

Swami's Soul University Talks
Solar Eclipse and Power Objects
Talk in the Baba Temple
January 26, 2009



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Swami: What does it mean by solar eclipse, Monika T.?

Monika T: What does it mean by soul object?

Myuri: No, solar eclipse.

Monika T: It's when the light of the sun is blocked on the planet, so huge negativity can come on the planet.

Swami: Say again.

Monika T: The light of the sun is blocked by the moon, huge negativity can come on the planet.

Swami: Then?

Monika T: Well, generally in India they cover all of the statues. It's a very inauspicious time to be out in the nature to receive those vibrations, generally, although you've gone out in the eclipse. We know that you've gone out in the eclipse at different times and use the energy of that.

Swami: Me?

Monika T: Uh-hum.

Swami: Uh-hum. Why they cover the statues with cloth? And why do they close the temples, Lord Venkateshwara and Shiva temples? Shiva is the most high powerful being, even his temple, they're completely closing all the doors. Why? What is the mechanism? What type of the vibrations are the statues going to receive? What type of vibrations are we all going to receive that? What is the inner mechanism? What is

going on there? Is it vibrations or it is the energy, or it is the auspicious, or it is the inauspicious? Is it precious or unprecious? How will it reflect to our soul? How we will react? What? What is the link? Shiva is beyond all things. Why are even his temples also closed? Non-stop they are doing abisheks, homas, powerfully to the statue and still, because of only sun and moon... To the earth element, why are they closing it? What type of precautions do we need to take care? Is there any chance we can use that energy to implement in our process too? Is there any chance we can implement that energy to our personal life, to our personal sadhana and processes?

Monika T: Well, I would say yes, since you had us bring all of our power objects with us today.

Swami: Ok, this power object, we washed it (Baba). Whole temple, we washed it, we cleaned it, we cleaned. Something also, you need to clean your power objects, isn't it? You need to wash.

It's not a bad energy. It is high, supreme, powerful positive energy... cannot tolerate, cannot tolerate. Even the statues it receives quite amazing energy. Then whenever we go there, it is millions of times more powerful than the normal time. Whenever we go there our soul will go a little bumpy and especially new moon on Sunday - it started, the energy. Sunday new moon is the most powerful to Mother Divine, very powerful.

I did one process, three days back I went to Katapa. I am driving my car. It's a true story. In front of the Mother Divine temple near Bukapatnam, Chowdeshwari temple is there, Mother Divine temple. One auto is coming, auto rickshaw. I'm taking my left, I'm driving pretty good, very carefully. Then, all of the sudden two guys in the scooter, just they came to the car. I have this much distance (1m). I don't know what to do. I tried my maximum best. I pulled the car...if I hit the auto, the rickshaw, ten, fifteen people would die on the spot, and it also would give very bad injury to me. Of course it is a Mercedes, it is pretty good safe, too. If I hit them, they'll die. I have no option. Finally, I hit them very powerfully. They came, and boom the two guys jumped on my car. Two guys jumped, like...like in a movie - just jumped.

Simply I am sitting and I am looking at the Mother Divine temple in front of her door. Then one guy just he ran away and just he sat on the platform, his blood is bleeding out. The blood is just pouring (head

injury). And one guy he just got hit, a little lip got cut, it's ok, they're fine, they're safe. Whenever blood is bleeding, then I am looking at her. I fixed that whole temple. It happened in front of her. The blood is pouring out on the ground. I didn't come out of the car. Then all my boys in the next car, security guys, they made them drink water and put them in the hospital. They got a few stitches. One person is fine, one person is ok, no problem. Seeing the mechanism, that accident was the first time in my life until now, in my entire driving career. You know my driving Ron.

Nityaanada: Yes, very well, Guruji.

Swami: One time when I was driving, the day was also new moon energy, he's sitting in the back seat. We're coming from Bangalore. The vehicle is 140 or 160 speed, one car, a Tatasumo is all of the sudden coming, entering the road. If I hit the Tatasumo, we're all done. If I took the right direction, we're all all done. We have only two, three seconds left. I don't know what is on the left, then I have one second. One side is a huge rocks...

Nityaanada: Tree, a huge tree.

Swami: Tree and rocks. Between there is exactly enough space for the car. They stopped, he fell in front to my breaks like a chapatti, it's ok. The village people they are screaming, "Eh! What happened?" We pulled out, continued the journey.

Why I am saying this? It doesn't matter if you're doing some spiritual sadhana, especially Shakti sadhana, Shiva sadhana, those people, the illusion is always watching and waiting for them, to want to give a little disturbance. It's not a joke. Whatever you did the Five Elements, it means the energy is pretty intense around you. This solar energy, sun energy, still forty-eight hours it will be here, clearly forty-eight hours. In these forty-eight hours, pretty good you can use it, utilize it, to complete one of the major processes. It is opening up from today midnight to one o'clock for forty-eight hours.

The JC Darshan connecting people, be ready, be all the time available these forty-eight hours. And the crucifixion mechanism people, try to be ready. I hope the fish are ready and healthy, but you have to pull me in a beautiful way to the Dwarkamai. The whole system process is happening in Dwarkamai - Ala Hala Lingam coming up again one more

time at Shiva Ratri. From now till, until Shiva Ratri the beauty is...we buried the Shiva Lingam (Ala Hala lingam) in the ground, isn't it? We buried it. Are you sure? Are there any witnesses? That will come out for nine minutes. We're not touching anything. It comes out, it goes in three to nine minutes. It's not illusion - on the Shiva Ratri day. On the?

Students: Shiva Ratri day.

Swami: And three top senior students, they're giving the birth to the Shiva lingams. I don't want to tell who are they but tonight I am going to put the sandkalpam lot of people. The energy started to grow. We'll watch that game too. We'll watch?

Students: That game.

Swami: It's advisable, like one or two strong guys can go to the Benares. There is a huge lake - second Manasarova Lake near the foot, near the Himalayan foothills. Lotus flowers are there. Take an order for them. On the Shiva Ratri day, a person should have minimum forty-one flowers up to ten thousand, eight flowers. You can fly the flowers to the ashram. You can pour it on top of the Shiva Lingam like you're charging it. You're laying down on the flowers. I'll give the initiation, what to do. Then the flowers you are pouring on the Shiva Lingam. Never ever disturb that Shiva energy. That Shiva Lingam energy it's completely linked with earth element.

After five hundred years later again, your senior, senior, senior upcoming students, they're going to dig it, to bring it out. We have only one chance we can use that energy, but we're not digging it. We have no permission to even touch that ground to dig it, not even disturbing it. And try to protect that place. The menses women should not walk around there. It gives lots of disturbances to many people. And absolutely no menses women can go inside the Dwarkamai, "even any mood I have it, any mood," any illusions, and I'm stuck, the senior students should not allow them to go inside.

Keep the flame burning until the Shiva Ratri night, until the late Shiva Ratri night. The senior students...I'll choose it, three students giving the birth but it's a little painful...to the atma lingam. It's ok. I am pretty good confident on the JC Darshan group people, but they need to sit, go through one more time. How many people here, the JC Darshan group? Raise your hands? One, two, three, four, five...go through one more

time. Anything, whatever you want to test it, whatever you want to prove it, do it but don't waste the time there. I am telling you there is clear evidence in front of everybody. If you are doing any mistake, it's not my fault, it's not? My fault.

The Khandana Yoga Process people, each person has three strokes time, three stroke opportunities. You have to follow the exact same pronunciation I gave during the initiation inside the Dwarkamai. I explained it very clearly there. Then in the climax, you can use your Swami's body too. I am not joking. During the climax you can use your Swami's body. Any questions?

Nityaanada: In the mechanism of the eclipse, is the sun's energy making the moon energy super strong? So, it's actually the moon and the sun energy combined that's charging the high moon vibration to the earth element?

Swami: Yeah.

Nityaanada: The power objects that are already opened are receiving huge Shiva energy?

Swami: It's hugely growing your power object's energy. Before it is like ten percent, now it is like one thousand percent. We need to do a process now tonight to make your power objects more powerful and active, and especially your soul too, need to switch it and do the process and get it back. Having a spark of the sun energy you're a Purna Avatra, high negative energy you cannot tolerate it. High positive energy you cannot tolerate it, you cannot. In the galaxies, one of the most powerful objects is the sun. Whoever understands the sun energy will become very powerful, more than the Kalachakra. Don't go as a scientist way, go as an energy way, go as an energy way. They can command on the Kala Chakra.

If you received a spark of sun energy in your life, done, a spark. A spark of sun energy you're completely Purna Avatar. So, high powerful soul means nothing but a spark they are carrying it, nothing but a spark. That spark opens all your chakras to give the highest enlightenment and wisdom. If you've seen ten people, one person is super active, very sharp and clarity, and one person is super will-power, very powerful will-power. If you don't have the spark and willpower it doesn't matter how much time you keep doing the sadhana, still you are there. It's

called in Telugu and Sanskrit, Ka Si. Kasi. I don't know how to tell it in English. Really Kasi, like you want to climb the mountain, your target, just that's it. Then you'll get it (shows strong fist), you'll hit it.

Point one: so these forty-eight hours be pretty big awake, alert point one. Point two: wash all your power objects in front of the Baba. Take a bowl, water, rose water, wash it, go and touch Baba's feet, and hand your power objects to the one person. Only one or two guys have to wash it. You don't have permission yourself to wash it. Two people you are handing even your jewelry, your mala, everything, just one time, wash it, and hand it over including whatever you are using your specs to your body, your glasses, completely clean out.

Then I would like to see the JC Darshan group tonight at one o'clock in the Jesus Temple. We'll see what happens from there until we go to Dwarkamai. Who is in charge of the Dwarkamai flame?

(Eric & Erika)

Swami: Any questions?

Juleann: What about power objects that we have no permission to show anyone? Can we still give it to the one person to wash?

Swami: No problem, no problem.

Stephanie: Would it be ok if such a kind of power object be surrounded in a silver box?

Swami: What are you saying? Silver box? What?

Stephanie: Would it be ok if such a kind of power object that you mentioned be in a silver container?

Swami: Whole silver container can wash it, yes.

Becca: I have one that you said I shouldn't wash. Can I wash that now?

Swami: Sure.

Constanze: Swami, can someone wash our power objects too, from the menses women?

Swami: Somebody can wash it, yes.

Constanze: Thank you.

Anya: Soul objects too, Swami?

Swami: Wash it. By midnight, twelve thirty, one o'clock I am bringing my power object. You can see it. I am washing it in front of the Baba with some of the blood, milk, rose water, coconut water. I never, ever to showed anybody that object.

Eric: Swami, what about cloth power objects like a shawl.

Swami: Not necessary.

Nityaanada: You said each power object to touch to Baba's feet and then give back?

Swami: Yes, your power objects has to touch to him. Clear? You need ten minutes or thirty minutes, no need to waste the time. From midnight one o'clock to forty-eight hours, I know you are sleepy, you are tired, you are hungry, I can understand but no permission to you go too much relaxation. No.

Constanze: Can menses women touch Baba's feet?

Swami: No, no, somebody can make it go and touch it.

Steven K.: What is best for us to do in this forty-eight hours, any mantra or something special?

Swami: Just hang around. Take some coke, chai, and just sit having little chit chat and just be clarity. Still, whoever is not participating in any groups, you're not any more in the processes, still you guys can also can get some pretty good, quite amazing experiences. Quite amazing experiences too, don't feel left out. If the energy opens up, I can also push you there to that, their process too. But I don't want tell now. Be ready.

Sabeena: Swami, the Shiva lingams that the Blue Scarf and Yellow Scarf Group made from clay, is this a power object that you are recommending for tonight?

Swami: Clay?

Sabeena: Yea clay, you know. You told us...

Swami: No, not necessary.

Juleann: Can we all be here to watch you wash your power objects at midnight or twelve thirty?

Swami: It's up to you guys, it's up to you.

Christine S: Is Baba, the Baba statue the link to put the energy of the solar eclipse into our power objects?

Swami: What?

Christine S: The link. How the energy of the solar eclipse gets into our power objects to make them more powerful. Is Baba this link?

Swami: No comment. You are thirsty, maybe I'm giving water, milk, wine, beer, scotch... The concept is, you have no more thirst, and healthy, that's it.

Going to Benares to get lotus flowers for Shiva Ratri. Who can go to the Himalayas to get the flowers? For example, you want to put 1,008 flowers, one person 5,000, 2,000, 500, it's a really big deal. Those flowers have to come from that water from that lake... That lake is almost till thirty kilometers, wild crocodiles, very wild crocodiles. You have to hire the people and just take the risk. Take the boat and just pick up the flowers, take the flight and land in Bangalore. They will think you guys are all crazy.

Like this Penukonda earth element: the earth, the mud, the clay, you cannot beat these vibrations entire in the globe anywhere. This clay, this dust, you cannot beat the vibrations anywhere in the globe. Clear? Good. Whenever they are washing your power objects, at the time try to think your personal mantra. You guys can go and get the two buckets of water, then we'll put some rose water here. First I'll start it. Jerry and

Nityaanada, Eric, Tobias... take out all your objects, take it in your hands...

Monika B: The wood from the cross and Mother Mary?

Swami: Wood? Wash it.

Student: Guru malas?

Swami: What?

Student: Guru malas?

Swami: Yes, have to, that's very important.

Student: Anyone can touch it?

Swami: What she's saying?

Myuri: Anyone can touch a person's guru mala?

Swami: No problem. A few girls can put the rose water here. You have to make sure you wash your guru mala, make sure. Even if you missed anything, your guru mala has to be washed. Make a plan, Monika T can go to the Benares and get the flowers, you and Nityaanada and Paul. You three guys. Make a list of the people, how many flowers they require. I am sure that many people have more than five, six malas in your neck, isn't it?

End of Talk