

Shiva Ratri Program 2009
Working With the Kama and Kala Chakras
Teaching in the Baba Temple
February 21, 2009



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Before Baba's Arati

Swami: Good evening guys. I hope you all completed your yantras?

Students: Yes.

Swami: How many not completed? After arati I recommend everybody to come back. Whole night we're going to stay. I need to teach how to handle the Kala Chakra. Even though the different types of the illusions of the kama chakra are hitting on humanity, how to survive, and protect yourself, and how to recognize that. That's Point One subject.

Point Two: We're all meditating between 12:30–2:30 charging your Kala Chakra, and tomorrow we're burying that. After that, several groups some initiations, some experiences, still lot is pending. I completed last night Tatyana group almost eighty people. They really jumped in amazing powerful process. They're really pretty good released in the globe in a beautiful way. So different groups, by grace of Baba, your Swami will concentrate on today. So try to cooperate, tonight is most important. Than the Shiva Ratri night is very important. Shiva Ratri night with the Alahala Lingam is a big transmission.

Before that, having the energy to control the Kala Chakra, for example your lifespan is like eighty years. You're supposed to do the sadhana for receiving certain things, or many lifetimes I want to stretch it back, stretch it from eighty years to eighty days, eighty days to eight days, eight days to eight hours. How much I really can stretch it? You understand?

So on this planet the first person is Swami going to do this process. No need to wait for next lifetime. No need to wait for more than twelve years. Generally there's a big statement, "Who really did the sadhana for twelve years with concentrated mind, with the right channel, with the right guru, within twelve years you should get enlightenment no matter what." Pretty powerful people, they connected a lot of amazing things. Just I need to give the little pin numbers to go ahead and take care of it.

And moreover, what your Swami has written, the JC's life book, after a few scholars read it, top spirituality people read it, it completely makes sense after reading my translation of palm leaf. It is perfectly matching. The biggest problem is, I'm happy whatever is happening to me, no problem, but I don't want the society to hurt my students. First let the students have to receive and prove certain channels and energy levels. Let the students communicate with Him and have some divine experiences. First I need to prepare the soldiers very strongly. If the columns are strong, then I can construct the huge building. If the students are not strong enough, the master is not strong enough. First the students, the roots need to be very powerful, very strong, doesn't matter if a huge wind, even big tsunami comes. If the roots are strong the tree is well protected.

Of course I will explain little bit of the JC's life. You'll get a little bit shock too. Still time is there but we don't want to waste the time of the Shiva energy, especially the most powerful Ala Hala Lingam. And I recommend one more time to showing that (slideshow) everybody watch how we dug it, how we came out, how the ala hala water came out from that lingam, again how many people buried it. Better to show that sometime tomorrow on the screen, then it makes perfect sense. Then several hundreds of years later it will come out.

But on the Shiva Ratri day also, that Shiva energy just one time it pops out, again it's going to dissolve in earth element. You can write in your diaries whatever it is. Of course big changes is happening in the globe. It will happen tremendously. Let the proof and evidence can protect that some Ala Hala Linga is buried so and so spot, in so and so place. Amazing how the earth is going to change. It's true. So let's do arati,

then by 10:30 I'm expecting everybody to come back here. Good. Start the arati, and bring notebooks and a pen and yantras.

Later that same night in mandir, Swami shows the Kama Chakra Yantra on the screen.

Swami: Tobias read this. (*The mantras on the kama chakra yantra*).

Tobias: Kama chakra manavaliki. Kama digbhandam.

Swami: You know dhighbhandam? Dhighbhandam means, 'captured' – really captured. Kama is captured. Where? *garbham* – womb chakra. Rupa chakra is the same. You're capturing the kama energy - *dhighbhandam* - you're squeezing it in the womb with the words of the *ya va sriim*.

Here this part, it's very, very important. When you're having a relationship, you're having a very crazy relationship with a lady or a man, you want to get out from it. That lady or man is really torturing you. You're playing hypocrisy. She's super attached to you but you're not. Your wife is crying, your children are crying, but unfortunately you jumped in the maya – maya chakra. Whenever you're doing it, whenever you're having intimacy time with her, chant this:

Om Kaama digbhandam garbam

Rupa va va sreem

With in twenty-one days, that person will say, "Thank you, I don't want to anymore, thanks." I will challenge, one hundred percent I'll challenge Clear?

Number Two, Protection from kama addiction. Okay, you're completely confused with the relationships. You don't know what you're really doing. You purified the Womb Chakra,, fine. Still a lot of attraction energy keeps coming.

At the time, how you need to protect yourself? As a biological need, like your hormones are a little high, your Kama Chakra is a little high, you're

attachment desire, you're addicted to the kama and it's really popping out. How to protect your consciousness clarity? Clear:

Om Dheem kala kama raksha

Once you keep chanting this, the opposite sex person cannot easily attract you. Even you're going there to that person, even you offered, "I really love you." That lady will say, "Sorry." and kick you out. It's the same for men and women - completely complete detach.

Number Three: Protecting someone from ruining their life, making mistake with kama attraction. Another more tricky interesting comment, you see somebody, they're doing mistake, you're father is doing a mistake, your mother is doing a mistake, your son is doing a mistake. He's totally in love and attracted. He's ruining his life. How to protect him? He won't do this japas, he won't do that, he won't bury it. He just chant this one: Om Desraim

Chant this thinking his name plus that lady's name, plus giving him a glass of water (to drink). You have no idea how much the effect will be. One hundred percent he/she will get separated. I did this with some people's lives, who are my students here, sorry to say. When I'm giving the food I ask, "You want to have some lunch? You want to have some food?" They say, "Yes, of course." Sharing it. When they're eating it, putting my sankalpam thought.

I did it. Sorry to say, I did it with Monika T, Clint, Jonathan, Anya, Tobias, and I fixed the Simon and Roman, Ganesh, Martin, Johanna – many people I did it, many people, just slash. It's not that bad way, it's a good way, especially Eric strongly. So, when I'm seeing the students are really acting funny, instead of giving ten hours of counseling, better to do ten seconds sankalpam – take over.

Number Four: Healing heartbreak and depression from love attraction in a relationship. This one for somebody who is really heartbroken with a huge pain and depression, especially with the love attraction:

Om Narayam

There is na there, ra there, ya there. 'm' there. Okay, mix it. You have to be very smart on that. Na, ra, yam. This problem is like a same painful as the pronunciation too. Keep chanting this that person. There is no

word in the planet that can heal that much powerfully more than this word. This word has that much power. It sucks out all the pain from you in the cosmic. It only works for the relationships. Some girls they've been abused, they've been lot of heartbroken, give this, you can give to them.

Number Five: Hooking a committed relationship. I can't teach this but I have to. If you're love is really honest, if your relationship is really honest, you're really committed with that woman, with that man, you want her/him and you'll die for her/him; you'll die for that person. You want that person, that person's heart is also open, or if it's not open, but it is tough and you're going through a lot of suffering. If you keep chanting this:

Om Hreem hreem hreem
 kama dharani
 raksha dheem
 raksha raksha rakshamam

Every Full Moon and New Moon, chant for one hour. Within three months you will get it done, the doors will open. Please don't try on me. I have different protection circles - I'm married, I have a beautiful kid, I'm very happy - no! Do this. These tips are enough to control, to fix your life in a beautiful way.

Number Six: Cutting the Kama energy on yourself, and if you really don't want anymore kama energy in your life. How many people want like that, "Swami, I don't want anymore kama energy?" Can you stand up?

Many Students stand up.

Better to see. Be honest or in trouble, the Simon, you want?

Simon: Yes.

Swami: Sarah, you sure?

Sarah: Yes.

Swami: Can I ask you a few questions guys? We have lot of time, whole night. Why you don't want to?

Simon: The disturbance.

Swami: Disturbance with what?

Simon: That attraction, that desire, I want to be free from that desire.

Swami: Can you be truthful?

Simon: Yes.

Swami: To whom you're really more attracted, more than your wife?

Simon: No one.

Swami: You're blinking your eyes.

Simon: I mean, okay so when I see women in a magazine or something, maybe, but I don't feel that really anymore. I'm just totally committed and dedicated to Sarah.

Swami: Okay. You?

Female student: I'm just tired.

Swami: You're tired?

Female student: Yes.

Swami: With what?

Female student: I am so full, it's enough; it's okay.

Swami: You don't want anymore?

Female student: No.

Swami: You?

Nicole R.: Too much confusion, too much trouble.

Swami: Too much trouble?

Nicole R.: Um-hum.

Juleann: I want to desire God, which is everything, and not a human being or any one thing. I want it all.

Swami: Eric, you too?

Eric: Yes.

Swami: Why?

Eric: Because I want to love somebody at the soul level, pure level. I don't want to have any kama interfering with that relationship.

Swami: What about if your wife...

Eric: Well, I want to develop that relationship even deeper by really appreciating her in the deeper sense, truer sense.

Swami: It means you're not deceiving her, ignoring her?

Eric: No, I hope not.

Swami: If she's hungry how are you going to take care?

Eric: I'll feed her.

Swami: Once you got initiation there's no energy to feed it. You understand? Once you receive the initiation, no more energy can feed it.

Marias: What do you mean by 'no kama' energy?

Swami: No feelings.

Marias: Only sexual feelings?

Swami: Yes, majority, yes.

Marias: Divine feelings, Divine desires?

Swami: That will be there.

Marias: So it's only sexual feelings?

Swami: Yes, so you want that? Why? Because of...

Marias: Because I feel I have to be able to control my kama energy, and I'm working on this question how to deal with that, and I didn't know what it is, *(cant' hear the rest)*

Swami: You Cyndria?

Cyndria: I want to be free to do my work.

Swami: Still you can do your work isn't it?

Cyndria: But you can't be free, I want to be totally free.

Swami: Okay, I want to see whole your group guys later on near fire pit. Sit. What? How about Tobias? Can I fix for you too? Okay, in the future if you really got fed up, you really got frustrated... I know one day, entire everybody here, like there is twenty people standing up, I am sure ninety-eight percent people will come up to that point, don't want that.

(Swami jumps back to the Kama Chakra Yantra)

Swami: Read it.

Tobias: *Dhreem krrum kaala kaala kaala atma raksha*

Swami: Or you can go, *atma raksha*. *(repeats the mantra) dhreem krrum kaala kaala kaala atma raksha. Kaala kaala kaala – Sattva, Tamo, Rajo – Gunas. Sattva, Tamo, Rajo Gunas. Completely to your atma you're asking for protection. These two bijaksharas, one is your energy - one is*

the different person's energy. Any period of time, any guna, no way once you chanted these bijaksharas – you'll completely cut it.

It doesn't help to shave your head. You took your disksha. Even Maha Vishvamitra, he went through a tough time. After that, how to handle this? What are these right bijaksharas? After he created the heaven, he manifested the Gayatri Mother Divine. It's not any goddess, he manifested - he manifested a Divine Angel - that is the Gayatri. That Gayatri mantra is equal to the four *Vedas*. That's why many times I made you to chant the Shakti Gayatri. The:

Aim aim aim
kleem kleem kleem
saoum saoum saoum,

It's not ordinary words. It's not ordinary bijaksharas - that is Shakti. Even if you are simply chanting the Shakti Gayatri, also it helps a lot too. Then she taught him these bijaksharas. After Gayatri mantra, later on she taught this. In the ancient days, whenever who was doing the sadhana, they took the gents in the forest. They never ever show the woman's face in their life. The saints when they are teaching and preaching in the hills and valleys in Himalayas, they never show the woman's face. They do not know how the woman really looks. They don't want to give a chance to the men to have a look on the woman's face.

First they gave the initiation with this (Mantra). First they make the Dhighbhandana of their kama, then they release in the Kala Chakra to their soul they make the link to the Kala Chakra.

Out of these tips whatever I've given it, you choose where you are, what you are, what your condition is, how to handle this, then let's go to the Kala Chakra. Does anybody have the Kala Chakra sheet? Is it possible? Kama is a kind of dhuni. It is an endless fire. It doesn't matter how much wood you keep putting it, it keeps burning it - there is no limit for that. There is no...?

Students: ...limit for that.

Swami: That limit will happen whenever the Kala doesn't want to play on you, then your kama energy calms down. At somebody's age, when they are sixteen, they're really crazy, and somebody when they are sixty years old, it drives them crazy. Depends on how the Kala Chakra is playing on your soul. How to play with Kala Chakra to stop and avoid that, once if you avoid that, then your journey, wherever your target...

Today the scientists discovered a lot of things. They discovered so far, a drop of water in a big ocean but the spirituality people, saints, they discovered in the galaxy a big Pacific Ocean. Science is drop - Spirituality is an ocean. Once you are involved in this spirituality, it really plays on you in all angles, whatever it wants to play: positive illusions, negative illusions, really smooth illusions, all temporary, but you have to recognize where your journey is running. If you are not recognizing it, Kala Chakra keeps hitting you. Once the time is over – too late, again switch the next body, again next body, next body - how far, how long we need to carry this?

Two thousand years back, the big boss Jesus Christ he demonstrated amazing things. Amazing information he gave it. It got lost – the Kala Chakra bited - all his students turned as stupids. If it keeps going like this, in the future the Popes, the Fathers, they'll become the Gods – not anymore Jesus. They'll become very powerful. They're going to take care, taking care of the whole globe... high influential persons...but they don't know the real information, the knowledge. They never released it.

So today certain types of churches, certain type of people are captured by certain, crazy masters. Even today the Vaastu subject, how many people really recognize that in the western countries? Not many but it's a true subject. All these channels are not ordinary. If you do it, there are the results. If you do it, there are the results. Ok, let's come to the...Am I boring you guys?

Students: No!

Swami: Everybody's like... okay, let's think about Kala Chakra. What does it mean by Kala, Nityaanada? Kala?

Nityaanada: Time.

Swami: Another one?

Nityaanada: I think it also means cobra.

Swami: Cobra. Next? Where is the Kala Chakra beginning point?

Nityaanada: When the soul was first created, first incarnation.

Swami: Where is that creation happening?

Nityaanada: In the Mother's womb, the Divine Mother's womb?

Swami: In the?

Nityaanada: In the Divine Mother's womb.

Swami: Who decides the lifespan? Let's say for example, "Swami, I'm going through very painful days, very hard time. Since five years my life is really crashing. I lost my health, I lost my wife, I lost my money, I am addicted, lot of tragedy." So, that period of time that five years you are going through, how to recognize the bad time is entered? Time is time, it's not astrology - time is time. Why your soul is allowing the negative influence for the Kala Chakra to play on your life? How to avoid that, to jump that? This five years period you are going through a really hard time, skip that, go twenty years ahead. How to do that? Do you understand? Hello?

Students: Yes!

Swami: How to skip that? I think I told that before, Monika T?

Monika T: You said the protection circles from Shiva can help us with that.

Swami: You are close. Then? Protection circles from Shiva, okay next?

Zahira: You said through the Kala Chakra can go back in time before the illusion hit you, just one minute before the illusion started.

Swami: Next, Ganesh?

Ganesh: Concerning the last question, it's connected with the person who decided your lifespan?

Swami: Okay, let's say realistically... when you met me? When?

Ganesh: August 29, 1999. It's the most important day of my life at the time.

Swami: Good, lucky man. I'm sorry for you. From that period of time until now, how many years is over? Let's say almost ten years. Did you really feel those ten years ran really that fast?

Ganesh: Super fast like a blink of an eye.

Swami: How it happened? Ten years of lifespan is gone like that. How Monika T?

Monika T: Well, you said for anyone who had a personal mantra from you that would happen.

Swami: You're blaming on me?

Monika T: That's how the time would play with anyone. It would go super, super fast, so I'm thinking you're making the soul move very, very fast.

Swami: I am making the soul move fast, or the time is making you move fast?

Monika T: Well, you're definitely making the soul move fast.

Swami: What about the time?

Monika T: Well the time seems to go very fast too.

Swami: How does it go like that? Ten years is gone like that. You won't remember anything. Of course you remember a few things but ten years is gone. The most precious of ten years it disappeared in the Kala Chakra, ten years of your lifespan disappeared.

I personally play with Kala Chakra whenever I look at any person, "How are you?" It's done. It's a shaktipat, looking at them, smiling it – over. Once I got hooked even they are going through a hard time whatever it is, they won't feel that pain. Ten years if you are really suffering everyday, "Oh my God, the next morning is coming, how do I take care of it?" It's not like that. Any difficulty, whatever it comes, keep running. That talent... ten years I want to make it, I squeezed it like a kind of...how many years you feel it? Ten years like...

Ganesh: Like ten months, maybe even shorter.

Swami: Ten months? To you Monika T.?

Monika T: Same, or maybe like days.

Swami: Like days? You want to learn that technique?

Students: Yes.

Swami: You sure?

Students: Yes!

Swami: From now until thirty years, let's stretch it back like thirty days. Everybody's heart is open for that?

Students: Yes.

Swami: Positive?

Students: Yes.

Swami: (*slide of Kala Chakra*) Zoom it. Mantra:

Shakti Gayatri + your personal mantra + kleem kala rupa raksha

Take one program - fix one perfect time, any time. Do it 15 to 25 minutes. You cannot miss the time no matter what. In a month you can miss two or three times but not more than three times. Make a sankalpam – Ask Baba's sankalpam, and make a sankalpam, from now until thirty years, whatever you're going to learn, let it happen as fast as you can. Maybe in thirty days, or three months, or three years, whatever it is, ask Baba's sankalpam, 'stretch it.'

But once you chanted the Gayatri Mantra, *aim aim aim kleem kleem kleem*, in the middle of that prayer you should not think this *kleem kala rupa raksha*. You should not join that in your consciousness. Be very careful there. You understand? In Shakti Gayatri, there's a *kleem kleem kleem*. At that moment don't think with your consciousness - *kleem kala rupa raksha* - that you will chant in the next sentence. Clear? No not clear. When you're chanting *kleem kleem kleem*, don't think you're going to chant again the *kleem* with the next part of the mantra.

Sometimes your own consciousness' sankalpam will come true. Even if you lie... like somebody asks, "Hey do you have two thousand dollars with you?" Even if you have it, "I'm sorry I don't have it," later on you won't have it. It'll go away. Your own sankalpam, whatever you talk the

lies, or you release any negative thinking - you suck that - very (big) danger in this, with that you need to be careful.

Never ever, ever think negative, don't think negative, "Oh my God maybe I'm going to get cancer. Maybe I'm going to get cancer. I'm going to get cancer." Big chance you're going to get a cancer. Your own sankalpam will hit you, "I'm going to lose my husband. I'm going to lose my husband." Yes, then it drives you crazy. Start the day with positive - lead the day with positive - end the day with positive.

Student: How can we avoid that thinking?

Swami: Ignore it. Ignore it. I'm asking the senior students, "Am I ever thinking negatively on anyone person in a crazy way, like on students, "Oh, he's crazy, no way?"

Students: No.

Swami: Like I spent tons of time to the Elephant Group, how many years, how many hours, how many parties I've given?

Nityaanada: One thousand evenings.

Swami: One thousand evenings I spent to them, fixing it. Each meeting is minimum how many hours?

Nancy: Two or three minimum, sometimes eight, ten or twelve hours.

Swami: Minimum two, three hours, maximum eight, nine till early morning. Can you believe it? That much hard work I did. It means I have an intention, something in my heart in the Kala Chakra. Something I'm making a bridge but I don't want to tell now. It will come one day and the whole globe will see how much hard work is hidden there. It's not I'm enjoying the party there. Each time,

amazing unbelievable information I shared with them. Of course different groups here and there. More than thousand nights, thousand meetings I spent exclusively. I did my best. So I had the sankalpam. So, the upcoming thirty years, whatever the soul is going to learn, make it shrink it. It's enough for this program, this gift? Fix the same time everyday to do this process, for example, you pick fix early morning five o'clock, same time hit it. Like at 9 p.m. the arati is supposed to start, then exactly at 9 o'clock - the arati is starting here.

Even if you're in the shower, in the car, in the flight, fix it. Unfortunately, you're not able to do like you get an important phone call, you have to take talk at the same time it's very emergency. Even if you're talking on the phone you keep thinking on it. The worst case if you miss it, ask forgiveness. Stop that day, next day start again. For a month, three times you can miss it. Then you see your lifespan how much it really runs fast. Clear?

Student: Do we just do it for a month or do we keep doing it?

Swami: Do it as much as you... fifteen minutes is not a big deal. Any questions?

Ganesh: It's only one time the sankalpam, that everything we have learn in thirty years is squeezed in thirty days?

Swami: Don't mention thirty days. Make it as much as you can (to Baba).

Patrick: Dheem kama kama raksha, how much to charge it?

Swami: As much as you can.

Nityaanada: Shakti Gayatri has shanti shanti shanti at the end, do we need to include that when we chant it, or it doesn't matter?

Swami: Doesn't matter. Clear? Good. Now you take your yantras with your hands, sit comfortably. Okay, you want to keep these with you or you want to bury it?

Students: bury it.

Swami: If you bury it I'm going to take care of this. If you take it with you, you're going to take care of it.

Students: Bury it.

Swami: If it's with you, then you'll feel the Kama Chakra is in your hands. Once you bury it here, if you bury it, your Kama Chakra is completely in my hands. You understand?

Students: Yes.

Swami: Do you understand?

Students: Yes.

Swami: Are you sure?

Students: YES!

Swami: Okay. Five minutes think your parents, say thanks to them and to the Guru Parampara. Heartfully say thanks to your parents and the Guru Parampara who brought you here on earth. Bless...let your heart accept whatever the Guru Parampara is going to give in your life.

(Initiation to start the process)

Think three minutes your personal mantra - chant the Shakti Gayatri nine times.

(Students chanted the Gayatri nine times)

Okay chant what I say:

Om maha kala rudra, maha rudra, maha kama svarupa, sree, Maha Vishnu, ananta, Chinchulakshmi, maha maha, kala chakra, yama yama yama, yama pasha, maha, namaste, namashivaya, pahi pahi, nakaraya namashivaya, makaraya namashivaya, shikaraya namashivaya, vakaraya namashivaya, yakaraya namashivaya, namashivaya, shiva panchakshri, mula mantra, bija, sankalpa, mama, atma, kala chakra, kama, karma, dosha, kala, kama, karma, vamsha, mama, aim, klim, saoum, tri, guna, sampurna, sampurna, sampurna, trineytra dhara, raksha raksha, raksha raksha, rakshamam, rakshamam, rakshamam, mama, pahi pahi, shardanam shardanam, rakshamam.

(Students chanted after Swami)

Swami: Okay, where you want to bury this? Option One - Dwarkamai, Option Two - northeast garden, Option Three - the last northeast garden. Are you going to fix again the marbles?

Students: Yes.

Swami: Where you want to bury it Nityaanada?

Nityaanada: Northeast Garden.

Swami: I can see in his face he's not happy. Okay, who wants to bury in Northeast Garden?

(Thirty percent of the students)

Swami: Dwarkamai?

(Majority of the students)

Swami: Okay let's go.

End of talk