

Mother Divine Festival 2008  
Handling Mother Divine's Illusion Stages  
Talk at the Ashram  
October 8, 2008



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**Swami:** Today we are going to discuss and complete the whole subject of Mother Divine and the nature - all her bullet points A-Z. Where majority people are getting success, where majority people are disconnecting and getting failures, and how to understand the nature and how many layers are hidden in the illusions. Don't waste today's major important time for asking unnecessary simple, silly questions. Don't divert the subject. Once the subject is going, let it flow that way.

Why the Mother amazing loving and at the same time, the Maya she released, whatever the creation comes from her she takes it back through the Shiva? What is the real drama hidden in that? Paramahansa Ramakrishna, if you take the story, his biggest concept he wants to know: Satya, Dharma, Shanti, Prema, and he wants to see the God, and he wants to see the experience of the Mother. Every day, every night he's having conversation and experience with her. The same person every night is suffering and torturing himself, going through a lot of pain - point one.

Point two - Jesus Christ, he's amazing... most powerful, miraculous person I ever, ever saw in my soul history - such an amazing soul character. He accepted the nature of the mother for the crucifixion and he suffered for the creation. She's responsible for the whole creation. There's a big statement, "He suffered for

us." Of course she also created us. He doesn't need to suffer for us because already she will take care. So he took kind of a bridge between her, her games or her lilas, illusions...he want to be like a friction, like a suspension, like whatever the weight she wants to give the punch on you, he's taking the majority for you. So how you can take that same level? Why she has to do that? Why you need to face that?

The most amazing, unbelievable subject in the planet is spirituality. It's beyond the science. To know your capacity, to know your inner reality, to recognize the abilities what is in you, to bring those abilities out, to demonstrate those abilities - it's not a joke. Every person, so far, who got success, once you have to go success, it means you have to lose something - it's a standard law. You're gaining something it means you're losing something. You have to be prepared for all concepts, for all angles in your life, certain things you have to lose to make it gain - period.

If you want to keep as a human, as what you really been, too much attached, you want to be in that world too, and you want to recognize and receive the abnormal thing what you cannot see, you also want to take that thing in your control - you cannot without you sacrificing something - period. That's her nature. When you're going to, very close to her, it means also you're losing lot of things in your life. I don't need to tell that. You don't need to feel bad about that. Let it happen. Let it happen.

Whenever you started to losing it, you reach that fastly, your destination. Whenever you don't want certain things, it keeps coming in your life, that happiness. You have one million dollars in your account, again some more money, five million dollars, twenty million dollars comes to you. You don't need that. You have ten houses, again you gain fifty houses, lot of property. It means she's playing the illusion to making you diversion to not recognize yourself, the Satya.

The major problem what I've seen so far since thousands of years the history - wasting of the time, point one. Point two - not having the right guidance. Point three - not the master and you to be very open about what you want in your life. Point four, using your big 'monkey mind' on the processes. Not having the perfect process in your life. Even though you took the perfect process and neglecting

the process, even if you believe it or not, you like it or not, once you start the process - naturally, automatically, it makes you to start to believing in it. You cannot escape that. That energy will start to flow in you. You're not able to see that. It's like the electricity going in the line, until you touch that you're not able to see that. Clear?

Luzia: (*can't hear clearly*) Even before you can express you should feel it or ...

**Swami:** You can feel it. You reach one step. When you stayed on that step you won't feel anything, you feel normal, "Well, I didn't feel anything Swami, I'm very normal." You're here you won't feel anything because you're already in the settled swimming pool. You jumped little bit, you feel it for a little while then you won't feel anything. You're waking up morning, you're going to the Dwarkamai, you're putting some rosewater you're washing the Shiva Lingam, "Thanks." Then coming to arati - good, eating some prasadam - good, sitting at the fire pit - good, the homa is running - good, you keep doing the japas - good, it makes you feel rotating, rotating, same normal. It's nothing any special but your journey is also running super fast. When you go back to your country, when you're sitting in your house, after awhile you'll see your life there. Then you'll know the difference naturally, this livelihood, that life, quite different.

So even Baba, we take the Guru Parampara, Shirdi Baba, tomorrow his big day - he dropped his body 3:45 p.m. he left his body. According to what we know, clearly he left at 3:45 p.m. he took Mahasamadhi. In order to taking his samadhi, even though he's an amazing miraculous person - he transferred his health to one of his great devotees and he received that disease in him, and he took the Mahasamadhi. Why he needs to do that? It's a standard law, once if you're born in the globe, whatever She's going to play on us, whenever you start accepting it... once you accept it as much as you can - that's a blessing. That much your soul will take off to her that much closer. When you're not taking the acceptance step, you're not connecting it. You're not? Connecting it...

On the days, whenever he's taking Mahasamadhi, the most miraculous person is taking Samadhi, there's only one lady is with

him - the Lakshmibhai. He's almost taking samadhi, she's cleaning the Dwarkamai and he's coughing and coughing and coughing. He threw up the huge blood and he gave the nine coins to her, the symbol of the nine coins to worshipping him, the Guru Parampara through nine channels. Whatever you do the sankirtanam meditation, all angles of surrendity, the concept is whatever you do with open heart, do bhajans, do meditations, take the process, take your livelihood and keep doing that, Sankirtanam, samyekana, ikita - I don't know how to translate this into English. These are all channels you'll reach him - you'll reach the divinity.

You already reached, guys, your souls reached so far quite amazingly to that bhakti way in the divine place you are. You made it first foundation place. You made it and how are you going to build up the Mother Nature? That is the big question mark too in your life and your Swami's life. Every person you're here today, "Swami, how can we really accept the Mother's nature to losing lot of things in our life? Why we need to suffer? I need to suffer in order to reach such a great destiny? Is there any other way to prevent and to protect without suffering to reach her?" Absolutely not! Absolutely? Not! It's not suffering, it's a blessing - you're not suffering, it's a blessing!

We have to mentally prepare this major one thing. One day we need to sign off, we need to take off, that's for sure. You don't know when or how you have to take off but for sure, yes you have to take off. Once you know that you're going to take off, it's not permanent, it's not attached - this globe is not attached to you anymore. Your friends are not with you until whatever is your destiny - you have to walk yourself alone. Nobody will come with you except the Guru Paramparas. No, that's why I keep punching you, "Make a soul mate. Make a soul mate. No matter what, make a soul mate."

So far I made it huge success in your life - you have a power spot, unbelievable power spot. You won't feel that but in very short period of time you'll recognize how important the power spot is to be having in Penukonda, especially. Having a power spot in Shirdi is ten percent power; having a power spot in Mt. Kailash thirty percent power; having a power spot in Penukonda one hundred percent power. This is the first birthplace of the Mother. In the entire globe, this is the first birthplace. Today you won't recognize,

you won't realize that, that easily. Still the quite amazing divine channels of the ancient palm leaf informations is only existing in Penukonda, this Center, this place. What you're doing, the prayers, the processes, it won't exist anywhere except Penukonda. This type of processes, this type of vibrations of Penukonda, you cannot see it.

Practically I walked quite amazing powerful places in the globe. Everybody considers Mt. Kailash, Himalayas powerful samadhis, powerful samadhis, powerful caves. In order to you, yourself, to make it succeed, to protect and to make your process get done as fast as you can, it's only possible when you're living and doing your sadhana in the right place, with the right person, in the right atmosphere. Many kings and emperors, they sacrificed their life, they gave up their kingdom and all their everything - they went to the forest, they spent... it took them a long time.

Day by day positivity is running so fast - negative vibrations is also very fastly coming too and it's disturbing lot of humanity. Thirty years back, depression is different. Hundred years back, depression is different. Thousand years back, depression is different. Now you can see, if you took analysis of a hundred people, analyzing it, out of a hundred people you take at least five people - are they really happy? You cannot, if you really ask them from the bottom of their heart, "Hey, are you really happy in your life?" No, they're not. Something they're missing. The maya is making them not to be happy. Forget about your process, Forget about your spirituality. Even yourself, the maya it won't keep you happy until you know the maya. To know the maya, you have to be in the maya. If you want to know the swimming, you have to jump in the water. Whoever is learning the swimming, you cannot sit outside the swimming pool - you cannot learn it. To taking the notes how to swim, it won't help it unless you really jumped in it.

Any person in the planet, what I got the boon, if anybody saw my picture, it's trigger on - I put them in the maya, I pull them in the maya, it's true. It's not any bad intention. If they know me, if they heard about me, it's enough. If they saw my picture, it's clear, it's done. It's done. You don't need to do anything - simply hand over a picture of your Swami. Somebody is going through a hard time, somebody wants to know about spirituality, don't do anything -

just hand over your Swami's picture, "Keep it. He's living in Penukonda." That's enough. Does it make sense, Myuri?

Myuri: There's no doubt.

**Swami:** Because of that much I personally involve in-depth with maya. That much involved to really help to the globe as much as I can. It doesn't matter if my physical body is existing or not - the fire started it cannot stop. It won't stop. It won't? stop.

My recommendation is the same what I taught you before. You want to have the experience, something you cannot forget? You want to keep the bliss all the time with you until you take off from your body? You want to create the bliss in the globe as much as you can? You want to create the most powerful healers in the planet? You want to be a powerful master in the planet? If you took that way of decision in your life - you have to play, accept it the maya. The maya is nothing but prakruti - nature.

Today you look so beauty, healthy, handsome, lot of good energy, lot of inspiration - that is not permanent. The permanent thing is what you think all the time for somebody's happiness. When you started starving for somebody's happiness, whatever you're carrying the blocks, whatever blocks are disturbing you, it never - ever touches you. That's the strongest remedy. Whenever you start to think on somebody's happiness you're beyond the illusions. Even though the illusions are around you making you beating and punching - let it punch. You have only one principle - you think somebody happiness. You ignore about yourself, your happiness. You're always thinking of somebody's happiness. That concept is enough for your journey. It's not that easy but you have to train that. You have to make tuned all your mind set-up systems. It's good to have the personal, it's good to have the selfishness for a limit - too much it won't help us. It won't help it. Any questions now?

Christine St.: Why we can't feel the progress we make? What is making us not to feel it?

**Swami:** If you want to feel - what you gain? I want to make you to take that out then you start to feel it. Like what do you want to feel?

Christine St.: Like Constanze said the other night, to feel the energy. If I touch a power object I want to feel the energy. I want to be able to feel different energies and be able to... like if a person comes to me for help, I want to be able to know more about the person so I can help.

**Swami:** Why you need to know about the person to help? You no need to know about the person's history. If you open your heart for pure love then it goes, it goes. You've seen almost like two, three years - I never, ever, majority, even I touch you guys, just I spray the water and I walk out. I never give the shaktipat since three years. Generally, many people, thousands of people, like I give a talk, even I walk out. Even many people they want to shake hands, "Thank you, go." Only 0.0001% I give handshake. Even touching the third eye, I didn't touch.

Luzia: You said you're very involved with the maya. Does that mean like you become... if you take care on somebody, that means you're involved with mahamaya? And does that mean that you play like Her, you become like Her? So does that mean you know Her from inside because you...

**Swami:** Say again. We have lot of time.

Luzia: One of our goals is what you also set up for us was knowing the Mother from inside. Not only worshipping Her form outside but knowing Her from inside. So, I'm wondering if, for example, you say you're very involved with her, you accepted her and you're... so my question is, if you accept her, if you get involved in Her, do we become like Her and that means you know Her inside?

**Swami:** Absolutely. Absolutely.

Luzia: How does She teach you then?

**Swami:** Why a big elephant will follow a small person with a small stick? The elephant will follow in the circus just showing a small stick. Even a lion just it follows, how it happens?

Luzia: Because the person with the stick is also feeding the animal.

**Swami:** Exactly. Same here. I involved in maya means, She knows me, I know her - it's linked.

Luzia: What do you do to feed her?

**Swami:** To feed her my presence, my essence.

Luzia: You as Shiva?

**Swami:** Don't divert the subject. It's my essence it's essence. To giving what She wanted, the essence.

Luzia: So s=She wants our essence?

**Swami:** Is everybody understanding her question? Many people no. See, you're asking for only individually. You're not asking for everybody.

Luzia: So, how you feed the Mother is through your essence, so I'm thinking in our group discussion. We wanted to know who we are and it means if we are who we are, that is the essence and that's what feeds Her?

**Swami:** Whatever your happiness in giving it to Her - you prepared to giving everything to her then she cannot play on you anymore. Clearly I told it. When you're walking close by Her you are losing something, whether you recognize it or not. Naturally you're losing it. You should not come back and think, "Oh, I lost this, I lost this, I lost this." You have to think, one day you're losing this body, you're losing your friends, you're losing your parents, you're losing your bangles, your cars - everything. One day you have to put the full stop. One day you have to full stop. This is very short game...short game. In this game you have to catch her. In this period of time you have to catch her. I told you, "Right atmosphere, right process, right person right guidance lead it." You're losing and you're facing it, and the illusion you want it and you cannot feel it - that's good symptoms. That's good symptoms. Clearly good symptoms you're going to Her, reaching Her, absolutely you're reaching Her.

Luzia: Is reaching Her also through the relationship with the soul mate?

**Swami:** Can be.

Luzia: Is your soul mate somebody who is also in your temple, because you were saying you're creating a structure and the Guru Parampara decides who's sitting there. I was thinking the soul mate that is a divine soul that's sitting in your temple. Is that soul mate also your connection to the divine?

**Swami:** Whatever you're going through, it doesn't matter. Anybody?

Zahira: How you personally created your relationship with the Mother? Somewhere it must have started the first step.

**Swami:** Me? Oh yeah, yeah, that's a big story. That's a big story. That's huge! That's a huge story.

Zahira: You're also handling Her and making deals with Her. You're not just playing with Her. You have a huge relationship with Her.

**Swami:** Yeah.

Zahira: How did it start and how it got evolved?

**Swami:** It's not this lifetime.

Zahira: I understand that.

**Swami:** I told you it's a huge story.

Students: We have time.

**Swami:** It's won't... I'll tell you one day. When the first, whenever She's... all the saints when they're going to manifest here, at the time, I'm one of the major person, I'm one of the major person here. After she appeared here and the control - first person who got the punch from Her is me. Big punch.

Zahira: What happened? Why she did that? Why did she need to give you a punch?

**Swami:** It's her nature because of, to handling like a big elephant to getting it in the control, then later on it comes complete under the control. Complete under the control. Now it's clear. Next?

Tatyana: I remember one time in the northeast garden, once you gave a talk on the different stages of Mahamaya, and at that time you stopped because you worried about creating too much fear in us. Can you talk about how many stages of Mahamaya are there, and what happens in these stages?

**Swami:** You don't need to know all the stages, just what I told you, "To overcome all stages of her, you're thinking on somebody's happiness." You've been through many stages guys, you been through many stages. It's enough. It's enough. The strong determination, you'll get it. Without having the... Baba always he says, shraddha and saburi – practice and patience, practice and patience. How long you have to practice? How long you need to have patience? He put these two words on his samadhi, right and left in big letters – practice and patience. It's a big deal to have a patience. If I took my personal life, what I'm leading now, I'm the worst impatience person. I hate to be patience but I have to accept the patience. Is it true, Tobias?

Tobias: Yes.

**Swami:** In America, ten hours later my flight is there to take off. Poor Anya, she's there, put me in the flight, all program is very good and done, and I purchased the new ticket just to be take off. No, why I have to wait for ten, twelve hours? It means I don't want to waste the time. I don't want to waste the time. You can see me, my livelihood, I never even spending having the chit-chat for some unnecessary talk. Not any more to the majority people. No. The beginning days I use to sit and talk and talk, laughing and jokes one hour, two hours, three hours... Not even spending ten minutes. What is the point? What is the results? What is the point? What is the results? Go.

When you're making your life to really using the time as much as you can in a proper way, then you'll recognize the value of the

time. The proper way you're doing around the fire pit and doing japa - your mind ignores that you're feeling it or not, "So what, let's do that. Do the japas." You're doing the abhishek, So what, you're doing it anyway. The Guru Parampara order just you received it, you have to do abhisheks, you're doing the abhisheks, then it starts the cracking, the coconut itself it started to crack, the water starts to bleed. The Guru Parampars' focus and attention will start to flow on you. Once the Guru Parampara attention is on you, it means, pretty good it receives you there.

If you started to thinking on the Mother Divine, the layers... for example, Gustav, few days back I talked to him. He said, "Swami, I won't feel any spark. I don't know what my life. I want something new. I got stuck. There's no inspiration, no spark." What I have to give the answer? First I told him... what I told you?

Gustav: This is not the right time to play with...

**Swami:** This is not the time to play in his life. It means what he's taking the decision, is the wrong decision. It's completely wrong decision. If you make your health, it's good. Once your physical health is good... Vivekananda always said he loved to be healthy. Of course the Mahamaya hit him. He died of diabetes and crazy diseases hit him - crashed very soon. That also helps a lot. You need this machine. If this machine is suffering, you wake up every morning before sunrise comes to be involved in certain vibrations, this physical stamina is very important. If you lost the physical stamina... I also personally care about my health a lot. Sometimes I completely ignore but majority of time, yes. What else?

Christine St.: When Mother Divine was first manifested, how did it change the creation? Did it change the consciousness of Her? Did it change Her?

**Swami:** It's already there. We pulled and we made the pledge from Her, whoever did the sadhana, whoever practiced in this ground - She has to bless them. She has to? bless them - period. That's what She gave the word. You cannot see the 365 temples anywhere in India, anywhere in the globe, except in Penukonda, 365 temples. And no saints can have the samadhis in the Fort, can stay 365 days non-stop, or minimum five full moons non-stop. It gives that much shaky. But we made it here. We made it here. We

made it. Now She's amazing, quiet, calm and peaceful - quite amazing and peaceful.

**Myuri:** How do we go to the reality in Her? We're always talking about seeing Her form, but I'm more interested in the reality behind the form. And I heard about Paramahansa talked in his experiences with Her, when everything fell away and just the immensity of the light, the immensity of power of Her.

**Swami:** The reality of Her, one day She creates the tsunamis, one day she creates the earthquakes; one day amazing blooming; one day quite amazing fragrance. Which way you consider Her reality? Can you really tell? Can you really measure this is the reality of Her? Take your personal life and measure it, of your livelihood, is your life is going in reality way? Absolutely not, the reality is - you have to suck the divine bliss in you. That ultimate final goal is that. You have to experience the divine bliss forever and ever, from now until your last breath. You have to experience that too. Are you really working on that way or you're ignoring that way? Which way you're really thinking on the reality way? Are you really recognizing one day you have to take off? Are you really thinking one day you wasted ten hours you wasted, or you ever, ever feel you wasted this much time? No. Once if you make your self-analysis, analyzing your life, "This many years I've done... this many years I wasted. Now I want to be this way." It doesn't matter what you made yourself, a self-discipline, a prompt way going then it makes life very easier.

Shirdi Baba's master, Venkusa, he told to Baba, "Go and stay in Shirdi. In that Shirdi, that people for eighteen years of his life, they tortured him, they beat him, they didn't even feed him - they threw him outside of the village. He used to sleep in the huge rains and thunder under the trees. I'm not joking, it's serious. It's a small hamlet, small village. He stuck for the Satya, Dharma, Shanti, Prema. He took the discipline himself, "Yes, no matter what, I'm going to stay in Shirdi, period." Then later on, some years, years, years, the people started to recognizing him whatever he gave, the herbal medicines, whatever he's taking care of it, amazing supernatural big person... he can create an amazing big palace and he can live in that. Dwarkamai, it's an old mosque, 14 x 17 feet maximum, sleeping with the dogs, sleeping in the streets. He fell down in the street, the smoking, having soma, the rain

water is flowing on him one foot high. Early morning villagers, they saw him, "Who's this guy? Okay, the guy, he's sleeping in the street." They carried him and throwing him, again putting him in Dwarkamai and he's smiling and he's waking up.

For six months, almost one year he never, ever took shower... with simple one crazy dress. As a physical, as a normal human being what we're seeing - we cannot consider him as a master. We cannot really take him as a really avatar, as a supreme supernatural man. Our 'monkey mind' always rejects that because that is the maya what we fixed, "The master needs to be in this way, this way, this way." You have to see he's playing with the maya. He's involved in the maya. He's acting as a maya. His nature is a maya.

If you took in your personal life... somebody entered in your life - good, somebody very friendly with you in your life - good. Somebody torturing you in your life - it's good. Somebody giving you more happiness in your life - good. It's a maya but your strong concept - you always think on somebody's happiness. Many people are entering in your life, many people are walking out in your life. Lot of secrets you're hiding in your life, lot of desires you're holding in your life. Lot of blocks you're killing yourself, lot of blocks you're throwing outside - it's a maya. It's all layers of maya. You know it's not reality, the reality ultimate - finally you have to reach the divine destiny.

In front of you, the most, closest friend Sai Nath, he took off, he died. You feel sad. Instead of you feeling sad... yes, you have to feel sad, same time make yourself a question, "Yes, you have to also go one day." It's not natural to be in that stage, but you have to develop to be in that stage, there's no alternative. There's no alternative. To be oneness with the divine, sthita pregnatata... once you really develop sthita pregnatata - Mother is your slave, the nature is the slave. The evidence will start to come out from you no matter what, how terribly She wants to stop. It will come out. You're a man of miracles. You're a man of most amazing healing - that will only come out through your amazing discipline and amazing determination.

Shirdi Baba, he didn't need to suffer for several years outside. And he wakes up at midnight at 1 or 2 a.m. and he wants to go

procession from Dwarkamai to Chauvadi. How many kilometers is that, Anya?

Anya: Very short walk.

**Swami:** From here to Dwarkamai, less than that, 200 feet maximum, and Mahalsapati and everybody has to wake up, put on their caps, take the huge music, then take the umbrella just, "Okay." Has to go at 2 a.m. in the procession. The small village they listened, "Oh yea, he's going the procession." Then he goes inside Chauvadi. There's one special room the ladies strictly he prohibited - they cannot enter. From his lifetime until to now, there's one place inside Chauvadi, absolutely not the ladies. Same thing with Dwarkamai inside room very soon, completely the ladies are going to be prohibited forever and ever.

Luzia: No.

**Swami:** Shut up - absolutely not. Even last night the university students, I really begged with them, "Please, nobody should enter into that place except your group." They have to protect. Midnight I'm with them for some process. Just I made it, "Don't make anybody to enter there." Later, on you'll understand what is the inner mechanism in that, what is the mechanism... Let it happen. You are the right person to make analysis yourself. Like I know my dharma, no matter I have a wife and kid, lot of responsibilities, and lot of involving in the politics and business administration. Let it be whatever is running. Keep go. But I know my destiny. I have to go where I want to go. I have to go where I want to go. And I know where I want to go, clear.

Krishna, he knows the war is going to be declared. He tried his maximum best. Finally he gave up. Baba knows... tomorrow his Samadhi day, he gave a gift to everybody, to the globe, to who really surrendered to him. Tomorrow is the biggest day in your life, can go and wash him and ask a boon. The early morning wake up. I heard everybody is responsible for his holy bath, is it true?

Students: Yes.

**Swami:** What else?

Uwe: What happens with the Mother when the yugas are changing from the Kali Yuga to the Sai Yuga?

**Swami:** More flexible, more flexible but 2009 is the most, worst year. From 2009-2017 is a crazy period of time. Everywhere you can see depression, poverty, lot of sad, not flexibility. It's not healthy. You cannot see the happy graph. So far, whatever I told it, She recognized, She wants to give punch, protecting it, again giving punch, again protecting it - keep flowing it. But the depression create will be quite amazing. Quite amazing. The beauty is... I'm not exaggerating it, "Who has a power spot here, it's not that easy the Mother will play the depression on you that easily. Who did the abhishek to Shiva, who's witnessing of his arati, you guys is pretty good, well protecting around you."

Zahira: Swami, how to understand? One part you say Penukonda is the birthplace of Mother Divine, She was created here, by the saints, but She birthed everything - it's Her play?

**Swami:** She's already there but we pulled her here.

Zahira: That means she wasn't created? She was pulled here? Can you explain how that happened? She's the mother of everything. She created everything in the first place.

**Swami:** Yes. But we cannot take the majority of her energy to be in one place, like a center point, like a nada bindu. You created like a nada bindu. You created one palace. This whole mandir is beautiful. Entire in this mandir - there is only place is the power spot. One place is, is, is a high vibrations, whole ashram is different, whole palace is different, but one place is high vibrations. One place is high vibrations. You can think the whole palace is so powerful. In the whole palace, from one place the vibrations are coming. You been to many, many places, but where is your power spot - that is the powerful. Shirdi Baba doesn't matter where his energy has been through, but his gurusthan where it is - that is important. Your gurusthan, your power spot is in Penukonda - done. Your power spot is in Penukonda. That is your soul vibrations.

Zahira. When you said, "That Sri Chakra in the stone." Is that some of the tools to pull her in that time when she was created?

**Swami:** No comment. Still we need to do a lot of work. You okay Gustav?

Gustav: Yes, thank you.

**Swami:** No problem.

Luzia: I would like to know a little more on the Sri Chakra. My understanding or my guess is the high vibration plays in this Sri Chakra that is here is inside the Dwarkamai. Is the inside room of the Dwarkamai, is that the nada bindu place of the Sri Chakra that?

**Swami:** No comment. How can I make a comment for completely prohibiting the ladies and the ladies are asking for that?

Luzia: That's why I'm asking. If that would be the nada bindu, what is the mechanism there?

**Swami:** Not mechanism...

Gustav: I think there's a confusion about happiness, that many people share with me. Where is happiness coming from and how does it feel? Is it something you can feel? You can feel happiness or it's kind of a conscious state you're working, and working, and working but you don't feel happiness. So, I think in my discussion with my friends here, they don't feel happy. They just do their things and I think from that frustration is this question mark.

**Swami:** Like your grandson, their grandson, their grandson, their grandson, when you started looking at your file, you're working with Swami Kaleshwar. They feel so thrilled, "Wow, he was with Swami. He walked with Swami!" It means they felt they don't have that opportunity. Today you have that opportunity but you're not seeing that. You're not seeing once it's with you. You recognize when it's gone from you. So why you need to recognize it once it's gone from you? That's what I keep saying, if you lost the time, if you lost the time... There's a lot of depth what I talked already. If you lost the time, you cannot get it back – impossible, highly difficult. How to utilize your time in a proper way, in a

right track - that's important. If you have a glass of wine, you feel so dizzy and happy. Some people are chain smokers here. They love to be smoking and drinking secretly. It's not that, once you start feeling on somebody happiness, then automatically the happiness will flow in you...automatically the happiness will flow in you. You try and see what strong mechanism that is. Is it true Tobias? Hello? I'm asking.

Tobias: I think it's true.

**Swami:** See. It's true. It's not that easy to make a person happy. It's the biggest job. Don't underestimate that. To create a happiness in somebody's life to make him happy... The human tendency is high selfish and high expectation. In a month, thirty days of your time you did twenty-nine days service to the person. One day, unfortunately you did not do that. He forgot the twenty-nine days what you did the service. The final day, what you did not do, then he started blaming on you, "How horrible you are, how bad you are, he doesn't like you." Everything story starts the beginning. At the time you started to feel, "Okay, I accept that." They won't feel happy. The person won't feel happy. He won't recognize, yes, you did the twenty-nine days, but you keep doing it, doing it, doing it - then he starts to feel happy.

There's no limit for the satisfaction, and there's no limit for the... you cannot measure how much you really can make the people happy. Keep doing it, like, that's your homa, your fire ceremony. It's the dhuni, keep adding it, keep adding it but don't expect their gratitude or their blaming. Don't take either one. They say, "Thank you." "No problem, your welcome." They're hating you... still no problem. If you started taking either one, only one as just very personally and individually then you started feeling horrible, then there is a big chance you're a big punching yourself - absolutely not. Like somebody's job, somebody's doing it. Somebody's mission you're doing some job and somebody came and they grabbed that job and they're doing it. Like you feel so bad, "Why I lost that? What's wrong in me?" Your boyfriend just he jumped for another girl, or your husband jumped for another. Try your best then leave it. Globe is round. Globe is round.

So, to be trained in that, it's not that easy. Once you did that, you got master on the training on that, this is the major of the layers of

your human life. I also take the big step of the maya stages. Mother always wants to divert you as much as she wants it. If you gave a little chance somewhere, she got diverted. Until you turn back and recognize that, six months, one year, two years job is over. Your life is over. In your lifespan, two years is over - is it a joke?

**Myuri:** Little different angle, but I'm curious what is the mechanism why menses women can now be in the Dwarkamai? Is it because of the Alahala Lingam?

**Swami:** No comment. There is no any explanation anymore about the Dwarkamai.

**Luzia:** Swami, you created the Mother Divine with the saints, how many saints were involved in that?

**Swami:** Few.

**Luzia:** Were also lady saints involved there?

**Swami:** No. So, whatever you're carrying, the normal life, your stress, your depressions, your emotions, the necessary things, "How come Swami we really can consider, we cannot take as a personally, we're not able to feel responsible?" Like your kid is driving you crazy, your father is driving you crazy, your health is driving yourself crazy, you're not having enough money and you have to create some prosperity and you have to work, and in the work there are a lot of controversies, lot of competition, frictions – yes, practically I know that. It's not affecting to your spiritual sadhana. You do your job to lead your normal family life. Let it happen. Do your duty that, it's okay.

After certain stage layer later, then you know it's not healthy. For sure you know that. I know your financial problem, I know your stress, I know where you got stuck, it's not a big deal. If you stop not to swim, you'll go down. Until you take off you have to swim. You came here, you have to lead just you lead it. When you're leading it, try to make certain disciplines, like my person, I don't need to sit and talk this subject. If I really want to lead my life super luxury, and whatever it is, high fantasy and... is it necessary to me to sit here, Luzia?

Luzia: You have to sit here, there's no way around. Not for a luxury for yourself, for us.

**Swami:** Tobias, is it necessary?

Tobias: Well, you don't need to, but for us it's necessary.

**Swami:** Why I have to spend and do my time and attention too much to do this, Tatyana? You've seen me. Once I'm in Bangalore, like I'm in the midnight or later, I'm driving here and there, different meetings. What you felt? Is this my profession perfect to me? How many professions I have it?

Tatyana: It is endless.

**Swami:** Like what you know?

Tatyana: Well, you said, well I think spirituality is your biggest dharma but you're doing also bigger angles. You're working in the Ayurvedics and taking care of research in Ayurvedic medicine, and producing a lot of herbals, and you're doing a lot of social activities in India, like huge, like really taking care of this Penukonda town, but the whole area in South India. Then you're involved actually a lot in politics like helping out there giving advices to a lot of persons who have a lot of responsibilities like really advising them to helping society. Then you have a family to take care and to make them happy. Then you're involved in the movie business one part.

**Swami:** Movies? You ever seen me in movies?

Tatyana: No, but sometimes you describe some of our students here, "This is you!" Yeah, but I think you made some scripts. You wrote some scripts about some Indian movies, especially some dance parts, you taught them how to make the steps.

**Swami:** Uh-huh.

Tatyana: And I'm sure you're also involved with a lot of temples here in India like Tirupati, Kalahasti, you're supporting them.

**Swami:** For you guys it feels, “Okay, Swami is a good spiritual teacher here and good dharma sadhana.” If you go in hamlet, in one village before here, right now it is big rains and beauty. Amazing drought, there is not enough rains for the crops. There is not enough water. Even who have a farmer, one hundred acres of land he can feed, a farmer can feed 10,000 people per a year. That type of farmer with having no water in his land, he is in the street with begging bowl. Several years we faced the drought in this area because we don’t have the water facilities. Then all the farmers, they’re gathering in one place to protecting their cows and their buffalos. At least the government is providing some grass to that.

The farmers like 7,000, 10,000 people, they’re gathering in one place, and I personally went there and interviewing each person, “How many acres you have it?” “Ten acres, twenty acres, thirty acres, fifty acres.” They don’t have the rice even to eat it. The government at that time is helpless this area. They’re taking care pretty good but it is not enough in proper way. Thousands of people with hungry, hunger. Then we started to feeding with summer camps to feeding the farmers. Then we supported the really government in India who came as a good friend of me. He came to my birthday and several times you’ve seen him - Agriculture Minister. Then we discussed and we putted one kilo of rice - two Rupees. How many Rupees? Two Rupees. If you have the hundred Rupees, fifty kilos rice. He no need to starve for food for the rice - completely we fixed the problem.

Everywhere is... and now we are fixing the huge dams. Once the rainwater comes... the government really policy changed fixing the huge dams, amazing big dams. Rest of this whole Andhra Pradesh State, after three or four years later, you cannot see the drought. You cannot see the drought - completely diminished. To who have the huge hunger and hungry people, I cannot go and sit with them and talk about the enlightenment - they hate it. They're first they're hungry. They want some food. You have to take care them. Who care about the oneness? They don’t care - they want some help.

Several thousands of the blind people is suffering, having no operations. We fixed a small hospital. It is really small and the doctors, six doctors, round the clock the bus and the car, they're bringing them from their village and they’re fixing their eyes

operated, giving the free medicines, bringing them back to their houses. Giving them, providing the right medicines, they are all happy. They're really happy. How we call that? Cataracts operations.

Why I'm saying this? Even though you are doing your spiritual sadhana, once you started to thinking somebody's happiness, doesn't matter which way - a need is there, fulfill it. A need is there - fulfill it! Doesn't matter its spirituality, depression, heartbroken, and with carrying a lot of diseases, mentally retarded people - it's only possible how much sucked the divine true love in you. As a true love, when you started to thinking on, you tuned in on somebody's life to make them happy - automatically the wheel will go. Beginning steps is little difficult then automatically you keep started to how to make somebody happy. It will go. Am I diverted the subject? Am I diverted? Are you upset, Myuri?

Myuri: Well, you know it's... you want to get to a certain something in your question but you know that you won't get that in your question.

**Swami:** So what is your question?

Myuri: Well, how to get to the reality? I mean I know you said what you can't see - that is the real, and that's what we want to get from you, but we know that is part of spirituality, you can't just say...

**Swami:** Okay, let me say this. Why I make you to... I personally called you, "Come here. Go and shave your hairs." What is reality is hidden, is linked between your hairs and your process, and why? What is the reality in it?

Myuri: I would like to know that. That is the perfect question.

**Swami:** So find out. Find out! If I say that - why? It's a thrilling there? There is no thrilling there. I called you, "Come here Myuri, shave your hairs." What is the reality in it? Some energy levels, your chakras, once I saw it as scanning, something need to fix it there, something need to fix it. Yes, Monika B.?

Monika B.: How can we learn to scan the chakras? How can we learn to scan the chakras? Will we be able to see with our third-eye the chakras?

**Swami:** You guys, you are in that process, everybody's, majority, in the process...majority is in the process. Without you knowing it you are in the right boat and your journey is running super fast. It is running super fast. What can I say more than that? I mentioned about Baba's history. Little bit I touched it there, Jesus. You want something - you has to lose something. Standard. She lost her hairs it means she has to get something! But Tatyana is super attached to her hairs, even she happy to die, she don't want to give her hairs. Is it true?

Tatyana: Yeah, it is true. I am attached, but if you would say, I guess I would do it.

**Swami:** It's okay. Baba majority he shaves his hairs. Majority he shaves his hairs. He never shows his hairs too. He shaves. He hates... he has very beautiful hairstyle. He does. He does. Okay, whatever it is come to the point. The Mahamaya is in you, around you, with you as a shadow. It is all the time want to divert you not to recognize the inner consciousness. The inner consciousness is nothing but pure divine bliss. But, as you personally no matter what make yourself strong determination, you personally know yourself how many layers of the illusions you've been through so far, how many waves has disturbed your journey, what major blunder mistakes you've done in your life, your consciousness knows very clearly that. At the time you cannot recognize that is the reality. After the damage has happened then you started to feel guilty, then you're feeling, "Yes, that is a mistake." You no need to feel guilty that's you made the mistakes - that is a part of Her pure leela - let it happen.

You be very open. If any person is coming in your life or walking out from your life, let it be happy. Positive things coming in your life - good, negative things is coming in your life - good, but your concept agenda - to always to create the happiness, to make somebody happy in your life. It is not that easy job to create the happiness.

Your normal life can disturb you for a while to survive yourself with the material things. It's okay, I accept that too, do your job it won't disturb that. Divine is pure right judge it knows what you needed there. Do you know what I am saying? It knows. Some people they hate to be in one profession and they cannot to be in that profession. There is no any other alternative to them to make money to lead their life - accept it. Even though you feel you're doing soul prostitution, it's fine, because of, that is also a big step, big testing in your life. So simply accept that, but never, ever ignore your sadhana. Never? ever ignore your sadhana. You might think, "Maybe Swami will teach different prayers and different sadhana programs for this Guru Purnima." Already I taught Five Secret Prayers, that is the most important, powerful prayers what you have to remember and learn. Do you remember Tatyana, Five Secret Prayers?

Tatyana: Yes.

**Swami:** So, tomorrow night everybody is sleeping in the Baba Temple and you're receiving the shaktipat. There is a chance one more step what the Tatyana asked, the layers of the Mahamaya, the illusions, we will go in depth and explain on that. Taking the Jesus Christ life how many layers he's been through with Mahamaya, finally what he had the final conversation with her, and he's again regenerated his body as a Khandana Yoga, who did that and what is that mechanism. That is the major concept, who made him to his body came back normal and how it possible?

Like what you asked to going in the womb chakra, any creation, any miracles, anybody is going to demonstrate it is happening, means is nothing but through womb chakra energy. Without womb chakra energy, highly impossible you can transfer the energy to one thing to another thing. But, it is true you cannot create the energy. You can switch the energy to one form, to another form. It is already existing there with a different form. You have to take that form and put it in the different form. There is no way you can create the energy. A seed is already exists, there is the thousands of millions of fruits already hidden in the seed - it needs a process. The fragrance is already existing here, that, how to receive in you and to release that out? That is the game. That is the process - how to receive that, how to release that.

After tomorrow's Baba's, your abishek, how to receive that - I will give that beginning, end, and how to release the climax end. Two steps I will explain. In the middle I'll give the normal bridge, the layers of the illusions. What already I talked today it also helps you tomorrow if you can hear it three, four, times going taking each comment what I made it:

- Don't waste your time.
- Right process, right place.
- Your power spot.
- Why Baba's gurusthan is important.
- Why is few people is disturbed his gurusthan, and what happened at the time Baba went there he made it to stop not to digging that.
- And Swami mentioned before the JC power spot is here so how much we can really rely on that.
- How much we can really rely on the Baba's power spot, gurusthan in Shirdi, and with four candles, how much as a 'monkey mind' you can believe on that?
- How much you really can consider that is really your power spot?
- What happens if the power spot gets disturbed or you take off?
- What happens if somebody knows your personal mantra?
- So far, how many process lightly you got failure, lightly you feel got succeed.

If you took the overall a picture, then it also helps. You can go in depth but you no need to discuss your personal process what you are doing with your friends, or with Swami, but you go outline of the layer. So far the supreme saints, supreme powerful people what they been through, I don't want you also to go in that crazy way, in that crazy path. I won't recommend but we have to choose the different way, that, yes we will get succeed on that. We will get succeed on that. Anything else?

Zahira: Swami, you just said again that the womb chakra is the nature creator. Does it use the kama energy to create?

**Swami:** Everything, I told you everything.

Zahira: But creation happens through switching in the womb chakra? You said switching the energy, you are not creating it...

**Swami:** No need to divert subject. That's, that is the climax. That is the climax...womb chakra a seed, everything it is holding. A tree, big tree is hidden in the seed. A seed is tiny bit - amazing tree is hidden in that. Millions of fruits is hidden in that - try to understand. If you feel like a two year's kid, I cannot teach you algebra, it is a waste of my time, it's wasting of my time absolutely. You have to take each point and get analysis it, "Why he mentioned that?" The first comment what I made, "The spirituality is beyond the science, beyond the science!" It is highly... to understand - highly impossible to recognize, highly difficult but you have to, it is biggest job, once if you win it, it's easy.

Lora: Is it the reason it is separate from us?

**Swami:** He chose it that way. He chose it that way. He accepted that, Jesus...tomorrow I will explain. Jesus Christ, he accepted. She came and She want to, She made a deal with him and he said simply accepted, "Fine, do whatever you want." He wants, "Who are you?" "What?" (Mother Divine) "I want to know you." (JC) "Fine." (MD) "Who are you? I want to know you. What is this? What is in it?" (JC)

**Swami:** How many people is there with the water to wine, the process in the Jesus Temple?

Tatyana: Totally twenty-seven but not everybody is here right now.

**Swami:** Twenty-seven people. Are you ever tasted that Tatyana, that wine?

Tatyana: No.

**Swami:** You are good alcoholic! But...

Tatyana: No, it was not really wine. It was a mixture between wine and something, more strong.

**Swami:** To your feeling?

Luzia: It was very special. It was more like amrutam. It was wine but it also felt like...

**Swami:** You no need to exaggerate. Tell the honest.

Luzia: No, it's true.

Myuri: To me it tasted like the most expensive after dinner...

**Swami:** So you ever drank that more expensive wine?

Myuri: I have had some more expensive wines and that was even better than any wine I've had...

**Swami:** So, you drank that first glass of wine?

Myuri: Absolutely.

**Swami:** You deserved guys. So, have a wonderful night and lets do arathi and try to listen all these comments. And morning, try to attend the abishek. Every person including the menses women has to wash the Baba feet, only giving the ten seconds time, maximum ten seconds - minimum three seconds. The major, the group leaders need to be attend there - milk, rosewater, plain water, wash it. Put your two hands wash it. Step out wash it, step out. Once the water flowing on him, don't stop the water, it has to keep rotating it. Do you understand? That thirty minutes or forty-five minutes it has to be cycle, let it be flow the water, no problem, the milk.

Lora: Do we think our desire?

**Swami:** Wash it. Good luck. Have a beautiful night.

Students: Thank you Swami!

End of Talk