

Swami's International Programs 2009

Latimer Center, London, UK

Fire Puja

May 2, 2009



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Swami: What's going on here guys? Who is the first time seeing me? Every person wrote their name, their parents names, your place of birth, date of birth, your kid's names? Clear? What is your biggest wish? Stand up. Speak loud. What is your biggest wish?

Mike L: Clarity. Clarity.

Swami: On your wife?

Mike L: Yes, and other things.

Swami: What else?

Mike L: Determination. Strong determination.

Swami: So, you lost your spark?

Mike L: It comes and goes.

Swami: I will give the five options. You can choose one.

1. You want money.
2. Successful life, good wife, good husband, lot of money...
second option.
3. Third, enjoy the life.
4. Fourth, want to know the truth
5. Fifth, to get the enlightenment.

Student: Four and five sound the same?

Another student: Enjoy the life.

Swami: Enjoy your life?

Another student: Well, it's okay but...

Swami: Out of five, what you choose?

Mike L: I am torn between truth and enlightenment.

Swami: What?

Mike L: I am torn.

Swami: Torn means?

Mike L: Trying to decide between.

Swami: Cutting the bird, kind of reality, it is a kind of Satya. I don't know... where is Simon? Okay, here you go. Okay. He had the knife, he cut it, but I don't believe that but he gave the blood to thirty-two people. Thirty-two?

Simon: Thirty-seven.

Swami: Thirty-seven people. All thirty-seven people saw it had died?

Simon: Yes.

Swami: Is it Satya? But one thing is truth - these bodies one day has to go either the ground, or in the fire, isn't it? Everybody hearing it? Decide. You have whole nighttime. You had your dinner isn't it?

Mike L: Yes.

Swami: No problem.

Mike L: Okay, Swami, enlightenment.

Swami: En?

Mike L: En-lighten-ment

Swami: Give me in one minute the explanation of the enlightenment. I don't want to hear huge, just, what does it mean by enlightenment?

What is it? For example, she is a good student of mine. I hope so, still
Diana F?

Diana F: Yes, still. Many years.

Swami: When you met me?

Diana F: 1997.

Swami: 97 to 2009, how many years?

Diana F: Twelve.

Swami: Twelve years. Twelve years back I gave one suggestion to her. Twelve years back I given a suggestion. Are you followed it?

Diana F: ...which suggestion?

Swami: Johanna.

Johanna: Now she is following. After twelve years she is following.

Swami: It took to her twelve years to understand that. Again, now she is following. I don't have any bad intention to put her in wrong track. If you said match it, yes it match it. If it doesn't match it, it doesn't match it. If I say, "Yes, go ahead," go ahead, no, even if it is bitter... beginning days my advice is a little bitter. It is up to you, following is important. There is some reason behind it, what you're not seeing it. Okay, tell me enlightenment.

Mike L: Swami, honestly I don't really know what it is in my mind. I've heard you define it and I've forgotten. I just know that my heart wants the best that I can have, and be.

Swami: To be all the time bliss. To be all the time bliss, that is enlightenment. All the time! You're all the time happy! In your lifetime, today I am telling you guys, one time try to see personally, go visit the Kumbhmela. It happens in Benaras – Kumbhmela, all saints chanting the Shiva prayers. They perform a big procession. Millions of saints they gather there, most, most, amazing, amazing characters... their hairstyles. They're not attached to the? globe. But they are really in the globe. Do you understand what I am saying? Whatever they decide, the globe will follow that way. For certain things, certain knowledge still is there hidden. Find out *'that'* making your life all the time happy, bliss. Today the major puja, my concentration is: wash out of your fear, any type of fear whatever you're holding it. Fear of you might lose the money, you can't gain your money, fear of relationships, fear of health, all crazy whatever fears, negative forces completely wash away. Completely?

Students: Wash away.

Swami: It is a deal?

Students: Yes.

Swami: You want anything else? And bless the really Satchitananda, the bliss in you. Each your one tear is a water fountain in Penukonda. Do you know that expression? It means it doesn't matter whatever your tears is coming it, keep crying it, you won't lose your soul power - making a bridge. Making a?

Students: Bridge.

Swami: Bridge. Thinking 2011 how fastly it has to come, taking my vacation. No, seriously! You have no idea, eighteen years my journey! Eighteen years not having two days, all the time, all the time. But I'm happy. So, you don't want money?

Mike L: Not as much.

Swami: Like minimum how much?

Mike L: 150,000 Pounds a year would be nice.

Swami: It is a simple isn't it?

Mike L: Yeah.

Swami: What is my share on it?

Mike L: You tell me.

Swami: Do charity works. It will be done. Try to help as much as you can around you guys. Try to help the humanity around you as much as...even simple thing, a courtesy call. Who was in the pain, who needs some help - try to help. Try to develop that quality. Clear? How many people really doing charity works? Really going in the hospital, spending some time helping the patients, or poor feeding, who don't have the clothes, and taking care of them, mentally retarded people you're going and helping them. Physically seva, how many people heartfully doing it? Are you promise every month minimum three hours? Are you going to spend with these type of people?

Students: Yes.

Swami: Promise.

Students: Yes.

Swami: Hello?

Students: Yes.

Swami: Who cannot?

Student: What shall we promise? I didn't understand you.

Swami: Translate it. In the hospital, old age people, mentally retarded people, go in a month three hours, whenever you have free time. You want God, but you don't see around the people who was suffering, and I'm here to help you here with your blocks, all your things. God is everywhere... in front of... some person is really suffering. You're seeing it, but you're ignoring it. If you read the Shirdi Baba history he take care the leprosy person. The whole village kicked him out because of he's doing seva to the leprosy patient. Leprosy? patient. Then finally he healed that leprosy patient. Shirdi Baba is a big powerful doctor, Ayurvedic doctor. Before he used to give the herbs. Later on many people started to coming - only vibhuti, just ash, curing the diseases. Then he's turned as Avatar. Then he's a Bhagavan, then he's a really incarnation of Datta. It's very important, very important.

In Penukonda, we have an Eye Hospital. Every day minimum hundred people, they get the operated cataracts operations, all old people - free medicine, free operations, free food. Many people know that. So far 5,000 operations within one year we made it. Is it a joke?

That's something bliss. That all old people they're having the glasses. They can see me very clearly - such a happiness. They can do their works. They can walk wherever they want. The whole Anantapur District, all handicapped no leg people, we're giving the tricycles. They can go wherever they want. Any street, any village just they can go, they can move. Do you know what I am saying? Doesn't matter you don't need to do any country. Wherever you like it, do there. Understand Simone?

Simone: Yes.

Swami: Doing to Baba 1,000 chapatis, 10 kilos of sweet, one gold crown, diamonds crown, he don't care. When you are serving somebody, he will serve you. He will really serve you and protect you. All the time thinking about you, you, you, you - no. Even I did any powerful fire puja, it doesn't work. Sincerely I am saying, it doesn't work. Think about yourself and think about others too. Be loyal to the society. For the true love - that only comes with you forever. We're not taking with us anything. We're not taking?

Students: Anything with us.

Swami: Anything. Alexander, do you know Alexander? Lucia, who is he? King, Emperor...

Student: Alexander the Great?

Swami: Just after he died, just he asked one thing, 'Put with his empty hands up and bury him.' The reason is, "I made everything pretty good, but with empty hands I am going, I'm not taking with me anything." I am not?

Students: Taking anything.

Swami: Anything. We're not taking with us anything. Whatever you promised to me do your job. Your life job is my job. Clear?

Students: Yes. Clear.

Swami: It is a deal?

Students: Yes, it's a deal.

Swami: Loudly!

Students: Deal!

Swami: Three hours in a month, otherwise I know how to come to you believe me. Don't give me the work to come to you.

Fire Puja Process outside

Swami: Can you chant the nine times "Omkaram" Take your paper, put in your hand like this. Nine times "Gayatri" - five minutes think your personal mantra. Who don't have a personal mantra think, "Om Namashivaya"

Fire is lit, clapping

Take the coconut touch your third eye. Chant the "Sky Mantra." If you don't know "Sky Mantra," "Om Namashivaya" as much loud as you can.

Students are chanting for some time

Shanti, Shanti, Shanti-hi. Put your coconuts on the ground. It should touch the ground. Not on any... it should touch the ground.

Two minutes close the eyes. Think three wishes.

Gently open the eyes and start to look the fire. Make at least one tear drop need to come out. Think your favorite, your desire person, either Baba, or Jesus, or Buddha, whoever you like it. Don't look anybody, just your concentration is on the fire. Somebody translate it.

After some time

Chant the nine times "Guru Mantra".

Good take the rose like this, cover with the fingers. Close it. Chant what I say. Don't make the rose come out, absolutely not. This is very, very important time now.

Om maha shaktigayatri maha muktigayatri maha lakshmi durga saraswati chendi prachendi maha durga maha navadurga maha kali maha rudra kali maha shakti kali mama sarva devata brahma vishnu maheshwara sarva sarva devata swarupa murti sankalpa gananaada sarva vigna hara hara mahadeva shambo shankara mama nilakantha nagaabharana nagaabharana dhamarukananda mama dham dam dam damaruka shakti trishuladhara trishuladhara sarva karma sarva papa sarva dosha nivarana artham sankalpey sakala dupa deepa naiveydyaha maha shakti puja karishiye mama atma sakudumba sakudumba sapareyvara sapareyvara maha anantalakshmi mahalakshmi sarva setru sarva sarva dosha sarva nava graha yeyay stithi laya wadha (?) karunya mama aim kleem saum maha astalakshmi navalaksmhi pahipahi pahipahi sharanam anyedha sharanam mama mama atma paramatama shantiswarupini mama sakala dukha pada sakala dosha karma nivarana artham puja puja homa karishiye om hreem hessraim hreem om dheem kleem saum mama asta siddhi asta asta asta siddhi sankalpa sankalpa mama mama mama raksha raksha raksha sankalpam maha shakti shakti gayatri om aim aim aim kleem kleem kleem saum saum saum sarva shetru paiya sarva sarva naga dosha sakala dosha nivarana trineytradhara trineytradhara trineytradhara maha trineytra agni nilakantha nilakantha nilakantha shaktiswarupa mama pahipahi pahipahi pujarupa sankalpa prarada prarada karishiye sankalpey mama yoga yoga yoga yoga shatkti dharani sankalapam maha sankalpam sarva sarva mama mama mama atma parishudha parishudha sankalpey sankalpey maha namashivaya namashivaya

sarva panchabhuta panchabhuta panchabhuta swarupa trineytra
swarupa pahipahi pahipahi raksharaksha raksharaksha pahimaam
pahimaam sankalpam pahimaam sankalpam pahimaam
rakshamaam rakshamaam raksharaksha raksharaksha anyedha
anyedha raksharaksha raksharaksha mama atma atma raksha raksha
raksha rakshamaam rakshamaam rakshamaam.

Take it with this hand like this. Hold it with the right hand, and take that, your paper all your parents names, three times try to read it in your mind: your name, your parent's names - ask the blessings to their souls. Heartfully say thanks to them for everything, and asking protection circles to them. Done? Good. So try to collect one person all papers, put in this. How many people the first stroke of Shiva Prakshalana done it? Which side they are? First stroke. First stroke people try to come this side. Everybody touch with your two hands to this, like that (*the offering plate*). Go, put the flower and touch it. Menses women fine, go. go.

The special processes and healings, where is that people? Group healings, special processes, how many people who are there? Can you all come this side guys?

Must collect the rose flower Martin, faster, faster.

Swami gives the offering to the fire.

Whole your group, go and break your coconuts somewhere. Throw the meat here. The remaining people throw each person's flower first, then go and break your coconut, bring the meat. What does it mean by coconut? Why are you breaking the coconut? Breaking your ego. Breaking?

Students: Your ego.

Swami: And you cannot see inside... in the coconut there is no any black dots, it's pure white. Make your heart, mind and soul, the purity giving to you. Spirituality is like kind of coconut. That master need to change like a grape. You have to first take the skin out, hardly break it, take the knife, take the meat out, grind it. So to understand the spirituality it's not that easy. It's not that easy.

Putting my sankalpam, then we'll go to the interviews, whoever for group interviews. Done? Five-times pradakshina. Make it more fire. Put incense. Where is the ghee? Make it more ghee and put more wood.

End of Talk