

Swami's Soul University Talks  
Tracking Your Fear, Students Want Experiences  
Talk at the Ashram  
September 26, 2008



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**Swami:** Our backside tank, the water-tank is overfull. Out from the hills the water is pouring. It's coming and the whole village is a little nervous - what we to do?

Good. So, do you have questions Myuri? Do you have questions?

Myuri: We met for five days very intensely, twice a day in two groups, and we came up with many questions and threw them back and forth with our group. And after we compiled them all, at the end of the five-day session, we went back through them and we saw that we had answered most of the questions ourselves. Of course there can always be many, many questions but we felt like we had done a lot of good grinding and lot of good understanding about everything around that subject.

**Swami:** Ok.

Myuri: So, at this point, at the end we felt completely full, one part, and going back into questions was going down, so we thought we were at the next level for you to go into the questions. I think the other group came up with on their own with something. I think you got that paper yesterday but they also don't have a list of questions. They have only one question.

**Swami:** What is that?

Myuri: I need to read the question.

**Swami:** Give your personal list, give the paper, pass the paper. Do you have copy? Ok, read it.

Luzia: So our last point was that we didn't expect this actually, but it happened that we really know what we want. And we put that together what we want, and then from that the question comes, so we said, "Our deepest soul longing is to get the experience to go back to Mother Divine's womb, to go consciously through death, to reconnect to the stage of 'real bliss' there in the reality and then come back out again, maintaining that consciousness, that awareness, to be able to really help the world."

And from there we had only one question, "Swami, what keeps you from giving us this experience right now?" We saw that real knowledge comes from experience and we see that even though we have a lot of blocks running still, we have a lot to purify, a lot to build up and grind more knowledge but always you said you know something we don't know. And we figured it's not only knowledge from learning and reading it's a knowledge from experience. And we feel, until we have that experience, it's difficult to move on.

**Swami:** What do you feel the separation between knowledge and experience? Explain to me.

Luzia: I couldn't really hear it?

Myuri: He wants to know what's the difference between knowledge and experience.

**Swami:** What is the knowledge? What is the experience? What is the difference?

Luzia: The knowledge can show us what keeps us from getting the experience. And also the knowledge helps us to see mechanisms, to know mechanisms that run in us and around us in the illusions. But even we follow that knowledge and implement

it, but definitely we see changes in our life, in our experiences, but still there is a cloud. Still there's a wall between remembering where we come from, who we really are, what the final is...

**Swami:** Don't divert subject. What is the difference between the knowledge and experience? What is the milk? What is the yogurt? What is the difference?

Luzia: Well the knowledge, let's say the milk but you have to do a process to get to the curd.

**Swami:** That, I know that but what is the difference?

Luzia: The difference is the process itself.

**Swami to Myuri:** You?

Myuri: Well, I would say, once you have the experience with the knowledge, you'll know what to do with that. You know how to take that, you know how to focus with that and you know how to use that experience and keep going with that. Also knowledge can feed your mind and your intellect, but the experience feeds your heart and of course, your soul. But without the knowledge, just getting the energy, you may not know what to do with that. So the knowledge really sets you up and helps you grind. We really did a lot of grinding and when you start grinding, you start to recognize a lot of things. A lot of awareness comes, a lot of understanding comes, a lot of ways of working that information with your inner side. So the knowledge really helps to set up to have the experience. Meanwhile, after the experience, the knowledge also helps how to use that experience.

**Swami:** So you're saying knowledge is not necessary for experience?

Myuri: One part no, but in our system I would say it's very much a part and very much helps. You always say it's an inner feeling's knowledge.

**Swami:** No, you have to answer straight - yes or no. Everybody is confused here, is the experience gives the knowledge, or knowledge gives the experience? Answer that, first step. Is the

knowledge to give the experience or the experience to give the knowledge?

Myuri: You can have an experience without knowledge.

**Swami:** Okay, that experience can give that knowledge?

Myuri: No, not completely, I don't think so.

**Swami:** Paul?

Paul: I think in the experience, the knowledge is there. I think in the experience, the mechanisms or formulas are there.

**Swami:** You are thirsty. If you drank the water, your thirsty will go away or it's still there?

Myuri: It will go away.

Luzia: For a time.

**Swami:** So the experience has to give the knowledge.

Myuri: But if you have the knowledge, you can find out more places to get the water.

**Swami:** What?

Myuri: If you have the knowledge you can find out more places to get water.

**Swami:** More places?

Myuri: More ways to get water.

**Swami:** If you have knowledge, it's endless - knowledge is endless. It's a big ocean, Ved anta - Ved anta - unlimited. *Anta* means it's a big ocean - there's no limit for the knowledge. The experience is a bridge. Certain part of the knowledge, yes you're required but having the experience is most, most, most important what you have to receive in your life. Once if you have the experience, automatically knowledge it will come. That part of

experience you will get it that, that knowledge. There is no any law the knowledge will only give the experience but there is a law once you have experience you will get that knowledge. Clear?

Even Lord Shiva and Vishnu, the Vishnu he produced the baby but he turned as a female. He created a womb chakra - he did it. He experienced as a woman. How he done it? Once he had experienced, he's done it. Then Shiva recognized on that moment, he turned as Ardharishwara - Shiva/Shakti. A desire is a desire. Doesn't matter, male to female, female to female, male to male, that's why they call kama duranam nabaya noledze – the Sanskrit. A concept, a desire, that's a huge ocean of the knowledge. Once if you have that desire you'll get that experience. But one part what you said it makes sense too.

Nowadays it's not that necessary go through all the knowledges. It takes lifetimes. The same mistakes, so far, many masters they done it, first they given the knowledge, they given the knowledge to understand that knowledge. It took a long time. Even though they sharing, sometimes experiences too, they got failure. First your Swami hitted the Mother then I started giving her nature. So one day you have to know the mechanism from directly from Herself. Are you clear guys? No? Constanze?

Constanze: I don't understand the last sentence, sorry.

**Swami:** You builded a beautiful temple, the inside you don't know you are going to put the Shiva Lingam or Mother Divine statue or Krishna statue or Buddha statue. First you created a huge structure. Whole structure is built up, then inside, in the main power place, what statue you going to put in there? There are many statues sitting outside but one statue has to come and sit there in the main place. For example, this whole Mandir, without our Baba statue and Jesus statue, what do we consider this palace, this Mandir?

Luzia: Empty.

**Swami:** What?

Luzia: Empty.

**Swami:** If anybody first straight comes... first look at him, then the next they look at my chair, "That's His chair, okay." So you connected Her and you had the strokes with her - that's good but to recognizing reality of Her, that, which way you're going to choose it, the final, final climax? Then there's no difference between you and Her. That's the climax stage. Clear?

Luzia: Who is choosing which statue you put inside?

**Swami:** That is the Guru Parampara.

Luzia: He's choosing for each person?

**Swami:** Um-hum. Depends on what personal mantra you're have it. Your personal mantra completely belonging to your soul. Some people have the personal mantra dheem. Dheem is nothing but Shiva. Some persons they connected the kleem - kleem is nothing but Lakshmi, there's a lot of things... I don't want to give confusion here, so what is your next questions? Am I answer your questions?

Luzia: No. As a group we feel ready to get the experience, but we don't know what keeps you from giving the experience. Something you hesitate or somebody else is hesitating.

**Swami:** What do you think?

Luzia: I trust that you're always ready to give. One part I think it was us not having the clarity to know what we want but in the moment, suddenly we had that clarity, we don't know how long... what is in the way here?

**Swami:** Some majority is the group unity. Group unity like a chariot. How many horses in a chariot?

Luzia: Minimum two, four, depending how wealthy the king is.

**Swami:** Krishna always have seventeen horses.

Luzia: Seventeen?

**Swami:** Krishna chariot is seventeen but each horse is so friendly whenever they're running - very go!

Luzia: But this paper came from that unity. Yeah, we experienced that unity there, so that's why we dared to put it like that. That's why we dared to put it like that because both groups we had like parallel experiences. They had a little different approach than we had but we all came to the same point. So there was a huge unity running.

**Swami:** It's true, there is a big unity I never, ever seen. It's true. Even in America, the program what they done it, that's quite the first amazing victory in my life. The first victory since twelve years of my America journey, like seva crew and all group leaders - big punch. First victory and even here I'm observing and noticing what's going on, the energies, pretty good - no problem.

The point where I got me stuck to approach you guys for the experience, what type of experience you are ready? I have different questions marks. So, I will get ready. Somebody, they are happy to go different experience. Somebody want that experiences - level one, more time has a grinding. The experiences levels, once if you grinded that, then ready go.

Luzia: Once we experience, grinded?

**Swami:** The levels of the experiences.

Myuri: How do we do that? How do we grind the level of the experiences?

**Swami:** You said, even you are in the consciousness, you have to experience birth and death, you want to go the Mother womb to enjoy that. That's the maximum experience from the beginning stage of experience. For example, your Swami putted a big wild cobra in the Dwarkamai in front of you and you're sitting there. You asked the experience of consciousness, you know but you're ready to face it. It means you have to attack to the fear - without attacking fear... you ok Aghni?

Aghni: I try not to go out.

**Swami:** You have to attack to your fear. Fear is not attacking you - **you** have to attack your fear. There's a difference. Whenever you attack the fear, of course the fear will also attack to you too, so how you going to handle that? Limit fear, maximum fear. Once if you have no fear, there's no problem at all in spirituality. Any type of bliss, any type of wisdom, any type of love, any type of clarity, any type of Satchidananda is with you. When you asking for experience you have to attack to the fear. Is make sense?

Luzia: Yes.

**Swami:** You have a gun and you're chasing a tiger. I'm giving a clue here. You have the daresness because of, you have a gun in your hand you can kill the tiger. If you don't have a gun - you don't have the guts to chase the tiger. It means you're chasing a fear through the gun. So what you require here is a spiritual gun to attack the fear.

Constanze: You.

**Swami:** What?

Constanze: If you are there it's fine it's good.

**Swami:** Once if you're in the spirituality, in the ocean of your own swimming... you have to swim yourself. Even of course I'm there with you, but you need to be. It's a little interesting subject, it's a very, very punching subject. Sometimes if you have your bad luck, if the gun doesn't work, you have to choose the best and worst, the best and the worst. Everybody thinks Jivan Mukti, enlightenment, no more life-time, really enlightened - how will you get that? Work out on the fear. Fear is a contagious - the most worst contagious. If one fearful person is with you, there's hundred people is very strong, one fear person is with you - he can damage the ninety-nine people. I'm telling again another clue here too.

Luzia: We were just talking today, Swami, in the last process we had one lady, she told you that she has fear but on top of the fear she had a fear that she would affect all the other people. And you said, "No problem I'm here, I can fix that." So what Constanze said is our biggest arrow there.

**Swami:** One fear person is next to you - it will be disturbed. First you need to work on that person to fix that then approach it. Make sense, Monika B.?

Monika B.: There will always be new people coming and we have new inspiration and new unity - always new people will join in.

**Swami:** What?

Monika B.: I'm saying that the unity thing, there's always new people joining in and...

**Swami:** No, no, no, no, no, it doesn't matter, but I always select in the climax stage. If you recognize, I always choose the layers people. Like fresh beginners, they don't even, namashivaya, what is Five Elements, what are the layers - I never take it. I don't want to take your lifetime journey to waste it unnecessarily. But it helps to you when you're working with new people. It gives your foundation step very strong and stand there. It's true. Whenever you're joining and getting more training and you used to it, you're getting very strong. First time a doctor takes a scissors and cutting it, I'm sure it's a little shaky. Second time - okay third, fourth, tenth time comes naturally.

Monika B.: So, what can we do against this pain, against this longing, against this crying heart?

**Swami:** Why you need to cry? Stop crying and smile it. Make yourself happy and joy and laugh. Why you need to cry? Crying is not answer it's a waste of tears. Why you need to cry?

Monika B.: No, I'm talking about this longing. You really want to know the truth. You really want to know where you come from.

**Swami:** It's good, but you no need to cry and you no need to feel like desperate. It's good to have all this but not in a painful way. Hun-un. You're not catching the point guys - work on the fear. Take the layers of the fears. Each person have the individual problems of the fears. The worst fear, what it is? The minimum fear what it is?

Luzia: So you want us to go back again in the group and...

**Swami:** It's a matter of five, six hours work or one day work.

Luzia: But like with the fear, if you put us in a process where the fear comes up, it happens faster than we talking, talking, talking...

**Swami:** That's true too, but better to you know little advance.

Myuri: But sometimes people don't admit their fears. One part, they don't admit their fears. Second part, they may not feel it's as fearful unless they had to face it experientially. We all like to feel death, but the moment you have to face a cobra...

**Swami:** Why do you fear the death? You no need to fear the death.

Myuri: But let's say death is the most fearful thing for most people. But most people say, "I want to experience death, I want to have that experience..."

**Swami:** The most important thing is what they really attached, what they really like it, and what they really longing for that. If they're going to lose it, certain types of fears is comes up.

Luzia: So, the relationship between desire, attachment and the fear...

**Swami:** Like the wife has super attachment to the husband. She always fears she might lose the husband. Some person has the huge attachment with their wealth. They really don't even care if they die - no problem. Is it true Constanze?

Constanze: Only the idea.

**Swami:** It makes sense or not?

Constanze: Yes.

**Swami:** Great. That type of layers of fears, if you're going to lose it, you'll lose it. If you're going to get it, you'll get it. As a Karma Siddhantha, mentally you have to create that strong phenomena. That you need to get trained that. If you really got failure working on that, then your Swami will enter. Clear?

Student: So Swami, if you experience certain fears, or enough fears, then all of your fear will pass?

**Swami:** What she saying?

Myuri: If you have enough experience of your fear, will all your fears pass then?

**Swami:** What does that mean? Give me example.

Student: For example, you're afraid of losing your mate and then you go through a divorce. You have to face that fear. And then you face it, and understand it, and it becomes to you clear. Then do you have to go through it again and again?

**Swami:** No. No, no, no, no... If you know that is your fear, then you can fix that. You're giving a chance to what you're going to receive, that what you're receiving it, that energy you choose, that will fear. Like in your car tire, you have a hole. If you're not recognizing that, "What is that? Where is it?" then it's a big problem. Like what is your big fear, your blocks, your anger, your depression, your irritable, and your...lot of blocks - that's silly, no problem. Heartbroken and you're anxiety - that's nothing. That's all easily you can fix it. But fear - there's a big difference. Even several times of heartbroken, that's different but to be in heartbroken - there is a fear there.

When I'm in Italy, in Milano church, I'm going to entering in the Milano, that church. They put a huge golden painting... so amazing beauty. I took all the Jesus Channels and I ran it as fast as I can. Certain energy channels I opened up. Just I stand in front of the gate. It is like going in the energy, just going to the energy. The whole certain chakras in your body are high super active. Amazing active for a while, then it calm down. For a little time, I got little, it's not a fear - super anxiety. So, when you are, you're in the great experience time, there's a big chance you might lose it, that experience. That is my advice. Am I confusing you? It's pretty clear, very clear.

Luzia: Can I repeat? You say where ever your fear comes up, you might lose the divine experience through the fear and there's

certain channels we have to cut that fear? Like certain fear comes up and to use the channels to cut that fear?

**Swami:** You need to mentally to prepare what is your fear?

Luzia: Before we go into the experience?

**Swami:** Some people, they don't have fear, even a cobra comes they'll go and attack - catch it. Some people they see it, they runs. Is it true? You're not a good swimmer - you don't know how to swim. Somebody brought you to a swimming pool or near lake then you got the huge fear. You know you're not going to die, but you don't want to swim the first time. When I'm learning swimming, everybody is swimming in the big well. I'm sitting on top of the well watching and observing. One of my biggest friend, from my back just he throwed me in the water, then he jumped. It's true. Then he took my hairs, then made like three or four times. I drank several water then just little bit climbing up the steps. Again he gave the signal to somebody and again they throwed me in the water. It's okay.

If you got determined, really determined, the fear cannot touch you. Your determination is not strong enough, that fear will play with you rest of your life. The determination will come through the concentration. There's nothing in the planet can escape from your concentration. Your concentration cannot get disturbed. Once you have a longing, this determination (snaps fingers) done, you don't care about fear, that I want it. That Guru Parampara want it, that's it, then we can play the game. Simple. Clear? Hello?

Students: Yes.

**Swami:** Simon?

Simon: How do you develop your concentration?

**Swami:** It's up to you. If your wife is fighting too much, be in silence. Something is diverting you - ignore it. Ignore it.

Luzia: So the knowing where you want to go and having the determination, does that also break down walls that you... like

intentionally you cannot do anything about it, but staying in focus and concentration, that will break down the walls for you?

**Swami:** What?

Luzia: Well, we figured out certain things what we want, what we feel determined to receive. We cannot force to get that. But you say to still stay on focus with determination. Can this determination break down that walls or let's say open those doors that you cannot forcibly open the door?

**Swami:** Give me an example.

Luzia: Well, let's say we want to experience this life and death, we want to go back to the beginning of our souls. Even so, we want it so much, we feel so determined - still we cannot make that happen. But the determination and the focus, does that create the energy to break down the wall between ourselves, and that experience?

**Swami:** How much strongly you have that?

Luzia: Well, you're asking personally?

**Swami:** Um-hum.

Luzia: Well, I'm ready to give everything for that.

**Swami:** Can't make a joke?

Luzia: No, let go from that.

**Swami:** If I want to become President of India, I cannot. I know my boundaries. That's not my goal. I can try for that but inner consciousnessly I knew it's not my goal. Whenever I saw in the television the President of India, I got tempted I want to be in that chair. No problem. That is the mind and feelings and attraction, and temptation - everything comes up, coming to the reality life I cannot able to sit in the President of India position. You knew your some level of your consciousness, you know your stamina, having a thought it's good - no problem. Having a dream like you want to be in that stage - good. But at consciousness level you know where

is your limit, how far you can make your estimate it. You know what I'm saying? You doesn't agree, huh?

**Luzia:** Well, we learned that we can get far more than what we imagined, so I wouldn't trust what I think what I can reach. I think you know much more.

**Swami:** Who's the best model in the planet right now, like a girl, good model? Hi girls? Monika B.?

Monika B.: I don't know.

Simon: Giselle.

**Swami:** What? He's expert - he reads the magazines. What's her name?

Simon: Giselle.

Monika B.: Giselle Bündchen.

Simon: Giselle.

**Swami:** Giselle. When you saw her if you want to be like her, is it possible?

Luzia: No, it's different.

**Swami:** What?

Luzia: It doesn't fit Swami.

**Swami:** See, even to the God, even you cannot fit to the model, but how come you can you fit to the God?

Luzia: How come not? We know God is G.O.D. We know that is in us, so it's really experiencing something with your self deeply.

Monika B.: We have you on our side, too.

**Swami:** So what? So what?

Luzia: You said everything is possible with the master. Everything.

Swami: So?

Lucia: Everything is everything.

Sabeena: Swami, I myself would never come to these ideas you gave to us what we are able to do.

**Swami:** It means you're blaming on me?

Sabeena: Somehow yes, Swami, because you said years ago, we're rishis, even some people are maharishis, so in my consciousness there have never been these concepts... I am open for what you suggest now, but earlier you gave us those ideas. But that was the idea to really reach the highest that we cannot even imagine.

**Swami:** Good, good, good. Yes, some masters they mentioned in the planet and I heard it's a big good for the levitation and they sacrificed their whole life for the levitation. Anya is it true? Did you levitate? Why you need to levitate?

Anya: It was only a step towards a goal. It was a step towards becoming enlightened. It was the siddhis. Once you gained the power of being able to practice any of the siddhis, then you're free from that, free from everything. That was the idea in that. It was not a goal, it was only a step towards a greater goal. That's what we were told.

**Swami:** Did you see anybody levitate?

Anya: No... well, I can't say that. I saw one girl, one time she jumped and she jumped again. I saw that.

**Swami:** Maybe she has the seizures.

Anya: Maybe. But it was something.

**Swami:** First, work on the fear.

**Myuri:** I have a hard time understanding how talking about fear really overcomes that fear. How even bringing up where we really feel fear is approaching that fear at all.

**Swami:** You understand Constanze?

Constanze: Yes, I understand.

**Swami:** So you want to know how to approach the fear?

**Myuri:** Well, I'm thinking that if we talk about our fears, then is that making the fears go away? No.

**Swami:** Mentally preparing you the fears of the layers.

**Myuri:** But that won't make the fears go away, right? Just acknowledging the fears...

**Swami:** It can go or can be there. It can go and can be there too. And especially the Mother Divine, the intense talk is coming and when is program starting? So everybody has to experience the Mother consciousness and your consciousness levels. We'll do a testing. So you don't have a fear isn't it?

**Myuri:** I'm sure I have some fear.

**Swami:** What?

**Myuri:** Well, if it would come down to it, then I'm sure something would come. I mean something in that experience, in that moment, but if I'm thinking inside myself where I have the fears I might not go to those things. I might not see those as fears right now where I am.

**Swami:** If you cannot able to see yourself, it's a risk. You're the right person to know about yourself first, then the master.

**Myuri:** Then if we know about our fears it will make those fears just come down?

**Swami:** One part, yes.

Myuri: Then the master does the rest?

**Swami:** I have be a mirror to you to make you recognize. Sometimes I might give you a big mirror to make your small fear to figure a way out, depends on how you really giving your response.

Myuri: And do you register our fear by our heartbeat vibration?

**Swami:** Heartbeat?

Myuri: How do you see the fear in us? Is it our vibration you're seeing?

**Swami:** Your shakiness and your rejecting, not enough receiving, and you're blocking what you are seeing it. You're blocking all the things. You're really blocking.

Myuri: That's how you see our fears, what we're really blocking?

**Swami:** Um-hum. If something is not blocking you and if you're not creating yourself blocking then I'm happy to work. Once if you have the holding the fear, even whatever I'm giving to you, it's a waste. It's a golden statement - it's totally waste. That's it.

Luzia: In our discussion we had one experience of one student telling that she experienced a huge fear. Even though she consciously felt that fear, same time something else was stronger. But even though the love, the accepting nature was stronger than the fear, but still the fear was there. So they were simultaneously running.

**Swami:** You can overtake that, no problem.

Bharati: Swami, many years back you had us grind our fears. There were some groups, some processes, Khandana Yoga to speak about fear and overcome it. And many senior students really went through it many, many times. So is that still not enough?

**Swami:** But its' enough, but still tiny bit there, tiny bit is there, very tiny. Majority senior students they're almost like a grapes.

Before they were like a coconuts. Yes, they're ready to take. What else? Why is everybody so intense? Monika B., what's going on?

Monika B.: Well, as I said before, I'm feeling this longing lately, very strong, and I barely can take it. I'm not crying but I'm having this longing of not learning... I mean it's great to study the recipe but I want cook and I want to taste it. I want to try cooking it. Let's try cooking it. It's like putting a Mercedes in front of our house, you're not giving us the key but can we drive together a little bit and then... *(can't hear the rest through laughter)*.

**Swami:** So you want to drive Mercedes?

Monika B.: Y ea, try a little, um-hum.

**Swami:** Once car started, there's no stop. There's no stop, keep driving. I started my journey, it is endless, not this lifetime, not this lifetime, even your life times is already started - today you're here. You're here. Without last life sankalpam you can't be here, absolutely not. There is sankalpam you already done. This is endless running. What else? On the Vaastu, you have any questions? Changing the subject.

Myuri: They were away. They had to go to Bangalore, so we didn't have Vaastu except for one day.

Sabeena: Swami, is it possible that you give us some case-studies, because when Eric gave our tests back and what you said in the past about Vaastu, it was so helpful.

**Swami:** It's good to study as much as you can on the Vaastu. It helps you otherwise it's a little evaporating subject. You should not forget the Vaastu subject, no.

Bharati: What came up in that class through the test answers, like something you said earlier it changed and sometimes I don't understand the reasons. So is it possible we can put those questions for you to answer?

**Swami:** Yes, absolutely. Take a Vaastu too, in your life as practically, one of major subject. Doesn't matter how busy you are take the Vaastu too, a serious subject.

Luzia: We had one question in the last Vaastu class. One lady said she's sleeping so much - ten, twelve hours everyday, and she doesn't want to sleep that much. What can she do? What can she change in her room?

**Swami:** Put her head in the North.

Luzia: So, still having the bed in the southwest but putting the head to the north?

**Swami:** They can't sleep that easily.

Luzia: But they stay healthy?

**Swami:** They'll be healthy, no problem, but they can't sleep. Four hours, five hours they have to wake up. You try in your rooms. Here you try it. You want to wake up at 4:30 - 5 a.m. you don't need clock - put the head north. If somebody too many guests is coming to your house and they're really torturing you a lot and you want to send them out - put them Northwest.

Luzia: Yes, we knew that but if you have one room?

**Swami:** Tilt that bed northwest like this. They really want to go away! They plan to stay for a week, put it like this. I'm thinking, many, many, students who was staying here like ten years, they're still here, I want to send them back to their own countries. What I have to fix the Vaastu for them to go and work?

Luzia: Well, I think you put them in the northwest building to make them go out.

**Swami:** That's considered pretty good Vaastu there. Pretty good Vaastu. Done?

Luzia: No, Swami one more question. You're talking about the soul vaastu as well, so I feel whatever processes we do, on one side is linked to the Vaastu, too. So now we're talking fear. So what Vaastu we can use in our rooms to support, get in connection with our fear?

**Swami:** It's not your room. As much as you're using this property, especially west is gigantic hill, it take cares. It completely take cares.

Luzia: Takes care on the fear?

**Swami:** Fear, everything but you have to use the ground, the center point of the property, the middle mark as much as using the lawn, and as much as you're going to the northeast - your movement is northeast.

The village government, they came with huge fear the backside water tank started to getting leaking. If the tank got break whole our rooms and everything - *whoosh* in the water. You seen the tank isn't it. In front of our gate right now this much of water is going out, fifteen inches of water, it's overflowing.

Luzia: I'm thinking before you left for a few days, you said they don't need you in America. Same time, you put us in a process before you left. So it was a feeling whatever you said about the Americans was also meant for us, that we don't need you. Then in that time you sent us out to that lake - what was the purpose?

**Swami:** To enjoy the nature. Start the Bhajans.

Myuri: Swami, is it okay we talk with each other on these fears. You know in the other consciousness stages we weren't suppose to talk with each other, but in this we can?

**Swami:** Just to the fear levels, yes - no problem, but anyhow I'm going to start the experience levels from tonight. I'm going to give the names' list. The work is starting tonight. Have a good night guys.

Students: Thank you Swami.

End of Talk