

Swami's Soul University Talks  
Ganesh Puja, Consciousness Stages  
Talk at the Ashram  
September 1, 2008



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**Swami:** In a couple of days, Lord Ganesh Festival is there. You know that isn't it? His birthday. So in whole India they perform a lot of pujas to Lord Ganesh. It's good we start our talk, the coming seminar, our university event we'll start after Ganesh puja. He received the amazing strong boon from the Mother and Lord Shiva, "First worship you need to receive the Ganesh." It's good, nice concept and nice energy. As a group you'll perform a puja to him. Make a deal to complete our mission to graduate more mature, one step ahead on the knowledge side.

And I saw many people you really did hard work in the garden about your consciousness stages. How many people did not complete it yet, your stages of your consciousness? Tobias and Tatyana? What are you doing Tatyana? Are you busy?

Tatyana: I was sick for a couple of days so actually I started two days back.

**Swami:** So pretty good you have that?

Tatyana: I think I can go deeper. That's why I don't feel I've completed it yet. You can always go deeper and deeper.

**Swami:** You Myuri?

Myuri: Pretty good done.

**Swami:** You're done?

Myuri: Pretty good.

**Swami:** Sarah?

Sarah: Yes, Swami I'm done.

**Swami:** Eric?

Eric: I can go deeper Swami.

**Swami:** It's not an ocean to go deeper you know. Don't use that language. Just say you did it or not.

Eric: I'm still a little bit not comfortable with it, Swami.

**Swami:** If you put it on a piece a paper and keep checking it, go, go, go, go, then finally again you come back there. Many points you can make it, erase it. Then you come out of 100 points, to 50, to 30, to 20, then top 10 points you'll come out.

Majority I'm telling you, each person you can keep your own personal confidentiality your layers. I will put three strong statements after analyzing everybody's consciousness stages. Whatever I give, the three major comments, it has to match, minimum three maximum five comments. You're all coming to that point. Out of five or three what I give the paper the comment it's linked to one major comment, major one block, one problem. On that one problem how to work? Then the story starts. Then that story is linked to your gene code. You can change the fragrance of your soul whatever you like it. This life your sufferings, you can start erasing many lifetimes back. Whatever going through, you don't need to have any more headaches - you can keep erasing all the headaches whatever. It's not that easy but it's very, very easy. Just with one problem keep go, hit it, hit it, hit it, hit it!

Last night in my meditation, I started around 2 a.m. until 4, my journey I hit almost a hundred thousand years back, as much as I could really push it. It's not a joke. Today you feel it's a joke - once you start in that driving, you don't care about this lifetime. You don't

care. You want to be in that consciousness stage - that is the fragrance.

But how clarity way you detect about your consciousness stages, that's very important to yourself to read your file. Yourself, you keep reading it, reading it, reading it. That's why Ramana Maharshi asked, "Who am I? Who are you?" That's his... he wants to know that consciousness stage, "Who am I?" Entire his life message, his austerities, everybody, many masters and saints and gurus they say, "You're a part of God." Good. "You're the light." Good. How? How is it possible - that you need to know.

And pretty good I need to go to America pretty soon. I think 250 people are waiting. Once I start this subject I cannot take the break. If I take like three, four days break, we'll miss that link, the fragrance. Cannot miss that, just keep triggering on the flow. Does anybody have a hard time to recognize your consciousness stages? I can help you guys, general way questions. You don't need to go the details... if you have any hard time how to detect that. Do you have any questions?

Eric: Well, it seems like a block for me to even look at my blocks anymore. I know it sounds funny but it's a little difficult to me to really sit down and focus on that for a long time. It's painful and I am reluctant.

**Swami:** No need to suffer on that. You have to feel responsible. You have feel responsible. Like Guru Ragavendra, it's a true story I want to tell. Dvaita and Advaita, Dvaita is one philosophy and Advaita is another philosophy. Dvaita it says, having wife, children, responsibilities, enjoy and reach the God. Then all Gods: Krishna, Shiva, Brahma, Lord Ganesh, Ganesh's brother, Mother Divine, they have a different style. They're all Dwaita people. Advaita - celibacy strict discipline sannyasin.

Guru Ragavendra, a great saint, miraculous person, he got married. Good. Beautiful kid. Good...in his family life. Then his master called him, "I'm very helpless. You come back and take care of this ashram." The wife is sleeping and the kid is sleeping. He left the wife and kid, and went hundreds of miles far away to his master and he took the

Sannyasin. Sannyasin means you sacrifice all, every desires. You don't have any more desires. You're completely dedicating your life to God.

Then he took Sannyasin. After he heard that, Guru Ragavendra he took Sannyasin, he left his wife and kid. His wife woke up in the morning and she saw no more husband. Couple of days later she recognized, "What a cruel thing he did this. He cannot do that. He married in front of the fire ceremony and thousands of people blessed it. What should I do?" She got terribly heartbroken and depression. She took suicide. She jumped in the well and died. She came as a spirit outside in front of the gate of his ashram. Whenever he's going to the river to take the holy bath she keeps screaming and crying, "How come you left me like this? How come you left me?" Everyday he's going to take shower in the river and coming back and entering into his gate. Are you listening it Gary? Are you hearing it?

Gary: Yes, I'm hearing it.

**Swami:** Oh good, so everyday it's happening like that. Then Guru Ragavendra got confused, "Why the master made me to do this? Why he made me to do this? One soul is really turned as a spirit and tortured." He's in a huge inner conflict, unbelievably guilty, guilty, guilty - he cannot do his japa. He cannot do his meditation. He cannot eat. He cannot drink. He's torturing himself because of his master's advice he took Sannyasin. Then the master appeared, "Send her back to heaven. Use your austerities power and send her out." Then he sprayed some water, she went back to the next incarnation. That's Dvaita and Advaita mixed.

One time, it's a true story, one family person, he has a wife and two kids. He's fed up with the wife - she's always fighting and creating hell in his life. The kids are like a big burden to him. He's not able to take care of the kids. The wife is like a nightmare. Then he left the house and took Sannyasin. He went to Shirdi to see Sai Baba. Sai Baba was working in the Lindybog, the farmhouse where all the garden, planting roses. That Sannyasin, that saint he came to Baba. He's super hungry. Always Baba has his begging bag, his vessel and some food is always with him. Then he looked at the Sannyasi and

the Sannyasi said, "Baba, I came here to see you and talk to you." Baba said, "About what? About enlightenment and moksha?" "My responsibilities, I want to know the dharma of this life." Baba simply said, "I think you're super hungry. First eat some food." Then he gave some of his food to him. He ate very peacefully and happy. Then he gave some water and he drank it. Then Baba asked him, "You cannot even tolerate you're hungry, but your wife is hungry and your kids are hungry but only you're taking care of your hunger. You promised her there, when you're getting married to your wife, you're going to take care for the rest of your life your wife, and children and everybody. Until your last breath you're going to take care of them.

But you want to join again, remarry in the spirituality to be responsible again to reach God. The first sector of your life, your dharma you failed there, and you got fed up and you gave it up. Then you ran and you came to me. How come you fulfill this dharma? How can I trust you? How can I give the enlightenment to you? You ran away. You promised it in front of God and all your friends you want to take care of your wife and kids. You didn't keep your promise. I cannot believe you're even going to keep your promise to even the God it's God and spirituality."

Then he started to thinking. Then he removed his dress. He gave up spirituality. He went to his wife. He immediately accepted his responsibilities very happily. I think these two stories will help you to your consciousness stages. Hello! Think, think, think...

Human life, quite amazing, quite amazing - it's a beautiful gift. We're the first person to enjoy the everything. We're also the last person to receive the hell. Either this edge or this edge - everything is here. The suffering side, entire the creation we're the first great sufferers to enjoying, we're the great enjoying souls. How to lead that life from the suffering to the joy, and from joy to the suffering? That's the game. That's the game! Can I take example of your parents?

Paul: Yes, Swami, please.

**Swami:** You sure?

Paul: Yes, absolutely.

**Swami:** How old is your mom?

Paul: Seventy-four.

**Swami:** Your father?

Paul: Eighty-two.

**Swami:** They're separated?

Paul: They're in the process of separation right now.

**Swami:** They're eighty-two years old. They've been together how many years?

Paul: Fifty years plus.

**Swami:** Fifty years they lived together. How many?

Student: Fifty.

**Swami:** I wasn't born, this physical body not born - no chance. How much money did they spend to get separated to the lawyers to get separated?

Paul: Last I heard \$60,000.

**Swami:** \$60,000 to them to get separated to do some paper works to get out from there. Is it necessary at that age? Is it necessary? What made them to get separated? How many kids they produced?

Paul: Two.

**Swami:** Two kids, fifty years joy. Separation. Why? Do you know any reason?

Paul: Well I know what they tell me is their reason but I've been thinking deeply about what the real reason is that caused that friction to come to that extent. Still I'm trying to understand that mechanism. I don't fully understand it. I could say it's their blocks, but I have no

right to say that.

**Swami:** This coming semester, who learns, who practices these techniques - you can change, open challenging, with these consciousness stages – no more separations, no more divorces, no more fightings in friendships, no egos, no jealousies. Completely everybody's seeing to the coin one side, so far you've seen Swami Kaleshwar' one side of the coin. Now I'm switching to another side of the coin to be very practical, to be in reality in every step including taking the Big Boss book, so far how much I've done and you can listen to some chapters. So fifty years they've been together, and in their 80's they want to get separation.

Paul: It doesn't make any sense and timing-wise is the worst time they could ever do it. Now in the midst of all the chaos in the U.S., now is the worst time to do it. It's like everything around them is getting destruction.

**Swami:** So what is your feeling Gary? If you feel comfortable, you can talk, otherwise okay.

Gary: Well my feeling is, I suspect there's something there that maybe had been there. It didn't just come to the place where they decided now is the time to separate. Some seed was there. Can I ask you a question? Is it possible even at that age that for them, for their souls that they're actually looking for something?

**Swami:** I don't know, put it that way. I know his father. I know his mother too. But his mother came to India how many months back?

Paul: A little over a year.

**Swami:** You asked for an interview. Did I give an interview?

Paul: No.

**Swami:** I didn't give interview. She came to India. She wants to see me and talk to me. No. His father gave one gold coin to me. I didn't take it. He offered a gold coin several years back. "I love you and I want to give a gold coin Swami." Good. So after the Ganesh Festival,

try to be open hearted and do your pujas to Lord Ganesh. Everyday that talk, the dialogue, the conversation the next day you need to print it, edit it to be ready. You know what I'm saying? Every person, all students all over who belongs to the Mandir, they have to receive this. Everyday talk, that night it has to go out. Understand Myuri?

Myuri: Yes.

**Swami:** What is going on here, everyday just you need to keep sending it. Some Germans they can put in the German translation language, edit it, work on it, and send that. Even the students cannot come here but still they can get it. Like give certain time exactly, they sit and one hour or two hours they read their mail. Okay?

Myuri: So these are going outside to everyone?

**Swami:** Every person whoever is registered, it goes. Then they start to talk to at least to two, three of their friends. Then their friends will talk again. Then it will keep going. Clear? Good. Go for Arati. Good night guys.

End of Talk