

Swami's International Programs 2007

Healing and Vaastu Questions and Answers

Lattimer House, London, UK

November 25, 2007



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Swami: Good morning guys. Everybody have good sleep? Who's a good snoring person here? Ganesh?

(Swami sings the Guru Mantra and full Ganesh Mantra)

Swami: Good, welcome my Dear Divine Souls. We really did good job and everybody received amazing energy last night at the fire puja. Breaking your coconuts is like breaking your ego and your blocks, and you offered all your negativity in the fire. And what prayers, slokas, mantras you chanted, whether you understood it or not, you surrendered in all corners in your life, everything in front of the fire and the cosmic energy, so it's pretty successful.

Today is the second step what Swami wants to talk. What is the difference between the normal belief system, any belief system and supernatural belief system? Some people believe the Feng Shui, some people believe the Vaastu, some people believe the astrology, some people believe in some power objects, some people believe some divine angel is protecting him. What is that belief? Where is the limit for the belief?

Some people wear the different stones on their hand. Some astrologer told them to wear a specific stone like a diamond, a sapphire or

emerald... Some people believe to fix certain colors in their house. In your Swami's personal life, I did the homas, I believed in astrology, I believed in numerology, I believed in the mantras, I believed in the process, I believed in the channels. I started believing, believing, believing – kept going. At one certain stage I started to drive myself crazy. It's endless... Even though you had a great darshan of the Mother, you had a communication of the Mother, you received certain objects from the Mother... can the illusions stop you not to go through any negativity? Can you really stay on earth for thousands of years with the physical body? You connected the supernatural cosmic, you connected the angels – you discussed. Can you protect yourself, first of all? What precautions we have to take to protect ourselves?

In your personal life, with your personal feelings with your personal belief system... if it's going to happen, it'll happen. Then why do we need these experiences? Is it necessary to have experience? Yes, once we're born with the blocks, to remove the blocks, to clear the clouds there's only one way. The path is having one strong experience. Any one strong experience will start to create a seed in your soul. Putting your soul seed in the water it starts to grow. Your experience is the water. You might have a small experience or a huge experience, that's only decided by the master - he knows you. He knows what type of soul disease you got stuck in your soul energy. Once you have a great experience then your life belief system is a little bit changed.

Then one more step, having strong experience. Before your experience you're a normal person. After the experience, something, you're a supernatural person, then you start to produce the experiences, create the experiences. Then you're a divine soul. But even if you're a divine soul, the cosmic law says, you cannot escape the real illusion of the Mother what she wants to test on you. It's a standard. It doesn't matter if you reach the stage of the Jesus Christ channels or you're equal to Shirdi Baba. You know certain formulas and yogas you can use - there's no remedy so far, in this cosmic, to whatever energies she wants to play on you.

Like Paramahansa Ramakrishna, every night he had a communication with Her, but he also had a huge cancer wound in

the back of his throat. Every night he was suffering and whenever they were cleaning that wound to take the maggots off, he was shouting. On the soul level he's talking and really seeing with his eyes the Mother. And She asked, "Can I heal you?" He denied it. You know why he denied it? If he escapes from the suffering this lifetime, again he has to pay that bill next lifetime. Whenever you're in the happiness, that's a gift, a check from the cosmic, from the Mother. Whatever you're suffering - you're paying the bill. There is no hundred percent guarantee a person will be happy in a perfect Vaastu house. So far there is no hundred percent Vaastu place in the planet. Even if you're having great Vaastu, great experiences, you're connecting the cosmic, you're connecting the Mother, you have great channels... but we need to accept the paying of the suffering bill for a time period.

Once we start to accept it, the second bill won't come back to you. Whenever you're fighting with the first suffering thinking, "I'm in the trouble, I'm in the pain, I'm in the depression, I'm in the heartbreak..." Whenever you start rejecting it, there's another chance you'll receive another bill. It's very true - simply accept it. For example, Ganesh connected certain things. You're not having any problems in your life Ganesh?

Ganesh: It's normal. In general I learned many things and Baba and you are protecting me.

Swami: No, just answer the question. Still as a normal human being, you have problems or not?

Ganesh: Yes.

Swami: Relationship problems?

Ganesh: Yes, also.

Swami: You connected the supernatural cosmic energies, so why are you having problems? Why can't it connect for you not to have any more problems, that you're completely a free bird not having any more problems?

Ganesh: I think it's my mistake and it's a testing, an illusion - karma. As a normal human being it's eighty percent my fault.

Swami: So what is one hundred percent accurate? You're not spending time with your wife?

Ganesh: Yes, I'm neglecting her because I'm working a lot.

Swami: I'm also working a lot. I'm serious. I'm also married and I have a kid. Hardly I won't even spend one hour with my wife. She's staying in a different house and I'm staying in the Sai Palace for almost two years, but we're happy. Why you're not happy?

Ganesh: I'm happy but she's not happy.

Swami: Why can't you make her happy?

Ganesh: I'm watching you. I have to learn many things how to make her happy even though I have little time. That's the clue.

Swami: It's not that. Whenever you start to think, "Oh my God this is the problem," once you put a seed, "This is the problem," then you're making that to bloom. Once you smell it's a small problem, just ignore it. It's a very important point. It's hard to ignore and accept it, but once you accept it, it won't drive you crazy anymore. If you're not accepting it, it'll really ruin your day, your week, your month, your year and finally sending you into depression, fighting, and heartbreak.

The point is – don't give nervous with this comment. Before you entered into spirituality your life is different. Once you enter into spirituality, your journey is really bumpy. Does it make sense? If you're a normal business guy, you're ok. Once you start to know about God and the 'experience' about you, who is staying in you - the real game starts. The supernatural cosmic energy won't leave you in peace. It's a natural phenomenon. Sometimes, whenever the cosmic energy wants to get you, it really causes you a lot of disturbances. Whenever you get a lot of disturbances, it means the divine energy is watching you. Maybe it's getting you in it. You know what I'm saying? If you feel like a complete free bird, no pain, everything is happiness and successful, you won't think about God. You don't care if you don't have any problems. The cosmic duty is to create problems in you to start to think about the cosmic. That's one step.

Another step - whenever you're working through somebody to learn some cosmic experiences, then whenever you're in the right track to know about the processes, the journey drives you a little bit shaky. How many people are really, happy once you entered into spirituality, guys? Like not having any disturbances, you're really happy, having a pleasant life la, la, la, everything is smooth you're in the safe track? How many people are like that? It's an honest question. You? No, you have tons of headaches.

God's nature is, simply what we need to know is that God, or any negative energy, or any divine energy, has no guts to really damage you guys. You have to know this strong statement. Like, you did Datta Kriya, the most powerful, extraordinary process. Then you received the Parameshvari Yoga initiation and last night I blessed everybody who is doing this process. Then, whenever the energy is driving you a little bit shaky, you should not drive yourself crazy. Don't think negatively on yourself, "Oh maybe I'm going to get sick, I'm going to get cancer, I'm going to lose my money, I'm going to lose my husband, I'm going to lose my girlfriend, la, la, la..." Then your own austerity power can damage yourself. No need for the divine energy to do it, you're doing it to yourself. You're beating yourself. You know what I'm saying? Somebody outside does not need to beat you - your own thoughts are very powerful. Like when the master puts a thought (sankalpam) on you, you're making your own thoughts in yourself. That's called, swaya sankalpam siddhi - your

inner thoughts coming true. If you're thinking positively your inner thoughts start going in a positive road. If you start thinking negatively the energy starts coming in negatively.

Just for five days if you think every day you're not happy, you're not happy, you're not happy, after the sixth day you'll start to feel you're not happy. If you have great good friend and you start to think he's driving you crazy, driving you crazy, driving you crazy, then whatever he does will really start driving you crazy. Does it make sense? You're giving that energy to your friend, or your wife, or your children and you're putting the negative influence from your austerities power there. You're a master. There's some divine cosmic energy now in your soul and your thoughts are pretty powerful. Then pretty good it will make your thoughts fulfilled. You have that siddhi, you have that capability whether you're noticing it or not. Unnecessarily you should not put any negative thoughts to reflect back to your life - it's a very, very, very important point in your life.

So, if you come again to the belief system, in the beginning days I hated Vaastu. It was a wasting of money, destroying lot of walls and buildings – forget about it. Then slowly I started believing in it. Only I believe in God, his play, His energy. Then when I started the ashram, that whole area in the northeast where the pond is now, was cut. It wasn't my land. I had a west-north gate and northwest gate, southeast extension. Lot of crowds, lot of people were coming but financially I wasn't that good. It was driving me crazy, but it was ok - I'm happy. Then one fine day, Mr. Rama Brahma, he's really great Vaastu person, came. He's eighty-four years, still looks very young. He said, "Why can't you purchase that land and fix the northeast putting a hole and water there?"

"If I buy that piece of land my life will change? C'mon, give a break. It's a joke." He said, "You buy it. If your life does not change, I'll pay whatever you asked. You have good bright future - west is great mountain. You have good Vaastu but one defect is the northeast. Get that piece. Get it in your control."

Just luckily I got that northeast piece - tremendous change, tremendous change!!! Then I started looking into, "What? Is it my astrology now in the right track or the Vaastu is bringing the astrology, or the divine is supporting me once I purchased that piece of land in my control? What is this?" I started investigating it myself. Then I took the little Vaastu formulas and I intentionally entered the really difficult families houses. "Hey, I'm coming for lunch to your house." They said, "Oh please Swami you're welcome!" Then I'm studying their house, how it really looks, how is the land, why they're really facing problems. Then I entered the successful people's houses what was there, what the principles he said and what the principles are in this person's house - ninety-five percent they were accurate. Then I started to think, "Ok, this I need to believe."

Outside of the gate of the mandir where there is the arch, that whole east area was almost like fifteen, sixteen feet height. Then again I consulted him and said, "According to your principles the east should not be high. What should I do?" He said to remove it. It is like a couple hundred meters of land! The problem was, that land is an ancient archeological land, there's no permission from the government to dig in that area to remove the dirt. Then I really got the Vaastu disease in me - the virus attack, "I have to, no matter what I have to." Then I managed several things and I started to dig bringing in thousands of trucks for one month, non-stop, night and day removing the dirt and huge fort rocks. Then the whole village was there, thinking maybe some treasures will come out. This is King Krishna Devaraya's place and they're thinking maybe some diamonds and treasures are there and Swami's digging for that - not the Vaastu. In my heart it's only for the Vaastu. I really begged Baba, "Don't make any treasures or evidences come out, please!" Everyday I'm checking, "Hey is anything coming out?"

Then the District Collector, he's a good friend and he came, "Please come. Why can't you give, just show me a few diamonds." I said, "No. I don't have anything. I'm honest." He didn't believe, "No, no. This is an ancient place. How come you didn't get anything after digging?" I disturbed the east completely removing the dirt. Then once you shake the earth you'll face little headaches for a while. Then the magazines and the newspapers, they attacked on me for a while. Then it calmed down. Then I saw the energy again in the east how it extended. It's like the same similar energy like the mall at the

Buckingham Palace - a huge east extension, like the queen's place with all the flags. Once you disturb the earth, you'll face some headaches for a while.

(Showing the slide show of the ashram, the arch as it is today)

You have the laser? Can you put that arch picture, the entrance...this one, ok. This, from here to all the way there, is this much height, the dirt. One huge lake is there. Once they dig that whole dirt, they put it here (in the southwest). Then we removed this whole stuff. This whole area is the same like Buckingham...that mall. So forever and ever, this brings a lot of wisdom in the globe. This place, whoever have the property here, any apartment, any piece of you own it, it applies to your soul. It's pretty good. If you feel, this is your home - it applies. East space and slope brings a lot of wisdom. If you own the land, it applies to your soul. If you feel it is your home, the Vaastu applies to you.

To spending tons of money, tons of time, tons of energy...really lot of criticisms - finally faced it and made like this, but, this area in the northeast here...you have another picture? If you own a part or all of a property that has a lot of open land to the east or even if you just consider the property your home, it brings wisdom, it applies to your soul. New area. This is northeast entrance. I come here, again I cut, I go straight then again I go a little left, then to the mandir southwest. This is northeast street, hitting focus, but needs some more work done here to make the roads and all stuff.

This area, he told me to purchase it. If you constructed anything, houses here, if you closed, if you build anything, another house like a mandir...like if you built a huge building here in the northeast - forget it. This whole advantage is south - you have the gigantic apartments. The southwest and west - powerful mountains, this is the power to this mandir. If there is a same mountains in the east - no way, absolutely no way... And we built this one southwest higher, south is a little lower, northwest is very lower, more than this height. North is empty. I can build like same thing similar, no problem. But, but the weight should not be here in the northeast.

The Vaastu advantage of the ashram is the gigantic apartments in the south and powerful mountains in the south and west. This brings power to the mandir. Even in the coming building, again I have to construct here, the Mother Divine temple to more than this, like five times up then the real power started to coming to the Penukonda. Right now the southwest is empty but it's different compound walls. But it needs to be built here.

The southwest corner of the ashram is empty, but there are compound walls separating it. Once a very large structure is built in the southwest of the ashram, it will bring a lot of power to Penukonda. The point, the Vaastu, there is no limit to the Vaastu. But certain things, if you built the kitchen in the northeast you are financially horribly in trouble. If you have a toilet in the northeast, you are a sick person - you have a lot of diseases, sicknesses. If the southwest is slope, southwest is swimming pool - the death is waiting for you, I'm sure. Southwest extension - the enemies you are creating it. Northwest extension - you are legally in the problems in the court, legal battles. Northwest hole - same problems, northeast cut - financial headaches and life risk.

You can have any defect in your house, but should not play with the southwest and the northeast. The northeast is that much very power. If you want to create somebody problems, if you make a hole in their house in the southwest, little swimming pool, if you advised it, if you have enemy, it takes care automatically by itself. You no need to do damage to him, just create a beautiful swimming pool in the southwest. Even if someone gave a billion dollar house having an east mountain, just to the house to the east great mountain you're a drug addict - no mental peace.

North Mountain - you can see any of your friends' houses. If there is a north mountain, east is the mountain - they're all financially broke, depressions, fightings... South mountain, west mountain - they're really successful guys if there is a South mountain there. Automatically the energy, the flow is very powerful, the west is mountain it automatically very flows high power.

If the south is a lot of empty place, you're financially getting sink. You won't get that much succeed, south more space. North more space in the house, garden, you're financially very, very, well. East more space - lot of wisdom, lot of happiness... The West more space in the house - lot of fightings, lot of disturbances - no more much willpower!

Always it's advisable, the kitchen need to be in the southeast. Whenever the ladies are cooking the food, facing the east or north is always advisable. Whenever you face the south, a lady is cooking, that whole house is fighting. You can observe that. In the kitchen, the ladies are cooking facing the south, even though it is in the southeast corner - horrible fighting. If it is southwest street hitting to your house, a street focus, a road is hitting to your house southwest - accidents and unnatural deaths, suicides, same thing west-south street hitting focus, street is hitting to you like somebody is throwing the knife on you. Again, same thing like that west-south, and southwest entrances - inviting the enemies. Middle north, middle east entrances - inviting the prosperity, and northeast, east-north - the most powerful gates. What else? That is the Vaastu. (Laughter). It's a lot we can talk. It's a huge book. It's a gigantic book. If you have any in your personal houses, if you have any questions, I'm happy to help.

Student: I have a question, how can you balance a Vaastu defect?

Swami: You cannot balance it. No, it's my strong comment - you cannot compromise it.

Student: Swami, I'm in completely anti-Vaastu and you know that because I've emailed you, and you've approved certain things. But one thing I didn't tell you about is, that the east is blocked because I'm in a semi-detached property and that's the east wall. So things like putting a mirror on the east wall would help?

Swami: No.

Student: Cause I can't break the wall. What else can I do?

Swami: Move the house. If you want to me to talk very openly, this is my comment. If you want only just to make you happy, I can make you happy too, in a tricky way and I can go back to my country. That's not my nature. Yes?

Student: Do the rules that apply to the ground floor, apply to all the subsequent floors?

Swami: It applies everything from ground to the top roof. Why you ask that?

Student: Only that I saw... we have the book from today, I was having a quick look and you have the floor plans for like one and two bedroom houses and they're all on one plan, one story and obviously in England we're often having lots of stories.

Swami: But it applies.

Student: It applies the same?

Swami: Yeah.

Nicole R.: Swami, I have a slight northeast cut on my property and on my house. Can I compensate this by extending the east-north? I cannot extend to the northeast because I have a street there.

Swami: Can I see the plan? Show me. Where is the north? Come here. Which direction. This is the north, ok - where is the cut?

Nicole R.: There... this is my property. This is my house. There is a slight cut to the northeast and my idea is to extend to the east, here the house, to compensate for the cut.

Swami: Don't extend to here, just you extend like this, good enough.

Nicole R.: But then I close this, because I have a lot of open space in the south?

Swami: Here lot of space?

Nicole R.: Yes.

Swami: You own it or you're renting it?

Nicole R.: I own it.

Swami: It's ok, still you make a little wall here, like a little, bushes and extend like this.

Nicole R.: Extend like this and not like that?

Swami: No. Extend like this.

Nicole R.: Ok, I'll make my entrance there.

Swami: Then give a little space here, like five feet, six feet, then put it here and put a gate. Ok?

Nicole R.: Ok. Thank you, Swami.

Swami: Sure. Who else?

Student: If you have a toilet in the center of a house or office, what's the Vaastu implications for a toilet in that position?

Swami: Which direction?

Student: A toilet in the center of the property.

Swami: No problem. How many people don't believe the Vaastu here? You?

Student: It's not that I don't really believe. I think that what you believe takes a hold, so that if you truly believe in the Vaastu, then the Vaastu is important. But if you don't truly believe then... this is my view what I think.

Swami: What she said?

Student: [Repeats]

Swami: Thanks! It is a fire, you believe it or not. If you touched it, you believe it, will burns it, it burns it even if you don't believe it, if you touched it, it burns it - that is the Vaastu.

Student: Swami, can I show you a couple pictures and you can...or not?

Swami: Explain just.

Student: There in the northeast corner, one is a little extended... kind of a little... it's not a cut, it's a slope because it's a funny old apartment. And the other is a roof terrace that is along the east side of the property, and then there's a little fence at the end of it, and then the roof continues. I've got pictures.

Swami: Get it.

Student: So this is the northeast...

Swami: This is the northeast? This one, you're worried about this?

Student: I wondered if that's considered a cut?

Swami: No.

Student: Then I'll show you the other one.

Swami: You're a high tech lady, eh?

Student: It's the roof terrace facing north, and it's just got a little fence.

Swami: It's ok.

Student: Hi. I read your Vaastu book and we moved as a result, but it was very hard to find something that sort of worked because I don't think British houses are built with those things in mind. But the place we're in at the moment has got some good things and some not so good things and what I was wondering is, in terms of the most important things in terms of Vaastu are... what are the most important things in order to look out for? Is it the slopes, or is it the directions or is it where you put the kitchen?

Swami: Slope is first priority.

Student: And the water?

Swami: What do you mean water? Like a river, a lake, what?

Student: Yeah.

Swami: Then the second point is very important counts. First slopes, then the water, then the mountains, then the directions, then the street focus, then how is your fireplace in the house. Where is your fireplace? Southeast is important and northwest is second priority. Never ever put the kitchen in the Northeast. So you moved the apartment?

Student: We moved house.

Swami: Any changes?

Student: Oh yea, huge changes - everything got better.

Swami: Better?

Student: Yeah!

Swami: Good. Lucky girl.

Student: Hello. I live in very bad Vaastu now.

Swami: What is that bad?

Student: All west windows, northeast bathroom, there's been a lot of suicides from the block I live.

Swami: Suicides? Blocks?

Student: There have been many suicides on the block I live in.

Swami: In that block?

Student: I'm thinking of moving to my father's old house, which has some good points and a lot of bad points. It has a lot of space in the northeast but also a slope through the house lower level. It's by the sea.

Swami: If you have some good points is there, at least you can adjust it. If you have all bad points is there... Generally, this is the third time or fourth time I came here? Where I stay in that apartment, that area - every time whenever I stay in that rooms I'm getting sick. I don't know why it is, and I really tested it and I seen it - it's completely tilted, the building is tilted. One hundred percent accurate means the house needs to be 0 degrees, zero to ten, fifteen degrees you can accept it. If it is tilted like 40 degrees, 50 degrees, even the house is really good Vaastu...you feel it, but if the whole house is tilted, hmm-mm, it's not advisable. Zero to ten or fifteen degrees is the most tilt that should be accepted.

Student: Swami, more and more in this day and age people buy a lot of electronic equipment - big screens, television screens, kitchen, bathroom, everything has a lot of electronics. Where should they be placed in the house? Which is a perfect place, or where does it break? How does it influence our life?

Swami: If it is too much weight you should not put in the northeast. But it's always...where they relax in the living room in the northwest or in southwest in their bedrooms, that's fine, but northeast - pretty good be pretty empty, open.

Student: Ok, thank you.

Swami: I know you.

Student: I thought a lot. Ok, thank you. Swami advised me last night not to put a garage in the northeast and I believe in that. My question to you though, is, what happens if you go underground because you're saying swimming pools, but that has to do with water, but if you talk about just a hole in the ground... in other words, if I put a garage underground, does that have any influences?

Swami: That's very good. If it is a northeast underground garage, it's good.

Student: And in other areas?

Swami: In other areas? No.

Student: Just in the northeast?

Swami: Only northeast. You can make a middle north, middle east, northeast. You cannot make hole anywhere, you cannot make a hole south, southwest, middle west, west-south, no - middle north or east, northeast.

Student: Thank you.

Student: I haven't got the correct door, and the north wall is adjoining the next house. Is it worth my while changing all the weight in the house so that more weight is in the southwest or is it no good anyway?

Swami: What's she saying?

Student: The doorway is not in the correct position and also the north wall is joined to the next house. So is there any point in me moving the furniture inside the house? Would it help or is it no good at all?

Swami: No, I didn't understand the point.

Student: The point is, because the outer structure isn't correct, the north wall is joined to the next house and the...

Swami: But you have a lot of place in the North?

Student: No, it's a flat, and it's joined to the next door in the north. And the doorway is not in a good area. So inside the flat, is it going to help me if I change the furniture where it is? Is it going to help me or not?

Swami: No. The North wall is linked to another property - it's not healthy. You have the north weight, the weight is in the north, it's receiving the weight to your apartment it's a linked, joined.

Student: Joined.

Swami: Then no.

Student: Ok, thank you.

Student: (Being translated) The house that I'm living in has very good Vaastu aspects. It has a mountain in the west, the kitchen is in the southeast... but it has a northeast cut. The owner lives in the ground floor and we are living in the first floor. My question is, if the good aspects are somehow balancing the bad aspects?

Swami: The ground floor persons, anyone unnaturally they died?

Student: No.

Swami: The west mountain is covering it, but I won't recommend to stay in the northeast, it's like a slow poison. The west high mountain is good but the northeast cut is a slow poison. You can fix anything but northeast cut, simply run away. One standard comment in the Vaastu, if you went anybody's house, you rented an apartment, a flat, if the northeast is not square... if it is extended – good. If it is really cut, just run. That's very, very dangerous. Yes?

Erika: If the west extension is a big mountain, it's going up very steep, it makes it less bad?

Swami: What?

Erika: If the west extension is a big mountain, it's going up very steep but it's an extension in the west, it makes it less bad?

Swami: It's ok. It's ok.

Thomas B.: Swamiji, we have the map to show. It's a place in Berlin from a friend, and one question is, there's a river in Berlin going from southeast to northwest and it creates a lake in the northeast.

Swami: This is?

Thomas B.: Uh, there is a river going from southeast to northwest and where the green arrow is the apartment. So one kilometer to the north there is a river but going to the wrong direction so to speak, not good Vaastu. But to the Northeast, two kilometers away would be a lake, which is created by this river. So, one question is, has this lake in the northeast a very positive affect or is the river flowing to the northwest is this creating a bad effect?

Swami: It's ok.

Thomas B.: It's ok, and then if you can see the plan of the house, of the apartment?

Swami: This is the east?

Thomas B.: This is the east so this is a balcony in the north. So this would be like a north extension. Is the balcony included in the north, so then we have an east extension? Is this creating a northeast cut or is this like just an extension?

Swami: What is this?

Thomas B.: This is the wall to the next apartment.

Swami: You have a door here?

Thomas B.: Uh, no, this is a balcony.

Swami: Just you have here and you use here?

Thomas B.: Exactly.

Swami: You should close here - don't use the balcony.

Thomas B.: Oh, ok. Then in the west, down there, this is an apartment, so if you just go down...then here is an extension to the west. There is a bathroom.

Swami: Where?

Thomas B.: This would be in the west extended and this is another apartment.

Swami: Who's this?

Thomas B.: This would belong to this apartment, so here's the entrance in the east. This would be one apartment and here in the west, it looks a bit funny. They made a cut.

Swami: It's ok.

Thomas B.: This would be ok?

Swami: It's fine - cut middle, west is ok.

Thomas B.: This extension in the west, Swami said it would be ok - this bathroom.

Swami: It's not really southwest.

Thomas B.: So, the whole apartment in general would be ok?

Swami: Yeah, it's fine. It's not 100 marks but 60 marks.

Ganesh: Can you give some clarifications about entrances? I also talked to Tatyana and Tobias. We fixed our entrance in the southwest of our property. You gave an advice and we don't understand the solution. All the rest the fixing you did, we understood, but also Tobias, Tatyana and me, we did not understand. We only moved the entrance five meters to the right side and we don't understand why it is possible to use this entrance. It still seems to be a southwest entrance of the property?

Swami: But you're not using northwest.

Ganesh: Yes.

Swami: But you have a slope in the northeast.

Ganesh: Yes.

Swami: So that covers pretty good and the big minus mark is, in the north you have terrible trees. You cutted that?

Ganesh: Yes.

Swami: Good. For a while it will shaky, then it will calm down.

Ganesh: So the main point is if you don't use the northwest, you can even use a southwest entrance?

Swami: That's not the southwest, pretty good middle south I given that. If you purely southwest, I won't even enter your house. I can't give the remedy. After I walked whole your house property, then after I seen it, then I gave the remedy. But it's a good house, but...'tch'... in the long term, you better to move out. It's ok, but in the long term, you need to move out. For a while, it's ok, it's not that dangerous, but it's very funny shapes, all stuffs. The trees and um, I satisfied, I satisfied, but not one hundred percent.

Ganesh: Ok, thank you.

Swami: I made you to think?

Ganesh: Well, I spent a lot of money to fix it and uh...

Swami: I also spent tons of money. (Laughter).

Ganesh: No, I mean, if you would have told me right at the beginning, I would have moved immediately.

Swami: No, its ok, but you have north slope, and northeast - no problem.

Ganesh: Yeah, I will sell it tomorrow if it's good. No problem.

Swami: It's ok for a while. In the future, after your children's got settled... Just even a small two-bedroom apartment, good entrance, good slope, happy. Like for example, Tobias and Tatyana, they bought an apartment. Just northwest is extended and their bedroom is northwest. They never even... how many months you stayed in that apartment?

Tobias: Only weeks.

Swami: Only weeks they stayed. If any person, like if any guest came, they want to come and stay in your house for two months. You don't like that guest - put him in the northwest bedroom. Make him to sleep in the northwest. He won't stay. If you gave in the southwest bedroom, he will stick on your house for months. Put him in the northwest - automatically after a week, one or two weeks, then he'll find a reason he'll go. It's true.

Student: Is it better for us when we want to move out of a flat or a house, is it then better to sleep in the northwest?

Swami: Yes.

Student: It makes you move?

Swami: Yeah. If you want to get out from the house, just spend much time in the northwest.

Student: Our little daughter has her room in the northwest and she's sleeping absolutely in the northwest. How does it mean?

Swami: But you're staying in the... children's it's ok, but they're always super active.

Student: I can't say this. No.

Swami: They'll be. How long you enter in that house?

Student: We are only some months in it.

Swami: Wait and see.

Student: It's nearly no other possibility because...

Swami: Its ok, childrens fine, they're always playing and... but as a boss sleeping northwest - uh-uh.

Student: No, no, the boss is sleeping in the southwest. [laughter].

Swami: In mandir... in my mandir there, majority I sleep in the northeast for relaxation, to think. You ok, Ganesh? You got disturbed eh?

Ganesh: It's a shock, yes.

Swami: It's a little shock? Don't worry.

Ganesh: No, I'm not worried. I could have sold the house right from the beginning.

Swami: No, it's ok but you cannot get like that at least house. In Germany I seen many houses, uh-ah. You guys having lot of south more space, that's main drawback, south more space. You're financially not well, depression and not enough energy to lead the life in a beautiful way. Yes?

Roman: Swamiji, if you have the more south like my house, and also the west, but we nearly don't use it anymore. But we have the main entrance on the property in the northeast and the main moving on the property is northeast - going into the house through the north entrance and then going out. Is that somehow helping a little bit this way because the movement is always in the northeast towards the northeast and coming from the northeast?

Swami: Explain again.

Roman: The more space on the property is west and south, which is a bad point. And also we have the thing about the big balcony, like a terrace in the south and west. But as you said, we don't use it anymore. All the summer we just looking find sun but we don't entering. And the main movement is on the northeast, which is the main entrance onto the property, and entering the house through north door. So, this is my everyday movement, is coming out of the house, going to the northeast, leaving to the east and coming back in the evening. But still the place is there.

Swami: You're putting the ice on the head and sitting on the fire coals. What can I say?

Roman: Sure.

Swami: You understand that expression?

Roman: Yes.

Swami: Ice is on the head but you're sitting on the fire coals.

Roman: So best is to move of course, but like you said, it's very difficult to find something.

Swami: South more space, west more space - forget it, simply forget it. As a grandfather, like I'm whispering in your ears, if you ignore the Vaastu, even if you have a lot of belief systems... I also studied the science but scientific way. I want to pull in the future, the next edition - still I'm on the research. If you ignore the Vaastu you're really doing a mistake. Even if you have some divine cosmic power energies, whatever, still, the five elements, it will really dominate on us - the earth element especially. It's very powerful, the slopes, the cuts, the earth element - how it really impacts on you.

Then second element is fire. If it is in the wrong place where you're staying, that vibrations... that vibrations you never underestimate - it's a slow poison vibration, it affects. Third point, the Water, and fourth point, how is your receiving the wind in the house. So, the majority is earth element - super, super, super powerful on our souls.

Roman: Maybe one point is, we have in the south on the property - there are high trees.

Swami: That's lucky.

Roman: Little bit higher than the house.

Swami: Good.

Roman: Maybe this... cause I wonder, still we are living there for many years. We are not financially broke, but I know some symptoms started but they get a little better until we meet you, cause you said you would help somehow until we find something better.

Swami: Once if you know if it is not good, why can't you guys to move out? Why?

Roman: The point is, we are really looking for three years now - constantly. And we put plans in front of you like you see. Once we had another house, once we had a ground to build because you said build up something new to really fix this in a proper and correct way. But still it's really hard to find. Then we have a lot of restrictions in Germany. You have only several places where you are allowed to build the house on the ground.

Swami: Yea, I heard that too. Even in London, you cannot build whatever you want it. That's...

Roman: No, they will say...

Swami: A strange law, but... in India you can build whatever you want it. Once you have your land, do whatever you want it, they'll give permission. Ok, you want to build a design like whatever design. At least in the coming days... this need to come in all the testimonies. Testimonies? Like all your experiences with Vaastu, and should really change this. You need to bring a little revolution guys. At least coming future houses - building houses, new colonies, new bungalows, it helps.

Roman: If you want to do this you have to change. I was thinking about this. How to put good Vaastu to all the people living on my street? I said you have to change the street. Put the street on the side where the gardens is, and put the gardens on the side where the street is then you will have a lot of people.

Swami: I know the majority you are looking for the sunrise, sunset - sun energy to enter. That's why you putted the south more space. It's ok. I understand for the light. But it's, "No."

Student: Just a quick one, Swami. What about modern day grass-roof Vaastu? Houses with grass roofs. Is that good or bad?

Swami: Glass roofs?

Student: Grass, earth on the roof?

Swami: Grass? Yeah, it's fine.

Student: Hello Swami. How can I find a good Vaastu flat? I look for two years several hundred flats but I don't see a good Vaastu flat. I have a big northwest extension as the kitchen is in the west and I know I make the meal in the southeast, but that room is not the kitchen and the toilet is in the northeast and I don't find a new flat.

Swami: Make a deal to Baba. Make a deal...to Baba, like something, "I'll do this. Please help me to get out of from this to give me good Vaastu." You have to only pray the divine.

Sarah B.: If there's a 28 degree tilt to a house, is there any improvements you can make that you can suggest, or should the people just move?

Swami: What are the good points that are there?

Sarah B.: There's a slope to the northeast.

Swami: How slope, like two feet, three feet?

Sarah B.: Maybe five feet.

Swami: Five feet. Ok.

Sarah B.: And there's no major issues with the room placements, the largest tree is in the southwest.

Swami: Good.

Sarah B.: The door entrance to the house is in the northwest.

Swami: Good.

Sarah B.: The negative points, the entrance to the property is in the west-south and there's no gate, there's borders. Borders to the whole property except there's no gate and in the southwest there's a garage. It's a two-story house but a one-story garage adjoined to the house. So it's lower than the rest of the house. It's a northwest cut, it's not a southwest extension. So, let's see. The two main negatives are there seem to be the entrance to the property and the lower level garage and then the 28-degree tilt.

Swami: Where you stay?

Sarah B.: Well, we live in Penukonda most of the time, but when we stay there, we're staying in the middle east and my parents live in the northwest bedroom.

Swami: They're fighting?

Sarah B.: They quarrel a lot of the time, small fighting often, but occasionally big fights and my mum, she gets ill often.

Swami: It's ok, forty, fifty marks - better than the blindness.

Student: I have another general question, if you have a right-of-way on the property, does that constitute a cut? A "right of way" means somebody can use a part of it.

Swami: Still you can use that too?

Student: So it doesn't constitute a cut?

Swami: You can also use that?

Student: Yes. I own the property but other people are allowed to walk across it.

Swami: It's ok. I know it's a very boring, Vaastu, isn't it? You want me to change the subject?

Student: No!

Student: I have a lot of land at the southwest but I have what is called in England a Ha-ha. So, it's like a ditch that runs before the house, so that you have open vista. It was done years ago for open vista instead of walls. So, does the Ha-ha protect the house because it's sort of a...

Swami: You have a lot of southwest space at the house? Are financially well?

Student: We're going down.

Swami: You said you won't believe in Vaastu - now, you're starting to think.

Student: But I have this Ha-ha, this...[laughter].

Swami: Excuse me, madam. No.

Student: You know how you built walls and things? We also have huge walls of trees. Does that protect the house? Hedges...

Swami: Yea, you can cut it. Cut it, make a wall, create a wall there. Temporary relief. Once if you own the land there, doesn't matter if you cut it or not, it still effect on you. If you're renting it, just put a wall there.

Student: No, we own it.

Swami: So, you own it means - sell it.

Student: Ok.

Swami: You ok, Simone? You started thinking your house, eh?

Student: My question is: if I know there is bad Vaastu, how can I sell the property to someone else? That is very difficult for me then.

Swami: Can you stand up? Go ahead.

Student: If I learn that there is bad Vaastu on my property and you say, "Ok, move and sell it." Then how can I sell the land to someone else if I know there is bad Vaastu?

Swami: What can we do more than that? What can we do more than that? Again, they'll suffer some more time, they'll sell it to somebody, again somebody comes, they'll suffer some little time, they'll sell it to somebody. Until they'll recognize the Vaastu, re-fix it... A wealthy man enter, re-fixes that. Until to that virus either move or re-fix it. What is your house Vaastu bad? Your house is ok?

Student: We have lots of space in the southwest and then there is land and a fence and then there is a field and then there is a small

wood. And we have a little slope but it's tiny. It's from the north to the south, but it's just one meter in thirty meters. It looks even but it's... the southwest is a point in Germany. Everybody wants to have space in the southwest because we come home late in the afternoon and want to see the sunset and have some sun because it's cold in Germany. So... and in the south we do have another house. Maybe that will help because it's the same height.

Swami: Have a look on the book deeply. Have a look on the book deeply what I mentioned it. And yes, you can compromise, but if I'm in your position guys, even if I enter in any hotel - first I walk in the room. One day I went to the very famous hotel in Hyderabad. The bed is facing the north. Me and my drivers, my security guys - I tilted the bed to the south. Early morning the room cleaners came, they got shock. It's a huge bedroom and presidential suite and I changed all the little funny stuff there. The room cleaners they called the manager there. "Some strange guy has entered the hotel. He's really changed everything. Something's going on there." Ok, then he came and he got a little upset. "Is something wrong with the hotel, sir? Why you changed this and that?" I said, "Vaastu." He didn't believe the Vaastu. Then I asked his life and I took his house map. Then I told him his problems. Then he, "Uh-oh, ok." He's a good friend of mine. He's a good student. So even the hotel where I went. Every night once, you are on the earth, when you are sleeping have a pleasant sleep with no disturbances. This vibrations is reality, is real. This influence is real. Why can't you create that in your life in a beautiful way and live there?

If you really can make a house, if you're really building and constructing, make it as a pyramid style, pyramid - four dimensions on top of roof just as a pyramid. You fix the kitchen, bedroom - the most powerful. Done. You're very pleasant, very pleasant pyramid house. The mandir also, the gopuram, I put as a kind of pyramid structure. We done in the Vaastu?

Student: Swami, if I was to build a house half into the side of a hill so the bad Vaastu was in the hill, the good Vaastu part of the house was out with good energy coming in, would that be good Vaastu overall?

Swami: Say that again?

Student: You have a slope like that. You cut into the slope for the southwest. The northeast and east was out in the open. Would that be a good Vaastu house?

Swami: Like a slope to the north?

Student: Yes.

Swami: Slope to the north, slope to the east and southwest you cutted it?

Student: Into the hill, yes.

Swami: Into the hill? Hill is southwest?

Student: Yes.

Swami: Go ahead, - lucky man.

Student: That would be a good house?

Swami: Yes.

Student: There's no problems being into the hill itself, too much earth energy?

Swami: No, no, don't worry.

Gustav: Swami, I have a question about the wind. You mentioned as the fourth category that the wind is important. Is the wind according to the principles of movement in the house or what can you say about the wind?

Swami: The wind needs to enter into the house very gently. Some houses the wind enters, like the doors is really shaking, curtains really breaking, the glass is really breaking it. If the wind force is coming any direction, that you need to close and make the wind to enter into the house very gentle. Some houses, like a kind of negative spirit is entering into your house, like doors is popping out, windows is popping out. No, it's not advisable. Any direction you need to maintain that - gently that balance the air in the house.

Gustav: But it's good to have movement of the wind in all the parts, right?

Swami: Yeah. That's simple thing.

Thomas E.: Can you explain the inner mechanism of slope? How it works on the people in the house?

Swami: What?

Thomas E.: The inner mechanism of a slope. How it works? The rest of Vaastu is clear, each corner but what's the secret of the slope?

Swami: Yea. I'll explain. If the north is really slope going down, that earth element, that vibrations is really affecting in a positive way. If the east is really sloping down, like your thoughts, it's very powerful its coming. Some people have the hobbies, they're climbing the mountains. If you climb the one east mountain, like 1,000 feet mountain, after you climb up, came back, you have very hard time for one month. If you climb the north mountain, you have really fightings with your wife and your relationships with your business. If you walk down to the really slope valleys into the east, if you're

really a creativity person, if you walk in the forest in the slope to the east then what started your movements, the direction it first it counts. What your coming back, it doesn't affect that badly, but what you started your journey it counts.

So, many people, they can see the mountain climbers. If they're really famous and successful, it means they climbed the south or west mountains. And many people is really disturbed and depression persons, they always climb the east and north mountains. That's why also we call it a kind of trekking. You know, trekking? That, you need to also, maintain that.

Why the Manasorova mountain in the Himalayas got that much succeed is southwest is the mountain. Whole northeast is an amazing lake in the Himalayas. I went there. I took the helicopter - it's a big story. I also seen, what is the Vaastu there, southwest mountain, northeast gigantic lake. That's why Kailash Sigiriya, that Manasarovar, that's supreme famous for spirituality, that mountain. Everybody believes the Shiva energy is there. The point is, the slope it really affects to the soul, immediate affect even the house.

If you have a pretty good slope to the north, that house is pretty, successful guys. If you driving very, up to the north, hmm-mm, you really facing the hurtles, headaches - you're receiving that immediate punch from the Earth. So you need to maintain that. Even Penukonda, you can see from the Baba temple, inside until the fountain there's fifteen feet slope. How many? You noticed, Ganesh?

Ganesh: I'm sorry. I'm thinking about...

Swami: Your house. (Laughter)

Ganesh: I'm thinking about your houses. All time I thought, "All right, Swamiji, I'm really curious why I can use this southwest entrance. Why did you tell me to do that?" I was thinking on that all the time.

Swami: So, you're angry on me, eh?

Ganesh: No, it's not anger. Maybe it's my karma. I know you know more than me, so I accept. No problem.

Swami: Maybe you give a little good donation to your Swami. That's why he putted you, "Ok, stay." It's not that, but... I saw enter in the house, it's nice energy and it's feeling good. Some negative points is there, some good positive points is there and I think and I walk... you using that steam bathroom downstairs?

Ganesh: Yes, we use it.

Swami: Good. Don't worry. Don't worry.

Suzanne B.: This church has a long northeast and in the south in front of the church, it's falling down. And there's a big lake in the south and southwest, but this church exists since 1600. I don't know. And it's still successful. What do you think about this case? I have pictures if you're interested.

Swami: I'll look later that. Later, later I'll look at it. But some supreme positive mark will be there, some very great good point is there.

Suzanne B.: Yes, the long east, I think, the long northeast.

Swami: Some great point will be there. You can check, you can check. See your friends' houses. I know, even you believe it or not, today in your hearts it's driving you a little bit crazy, I know it but I can't help it, I can't help it. And the ultimate thing is, even though you're having a lot of headaches, problems to connect to Baba and the Guruparamparas and asking the willpower... And I recommend the final one good solution - go and walk in the parks in the nature at least weekly once, for one or two hours. Be quiet, calm, just walk. Your movement... whenever you're walking take the east direction or north direction - keep go. And spend some time in the park, in the

nature, come back. It means your soul recharging. You're recharging it, again you're getting disturbance again you're going the park and spend the time.

In Penukonda, even I have the good Vaastu, lot of works, lot of pressures, lot of attentions I have too. Whenever it drives crazy to me, immediately I take the car, I drive to my farmhouse, in the nature I walk as much as I can, then simply sit, have a beautiful coconut. How many people came with me and drank the coconut water? How is my farmhouse, Tobias?

Tobias: Great Vaastu.

Swami: When I'm going to purchase that, how it looks?

Tobias: It looked like a desert, just dry bushes. You could see the earth, brown earth.

Swami: Now?

Tobias: Now, its trees, green rice fields, water...

Swami: Four thousand mango trees, four thousand Teak trees, four thousand coconut trees, vegetables, rice, flowers... Everybody, that villages, when I purchased that land, everybody thought Swami was a little crazy. I have a little negative feeling...not on me...how you say? The people around the villages say, "Swami has a little psychiatric problems." When I purchased that land, they think, "He's a little crazy." Then I drilled it, I found really beautiful water, really beautiful water, thirty-two inches water I found it. How many? Thirty-two inches, 110 acres huge gigantic land - amazing mangos, trucks of trucks of mangos, spending the time in the nature. So even in the Vaastu place, you sit and you walk in the nature, you recharge, recharging it. That's why indirectly, on the days they mentioned it, the Shiva mantra, Sky mantra you need to chant in the nature. Last night also, you chanted it in the nature, the Sky mantra.

Student: I have a little park not very far from my flat, which used to be a cemetery until 1930, 40 something like that. There's still very old graves and I didn't go there because of the Parameshvari process. Now we have the second 101 days finished. Can I go there again?

Swami: Sure. After the Shiva Ratri guys, again your Swami will visit. We're introducing the mechanism of the miracles, the channels. After Shiva Ratri, again I'll be back to London and I'll teach two days, very intense, very powerful workshop. Until to Shiva Ratri some energy channels I'm doing it. I'm giving to the Shiva Ratri to the students who was coming there, to giving amazing experiences. It's really to bringing them one high level. From there they can start their journey. Who did many processes and such type of senior-most students, and newcomers, you'll enjoy that Shiva Ratri process. After that, if the Simone agrees, again I'll be back to London. And she's the main lady who brought me here and I heartfully thanks to her. And she's well taking care of, excellent taking care, so far, in London. Otherwise, I'm a very difficult character and moody character. Is it true, Tatyana?

Tatyana: Everything is there.

Swami: I'm a difficult guy? She's managing me. She's handling me in a proper way. We'll see, and we'll sit like in a group meditation for twenty minutes. After that, your Swami will start the journey back to India. And the Ganesh will go more depth, all directions, and dimensions some knowledge. So, twenty-five minutes just think your personal mantra, breathe in as much as you can and just relaxly enjoy it.

(Group Meditation)

Om Shanti Shanti Shanti-hi

Swami: Done. Double done. Bolo saithath majaraja ki! Good luck to everybody. Have a peaceful life and a wonderful life. Heartfully I'm

blessing and the Guruparampara is with you no matter what. Take care, guys. Good luck!

End of Talk