

Swami's Soul University Talks
Bhakti, Mukti, Shakti, Rakti
Morning and Evening Talk at the Ashram
Ugadi, March 27, 2009



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Morning time after Abeshek. This part is from Monika T's notes

Swami: (The sun) He's a creator but he doesn't know it. He's the main character making this planet but he doesn't know it. It comes up and goes down and doesn't know why. A candle burns then goes out and doesn't know why. A flower comes and dies and doesn't know why. A human being lives and dies and doesn't know why - that's our research.

Next part was recorded

Swami: How to capture that fragrance forever and ever, the rest of your life? Not just this life but for generations. According to the history, we know only Jesus Christ for two thousand years. Before him, before him, before him, before him, before him, it might be thousands of saints, thousands of healers they existed in the globe. Today we're here, after a hundred and fifty years later we're gone. Then next, what? How much you're really going to represent our information and knowledge in the planet in the reality way and straight point they can hit it.

Moreover the biggest... person is He (the sun). Everything, whole creation is happening, majority the energy we're receiving is fire element - that we need to capture. Once we capture the fire element, yes, we can command and lead the life certain beautiful way. That's

why Shiva he captured in his third eye the fire element. So the fire element is not a joke. Let it happen, capture it.

Have a nice day. Good day.

In the evening Swami came down to bajans:

Swami: How are you Nityaanada?

Nityaanada: Little irritable today.

Swami: Makes sense, irritable with me?

Nityaanada: No, no one actually.

Swami: Thanks. I went to Cuddapah. Cuddapah, to Tirupati, to Lord Balaji - unbelievable hot! Can't imagine our ashram... I'm sure Shirdi also super hot, super hot. So, how is your group? Happy?

Constanze: Yes, happy and tired and exhausted and a lot of questions.

Swami: How many of your group is in the ashram?

Constanze: I think thirty-three.

Swami: At 9:30 they can see me.

Constanze: Thank you.

Swami: Whenever any person is irritable, try to maintain silence, it helps, or whoever you feel really comfortable with, sit and talk, or whatever is really causing you the problem there, instead of holding it, better to talk and get the clarity. When you hold it, squeeze it, the

vacuum goes more tight, then it drives you crazy. Simply openly talk otherwise simply ignore it. In my life there are tons of irritable things keep coming and going - simply ignore. I close my office, put the music more up, listen to it. I go on top of the roof peacefully meditating.

Another thing is, certain majority thing I'm working with right now is kama chakra, and kalachakra with many people's lives. That might also give little irritables. You don't need to do anything. I'm doing lot of things for you guys. Because of, everybody gave permission to me to fix certain things. No need to explain. They asked me voluntarily and everybody chose in Dwarkamai inside (to put the yantras). Even I'm not doing it, the energy channels keep running there. No way, whoever buried their yantra there, they cannot escape. They have to come as a straight line. Even the line is like this (not straight) - straight line.

Told it I think one time to the Elephant Group - bhakti, mukti, shakti, rakti. The most dangerous thing is the rakti. Once you're stuck in the rakti - that is the climax stage. Once you're out from that your life is really relief. It's really relief. There's a meaning in your life. It doesn't matter you're ninety years old, still the rakti can play on you. Even you're a hundred and ten years old, even you can barely walk, the rakti thoughts, it really tortures you. You know what I'm saying? Some best girlfriend of yours, after you turned completely old, and you see that girlfriend with somebody else, your rakti energy cannot accept that. You know what I'm saying? You want to bite that chicken bone but you don't have the teeth. You want to taste the chicken but you cannot chew it. I hope you understand - that's the maximum I can give it.

That is torturing, that is irritable. A silly thought, a very silly thought can damage you the rest of your whole life. You got it? Then free. Then I saw in Tirupati one top police officer, he's really completely stuck in rakti. He doesn't know what to do. His life is really ruined it. Then I gave one process to him. Strictly gave him a diksha. He took it. And after I explained certain things, it made clear sense to him. He wants to get out from that.

Drinking water is not a crime. Drinking too much crazy way the water... anything, there's a limit, has a limit, then have to stop. Last night, around 2 a.m., I reached the ashram. My plan was... actually was originally to go to Shirdi. My plan was to go to Shirdi. When it cancelled it, argued with him, I targeted to the Lord Maha Vishnu in Tirupati, then I hitted it with full permission. Then I came in my office just I put the television on. Which movie was coming Terry?

Terry: Baba movie... a movie about Baba.

Swami: Shirdi Baba movie. Whatever questions I had, in one song one blind person is singing. Immediately I said, "Record that song. Record that song!" I screamed on him. He recorded it. Then he said, "There's the answer." Thank you. It's very unusual, 2 a.m. it's coming Shirdi Baba movie. Believe me, he's with you. He is with you and he is playing on you. It's not me, one hundred percent not me. Of course I'm a good swimmer. Whenever you're really going down, I know how to lift you there. Until to then, you have to swim. You have to? Swim.

Just surrender - only hit him through bhakti. Torture him through the bhakti. Sorry to say. No, completely you're bhakti. Whatever his favorite things, just, whatever his mission, just do it. He cannot escape. Impossible he can escape. He's the person creating a thought. He's the person to playing on the thought. He's the person squeezing the thought came into the juice out from that. Then he's the person again to stopping that. Sometimes using me, this body, to playing on somebody. Then it makes me crazy. They think I'm doing it. I'm happy to accept the blames. Sometimes the blames are beautiful you know? It's a test. Always giving the garlands and flowers, no. Some blamings are beautiful.

So, point is, he's always watching us. He's always watching us. This morning after 2 a.m., after I saw that song and movie on him, clearly message, he needed a beautiful arati. Then immediately I told to send out the message, all the lights, put the milk, wash it out, go. So avadhut energy is a kind of, how do you say that... it looks like beautiful oasis in the desert, the water is there. Once you went there, there's no water. You know what I'm saying? When you see in the

desert, the waves shows you the water is there, the location is there, then it keeps making you to keep go, making your journey go with hope. With? Hope - that's avadhut. When you give up the hope, "Fine, thank you," you keep walking it, then the oasis is there - oasis is there.

What I experienced, Allah - that great divine holy being, that soul doesn't belong to any one religion. After he got initiation, after he received siddhis and powers, he had to go to the big desert to reach one small town. He kept walking, no water. He's almost dying. Then there is one brass container with a high powerful negative spirit inside. Somebody buried it with five element's energy and they put it in the desert. This poor guy he opened it. Then the spirit wants to torture him. Before any negative spirit is going to torture you, either divine spirit, or negative spirit, it's a law it'll ask, "What is your last desire?" He told, "Create one oasis here. Give me three hours time then you can play with me whatever you want. You can do anything on me." "Good." Generally the negative spirit has zero consciousness at all - no intelligency.

Then Allah entered in the water, he drank, he swam... Once he entered inside the water, then he started to giving the element's energy. The spirit was not able to touch it. Once any negative spirit hitted you, after forty-one minutes later, no chance. After three hours later, he came out. Then he put it (spirit) somewhere and again he refixed it, then later on I saw it.

Why some wars are happening, because some evil spirits are playing there. Instead of changing the whole country, if you are able to change the king's mind to not create a war, then it's fine. Hitler was doing crazy way, big fighting. Instead of fighting stopping huge war, you can change the mind of Hitler. That's only possible... who really can handle are the Siddhas. The avadhuts can only do that immediately stop his mind, change his mind. I'm not joking, it's very serious.

Coming to the freedom to India there was a big fighting happening between the Britishers and Indians - lot of big fighting. Pretty good Baba did a good job. Once Baba entered to certain souls, it took little

time - freedom came. Coming days, my biggest desire too, you guys can use him to create the peace and the harmony. Completely creating the peace in the globe. Your sankalpam is enough. Sitting on New Moon Day, beautiful meditation, send the distance healing. And what I taught, it's proved. Nityaanada and one Elephant Group in Dwarkamai, they did one small process, ninety percent they took out, ninety percent. Ten percent just he protected it, "It's okay, leave it." What else you need more evidence? Clear.

So, come out from that thing, point. Come out of rakti. It's fine, like your girlfriend is gone, you tried, fine, good. Your boyfriend is gone, fine, thank you. Whatever is happening, "Okay fine." The most worst failure is rakti - no need to crucify to him. The crucifixion is just creating rakti, leaving it, over - you're crucified, physical crucifixion, after a few hours later you die. Soul crucifixion that's lot, that's pain, makes sense? Any questions on it?

Gustav: Why didn't they stop Hitler? There were some great souls on the planet.

Swami: He had some power objects. He misused the yantra of the swastik. That swastik is very powerful - that's Baba's favorite yantra. But so far what yantras I've given to you guys, it's not a joke. Each yantra is like an arrow, like a big arrow - really powerful gunshot, but Mother nature for a while is accepting it. If She wants to do, She'll find a way - she can create a tsunami, She can create earthquakes, She can create terrible diseases - not curable diseases. That's Mother's nature. Of course She's loving, but whenever we're in the right sadguru place, the shakti path, on the powerful shakti spot, this is the training period to make the transmission in your soul, to get the highest energy in your soul to keep it. Not your body - in your soul container to make it fill it, even you're not feeling anything fine, keep coming it.

Today, I did the arathi this morning. You saw it, the energy what I put my sankalpam, that's it, that's enough. So, need to be soul capacity, soul capacity going up. Any questions?

Nityaanada: Is it a rule, forty-one minutes once you encounter some negative spirits, some big high negative energy, if you can handle it somehow, if you can escape for forty-one minutes, then it detaches a little from you?

Swami: That spirit is under your sleeve. You can command on it.

Nityaanada: So you have to survive for forty-one minutes?

Swami: Yes, forty-one minutes. Whatever your power objects you're carrying them, once you have it there's no chance any negative spirit can touch you. If you lost your power objects, then it's a danger. Even you have your consciousness, your mantras, the Nine Arrows, that's why I keep making you to do them. Even small testing...in Dwarkamai some Kandhana Yoga process is running, anybody here from that Kandhana Yoga process in Dwarkamai? You were there?

Nina: Yes.

Swami: You're there? How many pearls I poured on the Jesus statue? How many I dropped there?

Nina: Thirty-nine.

Swami: How many stayed?

Nina: one.

Swami: So tricky. I poured thirty-nine pearls. Still you're missing two. Still you're missing two. Only one stayed there. If one didn't stay there, whole process is gone. It's a big rock and least two, three could stay? Only one. Of course it helped. It helped. So, why I'm saying this, even inside in Dwarkamai some process is running, these guys... is everybody really good consciousness, good clarity?

Nina: No, not completely Swami.

Swami: Complete confused, very clear instructions, naturally it happens. Why I'm saying this, if any negative spirit comes out, for a while you're blank - for a while your blank. That period of time you need to handle it. Like you're sitting, a big earthquake happens, for a while you're blank. A person should be very aware of whenever you're blank - that's the dangerous period. Big tsunami hits in front of you, a big building crashed, a hundred people fell off and died, then you... You understand Ann?

Monika T: Yes.

Swami: Where are you?

Monika T: I'm here.

Swami: I know you're here.

Monika T: I'm thinking about an experience we had with you upstairs.

Swami: There are tons of experiences, which one?

Monika T: With you, regarding that.

Nityaanada: You asked for a lemon.

Swami: That's the period of time, if you really can remember at least one arrow, or your personal mantra. It happened, okay close your eyes, chant your personal mantra - not aloud - keep hitting it. Five seconds, ten seconds later it takes off - you're clear. You're clear. So, what else? Of course finally all your process got pretty good success.

Constanze: Thank you Swami.

Swami: It succeeded.

Christinea: Swami, do negative spirits ever transform into positive energy?

Swami: Yes, that's my next, this Guru Purnima, my whole subject is that - divine spirits and negative spirits. That's the biggest subject in the planet. That whole subject is this Guru Purnima. Why Shiva is staying in the graveyard - talking on that. How many layers of the negative spirits? How many layers of the divine spirits? Many people, they deny there are any negative spirits in the globe. That's nonsense. If the male is there, the female is also there. If the light is there, the dark is also there. What else? Don't have any questions? I had a great trip to Germany. How many hours driving?

Tobias: Thirty hours driving.

Swami: Thirty hours traveling my journey from Germany back to India, thirty, thirty-two hours. But these guys, they're very friendly, Gary and Tatyana laughing and relaxing. It was quite interesting journey, quite interesting. What else?

Zahira: What was the program about?

Swami: I don't know. I gave tons of programs, no idea. To be honest, even last Shiva Ratri program, last Guru Purnima program, I gave lot of groups lot of processes, still get confused which group what. Which group what? Still one University Group, they did some ashes so I need to sit with them sometime tomorrow to do. What is your biggest problem Monika T.? It's me, huh?

Monika T: One time you said you were my biggest problem.

Swami: She connected one program in Mill Valley. She's wearing exact dark blue dress. Still I remember. I'm wearing my orange robe. And we connected and just I said, "I have to go to India and I feel little homesick." We did little fire ceremony there, and she collected little dakshina there. It's quite interesting on the day, poor girl. From that day until to now, how many years that is?

Monika T: Twelve years.

Swami: Twelve years you're in prison on Swami Kaleshwar. I'm sorry, keep continuing for few more lifetimes... if you want to. Do you really think those twelve years have gone like that?

Monika T: No, I would not think that.

Swami: How many years you feel?

Monika T: It really feels so short; it feels like yesterday.

Swami: Yesterday?

Monika T: Really feels very short, so short.

Swami: That's the bliss. What do you need more than that? The clock is running but many people, some of my students, like everyday is a big heavy day to them. Morning they wake up like, "Oh my God tomorrow is coming?" Again they have to lead it. So whenever I'm working on the Kala chakras, Kama chakra, pushing it, that's why in this Guru Day Message, hopefully tonight I'll record it - how to play the time. What else?

Raju: Well you just talked about twelve years went like this, but sometimes each day feels like a month.

Swami: To you?

Raju: Yea, like each day is so full but yet, when I look back the time went by like this. But sometimes I think about that the next morning, it feels so far away. Like it was so long ago.

Swami: Wait, wait and see. Generally Baba's nature, once if he caught you, like a tiger catches the meat in the mouth, the tiger will release the meat out? Once he got you - done, in a beautiful way. Once he got you, caught you - that's it. First it's me totally happy saying, "Fine, what do you want me to do? Okay next. Okay, what do you want me to do? Okay next. Okay what do you want me to do?" Then he'll guide you to do. He will guide you to do. Don't hold anything, just give to him, give to him, give to him...your bhakti, mukti, shakti, rakti - four things give to him. But take... torture him through the bhakti. I'm telling you. You don't need to put golden crown, golden diamonds on him that he has to come here - really true love, true dedicated love. Once you're here in his presence here, forget all the thoughts, concentrating only on him. Concentrating, on him. If you look at him, he'll look at you - straight point. Have a nice evening. Go for arathi.

End of Talk