

# Swami's International Programs 2008

Latimer House, London, UK

Shiva Prakshalana Kriya, Part Two

April 26, 2008



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*This meeting is in the evening after the Fire Puja. The students sang bhajans for Swami.*

**Swami:** Like that. That's the punch. I hope it's recorded. You can put that in a CD. No need to practice to do again in the studio. This is enough. If you're in the studio, again recording it will go crazy.

Hans: We have a machine now that we can record studio quality while we do it.

**Swami:** Good. Now let me start my work, thank you so much, it's already one hour late. In your life the time is running very fast isn't it? Why is it running fast? Am I making that, or you're doing that, or somebody's doing that? Erma, when did you meet me?

Erma: Five years ago.

**Swami:** You really feel five years are over? Once you have the soul connection with your master, or Guru Parampara's, you're running fast - your journey is going fast. You made your distance but you won't feel how fast it went. You understand Don? When did you meet me?

Don: Nine years ago.

**Swami:** You really feel it's nine years?

Don: With all the visits to India and all the places where we went together, maximum two years.

**Swami:** If I want to put you in the slower track, what is the symptoms? Then everyday you start to feel something heavy, heavy, heavy. Even though heaviness is coming in your life, it's going, the track is moving, the journey is moving - that's important. You're living in the bliss without you knowing it. Like eight, nine, ten years later, once I got little slow, then you start to feel, "Since nine years what I gained?" You gained the time. You really enjoyed that ten years' bliss. You really enjoyed that divinity non-stop for those nine years. Doesn't really matter how much you been through, it's running a lot of difficulties in your life but it's moving out too. Without your notice it's moving out - that every person needs to hook to that, to have that.

In my life, can't believe it almost it's like ten, twelve years I keep travelling hundreds of places, seeing thousands of people. Thousands of hours I keep observing the people, keep moving it, keep moving it, like each day is kind of a second, a minute to me, not only this lifetime, from many, many lifetimes. To Shiva one second to him is equal to one Yuga. How you squeeze your time - that is the bliss. Short time, you're squeezing it bigger, that's a strange time. That's the difficulties time. To the short time you're making it bigger - bigger time you're making it shorter. The journey has to go without you recognizing that. Clear? Erma what you understand?

Erma: I understood that when we have a hard time we make it longer and more difficult, and this time is just shorter, quicker.

**Swami:** Today I made you guys as a team - Soul Mate Family... many lifetimes. If one person is getting enlightened, every person is getting enlightened. If one person has a great experience, every person is getting a great experience. It's only in the great good things. If one person is doing crazy bad things it won't affect anybody - you has to face that back. So that is the beauty of the concept today. For example Erma is doing a great sadhana. She's spending her time doing it and she made it. If she brought a cup of milk, that milk belongs to everybody. You cannot separate the Five Elements, the Five Elements link to the one hand.

So how to create Shiva's consciousness to really be awake on you? It's today's major subject. Many people had that thought, "Yes we saw Ala Hala Linga, Amrutha Linga, abhishek to the Shiva Lingam in the Shiva Cave, sitting and having darshan and abhishek to Baba, we did tons of fire ceremonies, tons of purifications, tons of special processes with you but what? I didn't feel anything." If you say that, I have the answer. Does anybody have the feeling like that, Ted?

In the presence of especially the Five Elements, once we're here in this drama, what I smelled, what I changed the Mother character, today you don't understand. Once I don't exist anymore, then the globe will recognize the reality, "Oh my God he already explained. He gave the pin numbers, he already gave the step-by-step processes how to divert the Mother hitting in a negative way to the globe and to each soul to make it quiet and calm. A tiger is ready to attack on you. You're walking and a tiger came straight to you. For awhile you have to make the tiger to sit, even though it's shouting at you, you have to make the tiger sit. You're noticing it, you have a fear it might bite you. Somewhere you have a confidence you can escape from that. The nature is like that. Mother nature is like that.

You're standing in front of Her. She doesn't have any bad intention to want to bite you. There's a chance it can hit you. If you're not having enough Divine Protection Circles it will attack. That's why today, many people are under the illusions – tons of problems, tons of headaches - they can't tolerate it, terribly disturbed. That's all Her illusion waves coming to you. To avoid that, on the ancient days, they introduced the Shiva Channels, like diverting to make a tiger, whenever it's seeing you, the tiger also has to see you as a tiger. You know what I'm saying? The tiger also has to see you as a tiger, then there's no problem. If you're showing as a different person, different character, it can hit you.

To the illusion, you have to be as illusion - that's the only remedy for that. There's no other remedy. Even to Shiva, She wants to bite, attack on him, that's Her aggressive nature sometimes. How he escaped, keep escaping other part of the energy of Her, even though so much loving and beauty, and lot of gloriousness is there, how much he's really protecting himself, and giving the protection to his student's kingdom. That's the book today what we're going to talk.

*(showing some slides)*

The original Maha Kali. It's the Mahakali of the Mother. Whenever she's attacking to the negativity – Brahma, Vishnu, Maheshwara, Lakshmi, Durga, Saraswati, angels, Saptarishis, everybody came in one form - that is Mahakali. It means Shiva is also there attacking to the huge Rakshasas. They put it very interesting, funny diagram to divert. First this is her form. How many legs she has, Dieter?

Dieter: Six?

**Swami:** Erma, how many? You're in your thoughts? What thoughts? Actually, originally two, you can see the toes. Another one is creating the horror there - wildness. How many heads she has? Hands? Rick can you read this? *(Telugu on the slide)*

*(The two mantras were removed because there was no permission to teach them.)*

Everyday chant this mantra 108 times, for 41 days. No diksha. You want to drink a glass of wine, go ahead, a glass of scotch - think about me and drink it too, but don't become an alcoholic! Get a fresh mala. After you finished the process, throw the mala in the fresh water, or burn it, or throw it in the bushes. Only one big danger, whenever you're under menses time, no relationships. No saliva exchanging with your husband, your boyfriend, whoever it is - you're completely separate. No permission to even drink the same water out of the same bottle as your partner. If you do, you have to restart the process again.

**SUPER CAUTION POINT:** Once if you break it during the menses time, you do a mistake, it means your glass is broken, it's hard to fix it. Even if I fix it, it's not that much beauty. It's that much serious. If it's not normal menses time, like you're having some hormone defects, it's ok but on the menses time, period - no saliva and whenever the blood is bleeding - no sharing.

And I recommend tomorrow, minimum two, three hours to keep burning the fire in this same fire pit chanting this mantra - everybody. Whenever you're doing it, you're not using any incense, flowers, ghee, coconuts - simply you're chanting the mantra. Like fix exact perfect time, like morning nine to twelve, keep doing it even if it's raining, snow, sun shining. Once you start, even if you go to the toilet, then you have to take a shower and in the shower you have to keep chanting it. You should not stop. This is your initiation period. You're receiving the initiation. Not even stop one second, or one minute - keep go, gently go, go, go. When the exact time is done, then everybody chants, "Shanti, shanti, shanti." Then have thirty minutes to one hour pure nature walk. No discussing with each other, just a nature walk.

Once you do this process one time in your life, after that you don't need to do for the rest of your life, protection circles from Shiva. You want protection circles from Shiva - this is enough, this prayer quite amazing protection. Only in your life 41 days you have to do it and leave it. Never, ever again need to do it.

**No Permission to Teach this Mantra**

You don't have any permission to teach this mantra to anybody. Once in your lifetime you do this, then you're dropping it. You can do any different processes but this one, only one time.

Rick: You mentioned the another mantra, *Aidu sunda lavakti* + *your personal mantra* + *rakshamam rakshamam*. Is there anything we have to do with that?

**Swami:** There's no need, just I explained once, you did the process, when I come next time again, we'll have a different fire puja, then again I'll give different section.

Don: It's all called Kala Nidra Shiva Process?

**Swami:** Yes, this is one step. There are two more steps, like come to the yantra (*slides*) – one, two, three – today this is the main you're doing, then we'll choose either this one (*pointing to one head*) or that one (*pointing to the head*) but this 'arrow' I have to carefully think and decide. I'll show you again once you come to Penukonda, on the golden sheet thousands of years back how they wrote this on the gold sheet. It's very super thick. Very clear?

Calvin: Swami, for this process, should it be rudraksha or lotus seed mala? Does it matter which type?

**Swami:** Any mala is ok.

Hans: I see this arrow, I see the head, but I have no idea seeing this, that this is a process, a certain energy mechanisms... that the first line is this and...

**Swami:** Just I want to make you busy, not attacking on me. If I don't put Erma busy, then she starts thinking on Swami too much, "What's he doing? What dress he needs? What shoes he needs? Maybe he likes chocolates. Maybe he likes Johnny Walker..." Why? Just putting you in the busy?

Hans: But how do you find out Swami?

**Swami:** There is another book, gold leaves, that explains very clearly. I can't carry that gold sheets here, huh-un. But you've seen the original of this book isn't it? How many people?

Sherry: Swami, how does it affect the nature and Shiva when we do this process?

**Swami:** Do you understand what she is saying? Purely Shiva energy is with you.

Sherry: Does it have an affect on the Divine?

**Swami:** In a beautiful way.

Don: This is a preparation for darshan with Shiva?

**Swami:** Yes, first step. Coming to here – *nama shivaya* – is pure Divine. If *nama shivaya* is crazy, I can't help it. If Shiva is crazy I can't help the planet, then it means the whole knowledge is a fake. If I wrote the mantra, it means it is a fake. This whole *nama shivaya* they wrote like this, then here (*slide*) rivers, first stroke... then whole mantra. You cannot find this anywhere to handling the protections like this.

(*showing more slides*)

You can't get anywhere, any palm leaf book, any *Vedas*, the word of *Padeshwari*. You can hear *Chaudeshwari*, *Chaumundeshwari*, *Chendi*, *Parvati*, *Prachendi*, *Kali*, *Mahakali*, *Shakti*... whatever it is. *Padeshwari*, that's a different concept, totally different concept – nobody ever heard that.

So, tomorrow I recommend to Rick and Dieter and Don and Hans to lead the fire puja. Keep the fire gently burning and make everybody do that process. Then after the nature walk, one more time review what previous things I talked. And tonight your Swami is planning to go to India. Me, when I'm coming from India straight hit Berlin. Berlin train journey, it's nice but unbelievable interesting journey, it's a shaky. Somebody told me, "Don't do that, it's super hard heavy to you." But I did it. Again in eight, nine days I have to come back to hit Austria, maybe London public

program, and Beuerhof. I have to? Does anybody have a coin? We'll flip the coin and see. Dieter get a coin, give it to Erma, she'll flip it. You have to madam, it's a divine battle. Head is I'm coming; tail means it's in my hands. Go ahead throw it on the ground. So? (*tails*) I'm not coming, that's it. So everybody has to accept it. When is that date? How many hours I need to be here?

Erma: Just for the talk, five hours. The talk is two hours, one day in London.

**Swami:** If it's five hours, why do I need to stay one day in London?

Erma: Okay just come for 2 ½ hours.

**Swami:** We'll see. I'll try to come. It's his decision. How many people have signed up for Beuerhof? Can you throw the coin to Beuerhof? Now, if head comes I'm coming to Beuerhof; tail means no. Flip it. It's heads. I'm there in Beuerhof - no problem.

Don: You said this process is for complete protection. Will we also be able to do healings with this?

**Swami:** No. Not necessary. Let's complete three strokes. If I come to London, I might ask for a great gift to whole your Soul Mates Group, a big gift. Okay? Fern, are you hearing me? So sixty, seventy people? Let's say one hundred people, two to three hours. First I'm hitting Austria, then coming to London, then going to Beuerhof. Okay? Be prepared for the gift. Anything else?

Rick: Can I get some clarification about what happened today? Something happened during the meditation and I didn't understand. You said you wanted to talk to me privately.

**Swami:** What happened to you?

Rick: I can tell publicly?

**Swami:** Yea, go ahead.

Rick: I saw in the morning when we did this beautiful meditation, I clearly saw the palm leaves with the bijakshras and paintings in my third eye. I clearly saw it for about thirty seconds, or one minute. And I don't know what it means? And how to behave, what is the purpose? What can I learn from it?

**Swami:** Some of you have done already in your processes. It's the symptoms.

Rick: So, I don't have to do anything with it. I only take it as it comes?

**Swami:** Yes. Many visions you might see. A lot of experiences you're feeling it, ignore it guys. Don't worry. Just keep ignoring it. Okay?

**Swami:** We did the Sri Chakra bijakshras too: *ya ma taa raa ja baa na sa la gam, na ja bha ja ja ja ra, bha ra na bha bha ra va*. Do you remember we chanted it? I covered it completely as a sealed – we sealed it with many layers, any forms, any directions, any angle, we really sealed it. Good. Goodnight and have a wonderful time. I really enjoyed it. And pray to Baba, to Ganesh, to me to come back to Europe...amazing trip entire my life, it's really quite amazing in a beautiful way. I'm looking forward to seeing you very soon guys. Thank you.

Bhola Sai Nath Maharaj ki Jai! Bholo Sai Nath Maharaj Ki Jai! Raja di raja yogi raja parabramha sri satchidananda samatsadguru sainath maharaj ki jai!

End of Talk