

Swami's Soul University Talks
Swami Answers His Students' Questions
Meeting in Dwarkamai
May 22, 2008



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Swami: What part made you confuse?

Annette H.: To be honest, it's the way we talk about Mother Divine, that we just think she is a little bit mad, makes mad feelings in us, and so in my heart I feel there is a big love behind that, a big wisdom behind her - I can't get along with this opinion that. "This island should go, this island should go." I feel there's a sense behind it, a lovely changing...

Swami: She's lovely - she's unbelievable love. We are not doing an ordinary process - we are breaking her creation. You're learning her creation - you're doing super science, spiritual super science. This is a final. You're breaking it. Whenever you're entering in her territory she won't be that free, know what I'm saying? She won't be that free, only little shaking. The later on, once you are adjusted you are there very happy.

Annette H.: May I ask, are these things we experience from Mother Divine, are these things our things we act before, our karma that we give the intention and Mother Divine is reacting to us? It's not Her having some crazy minds? Its what we put in before and what we see, the weather or...it's what's us, it's our shadow?

Swami: I didn't understand?

Sarah B: If some one dies in a tsunami or a big storm, it is their karma that has led them to be there in that moment, to die in that way, rather than the Mother just acting? With no...just acting, the nature just acting?

Swami: I didn't understand.

Annette H.: If you experience something, you injure yourself, you cut yourself, I experience by myself that I have a thought before, and what I experience afterward it is only in the material level what I made, and in the spiritual level before, it's what I done - I created this. It's not something strange out of me, its just what I did.

Swami: Of course you are doing it. Of course you're doing it.

Annette H.: And we now experience great weather catastrophes, is it what humanity themselves, huge populations by their selves, by their acting, get into the world and that nature just try to make compensation, and now it's not even possible to compensate it anymore?

Swami: Right now in this Yuga, this period of time is a shaky period. Its vibrations are shaky. You need to be understand, why the shaky is that even though you're doing it, some energy is making through that to you, but you have to enjoy that both parts. Know what I'm saying? You cannot deny. You cannot escape. If it wants to happen, wherever you are, it will happen through you. If She wants to do through you something, she will do it.

Annette H.: But there's a part of me that is Her too - we are not separated.

Swami: You are not separated. You are totally linked. In a big tree you are a leaf. A leaf cannot understand the fruit, a fruit cannot understand the branch, a branch cannot understand the root - is all separations but it is in one unity. The flower have a different smell, fruit have a different smell, seed have different smell, root has a different smell. It has its own creation but is helping each others, the mechanism. That's why the texts, that guy, transpiration, the principal of the transpiration - how the water goes up all the leaves from the bottom. Like in a coconut how the water is going inside a coconut? How the water is going inside? Like a coconut, how you're

going to receive some energy to your soul from the cosmic. You are holding a huge pot of energy – that, you need to understand. You are linking with the tree - without linking the tree it won't happen. That is called indirectly, 'Oneness.'

But different people have different concepts. They say you don't need to meditate, you don't need to do pujas, you don't need to do fire ceremonies - that part I disagree. Without fire you cannot cook the food. You want a beautiful lunch you need a kitchen, vegetables, then learn how to cook the food. Then feel it. Why they created the homas? Why they created the temples? Why the Power Objects are acting? It's all in depth knowledge, super depth. We are going very soon to one interesting place. You will see that place greatness. Any questions?

Student: He wants to know why are we not all on the same frequency?

Swami: We are all same frequency. We are.

Student: In this room we are in the same frequency but outside they are different.

Swami: It is a lack of knowledge, just it's the knowledge but all knowledge brings to the same pot. Knowledge is the most important to break any illusions.

Elizabeth E.: I have one thing I'm kinda struggling with and that is when Mother Divine brings destruction to the planet I have the understanding it's to break the illusions for the planet, to help to raise the energy. And then afterwards we pour peace into the planet and we're asking her to calm down, and relax her energies, and create peace. But there is always a part of me that is thinking destruction is necessary.

Swami: Yes.

Elizabeth E.: So I'm sending peace but at the same time thinking maybe I shouldn't be sending peace, oh yes, maybe I should, maybe I shouldn't? And I am getting confused.

Swami: Let Her do Her job - let you do your job.

Elizabeth E.: Ok, good.

Swami: Let Her do her job. Let's do your job. To action, reaction must be there. Without action there is no reaction. Equal reaction will come. So some are power... like we are not doing some sankalpam, some prayers, sending in the globe, "Who will take care of this unbelievable crazy vibrations?" Like you chanting it with the power spot is equal to one million people chanting it. That much power you're releasing it. You are a big tower of the high signal. Okay.

Student: Does Mother Divine have any fears?

Swami: Feelings?

Student: Fears.

Swami: No. She's pure MahaKali. Pure MahaKali. She is both unbelievable beauty, unbelievable MahaKali. But you need to understand both. You have to understand the night - you have to understand the light. Only if you keep going the light, whenever the night comes you are shaking. You are shaking. Both sides have faces. Don't always stick in the light, in the daytime, go think on the nighttime too, then only you can get success.

Student: How many percents positivity can we reach in the planet?

Swami: A hundred percent.

Student: And where's the negativity?

Swami: It cannot touch you.

Student: And for the whole globe?

Swami: Yep, yep. We are not doing a normal thing. This training is not ordinary training.

Brian: Mother Divine gave Shiva the third-eye. Is the third-eye also an illusion to Shiva because it keeps him around? Meaning if he did not have the third-eye he would not want to be with the Mother - that's why he went to the graveyard? From what I heard Clint say,

“to the stinkiest dirtiest place to get away from her.” So she gives him the third-eye, now that keeps him around. Is that an illusion? Even though he can see through the illusions is that still an illusion to keep him around?

Swami: That’s a gift he received from Her. That’s the final arrow - can fix any negativity. If she is going crazy some illusions, then he opens his third-eye, then he opens it. Few thousands years back, globe is unbelievable shaking, unbelievable shaking. Three Yugas are over so again the creation came. This is the final – Kali Yuga is ending. What I’m smelling... it might go huge shaking against all new creation, again from beginning. But we don’t want that. Let this globe keep running... let it keep running. Like you, same your structure, your body, seven places is existing in the galaxy. You can’t understand that, six more Constanze's exist.

Constanze: Same time?

Swami: It is there. It is there, this galaxy unbelievable, unbelievable. But this Earth Element, this earth this globe is little toughest, that the maya thinks is little easy. (*unclear short sentence.*) I’m not joking its serious.

Student: We are connected with the other levels of our...

Swami: Uh-huh

Student: All of us are always...

Swami: Uh-huh

Student: They support us on this Earth?

Swami: Hmm?

Student: Do they support us?

Swami: Of course.

Constanze: But these are not our soul mates?

Swami: Soul mates.

Student: Is it because of our soul splits?

Swami: Uh-huh.

Constanze: And if you split your soul did you have many more soul mates?

Swami: Uh-huh. After one hundred years later, think if your soul is with your Swami, think how you feel? One hundred years later, how you feel whenever your soul starts thinking about your Swami? You know what I'm saying? You dropped your body. Your soul is still existing... you're not a spirit - you're a Divine Soul. You turn as a Divine Soul. You're hanging around. You don't want to take a next creation, next birth. Then if you are thinking about your Swami, his body is also not any more. How you felt in all these moments today? After one hundred years later, how you'll feel, how badly you missed it?

Constanze: I can feel that because of my Brahma Consciousness?

Swami: You have to. You will feel it. That is attachment – Divine attachment. What I gave, the promise to Jesus Christ, that I will bring back the knowledge to him. Again make his knowledge to exist on the earth - that's my word. Two thousand years later I finished a lot of my works, I came here again, and I continue this job. I promised him. He took my hand and he asked, putting my hand to his hand to make sure the promise, "Yes, I promise." Five times he asked, "Promise?" "Yes." "Promise?" "Yes." He dropped his body.

Student: Did you live together with him in his lifetime?

Swami: Yeh. He came here to Penukonda. After he died at the crucifixion, then after he woke up he came with his students to India. He traveled Kashmir, South India, Lord Venkateshwara hills then he ended up in Penukonda. He stayed in the mountain, this hill - unbelievable powerful hill. This hill is not ordinary hill - huge history. If you walk, few gents go and have a look top of the mountain, have a few pictures. You will see. What else?

Annette H.: What about Maria Magdalena? What about Her and Her part in history?

Swami: Wait, very soon maybe you'll directly talk to Her, hmm.

Annette H.: I hope she won't talk Chinese

Swami: Any language, any language.

Brian: You also say in the Vaastu book that between the sky and the earth, and in between that the whole mechanism of creation is running. I mean I don't understand what that means? Shiva is the Sky element, the Earth Element and the whole mechanism of creation.

Swami: Right now this mechanism is running. Some divine energy brought you here guys then (inaudible). As a friend I need to help it.

Student: When we have a chance to see a miracle or experience a miracle you say our souls are entitled to ask for a darshan of Mother Divine?

Swami: Anything.

Student: Anything? So I'm asking if we are entitled, why are we not receiving the miracles? Can we ask to get a darshan of whole Guru Parampara?

Swami: Um-hum. But you should not express in front of people what you want to do. You should not release it. Should not put the sankalpam out. I didn't give any idea to what I want to do with you. Just I will do what I want to do in a beautiful way, what you want it, what is your capacity step-by-step lifting it. I cannot take like that - fifteen days time maximum.

Cindy L.: Swami, I've had fear as one of my biggest blocks.

Swami: What?

Cindy L.: Fear is one of my biggest blocks, and you know, I have been praying for a long time to release that. What I am most worried about is this affecting everybody else?

Swami: Hmm?

Cindy L.: What I am most worried about is affecting everybody else with that fear. I have faith in you and I have faith in Baba that in the high-energy moments it will be fine, but there is still some doubt in me.

Swami: I'll take care today. Today is a big purification in your life. Big purification. Done.

Cindy L.: Thank you.

Swami: No more blocks, no 'monkey minds'. Just done.

Student: No suffering?

Swami: No suffering. No suffering. Once you made your Soul Object that's it. But please, please, please learn the Nine Arrows as fast as you can. For the mind concentration Nine Arrows is very, very important. It's very simple, very easy. You can learn it.

Student: Swami, sometimes when I'm saying the Nine Arrows I flip...

Swami: It's fine

Student: Or if my mind goes trance or something...

Swami: If you keep chanting even one, that's enough. First you chanted first one, third one, fifth, ninth, eighth, seventh, sixth look at me, go. You're still swimming, that's what I want it.

Student: If we, as a group, have something like a common dharma what would that be?

Swami: Let something you receive, then I will tell you before that - uh-un. Who I am to decide your dharma? Who am I to decide on your dharma? That's between you and Guru Paramparas.

Student: You say that you surrender to God, but you don't surrender to the Guru Parampara. Can you explain this?

Swami: Me? Of course I surrender.

Student: No, he said he doesn't surrender to Baba.

Swami: Sometimes he wants to take slow actions. I don't like the slow moments. Fast. Now happen. He's always, 'patience, practice, patience.' I like that concept but...

Student: Sometimes when I hear a deep truth like you are speaking of your time with Jesus, and shaking the hand for your commitment - tears come. It's because I feel the truth deeply and its happy tears. But then I worry because I hear crying, is a bumpy thing.

Swami: I didn't have tears.

Student: No, I have tears sometimes I hear, and feel the truth.

Swami: That's not bumpy. That's touching love tears. So let it happen. You have to laugh, you have to cry, you have to do everything, you are a human being, let it happen, any crying, cry. When you want to laugh, laugh it. No problem.

Student: I was wondering why did you pull us here, what's the reason?

Swami: Me? You asked me, "I want to come." Then I gave permission. If I want to pull, whole ashram will be thousands of people. I don't want that hundreds of thousands of people. You have seen some of my functions - crazy crowds. No need. Instead of ten thousand people, having one student is enough. Know what I'm saying? Why ten thousand people? The real strong student - one is enough. Anyhow, bhakti is there, devotion is there, ultimate finally he is taking care. The real student - one is enough.

Claudia M.: So what is a real student for you, what shall we develop to be a real student?

Swami: Right now you are on the track, everybody's on the track. Even if you want to run, escape, you cannot. Even if you want to hide from me, you cannot forget my name, is it?

Elizabeth E.: Does sankalpam equal a pin number which equals a mantra?

Swami: Sankalpam is different, pin number is different, and mantra is different. Sankalpam you want to be with the Swami, you want to talk with your Swami - that's a sankalpam. Pin number, your personal mantra whatever it is, is your personal belongings, your Soul Object, your Power Object, your Power Spot, that's all pin codes. A mantra is whatever you received from your Swami, prayer, a initiation.

Good so don't waste the time. Already is pretty good you covered. See you this evening - good luck. Go and be happy.

End of Talk