

Swami's Soul University Talks  
General Talk: Travels, Vaastu, Generating Questions  
Talk on the Dwarkamai Veranda  
September 19, 2008



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

**Swami's Soul University Talks**  
General Talk: Travels, Vaastu, Generating Questions  
Talk on the Dwarkamai Veranda  
September 19, 2008

**Swami:** While I'm talking, you send a message to her?

Monika B.: Right now, yes.

**Swami:** On the wall, what you..?

Monika B.: On the wall I'm sending to Germany...

**Swami:** Phhh..! Thanks. I told you, you want to go to America. I said no. You have to understand why I said no. You want to go without me then?

Gustav: No.

**Swami:** You can, easily can get the symptoms. When I said no, I had a concept already in my mind - I'm going to... might cancel that.

Gustav: I thought so Swami, when you told me I thought...

**Swami:** What?

Gustav: When you told me I thought...

**Swami:** You need to get that - you have to use your brain. I can't talk the consciousness and your heart and some... use your brain why I said that, ok? It's pretty big challenge to the Americans. They came as a huge,

everybody like gathering like on the top of hill. And they want to do it and...that's a good punch in beautiful way. I told them, "Don't expect all the time your Swami has to come to the United States - don't expect that." You have to take care of your own country and your nation and the globe. Even to Europe. I don't think so in coming future... Mm-hm. We'll see. Still, they receive what they want it. No problem, no problem. Is there my presence necessary? Physical presence?

Myuri: Shouldn't be.

**Swami:** What?

Myuri: It shouldn't be.

**Swami:** Not necessary. So, what subject right now you are teaching?

Myuri: Well, we just finished a very long series of Brahma Consciousness, gunas, illusions, karma, Maya, negativity, power objects, chakras.

**Swami:** Who taught that?

Myuri: The chakras was Zahira and Jaycee.

**Swami:** Ok, next?

Myuri: And then today we had a study group, separate German and English to bring all the points together.

**Swami:** What I seeing it, you guys, is pretty amazing - you really doing the knowledge is grinding is good. Whenever you, what you need to do a program like five people is sitting together asking a question to each others, asking a question to each others, then you can make the knowledge-wise as a foundation coming days in the future. You will get the most... For example, you take the Vaastu. Vaastu is not a joke - you practically seen it. I putted the steps there (snaps fingers) again I removed it. It's, you cannot feel that. Who I'm staying here I know the immediate effect and results. They made it beautiful, they bought all the tiles and they're ready to fix, and the ready tiles. Tiles came then just again I started to removing it. The trust office started to thinking, "Crash, it's over." As a Vaastu, one subject discuss, go in depth...so you're really ignoring the Vaastu, one part, that subject too.

For example, that chakras, as much as you really created the questions, if you pull the questions much, that much, you have the stamina with you as knowledge clarification for the future. This is the right time can pull the questions. Simply listening and listening and... it's ok... In the long-term doesn't help, asking the brilliant questions - that's also a talent. Whatever you have, all angles, of perfect shape (snaps fingers) on one subject. So how many days you need I can jump on the subject?

Myuri: Whenever you would like.

**Swami:** You asked ten days.

Myuri: Well, that's over tomorrow, and...

**Swami:** Um-hum.

Myuri: So mostly what we have been doing in the last couple of days, was this... going with the question and answer with each other, going around in the group, opening up the discussion to everybody back and forth. And that helped everybody to open up much more and take in much more.

**Swami:** Okay. So let's say how many days it takes more?

Myuri: I mean it can go a long time, but...I could say maybe...

**Swami:** If you really grind it, and you came out with lot of questions, then you put it in front of me, "This, this, this this." First one layer I can clear that, then I can go the again the consciousness subject.

Myuri: Okay.

**Swami:** I really thought, okay if I immediately, if I jumped on the consciousness subject you really can go big confusion - I don't want to create confusion. Is the same like kind of sensitive Vaastu, tiny, sensitive!

Myuri: Can, we could go another four or five days?

Luzia: In our questions like which subject should we focus on to prepare?

**Swami:** Let's see, majority people what type of they're really holding the questions?

Students: Okay.

**Swami:** That's come up, again in October there is, you don't have this much peace of... there's crowd again in December, or in Jesus Christ Intensive Course there is crowd. This is the time. Early morning you wake up – Abishek sharply by 6.30, 7 a.m. you complete your breakfast at 8, then you're sitting, grinding it. Five days?

**Myuri:** With the subjects what we have working with, I think yes. We can take the questions what we had from before and then we can go through those subjects what we are working on now, and then we can pull out the questions, original questions, and then we can go through those and see which ones we can answer now.

**Swami:** Who is teaching the Vaastu, too?

**Myuri:** No one was teaching Vaastu - that wasn't on the list of topics.

**Swami:** Eric is pretty good on the Vaastu here.

**Eric:** We were scheduled too, to teach it Jaycee and I, but then the schedule changed Swami so... but we're happy to teach it.

**Swami:** Like, your dinner time, after dinner, after Arati, what time you going to bed guys, generally Constanze?

**Constanze:** Right after Bhajans.

**Swami:** That's it?

**Constanze:** Ya.

**Swami:** Uuuh!

**Constanze:** A long day.

**Swami:** Lucky soul. Morning? What time you finish the breakfast?

**Luzia:** By 9 a.m.

**Swami:** From 9 to, until to Arati 12 o'clock, what you do? I really want to know your schedule, like your daily schedule.

Myuri: Some people there's a lot of seva in the morning time. So we were doing some study groups in the morning time and classes in the afternoon time.

**Swami:** Okay.

Myuri: And that's what was running.

**Swami:** In the twenty-four hours time, taking the seven, eight hours for personal sleep and you the remaining time, how you are using that? I want to know that. Let's say the class is running two hours, two and a half hours, bhajan is one hour, one and half hour, after that, what you using it, the further time? Two and half hours the class, one and half hours is bhajans, nine hours for your personal sleep and eat, take a shower, whatever it is. Then remaining time what you're doing?

Myuri: I think it depends on different people because some people are doing extensive seva time. They're either working on video recordings, or they're working on Europe team, or like working on book projects, or working on like...

**Swami:** Still, still. What? What time everybody is free?

Myuri: We can be free in the mornings for two hours and in the afternoon for about two or three hours. In the evening if people still have energy after bhajans, we can go more but it seems pretty... after a certain point, it's very hard for people to continue on the mind thing.

**Swami:** On the mind thing? Like what?

Myuri: Like after a certain amount they can't receive more at one time.

**Swami:** Who is teaching that?

Myuri: Well...

**Swami:** Depend on who's teaching.

Myuri: I think partially it's a language problem because the Germans it's very hard for them to understand and translate at the same time the English.

**Swami:** Whenever you started teaching guys, if there is a subject five minutes content you cannot go five minutes at a stretch. You have to take that ten minutes to adding some more, make a comedy or you hitted here the point, then you divert the subject different way, again you come back to the subject. If you're here my one hour talk, there is only ten, fifteen minutes content is there and remaining forty-five minutes all different stuff. If you make it come, what is the real story, there is only ten, fifteen minutes, that's it, forty-five minutes is a waste.

Luzia: Why?

**Swami:** What?

Luzia: What is the mechanism?

**Swami:** It's a sugar cane, it's a sugar cane, I can't... you cannot take straight at a stretch glucose. When you make it, is like more... then zzt.

Luzia: Swami, the point is, all along the way you gave so much knowledge, it's like, it's just unbelievable how much you gave, and we have to bring that into one and a half hours, and we try to pull that together into one and a half hours, so it's very condensed what we give, and it's a big wave for the people if they hear it the first time. But it feels like we have to give them as much as possible within a short time.

**Swami:** For a small tiny subject you can teach it. No problem. Not any big subject. Just I coming from the video, that room that they making all the video CD's that. How many cassettes there total, everything?

Tobias: Thirteen hundred.

**Swami:** Thirteen hundred video tapes? So, how much time for you to have to listen that? Take a fifty percent out, still like six hundred tapes content is there.

Myuri: Maybe we should play these tapes?

**Swami:** What?

Myuri: We'll play the tapes and let people hear that way of teaching, that they can get that.

**Swami:** Constanze has to stay here for minimum five years. I don't want her to stay here for five, six years of life, the valuable life, and - not necessary. Not necessary.

Myuri: I'm not a very good joker and - zzzt. I don't know, it's not my style like that to, you know, teach a little information and then go off into many different angles because your angles, even though you're going off different angles, you're always hitting those same points. What, even if you're joking with people, or even if you're talking on seems like a different subject, and that's a huge capacity what you have there.

**Swami:** So, what do you want to say?

Myuri: Well, I don't... you said that we should only teach like very short of the glucose...

**Swami:** Whenever, for example, Eric is teaching the Vaastu, the point is northeast slope. He can talk on the northeast slope the same time... first he has to create what is the benefits of northeast slope it creates. Then he talks northeast slope how it really looks and how to fix that. If you give the... it's a natural human psychology in your future as a teacher, if you're going the globe, if you're giving a benefit advancely to, "Hey, you're going to get this!" Then they start to opening their mind little more, "Oh, oh what is that?" Then you hitted there... First you hitted there then you're going to get, zzt doesn't help.

What I understand the western mentality, I told them, "Okay, gather in the Laytonville. Let's be everybody ready, ready, ready!" Everybody is ready. Don't send this audio file, they'll get, and they ready, and just... Brett, until the last minute he's waited. That night, 10:30 is over, still time is there, ticket is open, and either I can jump or not. No, flight is take-off, not necessary. Now they will do a good job. Of course he don't want to send to me there - it's not me. He don't want to send to there - cut clear. So, I'm happy to wait five, six days... and on the chakras, I want to have the questions from your side and the power objects on the consciousness level stages, and what else you teach? Illusions... I want the questions.

Myuri: Gunas.

**Swami:** Gunas, it linked with illusions. Get all like questions first and one final evening just we'll sit, just we'll clarify that.

Myuri: And you want to go into Vaastu also?

**Swami:** Instead of all the time only one subject, have better some another subject there too. It makes mixing, it's good. Is mind little diversion there to thinking on the Vaastu.

Myuri: And Telugu? You want them to learn Telugu?

**Swami:** Not these two weeks. No. It's very crucial time what you're going through right now - it's very intense. If you have time, yes, no problem. How many people learning Telugu here, four, five people? Not you?

Gustav: I am learning but I am not learning, like I'm having my things and I'm writing and I'm teaching Govinda. So I have to do some exercise by myself, otherwise I can't teach but I'm not, not as I want to.

**Swami:** Okay.

Gustav: But, no.

**Swami:** So, any questions today I have it from you guys?

Gustav: I have a question to the stairs, what was the effect Swami?

**Swami:** What?

Gustav: To the stairs you built.

**Swami:** Eric, what do you think?

Eric: To those stairs? Well, two things maybe. One is that it just felt cleaner to not have them there - it was lighter. But it didn't make a lot of sense for the Vaastu, except maybe that the driveway was creating a little bit of a cut to the level of the land, a northeast cut, but otherwise I couldn't understand Swami. It feels better to have them gone in a way for me, after you took them away it felt better, somehow, but it's a beneficial slope.

**Swami:** Yesterday one guy came. He want to offer complete marble for a whole ashram, like this, from the gate to all Dwarkamai and everywhere - no garden, complete no garden, and flower decorations in the middle with marbles and not flowers, it's marble flowers. And beautiful moonlight and everybody can sit and do bhajans and it's... what make it, even like a strong one stretch platform. Is a good idea?

Students: No.

**Swami:** No more steps, filling with the dirt, again straight and putting all the marbles.

Gustav: No, I think it's not a good idea. I think the movement, that's my answer. You need the movement on the right places. If you have all the stairs everywhere it's like the energy can flow wherever it wants. So you have to... no?

**Swami:** Once it is, what I felt and what I seen it - northeast is naturally is extended to this compound. And what I tried to give the east-north also extended to this Mandir but you have to choose one. Northeast is extended fifty feet, east-north I extended through the stairs five feet. I thought it's okay, no problem. If you compares the measurements northeast, that wall is really total like this, fifty feet, it's not, that wall is not straight, fifty feet is tilted. Then these staircases, steps, I tilted east-north. This is fall off like this, and east-north tilted like this. Then it came as a energy level is hitting, is northwest is coming flow. As northwest flow, energy is advisable, northwest, northwest entrance, northwest energy flow, Eric?

Eric: No, of course a northwest entrance is not good.

**Swami:** That flow is like northwest, immediately removed it, "Take that out!" And you seen that, in the... when we're all in Dwarkamai, you're teaching and the people, huge crowd is came and they want to me join in the politics and they're shouting and...it's okay... It's a good to you, really go in depth. You really fix many peoples life. The beginning stages of persons in the Germany especially, and America, before you entering in their life as a spirituality if you fix them as a Vaastu, make as a standard principles - get first your house Vaastu. You admitting them as your student, check the person how he is staying. If it is a crazy anti-vaastu person who was with you and learning, you can't help that person that easily unless they have the power-spot and they have a house here, and they really linked, attached some places in a power place - then you can take that persons life step. Anti-vaastu - forget it, forget it! You cannot create... majority things in their lives, you cannot, it's a big hassle. That's true, practical, anti-vaastu - hassle! Never, ever took as a challenge, as a risk! Don't play with anti-vaastu house, not even for fun. "Okay, anyhow, I'm staying for one day or two days. Only I'm leaving out after two days." Don't even take that risk, just some temporary time - don't take risk, don't take risk.

One day it will be, it becomes as a big revolution on the Vaastu. So far there is many masters on the Vaastu right now, the `Maharishi Vaastu. As my personal opinion, consideration, is only sixty percent succeed, fifty to sixty, it's not one hundred percent, it's not a hundred percent. When I see that in America, North Carolina, his Center, its huge property, huge. That one guy is offered to the Maharishi sixty million dollars. He's invited me. He sended his helicopter and I went there and I walked around all his property. It's like seven, eight years back. He built it according the Stapathyaveda the house, it's good. I looked at it, but there is lot of defects is there, terrible defects. Then he is a Purusha? Something they have a word.

Student: Vaastu....

**Swami:** No, it's like a, they have to be strict diksha. You cannot marry and you cannot... ladies is one side, and gents is one side. That's a... it's very crazy, it's a crazy. Then he cannot marry and his life he spende a long time I talked to him, " Why you are spending your time here?" That hall is a more than this, is thirty times bigger - huge hall and everybody is meditating. They're doing yoga asanas and asanas - all stuff. And I talked to one guy, "Since how long you're doing?" He said, "Fifteen years, I dedicated my life and doing the asanas. It's meditation for levitation." Good. Then the whole Center is gone - tolded it - big defects. So why I'm... what is my point here?

Yes, spirituality one big step, again the how to you're using the elements where you're staying, that's also another important content in your life. Its a good to you when you're here to learn that too like in Tirupati, Balaji if you seen that's a different story, that's a different story. Something's pulling... What is pulling? Finally, I'm taking a risk to start the construction in the southwest, you watched, we're removing the dirt, we're removing the dirt and we're starting it. No patience, it's time to me to jump. So, tomorrow some time, Eric and a few guys, take as a group, go. Everybody have a little trekking, it's open nature walk to the tank side, water tank, the backside is full and few girls is proposed, they really want to go and see there around Penukonda what it is. Go and have a look. What else?

Gustav: Swami, I think many students, they really want to help with Vaastu, but it seems to me so sensitive and so tricky. You know? That many of us are really like very careful. And then you said, you know, don't give a judgments and don't give any consultations, what I understand. So, my question is, what I, or many students what I feel need is, like a really support here in the ashram. They can give their things, too, they really get an answer. They really can give it further, something like that, a system.

Because otherwise I don't feel confident to... I did you know, I did some Vaastu with Eric. Together we talked to people but it's so sensitive. Hugely. So what is...

**Swami:** I think many questions is coming to Tobias and I'm answering that. Am I? Whoever that comes to me, I'm clarifying it.

Gustav: So, everyone can give their all their students questions and...

**Swami:** Yeah, if it is questions of course. I can look at the map and just go to see, it's not a big deal.

Eric: We just start a, like a Kaleshwara Vaastu? It's a, Vaastu@Penukonda.org, so you can send your questions there and then the Vaastu team goes through it and then you can send it to Swami if we don't know the answer?

**Swami:** No problem.

Eric: But it's just coming together now, we're just working on it.

**Swami:** Even many people houses, personally I went and I fixed it. I went personally. Some people's houses, completely I said, "Walk out! Get out!" Big point is - don't feel heavy! Don't feel heavy like, it is too much, like what you're doing, like too much. Same thing you feel like, I'm not doing anything here. There's two types of people you're here guys, "Well, I'm not doing anything here," or you feel so heavy - depends on your brain. You can do lot of things. Don't waste the time. Don't waste the time. You can waste lot of money and lot of stuff, no problem but don't waste the time! Unnecessarily your attachments, crazy blocks, all stuff. Don't waste the time. Let it be as yours. Like I, I gave one hour time, my time to Navya. Just I went there forty-five minutes, I played, and that characters part is over. Then I walked, I'm here, it's not a big thing. You understand? Gustav?

Gustav: Yes.

**Swami:** You really do?

Gustav: I think so, ya.

**Swami:** Good. So, Myuri, so you, when you want to me finally come back to approach you guys? I need really good questions, really as a clarity questions from you. Solid.

Myuri: Including Vaastu?

**Swami:** No problem. No problem - that questions in the future anybody cannot raise up back again. Once already that question came out, it's got solved. You know what I'm saying? The subject-wise yes, it's came out.

Myuri: But these questions are just on these subjects, what we have been working on mostly like the illusions, the chakras, just this category?

**Swami:** Yes. Okay? Go for Arati. Good night!

End of Talk