

Ashram Talk With Swami
Silver Nagas Are Installed Behind Jesus
Talk in the Jesus Temple
July 6, 2008



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Swami: Good evening guys.

Students: Good evening Swami.

Swami: Thank you so much for offering beautiful nagas to him. Do you like it Anya?

Anya: (inaudible)

Swami: Monika B.?

Monika B.: Yes, very much. Needs to come a little higher, then it will be perfect. *(Everyone laughs)*

Swami: What? Needs to be bigger?

Monika B.: It needs to come a little higher on him.

Swami: The Nagas?

Monika B.: Yeah. Then it's perfect.

Swami: He likes that way. He fixed it like that.

(Everyone laughs)

Monika B.: It's probably true.

Anya: It's okay his feet are not showing?

Swami: What?

Anya: It's okay his feet are not showing?

Swami: The cobras is covered. He doesn't want to show his feet anymore.

Anya: Okay.

Swami: Just it looks he's coming from the cobra. He's born from the cobra. Don't you think so?

Students: Yes.

Swami: This all credit needs to go to Monika B. She had that great thought. Whenever they're coming and they're fixing it, super tough time to them. They tried for one hour, finally they made it but one angel got a little bit disturbed; they need to fix that...any questions? You're not ready? You have you said, one thousand questions. You have it?

Myuri: This was a long time ago and they were everybody's questions. They weren't my questions.

Swami: Of course... You do Eric? You sit at her side.

Eric moves up with the folder of compiled student questions.

Swami: I'm daily concerned, thousands of hours I gave the talks. Are you really carrying the information with you, guys? Thousands of hours I talked - amazing information. Why don't you share it with them?

Myuri: We did.

Swami: You did?

Eric: Yes, you did.

Myuri: Yes, we did.

Swami: Hello?

Some Students: Yes Swami.

Some Students: No.

Swami: No?

Some students: No!

Swami to Marias: How much you got?

Marias: We got only the information of what you talked during University, a month, nothing more than that.

Swami: The Sai Shakti Healing book, you read it? Completely?

Marias: Not the whole book, but I have it. And I...

Swami: Chhht. First what you have, read it. You didn't even complete that book.

Swami to Eric: Yeah?

Eric: The first question is, "Can you give introduction about the soul?"

Swami: Soul?

Eric: Soul. What it is, it's structure. What its purpose, where it comes from, how it's formed, how many types of souls? What is the value of human souls? And what is the soul's final destiny?

Swami: That's the whole spirituality you asked! (*Everyone laughs*) All spirituality, you ask!

Eric: Well, we're happy with anything about the soul, Swamiji. (*More laughter*)

Swami: You senior-most students, a few students, you deserve guys, soul traveling with me at Guru Purnima time. So, who has spent seven years time with me, they all deserve it.

Students: Thank you.

Swami: Seven years relationships, who crossed (*snaps fingers*) then we'll take off, have the experience a few hours. Soul doesn't have any form, just listen just peacefully listen. It's a part of divinity, what you carry in you. It doesn't have any real structure. You can make it whatever structure you wanted. It's actually coming from the Mother, again it's going back to the Mother, and the Shiva is taking that. Once he took it, then again he sends it to the Brahma Consciousness. If your consciousness is very strong enough than the Brahma Consciousness, then you can decide if you want to come back or not.

If you really linked with the Guru Parampara, if you done some sadhanas, you really got success in your sadhanas, even in this lifetime before you take off, that one hour, you know you're going to take off, one hour before... Everybody has that capacity right now. One hour before you will know you're going to 'take off' after 'take off,' you're going to Mother.

So to know, recognizing your soul is a great mission who is really born in this planet. That is who you are. To know your soul...you might have changed many, many bodies - the body and soul are completely separate. The soul is under the umbrella of the body - taking a shelter. Soul always wants, trying to get out from your body, always. Every night it tries. It wants to take off but your consciousness is very stronger than the soul - it won't allow you to go that easily.

Sometimes, karmically, you might get an accident then you die. That type of souls, the body got super injured, then the consciousness automatically got damaged. Whenever the body is super healthy your consciousness is very strong, it won't allow you. Whenever your body is very strong, that is the time you need to practice to win the consciousness of the Brahma, then it becomes very easier to you. Then you turn as a Purna Avatar - Purna Avatar.

These miracles, these type of testings, illusions, life and death, relationships, bonds, attachments, our depressions, your problems, these are all created by the consciousness to your soul and to your body. So to avoid that you need strong weapons like what we have,

the Nine Arrows. These are very strong most powerful Bijakshras. What you can win, the consciousness can protect any illusions. Once you can recognize the illusion, the illusion cannot touch you anymore. To recognize that type of illusion, you need the channels. You need a sadhana. You need a practice. Without practice and sadhana, to do the dedication with great devotion it's not easy to any master who comes in the planet. Whatever you doing in sadhana, you should not feel you're doing a sadhana - you're doing your job. You're doing?

Students: Your job.

Swami: And leave the results to the Guru Parampara. He knows, they know when is the right time to approach your soul to give what you wanted. Whenever you're forcibly trying it to pull that, the blessings or whatever the consciousness awareness, then it becomes heavier. You're giving a chance to illusion to more concentrating on your soul. Whatever it comes, it comes but you have to do your job, your sadhana with a very open heart. Whatever you've done with an open heart, you do your dharma then the reality will come out. It might take one year, one hour, one lifetime, one hundred lifetimes - it doesn't matter. Let's do it. That surrendety, who has it, they're eligible to recognize their souls very quickly.

Like your job, you're cleaning the Baba temple, mandir. You have to totally accept it, like you're sleepy, you're tired, you're exhausted, like you're doing it like forcibly, like, "Oh my God, I have to do it. What a hell job!" Even you did that you're not receiving any blessings. Anything, whatever you do with any action, you're like with open heart, whatever you have done with open heart with pleasant nature that starts to count.

The knowledge is like a big ocean. Even I talked thousand hours, two minutes message is enough, thirty seconds message is enough. It's a big ocean. If you see that palm leaf books, then you'll really, "What are that messages?" I am not even able to read that many books - huge, tons of knowledge, tons of channels. Like five hundred people, five hundred lifetimes it takes to bring the knowledge out on the globe. That much information, we have it. How much?

Students: Five hundred lifetimes.

Swami: One book to read it, to translate it, to bring it in the planet, it takes one lifetime. Even now, to me, I'm breaking my head like, why this? He mentions very indirectly, with very straight meaning in it that I need to discover in the chakras, in the yantra. Why only he mentions in third-eye the 'Jii' word? Why can't he put the kleem? Why can't he put hreem? Why only he put the Jii? There's a strong meaning in it. We should not ignore that.

So... little information, perfect information is enough to reach our destiny. Whatever you've done, all the sadhanas guys, the practices, the abisheks to the Shiva, doing the fire ceremonies, to sitting and watching the Baba holy bath, that's pretty huge done, you are purified - unbelievably you got it. The blessings, you got it. The amazing thing what you need to be, keep practice it. Always, Baba what he says, "Practice and patience. Practice and patience."

He's a great sadhana person. For months, even he ignored his body, never takes the shower, very bad smell. Crazy. All his clothes is dirty and torn. Torn? Torn like a Datta Digambara. Digambara, Datta Digambara - sometimes no clothes, he's sleeping in the Dwarkamai. He's out of the...Creation. He's somewhere else. Then sometimes he's comes back again in the normal life - not in the world. Majority times he's out of that stage. You don't need to go that type of state. *(Some laughter)* Paul, it's not necessary. *(Everyone laughs)*

So just simply do the sadhana, do the sadhana, main thing what I seen in your group, guys, lack of confidence in your self. Whenever you don't have the confidence in yourself, that friction you're throwing out on somebody else. That friction you're throwing on the process, you're throwing on your friends, you're throwing on the Guru Parampara - first problem is you. Problem is?

Students: You.

Swami: You. You don't have any right to demand from the master. It is the master's will and wish, either he has to give to you or not. There is no agreement. Is it true, Chinello?

Chinello: Absolutely.

Swami: There is no agreement. You have to win the master's heart. That's the big job. You might give your life, everything, whatever you have - just you poured it. That doesn't help. To give what, your block to the master? I always ask him (Jesus Christ), whenever I wake up in the morning. I sleep there (backside room), whenever I'm walking, just I say good morning to him. Go take a shower, come back, put a cup of rose water on his head...now the cobras is covered...okay...
(*People laugh*)

Then that water comes, and I wash his feet. Simply ask, "Thank you. Don't give the egoism to me." Simply, "Don't give the egoism. Give me as much as the simplicity simpleness." Majority you see in my dress styles, like in night-dresses, I keep walking it. Today I am sitting outside of the Mandir. Somebody came in the car, five people they asked, "Can we talk to Swami?" (*Everyone laughs*) Then I said, "Why you came to see him? He is such a crazy man! From now, you're very peaceful and happy. Once you met him, you lose your happiness, your freedom! Your problems start - he's an unbelievable headache person, he's a virus," I said. (*More laughs*)

They're blinking their eyes and they're looking at me. "Who is this person?" Then everybody, the security guards, they're watching. Then I gave a little signal to them, "Let them go inside the temple." They came and had darshan of Baba then they look at my picture there. They came out. I'm sitting there. They're like... they have no words. "So we talk next time - go." You can see the beauty there, the reality the beauty is there. So, what is the next question?

Eric: What is the highest goal we can aim for on our spiritual path?

Swami: To pull the soul out, again send in - exit out, exit in. That's the climax. You have to experience both. Get out - again get in.

Eric: Samadhi?

Swami: Yes.

Eric: Why is enlightenment only possible with a physical body?

Swami: You need a tool. If you want to cut a huge tree, you need an instrument. You need a knife. You need an axe, otherwise - no. You need a saw then only you are able to cut that tree. Your body is very essential, necessary, because of the body is carrying the consciousness.

Eric: So is that why only the human beings can help the spirits, Swami? Why is that? That the negative spirits...

Swami: Only human beings, yes.

Eric: I've always wondered why Shiva can't take care of them, you know, and give them liberation.

Swami: Only through the Shiva energy the human beings can take care of that. Without Shiva energy, you cannot.

Eric: So that's one dharma that everyone has in the human body that reaches a certain stage, to take care on those spirits?

Swami: Yes.

Eric: In this path, it seems we're connecting to God through form, through the physical form of God. What are the differences between this path, and in connecting with God through the formless? For example, like Buddha is connecting through the formless.

Swami: I don't get it.

Eric: Well, the question is about...I guess a better question...you want to rephrase that Myuri?

Myuri: Well, I think there's some traditions like Advaita or Vedanta that worships the formless instead of a form. I think the question is about why go the tradition towards the form instead of formless? Is there a better way to go? Does it matter which one?

Swami: Doesn't matter. It doesn't matter, but a form is essential, it's essential. Shirdi Sai Baba, you have a form nut inside, there is another form but you need a structure. Water if you put it in a bottle, it turns as a bottle of water. If you put it in a glass, it comes as a glass of water. If you put it in a cup, it becomes a cup of water - doesn't matter. But you need something to hold it. Without that, where you can put it? That Advaita is pretty crazy. No need to go that.

Some people they think only they connect the light. What is the light? When I see in California some healers, they approach me at the end of the talk. "Swami, why we need to do these prayers, all the stuff? Just I connect the cosmic and just the light and it takes care of it."

The light is one of the elements - Fire. Then I mention it. They go, "We got confused." Of course, once you got confused you're in the confusion forever. If you have some confusion, a question, until you clarify that question you're an idiot. If you don't clarify that question the rest of your life you're an idiot. Do you understand? So you should not bring tons of questions. One question - clarify it. With a certain limit you need to get satisfied. If you keep going your mind, it's limitless for making the satisfaction. (snaps fingers) Then again, next again, next again, next again, next... It's endless. At a certain point you need to fix it, okay here - you got convinced, done, over.

Eric: This question is, uh... Since we're all acting in Baba's movie, how much 'free will' do we have? How much is Baba actually the puppet master, and how much are we actually determining our future, our success?

Swami: Same like me. He's also acting in my life. I'm also playing the drummer, he's a director; I'm a co-director. (*Laughter*) He's a

director; I'm a co-director. There's a reason, guys, why he pulled you here. One hundred percent there is an unbelievable reason. You will recognize that. You will know it. You will know it. Without reason, if he doesn't like to see you, you cannot even enter in the Shiva Sai Mandir, only his grace and blessings then only you're entering it. There are thousands of people they want to come. To the Indians, totally I avoid it to giving the interviews, the villagers, all the employees, and the politicians, a lot of people. Even you can go to Tirumala, to Sri Sailam, will have a darshan but here it is very harder to see the Swami Kaleshwar and to have communication with him. Why he's just closed? Super tough to having my little time and attention. I totally offer it on certain job. You know what I'm saying? Once if I started to giving a talk and interviews the days non-stop.

I don't want devotees, I want students, I need soldiers. I don't want in the battlefield - go and sit and doing meditation, I don't want that type of characters. *(Laughter)* Go with the knife, create it - creativity persons I need that.

Eric: Swami, what are the symptoms of the Sai Yuga, of the coming Sai Yuga?

Swami: It's already started. This is Sai Yuga.

Eric: Can you talk a little bit about how...you mentioned one time our soul is affected by the slopes and the Earth, and our directions on that slope. How is that affecting on us?

Swami: Slopes?

Eric: Slopes. One time you said, in London, that the slopes affect...

Swami: You're talking on the Vaastu, what?

Eric: Yes.

Swami: He's coming from this subject to this subject.

Eric: Well, I was thinking about the soul mechanism there.

Swami: The soul is linked majority with the earth element. The Earth vibrations is affecting on your soul, very huge. Your movement for example, if you climb the east mountain, you keep climbing the east mountain, like the east direction, once you get back for several years you're crazy in the depression. That much earth element is punching you. Being by the east mountain is crazy but climbing the east mountain—huge punch, north mountain climbing it... you can take research the mountain climbers, you can take their life histories. Many people, south walking up the south hill, they're very succeed, West hills – succeed, not anti-Vaastu slopes and mountains, climbing it.

Eric: So those certain directions, those certain slopes, they're feeding positive energy to the soul?

Swami: Yes.

Eric: And it's directly reflecting back?

Swami: Automatically you receive as a magnet. It's a magnet. Earth is a magnet to your soul. It's true. It's true. You can trust that?

Eric: Yes, thank you, Swami. The next question is, "What does it take to be a master?"

Swami: What?

Eric: What does it take? How do you actually call yourself a master? At what point do you call yourself?

Swami: You guys you're masters! Majority, you're masters. No, Monika B.?

Monika B.: (*laughing*): Doesn't feel like.

Swami: What do you need?

Monika B.: What do I need?

Swami: You need a chair to be sitting in to be a master? (*Swami indicates his own chair*) Whatever your wisdom you're sharing to the people - you're a master. Another layer, you know about yourself then you're really a master. You really have a lot of tons of knowledge, your experiences, your sharing nature, that is enough to the globe. How many people know in the globe, "Om Nama Shivaya?" They're, "What? Om Nama Shiva?" They don't know. Only 0.1% or 1%, they know Om Nama Shivaya. These prayers they don't know - very few...

Eric: Is it true that each person should have a specialty in spirituality? If so, how does one know what to focus on? This path has so many interesting aspects to it.

Swami: What you want to be specialist? I'm asking you. What do you want to be specialist?

Eric: I would like to understand the soul, the soul mechanisms, how to help people, every aspect, every angle.

Swami: You're not answering my point. What you want to be specialist? That's it. Chinello.

Chinello: A specialist who can heal any illness and lift any soul out of deep depression and heartbreak.

Swami: You, Simone?

Simone: Yes, I like his answer. (*Laughter*)

Swami: I know you like that answer. What do you want to be?

Simone: I want to be the same. I want to be a healer and help souls out of their suffering.

Swami: Good. You?

Paul: To work with the ancient knowledge and formulas, and bring that to the people and the souls.

Swami: Tatyana, what is my specialty?

Tatyana: Oh, I think you have a lot of specialties.

Swami: I want to hear it. Let me tell my three: How to torture the people, how to give a hard time to the people, how to confuse the people. (*Big laughter*) Never stick on his promise - it's my specialty.

Tatyana: I think you really know how to create the nectar in the soul and I think one of your great specialties is that no master was able, since a long time, to really connect that many students to the real Mother. So I think, that is for me, one of your biggest gifts we all can receive through you, to have the direct connection to Her and to our real mother and our real father, to really have that for ourselves...

Swami: *interrupting* Who said that? Who said that?

Tatyana: Well, I think we all experienced that. Many groups you're pulling, so many students had darshan and experience it by themselves.

Swami: I don't have any specialty. Whatever he's giving at the time, that is my specialty. I want to be sometimes like you guys and go in the canteen and sit and drink some Coca-Cola and the chai, and be socializing and... you know what I'm saying, to be very free and just get out from all this stuff. Wear the beautiful jeans and a t-shirt... (*Laughter*) and have the cab and just take massages and just go. See, a lot a boons I lost it.

Eric: What would be an appropriate and helpful attitude to have, to become successful teachers and healers in the west?

Swami: What? What?

Eric: What's the best attitude in order to become a successful healer?

Swami: If you kill your ego - that's 90% you got it. Then forgiving nature - done. Then every blocks will go away. Ego, forgiving, that's two things. You don't need to develop a kindness and...the left out - everything goes away. A depression never comes to you once if you have no ego - depression is always linked with the ego. Whenever you have no ego, no depression, no heartbroken, no pain, you give up fine, thanks. It's true. Try it. Try that to come out from that ego. You have to feel you're a water bubble in this flowing water. One day you have to say goodbye. There's nothing permanent what you're carrying with you. You're carrying the people's love with you. The globe has to recognize, even after you left, they have to take your life as an example. The globe has to learn what is your great qualities. Whenever you're holding the ego, you cannot forgive anybody - that is the biggest enemy. You don't have any enemies, but you to

yourself - you're a big enemy. Oh, I have a hard time with Luzia - I have a hard time with Paul - I have a time with Monika B. - that's the first problem is you, the problem is you.

You turn to like their style, somebody they want to do like their style, "Okay, I accept it. Good. I appreciate it." Do it, then no problem. You turn your life in a smooth way. No windy, it becomes very pleasant. You try that technique, you'll see. Many times I told it. Nobody can shake you once you drop your ego. Completely surrender, "Okay thank you, fine, no problem." Then you're a very strong character on the planet, a really strong character.

Eric: Is it a misuse of the energy, if I use the energy for healing myself?

Swami: You cannot heal yourself. It's a standard law even if you're an avatar. Even if every day you're connecting Mother, divine angels, you cannot heal yourself. A healer, for a certain period of time, generally, is a nature phenomena it gives the hard time, in the hard time, also unbelievable bliss in it. You cannot heal yourself. You can heal somebody, but you cannot heal yourself. For example, if I got sick, thousands of healers I created, you cannot heal me because I know your PIN number. If anybody comes close to me, minute like I recognize their PIN number, their soul PIN number. Only one person' PIN number I don't know on the planet, only one person. He don't have a mother, he don't have a father - Shiva. He don't have parents. His PIN number I don't know. Am I boring you guys?

Students: No!

Swami: Everybody's like, kind of...(makes gesture).

Eric: What process and yantras do you feel are the most important to focus on at this time?

Swami: Womb Chakra. Womb Chakra is most powerful process what you need to do this Guru Purnima. If your Womb Chakra is

very stronger, then your Kala Chakra becomes very stronger. If your Kala Chakra is stronger, then the master can push you toward the enlightenment place. If your Womb Chakra is poor, it's not active...has everybody drawn 108?

Students: *Mixed answers 'yes' and 'no' — more 'no' than 'yes'.*

Swami: Tomorrow is the last day, very last day to trigger on. Tomorrow is the climax.

Eric: Can you talk about the master-student relationship and how can we develop a more interactive relationship with you?

Swami: With me?

Eric: Yes.

Swami: Majority, I'm very friendly with everybody but at the same time, I never ever trust you. Even you have open heart, you're doing a lot of seva, a lot of sadhana, I won't trust you. It's always a big question mark I have it. And if I'm very close to you, too much, many students they want to take advantage. You know what I'm saying? If I put you in a little distance, a kind of, even though Swami loves you, a fear is there. Don't you think so? Hello?

Students: Yes.

Swami: It's not true?

Students: Yeah. It's true. Yes.

Swami: Myuri?

Myuri: Yes. It's true.

Swami: Never knows with me. I totally, one part, totally I care you, I respect you, and I really want to make your success and everything. But I'm always watching you. Whenever I'm wasting my time, I'm looking at how much you're doing, too, like ten minutes why I need to think about you. Even though you're looking at me, I have to look at you - that's natural. But why I have to look at you? Some beauty, if I recognize it then I look at you - the inner beauty-ness. That is the most important. You're really growing, you're developing it - that makes you...that makes me to come very close to you and work with you.

Whenever egoism going up, then I put a little step back - that you need to recognize, "Why he's not concentrating on me. Why he's pushing me back?" Some problem is there that you need to recognize. Normally a master, he never explains, "This is your problem," that you need to recognize. Don't misunderstand. That is easy. Sometimes I come and I take a shower, and I am in a very pleasant mood. I come to the Baba temple...sometimes I go on the stage to touch him to his feet. Sometimes I won't go. Even on the downstairs - pranam and go. I don't want to even give a disturbance to him. The energy won't come up. Sometimes the Arathi running...yes, I approach. Majority times, even if I approach to him, less than one minute - I don't want to disturb. If I'm on his stage for one hour, his concentration is on me for one hour. Is it necessary? No need to waste his time. No need to waste his time.

Whenever you're meditating, and then I look at him, then I tell a few souls' PIN numbers to him. "Take care of that." Arathi is running, Bhajans is running, I sit there, like a few people I saw it. (snaps fingers) - telling it, walk out. Keep listening... I'm enjoying the bhajans there then I'm transferring my sankalpam. I'm putting my sankalpam on your soul and going out.

Eric: So, I think you already answered this, one part, but what qualities should we develop to become strong spiritual students?

Swami: I told that already.

Eric: Okay. If one of your students really wants to become a master, but is unable to spend much time here at the ashram, is it still possible to become a master?

Swami: Absolutely. My physical presence is not necessary. If I want to train you and to make it as a master, even in your country, thinking on me and taking the formulas and doing it - I'm there with you. I'm serious. I'll come and I'll give you shaktipat when you're sleeping, in your dreams. I might even appear in your bedroom, too. It's not a big deal. If you're in the globe I'm easy to connect. Anywhere. A few students, they think they ran away from me. They think, "Oh, I ran away from him, forget about it." They turn my picture down. They don't even want to look at my picture - that is more active - then they start thinking more about me. I gave a Shiva Lingam to one of my best friend and student, to his wife. And they don't want to connect to any power object, what I given it. They went to the ocean. They dig. They put it in a sealed box, the Shiva Lingam, they locked it and they buried that, just closed it. Then it started to more active. That object is not with them but Shiva likes the Earth, and high, high, high powerful energies is hitting their family. I cannot help it. If they look at my picture, "Who is he?" Once they know my name, that's it. Just looking at picture - it's done - click - it's over. It's so? You don't even need to come here to Penukonda to speak with me, to talk with me.

Eric: What is the most effective way to meditate? And what is the difference between chanting a mantra out-loud and chanting it inside?

Swami: Same results. The same. Next?

Eric: What does it mean to surrender? How can a person know if they're in accepting surrendering, or in soul prostitution?

Swami: Once you started to accepting it then automatically you start to surrender. Whenever you're holding it, you're holding it then it is soul prostitution. You're holding it and doing it. Just do it! Keep doing it -that is surrendity.

Eric: We get the siddhis from the Mother. Is that because of her womb and what she is carrying?

Swami: She's...she's supernatural cosmic, it's not the womb. Of course she'll transfer the energy to your Womb Chakra and your third-eye. Any persons, their abilities, majority their powers or their siddhis, their healing capacity, everything is hidden in the Womb Chakra or third-eye, these two places.

Eric: Does any female character have the ability to give the siddhis to anyone by sankalpam, union, or other process?

Swami: Sure. Can pass. Paramahansa got it. Jesus got it. I told it in that cassette, the three girls' names. *(Swami is referring to the Jesus and Mary video from 1999, the interview with Ann and Greg)*

Eric: How do miracles happen? What are all the necessary ingredients to perform a miracle?

Swami: Become your Womb Chakra stronger then little commanding on Kala Chakra - done.

Eric: What is the mechanism Baba used to pull the baby out of the fire?

Swami: He has been in the five elements. Through elements' energy, he did it. He's well connected with the fire element. His most powerful element is the fire.

Eric: So how can we win those elements like that, Swami, to do that?

Swami: Everybody's most powerful element is also fire. Your element is fire, that dhuni, then the next, water, doing Abishek to the Shiva, too.

Eric: What is the mechanism for creating an Atma Lingam inside the body?

Swami: Water element. Make it stronger, the water element then the Womb Chakra can create that.

Eric: Can I ask where...you said before that you're holding your Atma Lingams in a different place, it's like a special place in your body - you can see it on x-rays.

Swami: Somebody got x-rays, huh? Who had that x-ray?

Student: Babu.

Swami: On the days I gave a talk, huge talk on that. You can pull that cassette out and hear it.

Eric: You also mentioned that when you sucked poison, you keep it in a special place in your body.

Swami: Like Shiva, he drank and he kept it in his throat, middle place, that's why he's called, 'Nila-kantha.' To that poison, that ala hala, he cannot able to take that. Then he begged the water, the Ganga, to keep on his head. You will see on Guru Purnima day, we'll put the Ala Hala Lingam...we'll release the three-foot cobras. How the cobras will react in the Dwarkamai...we can see outside, from the

screen, how the cobras, the Ala Hala will play it. We have a good movie coming up. (*Laughter*) It's in the final climax editing and I'm giving in charge to the Simone group. How many you guys, ten?

Simone: Ten, eleven...

Swami: Eleven? Can you raise your hands? Ten or eleven?

Simone: Ten.

Swami: So these ten people are in charge of that Ala Hala Lingam. Are you comfortable, guys, they're taking care?

Students: Yes.

Swami: Hello? I'm asking everybody. You trust Anya and Simone?

Students: Yes.

Swami: Thanks. (*Laughter*) Good. It's done and it's time to go for your bhajans and I need to go through, very short, the palm leaf books. Try to perform tomorrow, the outside of the dhuni, a fire ceremony - each person just sitting and chanting the Shakti Gayatri and Mahakali Prayer for one and a half hour. By 9:30 to...by 11. You know what I'm saying?

Students: Yes.

Swami: You don't need a priest, just you sit around make the fire really big. Draw your Womb Chakra. In the climax, you put the coconuts and ghee and everything stuff, with your Womb Chakra finally... done?

Students: Yes, Swami. Thank you.

Swami: Good luck, and I'll see you again tomorrow. Thank you.

End of Talk