibration. You think Swami giving a ring is a fun, a normal ring. I fixed some vibrations to fit perfectly to your vibrations. It doesn't matter if it's a normal stone or it's a diamond. You got a cloth from Baba. It has the vibrations. You have to keep the vibrations in a proper way.

When I hold the palm leaf book, you cannot believe how much high energy is in that book's vibrations...how much high energy. On the days they kept writing on the leaf, night and day, like tiny, tiny letters the size of an ant head. To keep reading it, it makes the eyes get strained. Then taking the magnifying lens to keep seeing it. Once those books come in the globe... only I'm writing the five volumes of the channels of what Jesus did, and entire all saints they practiced it. It will completely change the belief system of

spirituality. It's completely proved. Whatever your Swami is talking it's been proved.

Healing with Kleem ra ra + personal mantra: If somebody's coming with a lot of pain and a lot of fears, keep chanting this mantra and giving the shaktipat, and giving them this mantra and let them choose their own personal mantra.

Tonight I'm drawing one yantra. Instead of you doing every day, tonight in front of the fire pit you're chanting some mantra what I'm giving you, and you're drawing that yantra and you're burning it there.

(Swami goes back to the yantra)

Any person wants to demonstrate negative abilities, negative energy, positive energy, dark energy, divine energy—everything is here in the Womb Chakra. Entire in your body the womb sucks it. The only place you can pull out that energy in your body is from your third eye. From your? Third eye. Before I told to draw and burn this Womb Chakra yantra every Full Moon and New Moon. You don't need to write all mantras when drawing the Womb Yantra. Just write your personal mantra somewhere. Where you write your personal mantra on your Womb Chakra yantra, Tatyana?

Tatyana: You recommended to write it below *kleem ra ra*.

Swami: So write your personal mantra and burn it. Keep doing it - then you see how your soul capacity is really growing up. This is not your Swami's own masala, it's in the palm leaves. It's coming. Even the Big Boss Jesus Christ and many, many practiced it. That *jiisas*, those words, after I saw the Mahakali yantra, I completely got shocked how it's really possible. A doctor can prepare another doctor. A surgeon can prepare another surgeon. A master can prepare another master. You don't need to be a slave as a simple devotee forever and ever, just worshipping - recognize you're also human.

This yantra, (*Mahakali yantra*) to understand this, it's not a joke. It looks like Hanuman, different legs, different animals, different directions, and it's kind of like a Dattatreya three different heads, and giving a blessing. There's a lot of meaning in it.

(Showing slide of Mahakali Yantra)

Swami: Okay, Ganesh read it.

Ganesh: First two letters *aidu* or *yidu*—it's both, then it's *sunda lavakti*.

Swami: Tobias is it correct?

Tobias: Yes.

Swami: What is meant by *yidu*?

Ganesh: It means, 'five.'

Swami: How many elements we have?

Lothar: Five: earth, fire, sky, water, air.

Swami: Namashivaya—how many letters in this?

Lothar: Five.

Swami: *Sunda* means it's a parts, *Lavakti* means receiving it, like *avaaham*. Whole mantra means to control Her.

Aidu *sunda lavakti* + personal mantra

Simply chant these words and your personal mantra and see the game. I'm giving very, very important techniques. Don't think it's like Swami's something - don't waste the time, the original form of

the Mother when She was created by Vishwamitra Maharshi, once he manifested Her this is the structure. The whole nature is here. Entire nature is here. It's a nature's print. Entire Her creation is this. Clear? How many people here connected Mother Divine so far? Be honest; don't lie. Lucia, how many times you connected it?

Lucia: Two times.

Swami: How many people are re-pulling Her and having communication? Anyone?

Students: (*no hands*)

Swami: Why?

Students: No pin number.

Swami: Is it true Leslie? Ganesh?

Ganesh: It's not so easy. You need good knowledge, good stamina and the right channel. And I don't think you want any risk. So far you are responsible for the results, and you are waiting for the right moment.

Swami: How many times you connected Her?

Ganesh: On three different days I saw Her, but I don't know how many strokes you gave, or She gave me.

Swami: You really saw the cross bleed with your own eyes?

Ganesh: With my own eyes, yes I saw it.

Swami: You sure?

Ganesh: With my human eyes I'm sure. Of course it's kind of illusion but I saw it, like what humans say it's truth, it was true. Definitely the liquid was coming out of it.

Swami: Any pipe was in it?

Ganesh: We even cut the big cross into nine small crosses and we could see from inside there was some red yellow color inside, so somehow it came out of the wood cross.

Swami: How? How?

Ganesh: There are some channels. You used the Third and Ninth JC Channels, and you also told us to use the Third and Ninth JC Channel. I don't know if there's anything else, you were not allowed to us, maybe some pin number. We still have those small crosses, which are suppose to bleed in the future. You're probably waiting for the moment when we can release this to the world.

Don: You told us that it was our doing, not your doing, at the time cross was bleeding.

Swami: Now this is the time from this Guru Purnima, like this energy has already started—by next Guru Purnima. Even those coming to this Guru Purnima who already connected the Mother, you have to test, you are testing it, you are making it. Who already connected the Mother you're touching your fingers to Jesus, whatever it is. That needs to come. It's only possible I can give that pin number... I gave it already here very clearly, but one more thing is left. That only I can give inside Dwarkamai. I don't trust any place on the planet except inside Dwarkamai. It's only possible when I really felt you're really strong enough you really can handle it.

For example, to the Southwest of the Jesus Temple, I have no daresness to extend the Southwest. I don't want to take the risk. Now within these ten years tons of experiences are done. Your soul energy really got it. Gun is ready, bullets are ready but one thing is missing—my aim. My? Aim. Gun and bullet is there, okay, for what? You have to know the perfect aim and then shoot it. The aim is—you have to know, and I have to know.

For example, Big Boss Baba, he knows his aim on me. I'm here. He knows his aim. I know your aim but you don't know your aim - that's the problem, clarity of mind, super clarity. Exactly, 'Yes' you are, you want to reach there. You have this fear of this. You have this weakness, problem - this is your block. After you received this, what do you want to do with it? Receiving is not a big deal, then what do you want to do with it? Khandana yoga, okay, you practiced it. Jesus' Crucifixion, they crucified him and he came back. Okay, you understand the mechanism, but what are you going to explain about that? Who knows Khandana yoga, who knows soul travel - you really can fix millions of souls. I don't want everybody to become supernatural healers. Of course I want yourself to be a strong healer in the globe, to take care of your life, not to suffer too much anything. You can trust Baba, you can trust Jesus, whoever you like, but the information is the information, the knowledge is the knowledge, the channels are the channels - they proved it, and practiced it, and tested it - that we need to practice.

Like last lifetime, where were you, who were you? This lifetime, okay, you're born here, you grew, and you're dropping your body. Next step, where are you going? After that, where are you going? Where? Where is your destiny? What is happening? Who is making you? Somebody has the remote control of you - get that remote control for yourself. It's very, very easy. You don't need to do tons of magic and miracles, forget about that. If you can sleep every night the way you want to sleep in the bliss way, it means you really enjoyed your life pretty good. Having no worries, completely peace of mind, "Swami, I'm really relaxed peace of mind." You're really in the bliss. At least try to get that. Unnecessarily where the problems keep hitting you? It's the nature...the nature. Kalachakra. Make your Womb Chakra stronger and your third eye very strong—practice it.

How many people have no worries in your life? No worries, "Swami, I'm really happy, I don't have any problems."

Falk: I'm very happy.

Swami: You sure?

Falk: Yes, I'm sure. I mean there are some things I'm working on but I'm very happy to be here.

Swami: To be here I'm also happy, but in your normal life are you happy?

Falk: Yes.

Swami: Don't look at Leslie and tell me. Look straight to me.

Falk: I'm happy in all the different angles of my life.

Swami: You want to have kids?

Falk: Well, I enjoy kids but I love Leslie.

Swami: I'm asking you, do you want kids?

Falk: Not at the moment.

Swami: When?

Falk: If a child wants to come in our life, there will be a way.

Swami: I will order; it will come. You want it or not? But you have to do your job. My blessing will be there but you have to do your job. You want it or not?

Falk: Both ways are fine, I'm sorry to say, Sthita pregnatata. I'm fine with both ways, whatever the creation wants.

Swami: Is it true Leslie?

Leslie: Which ever you decide, that's what we said.

Swami: Huuum, so finally he threw it on me. So, what do you want Leslie?

Leslie: We discussed it many times. It's whatever you decide. It's a different path.

Swami: Why? Why is it a different path?

Leslie: We see other students in the ashram, and there's a different path when you have children.

Swami: So they're not happy?

Leslie: No, both are happy, they're just different.

Swami: To being happy is an art. The maximum problems you have: financial, health, relationships, heart-break on your children, five, six things that's it. They're not real problems. That's not? Real problems. The real problem is: who are you? Who are you? Be serious on that point and practice it. Until you know yourself, practice it. Your health and your age, whenever you can still walk freely, when you can still think in clarity way, this is the time to utilize it. Once you get old, you cannot walk, you're waiting to

take off and you're dependent on somebody, they have to come and feed you, it's too late, too late. The last climax stage needs to be in your hands. Whenever you want to stop the illusions, just you can stop the illusions. The climax part, don't purchase it, it's not that much healthy.

Even Baba, he lived pretty good, then he transferred his health to one of his devotees. Then he suffered, then he physically he died, but soul level he's there. The Divine can dominate any type of illusions. Illusion has no guts to touch you when the Divine energy is with you. If you know the truth of the Divine channels, some prayers, you can protect yourself very strongly. You cannot trust the time, Kalachakra. You can trust anything in the planet but Kalachakra is the most, most dangerous - each minute is dangerous. So you have to handle the 'time' in a proper way in your life. If you're aware of your time, then you're very successful.

On the day, how much the saints preplanned and they wrote tons of books on the Divine channels. They gave it to the next generations. In the wars, tons of stuff got destroyed. Many books got burned but still on the reality some powerful books still exist. If you see Egypt pyramids, it's quite amazing why they built that. If you see the palaces in Hampi, and the Golden Temple of Lord Venkateswara, millions of people are visiting there. These same types of temples, there are many, many in the planet, even in India. Only those temples are pulling the people - it's the vaastu. They're receiving the powerful perfect cosmic energy. That cosmic energy is perfect to your soul.

How many people have seen Tirupati? So you know the experience. How many people were waiting in the line? Thousands, thousands are waiting there for just seconds in front of the statue, then they'll throw you out. Such a power, such an energy is hidden, the energy is hidden but we're receiving it. The problem is we don't know what we're receiving. You're there, you feel good, you feel great, but you don't know how to use that, how to build that. Like everybody goes to Baba in Shirdi, they touch Baba's Samadhi, but how to receive the energy? That's the technique.

You connected the Mother, but again how to pull Her? Either, how to ask Swami, how to approach Swami, how to pull it? Is it true? So you have to be a little... you cannot dominate on your Swami. You cannot bribe on your Swami. So what you have to do to get it

done? When you really have clarity—no fear and no blocks, then you're really—YES—you're ready for the society. You're ready to sacrifice your life for the globe. As long as you're holding certain things for your own selfishness, even you sit and cry, and cry, and cry, I'll keep supplying the tissue paper, "Don't worry, cry, no problem."

The saints they use to sit and meditate for years and years, for an entire lifetime to connect to something, to see something. They want to experience some energy mechanism. Every year the spiritual laws are changing. You know that. The Kalachakra is getting closer to you. You don't need to wait for ninety-nine years, hundred years, ten lifetimes, right master, right process, complete surrender—done! You're a great soul surgeon. You're a great soul surgeon but you need to study, you need to spend of your time for this. That's important.

First time, even Ganesh was a failure person. The first time he was going to connect to the Mother, he thought he was so brave, strong enough, no problem. The last second just he fell down there. Then again it took him twenty times coming back and forth to India before he got success. He kept coming and going, coming and going. So, I'm not talking in a negative way to you guys. You will get it. You are eligible - practice it. Any questions?

Lothar: Last Christmas you gave the technique to purify the Holy Womb. For those of us who were not in Penukonda at Christmas, may we receive it?

Swami: Too much. This is enough.

Lothar: Okay.

Ganesh: You gave some diamond techniques to us today, and you told us we could get some clarification, and the first diamond I realize is, before we're going to sleep we should repeat kleem ra ra + personal mantra. What is the reason why we should do that?

Swami: Whatever negative illusions are around you, everything goes away.

Ganesh: And the next gem you said, if we repeat Aidu sunda lavakti + personal mantra we can get control of Mahakali. Did I understand correctly?

Swami: Yes.

Ganesh: How frequently we should use it?

Swami: Any time.

Ganesh: There's no charging time? We can just use it from now on any time, and is there anything else you recommend with your blessing and with Baba's blessing where we can pull the Mother? Is this sufficient, or we still need to be in Dwarkamai? You said that is important.

Swami: In Dwarkamai, that is the climax.

Ganesh: So that is the preparation to do this mantra: aidu sunda lavakti + personal mantra, and we keep doing that until whenever you call us into Dwarkamai?

Swami: Yes. When you get me in Dwarkamai, yes that is the time. What else? Hello? Sleepy huh? Everybody's tired. We can pack up?

Students: No.

Klaus: In January I asked Ted if I could have a copy of this Mahakali yantra and he said to ask you.

Swami: You can have it.

Michaela: What would be the process for me, or other people who have not seen Mother Divine yet, to have a possibility to see Her?

Swami: I'm doing the fire puja tonight to make it. In the worst case, in 2011 at the Immortal Enlightenment Course, pretty good you'll have that experience at the time. Next?

Ganesh: I did not get the point Swamiji, you said you would tell us the mechanism how to go in and out of our body. I did not get it.

Swami: I'm going to draw it. I explained earlier, when you're coming in what vibrations are there, and when you're going out what vibrations are there.

But today, what we're drawing, the Mahakali these bijakshras, and you're putting your personal mantra, and I'm giving one prayer. And tomorrow you're chanting that prayer aidu, minimum five hours to maximum go for eight hours, non-stop chanting. Then She's completely positively with you, one hundred percent positive with you. To turn Her as a positive on you, instead of giving illusions on you, that's the biggest boon what I can give you today. You need anymore else?

Students: No.

Swami: To turn Her as a positive on you, to myself I'm not able to do it. I'm still a little bit nervous with Her because I'm going a tremendous Concord flight, like a rocket. I gave permission for almost five hundred fifty people to come for Guru Purnima. All senior students I have to give them all pin numbers—to wash out, to be free, then to complete all different, different processes. After drawing this yantra and chanting that prayer tomorrow, and if your whole group wants to take one diksha you can practice it. I will give it. It's the Process of...What you want, Klaus?

Klaus: I want the process Swami.

Swami: Connecting Jesus is not a big deal. Connecting the Mother is not a big deal. The purification of all your ancestors and all your karmas, what has happened is not a big deal. What do you want more than that? That's why I asked your aim. You don't know your clarity. You don't know your aim. That's the problem.

Students: You asked my aim. I want to know who I am.

Swami: You are in Beuerhof, Germany.

Student: I want to know for sure who I am.

Swami: If you really confidently say I want this, yes I will be there with you. I will walk with you. Very clearly I explained, Baba came, he went. Today I came; I will go. The next person comes and goes. Is anybody using Baba's Divine channels? No. But me, I'm making little bit stronger, and he's doing through me certain things. It's important. It's all soul vastu, put it that way. It's a soul vastu. You cannot ignore the vastu. No way in that. You're sitting and you're studying and you're leading your life there - no, no compromise. No compromise.

Today even you have a guru mala, some protection, and I blessed it, good. After you got enlightened, whatever I gave the prayer to chant before you go to sleep, that's a big step what I can transfer to your soul to make you stronger. Then it doesn't matter if a big wind blows on you, the illusions, anything - nothing will happen.

Jesus Christ, in his life, when he connected the Mother, She only asked, "I want to play the worst thing whatever I can on you." He simply smiled, "Do whatever you want. I want to take care of millions of people who really believed on me. These channels I want to give it." He simply accepted, "Go ahead, do." Of course he can change the nails they're putting in his body as flowers. He accepted it, no problem. Then he disappeared. Then where he reappeared? Wait and see. With his rock he disappeared. With the rock he disappeared. How again he came out? In ashram, Aaron

and his group, they practically did khandana yoga themselves. I didn't even touch anything, simply, "Go ahead," and I'm smiling.

I've given the principles, the formula step by step - five layers. Perfectly they did five layers. They made it. They got success. He's just a three, four-year student. Why can't you also get the same? No problem.

Just to prove the cosmic energy is a bliss, it's a bliss to be in the Divine Court. I don't want to be in the planet except just to be with Baba, near his feet. I'm so happy and bliss. I don't want anything, just to be in his presence, to be there. Whenever I want to see him, just to see him, to feel his warm energy, his loving energy. That's enough. But I won't disturb him too much. You ever see I'm standing on the Baba stage like hours? Less than a minute, straight I go, I touch it, I walk out. Whenever I touch on the Baba stage there, his feet is real flesh, it's real feet. Done.

If he didn't want me to come to Germany today, he wouldn't send me. He wants to see everybody to just hear this. That's why we're all gathered here. It's already well written. He knows what he's doing. He's unbelievable kind, same time he's pretty good tough. He's an avadhut, beyond the five elements.

One time a wife of a goldsmith, she's sitting holding her baby in front of a fire. Her husband is really coughing and throwing up blood. The mother near the fire pit working with the gold, she forgot about the baby in her lap. She stood up to protect her husband. The baby jumped in the fire. Baba put his hand in his fire in Dwarkamai and lifted that baby back out. Baba put his hand in his fire in Dwarkamai but the incident happened several hundreds of kilometers distance. Baba's whole left hand got burned. Then everybody in Dwarkamai is looking at Baba that he's a strange man. "Why? Why Baba? You're a Divine man. You did many divine miracles, so why do you need to get burned?" He smiled, "I needed to protect something. If I want to save something, I need to face something. When I'm giving something, I have to take something - karmically exchange is necessary." Then it took several months for him to get healed.

It doesn't matter whatever it is. You really exchange your happiness. You dedicated your happiness to him. You're really worrying about somebody, of course the results will come back to you. So he's not an ordinary person. To having that message with hundred elephants, and hundred horses, and all the stuff for me to

organize it all, my God. It's not a joke. It's not a joke, eighteen feet Mother Divine on the stage. Tobias and Gary went to the sculptor. Are they working faster on the statue?

Tobias: Yes.

Swami: That's his sankalpam, not my sankalpam, that's his sankalpam. After a few years, even if you want to enter inside the Baba Temple in Penukonda, you might have to wait for a few years to get the approval. Coming and staying for awhile - no way. When I started with the hut where you eat the food in the ashram, I thought, "Thank you Baba. This is enough in my life. I'm happy to stay here in this hut." Then one by one the villagers started coming, to receiving the blessings and some ayurvedics, then the hut is not enough. Whole rainy season, all sides of the hut is getting hit. Like we're all sitting like, "What to do? Okay let's start a small temple. Then I don't want anything else. Just small." I fixed only two toilets, then Americans started to enter - whrrr, they threw me out. Then I'm outside near the fire-pit. They occupied the entire mandir. "Okay, what to do next? I need to fix a few rooms above the Baba temple." Then again, next side they want to construct the apartments. Now they have the air conditioning. They're like living in a kind of palace.

You have to go and see Monika Bergler's apartment. It's like a five star Lila Palace. Like a Lila Palace, she's staying in a luxury Lila Palace there, and she wants enlightenment. She doesn't want to eat whatever it is. I don't want to criticize it - that much luxury, it's good, nice, I accept - no problem. I'm not jealous but wanting enlightenment and staying in the Lila Palace like a luxury life... Even now, my bed is in the Northeast of the Jesus Temple. The monkeys come and play there. They take my blanket and covers themselves. I'm serious, even now tons of monkeys come, making a mess. Fine, I'm wiping and cleaning it, again I'm sleeping there.

I'm not complaining here, it's adjustment. Be like you want to be. Like, today I take the best bed. Then again I want to go another more luxury one, then another more luxury one. The desire keeps going up, up, up, up, endless. Then I have the biggest fear. I always say to Baba, "Don't play with me anything with material things and non-sense ego stuff. No, don't make me grow the ego

in me.” That’s very important. Once the ego starts, you’re destroying, you’re falling off. Once you’re disciplined and you’re dedicated started, humbleness started, your take off started, then you’re really successful. I love the material things, no problem, sometimes...mostly what car I use Tatyana?

Tatyana: Well you use the Mercedes for long time journey and you use the small Maruti car.

Swam: My wife put it by safety reason on Indian roads you have to have that Mercedes, otherwise I have a tiny car. And she’s busy with the kid, and I’m always sleeping on the floor at Jesus’ feet. The whole night I’m awake, and little get sick. How many times Monika Bergler you watched me throwing up, like bad cough and throwing up?

Monika Bergler: Many, many times Swami, and especially when you come from Japan, I hear you throwing up a lot.

Swami: You’re blaming on Japanese? No sleep, non-stop working, this is also a physical body, it needs rest sometimes but I don’t care, I keep stretching it, stretching it—work, work, work, work—not wasting the time. No problem, taking these herbs and those herbs. No problem. What’s the worst can happen—*rrsstt*—take off. When I speak like this type of philosophy in front of my wife, she goes crazy. She goes really crazy. Am I really talking the subject or I’m talking normal life?

Lothar: You’re talking normal life.

Swami: This is the subject man.

Lothar: It’s about life, coming into life and exiting.

Swami: This *is* the subject as a master's life how it will be. As upcoming master how you have to be too. I'm giving my life as an example. Once you turn busy, what you need to sacrifice too. Even you don't want to sacrifice, I know how to make you sacrifice. First request, then advice, then doing it, then making you to do it. If I want to give you all comforts, I'll give you all comforts. When I want to take all comforts out from you, when you're ego is going up, whatever you have, especially our master Guru Parampara, without your notice he knows how to take those things out. You understand?

Lothar: Oh yes.

Swami: You sure?

Lothar: Yes, the experience is different now and then.

Swami: What you lost?

Lothar: I went to Hyderabad to his (Baba) Temple. I took three thousand rupees and my meditation shawl. It was Guru Day and the priest said I could put the shawl on Baba's statue. I know Indian priests so I asked how much to do that? And they said not much. I had to go downstairs to sign a slip for one thousand five hundred rupees and I could leave the shawl and pick it up later. So I meditated and I went to take the shawl and they said no, no, it's not possible. Next week you come back on Guru Day and we will do an auction and you can buy your shawl again. I said no I'm going to Germany and I got this shawl from my Swami and I need it back tonight. They told me I had to go back downstairs again and you must pay for it again. One priest took me downstairs. I told him I paid already. What did I pay that time for? He said I paid for feeding the poor. That's Baba. I got my shawl after paying totally three thousand rupees. Obviously somewhere in the past I didn't pay Baba three thousand rupees so this is how he got it back, somehow in Hyderabad.

Swami: It means you're complaining or what?

Lothar: No, no, no, it was an amazing experience.

Swami: Anyhow when did you get married?

Lothar: Easter, on Good Friday.

Swami: Are you happy Tatyana he got married?

Tatyana: Well if he's happy yes.

Swami: Monika Bergler?

Monika B: Yea, if he's happy.

Swami: Are you happy?

Lothar: Yes, I am Swami.

Swami: On 2011 you have to say again.

Lothar: I'd be happy to.

Swami: What answer?

Lothar: Yes, I'm happy.

Swami: God bless you.

Lothar: Thank you.

Swami: So, can you go for the Womb Chakra one more time? Ganesh go over the bullet points. Again read them.

Ganesh: You mentioned about, dhim ra ra and klim ra ra, what these words mean and when we use these vibrations. When we leave our mother's womb, the first sound we hear is dhim ra ra. When our soul leaves our body, we can hear the sound klim ra ra. We're inviting the energy through Ra Ra. In Telugu it means to, 'come in'. When we are in the mother's womb we're sucking the vibration viswashakti avaaham. It means we are pulling the universal energy, and you recommend before we go to sleep we repeat klim ra ra + personal mantra then all negative illusions will go away. And you said every Full Moon and New Moon before sleeping we should chant klim ra ra + personal mantra. It's not for every night only these two moon timings. And then you mentioned a discharging process from one Full Moon to the next Full Moon, we can discharge our fear or anyone who did something negative to us, also with this, klim ra ra. Is that right Swami?

Lothar: But Swami mentioned it from this Full Moon to next Full Moon to Guru Purnima. Full Moon and to the next year's Guru Purnima Full Moon. Those were the four times you mentioned right Swami?

Swami: Three. The energy already started. The Guru Purnima initiation, in case you cancelled it, I'm sending the Penukonda energy here and I'm giving a shaktipat to each person. It means you already touched your Power Spot. You already touched your Guru, and I'm activating your third eye, the 'jii' word very strong. I'm making it awakened. Completely I'm making your third eye awakened and your womb chakra super strong, and whatever yantra you're going to draw this time, that's the only time you'll draw it. That's it, then burning it, and I'm giving one prayer with the yantra I'm giving. You will keep chanting that at the fire pit tonight, then I'm coming and giving shaktipat to each person. And

tomorrow you will chant that mantra for five to eight hours. Clear? The purpose of burning that yantra: to making the Mother's illusions not to touch you, turning Her as a positive to you. So try to write down that yantra fastly. (*Swami shows a yantra on the screen*)

(Preparing the Yantra and Mantras for the Fire Puja)

We'll start at the beginning and go through step by step:

Hesrain, tesrain, nsryaim

Ra ra ra

Dheem kleem kleem

Ma na ga

Hari naaga dheem

Dheem va ra ra ga ma ya

Na ma shi va ya

Va ma na

In Sri Chakra there are the bijas: ya ma tha ra ja ba na sa la gam. In Sri Chakra generally the petals' energy same here they used it for eight type of illusions, eight type of fears, and you're receiving eight type of her weapons with you to protect any type of spirits, even the Mother Divine, any rakshasas, any evil spirits. She's protecting through Her weapons. And here, if you have two personal mantras, draw one and the other when you're at the fire pit, before you're putting it in the fire.

Lucia: Is this one of those steps in the Universal Womb Chakra?

Swami: And I need to explain about this yantra. Even if you do a few mistakes fine. Whatever mantra I'm going to give, try to chant it very perfectly at the fire puja:

Om nam nam nam
 aim kleem dheem saoum
 mama maha atma
 shakti rupa
 dheem dheem yoga
 raksha raksha rakshamam

And tomorrow minimum five hours, maximum eight hours, chanting this mantra. The uses, the purpose of doing it I already told it. To go the fast track, really fast track to hit the Mother, to win Her strokes, to know who you are - I'm giving a mirror to see yourself. This is a mirror. You might have a confusion how it's possible this prayer can help us as a mirror? Every night is a bliss. Whatever is happening every night in your dreams, and you're growing your soul capacity. A small plant, a seed is growing like a big tree. Even you keep watching it, you don't understand. Just simply, gently it will grow, grow, grow, like a big tree. This is that seed planting in your soul tonight. Hopefully it's okay if I come and touch your third eye tonight? You have no permission to give this mantra to anybody until 2011.

Diksha:

Every Full Moon, New Moon - perfectly vegetarian, 101 days minimum, 10 minutes maximum, 30 minutes chanting it, and it's more advisable to do the prayer whenever you're taking shower. And if anybody is facing lot of negative vibrations, negative karmas, and you want to give a healing session to them it's good to give it in the water. Take them to indoor or outdoor swimming pool, lake, ocean, or at least in the bathtub. It's the most amazing you can decharge them.

When ever you're chanting tomorrow you have to think what the major problem you're facing—the first fear you're facing: fear of death, unworthiness for making money. You have to think the eight top sufferings you're going through. Eight major things you're going through. Those will get fulfilled. Once you choose the eight, you should not change to different things, and asking

the Mother to give the huge protection circles - heartfully you have to ask. Try to maintain silence tomorrow as much as you can.

Then the upcoming people who are going to connect to the Mother in Dwarkamai, in one darshan you are going to complete eight strokes of the Mother. Eight strokes means, Her eight weapons' energies. Eight abilities you'll receive, including Khandana Yoga, soul travel - your soul will have the capacity you can demonstrate it. I'm not joking. I'm serious.

In the night times your body will feel so light and so relaxed. Something is running, you'll feel it with you. Somebody's around, you'll feel it. I'm not hypnotizing you. Maybe you'll get beautiful dreams with your Swami. I come, I keep talking, I might disturb your sleep. Whatever is happening, never, ever explain your dreams to anybody...and somebody is coming and talking to you. You have to listen. Don't answer to anything just listen to it. Midnight, one o'clock you get up to go to the bathroom. A light is appearing in front of you. You won't have a fear. Don't talk. You don't need to get panicked. You won't get panicked. Just relax. That's it. All of a sudden in your room you smell lot of vibhutti smell, rose smell. Some fragrance started flowing. You don't know where it's coming from - ignore it, completely ignore it.

Some testing is happening in front of your life. Whatever testing is happening, that's Guru Parampara. I'm not blaming but that's Guru Paramapara is playing to you. It's not the Mother. Better to have a picture of Shirdi Sai Baba in your bedroom and before you take a sleep say goodnight to him.

Why I'm saying this, whenever you're sleeping I'm awake there working something. Working something means I'm working something for you. I'm dialing the perfect number to your soul to make it activate. Clear? Permission to do?

Students: YES!

Swami: I know what you want. You don't need to ask me. You don't need to ask God but anyhow you do the prayer, you practice it. At Guru Purnima I'll show this prayer in the mandir. Several thousands of years back they wrote this prayer, the most, most, most amazing supernatural prayer. It's beyond the Sri Chakra,

beyond the five elements, inner elements... all different yogas is linked with this mantra. Even though you're doing any process you don't need to stop that process. You can still do it but don't give this mantra to anybody. No, until you see Her, your target is completely visit Her, contact Her, talk to Her, receiving something from Her, and pull Her back in your life as a bliss this Guru Purnima time, then let's say you have one Guru Purnima left. Then later on, the next Guru Purnima, on that day anybody who applied, at the riverside you're having experiences. Whatever abilities you receive never, ever use it for negative way. Whatever problems you're having, tonight just it's removing it, your financial problems, your relationship problems—your top eight problems. You might think Swami's joking. Am I joking Ganesh?

Ganesh: No, you are the expert how to do it.

Swami: Belief is most important, then your soul started to know the birth and death vibrations. Whenever I come here again, or you come to India, I'm taking all senior most students and completing their processes. But I've never given how to wash out the fear. This is the first time I'm releasing it. In order to give this today, I know how much fighting I did with the nature. Then I came up with this - pretty good argued and pretty good fought. Even to Ganesh, to connect, and whoever it is, it took years to many people. You don't need to take years. The most important thing is, you have to get me in Dwarkamai - that's it. Get me in Dwarkamai, get the pin number, get out.

Lothar: Do we want to give this a name?

Swami: The Swami Process, and try to visit whenever we're fixing the Mother Divine statue with a hundred elephants. You might enjoy in the crowd how it really is. It will be so thrilling, the elephants taking the water and pouring on Her statue. Clear? So can we go to the fire-pit. Twenty minutes I'll see you at the fire-pit. Have your top eight problems to have at the fire.

End of Talk