

Swami's Soul University Talks
What You Lost, What You Have, What You Want
Talk on the Dwarkamai Veranda
September 9, 2008



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Afternoon on Dwarkamai Veranda

Swami: So far, what you taught?

Myuri: Several days ago, as you requested, we went through Brahma Consciousness. This was also reviewed for the Germans to get some good understanding. And then we were just starting today on illusions. Luzia was teaching illusions.

Swami: You – illusions? Just I want to give you five, ten minutes a small, brief idea. A few people so far who got interview with me, you guys mentioned your blocks, not your blocks, your consciousness stages. Where are you, Constanze?

Constanze: Where I am? That's the deepest question you can ask.

Swami: So, many people mentioned the content is: fear, anger, and fear of you are going to lose it, you lost the God, and high kama energy, and guilty. I understand. You brought it as a block - good. What made you to that block? You're not catching my point. That's why again today I want to make it review, the illusion subject. What made you to be angry, to feel depressed, to feel failure? That's the major content what you have to understand.

The biological need, the body might have a lot of desires. That doesn't count. That doesn't affect your spirituality, doesn't affect. But if you extended that more than your limits... For example, you're hungry. A plate of food, that's healthy, and you're so happy. If it's too much food, if you ate too much of even the same food, it turns as a poison. You cannot digest it, you'll die, so where is that limit? Again coming to the point, what frequency keeps continuing and disturbing you? What keeps coming and disturbing?

To overcome the disturbance and to achieve and reach your destination through the illusion, let the illusion be there, no problem. Let the illusion play - accept it! Using the illusion to reach your destination - you have to find the way. For example: your husband is crazy in your house. If he's crazy, you have to know how to handle him. Your boyfriend is crazy - you have to know how to handle him. You will know automatically, something in you...

Swami stopped to talk to someone outside.

Swami: From now until Shiva Ratri, just I opened the gates, from now until to Shiva Ratri, thousands of Indians to start to visit the ashram. I gave permission yesterday they can come and see me. And Shiva Ratri Day we're doing the Maha Rudra Yagya, the Shiva Rudra Yagya with 250 priests for 11 days. Hundreds of thousands of people will be here...

Inside the first room of the Dwarkamai, that Shiva Lingam in the water - going to put that in the JC Power Spot. On that Day, I'm officially opening and declaring to India, "This is the Power Spot of Big Boss." Then it comes little reflection and reflections, whatever it is then it comes out. Eleven days 250 priests they're doing non-stop homas, eleven *poma gundas*. Whole Penukonda around this circumference, thousands of people, like at my marriage wedding. You saw the video? Hundred times more crowd, it's okay, that's a different story. I'll tell you later.

So, what you need to do? I'm not happy one point, whoever I interviewed so far, what you've given your consciousness stages. It makes sense to me but I recommend to them they go some more

level of depth. Especially this semester people I'm giving exclusively as a blessing to go in depth of your aim. Don't concentrate on the negative. Let the illusion take your leg out, your finger out. Let some disease come to your body. You lost your money, you like certain things but you keep losing it. Whatever the illusions want to play, whatever fast the illusion keeps making you to disturbing, disturbing, disturbing. Once you heartfully start to accept that, "Yes, the mother nature given so great things to me, She took certain things, my happiness, from me." Now where you are, what you want to be. Then I will enter and we'll go at a stretch to each block then come to the final point.

Fine, it doesn't matter it takes one week, two weeks, ten days, no problem. Myuri and Luzia, they can keep grinding the knowledge. You can keep learning the knowledge, too but you need to concentrate: what you lost, what you have, what you want. What you expected, it didn't happen and you lost it, because of your blocks you lost it. Because of your anger, your depression, your moodiness, your anxiety, too much eagerness, no patience, no clarity, you're stupidity, you made terrible mistakes and your emotions – take that, good.

For any circumstance, whatever it is, the discipline... like you made the pledge to yourself, you made the discipline to yourself. You can avoid a lot of things, negative things. That discipline is required what you want it. If you're not able to choose the way of your life, the way you want to lead, then you can approach the master. It's clear? Once the track is clear, you don't need to worry, automatically you'll reach there. The Guru Parampara will make you reach that place.

A small cow baby or elephant baby, once it got born, itself it has natural phenomena - knows how to drink the milk. It finds the way where the milk is. Does it make sense? He created already in us. Once He threw you here, again He also knows how to take you there too, but you have to try. Just simply laying down and relaxing thinking, "He'll do whatever he likes it," that doesn't help. And moreover, try to understand the illusion layers in depth. Don't get panic, absolutely don't get panic - don't take it as a negative way. When you are in Penukonda, this power spot, in this place, there's no chance you can think on the negative prospect. You cannot do that. Start the day with positive, live the

day with positive, sleep the day with positive, this is complete positive, positive, positive. This, the positiveness automatically brings up (*Swami raises hand*) then washes the negative out. Clear? So how many days it takes to you Myuri, the illusions and Nine Chakras? And give some examples of Power Objects too, concentrate on that Ala Hala Lingam.

Myuri: It would be good if we could spend ten days.

Swami: Okay, good luck and often I'll come and join.

Students: Thank you Swami.

End of talk