

Swami's Soul University Talks
Vaastu, Sri Chakra, Mahakali, JC Power Spot
On the Steps in Front of the Mandir
March 12, 2007



Copyright Notice: World rights reserved by Shirdi Sai Global Trust, Penukonda, India. No part of this publication may be stored in a retrieval system, transmitted in any form, by any means, or reproduced in any way, including, but not limited to email transmission, photocopy, photograph, magnetic, or other record, without the prior agreement and written permission by Shirdi Sai Global Trust, Penukonda, India. No part may be copied or quoted in any publications or sold without permission by Shirdi Sai Global Trust, Penukonda, India.

Swami's Soul University Talks
 Vaastu, Sri Chakra, Mahakali, JC Power Spot
 On the Steps in Front of the Mandir
 March 12, 2007

This transcript begins in middle of sentence about Vaastu. Recording started one to two minutes into the talk.

Swami: They major in the Vaastu what I have to tell, the remedies. It's okay, even the terrible bad the Vaastu, how to fix it. Southwest you hit it, northwest you hit it, southwest entrance, northeast is cut, east-south entrance, south slope, southwest swimming pool, east hill, north hill, northeast toilet, northeast kitchen. These type of... the most terrible anti-Vaastu principles - taking it we're fixing it. Then only I can talk the remedies, once you have good commanding on the general principles of the Vaastu. When you don't have any awareness of the general principles of the Vaastu, then it's very difficult. You have to know what is the auspicious, good, entrances and bad entrances... all the good principles of the Vaastu.

When somebody is talking about their house on the Vaastu, you have to make a drawing in your mind of the map how it really looks. Then there's a chance you can help it. In my apartment on the top floor (southwest apartment building), there's a southwest slope, southwest indicates.... northwest, the toilet is one foot higher than southwest. Is that advisable? What happens if northwest is up?

Guenther: Relationship problem.

Students: Legal problem. Enemies.

Swami: If northwest is a whole, it's the legal problems. If northwest entrance is legal problem, if northwest is height what is the problem?

If northwest has a big swimming pool, big water tank, septic tank, northwest entrance, that is all legal battle fights. Northwest street hitting - that is legal fight. If northwest is height, more than southwest, what happens?

Paul: You travel a lot.

Swami: Since almost couple months I'm not going anywhere. What's going on? Just hearing it - fine. Right. Whatever I have the money, the prosperity or the knowledge, the information it'll go away. Go away means, it makes it faster to go.

Students: Negatively?

Swami: No positively. If my wealth is knowledge, I'm holding only the knowledge very quiet for myself - I have to share it once if the northwest is height.

Even now, take this whole ground (Mandir compound), where is the Ganesh temple (northwest), that height, take your entrance southeast, the northwest is height 2 1/2 feet. Southeast is not height there. Northwest is height. If the northwest is height, the person will be super active, has to work. Certain things practically you need to analyze.

Lora: I was just wondering why you have that southwest entrance to your apartment, because that's a "Shiva-entrance," puts you in Vairagya. (mandir, top floor) Is that to balance the effect of the northwest (height)?

Swami: Southwest, I given the slope (from the apartment of the mandir). Of course, one room is there (in the Southwest corner). And the next staircase is going down. Then again east is pretty good slope. Then all the way east is really, super slope. If that's the slope southwest (showing), then northeast slope means, it is ten times (steeper). This is only one percent, still small danger there, small car accidents, some incidents.

And I'm putting the water on the top of the Gopuram like Shiva holding the water on top, I'm putting the water. There is no way to put the water tank there to get the pressure, to get the bathrooms. We

don't have any place to fix the tank. Then I have to go to the Gopuram and fix the 5,000 liters water tank. First try to complete what I already talked, the informations - grind it. Then we'll put in a couple of days the examination. I won't give a subject just I'll give the direct. I might ask the Sri Chakra, I might ask the Jesus Yantra, all various angles of questions - yes or no?

Students: (*Some students –Yes, some students - No.*)

Swami: No? What I planned, the writing the book, what you have the Mahakali Yantra, all the stuff? Since three, four days unfortunately it doesn't... part of, a lot of my points thinking myself. It'll really punch the globe, that book. If anybody wants to do the channelings to Shiva, channelings to the Mother - it's there.

You cannot find anywhere: hesraim, hreem, hruum. On the ancient days they wrote the bijakshras. That hesraim you need to see it with the lens. It's tiny. You can't even able to see it with the eyesight. If you blow it up in the computer it's there - all such chakras in the Mother, different chakras. Each Chakra, what is that mantra Bijakshras. So, it's quite amazing. When is everybody taking the summer break? When is it?

Student: First two weeks in May.

Swami: Before I given you like fifty-eight questions? You answered to me? Nityaanada, you discussed?

Nityaanada: Yes, Guruji.

Swami: Everybody have very good, clarity?

Bharati: Well, we came up with some more questions for you, what we don't understand, the whole group.

Swami: Go ahead ask a few questions.

Bharati: For example, with the Sri Chakra you have the three lines at the top, you said are the three gunas, but also the Sri Chakra has the gunas in the petals at the top. So why is that now double?

Swami: Can bring in the Sri Chakra any amount of times. That three lines of sattva, tamo, rajo, you can put anywhere how many you want it. No problem. You can create each petal three gunas. But what I believe, understand, at the top, that's kind of consciousness of the Sri Chakra to enter in the power of it like a coconut, like three holes. You can make three holes anywhere in the coconut, no problem, but it's accessible that.

Student: And the six rays of the Sri Chakra?

Swami: The time is coming. First you have to know, and everybody has to learn in that book, all yantras no matter what. You have to get trained it. All Bijakshras you have to learn it. That mantras you have to learn it. By next week any of your favorite prayers, fifty mantras - it's a test, fifty: Elements, Inner Elements, Sri Chakra, Concord, Paramashiva Yoga, Jesus Channels - fifty prayers, and five Yantras, your favorite five Yantras. How many mantras you have done it?

Anya: I don't know. I haven't counted.

Swami: Anything else?

Andreas R.: The diamond around the Nada Bindu, is an Octahedron?

Nityaanada explains: The three-dimensional shape is like that?

Swami: It's only 80% what you know the Sri Chakra. I have to talk more depth in it. It's only possible when... I've given in the palm leaf book I think there's twelve lines of the diamond shape of the Bijakshras. You know what I'm saying? That you need to learn very top then it tells everything there. Any yantra it tells. Any yantra in the globe it tells, the Bijakshras it tells.

Sabeena: You told us the Sri Chakra that you gave us was yours specifically with the energy of the Durga and Lakshmi.

Swami: What's your question?

Sabeena: Why it's Durga and Lakshmi?

Swami: The main point is pulling the prosperity is the Lakshmi - Durga is killing the negativity. Prosperity doesn't mean only financially - knowledge is also prosperity. According to what we have, the proof, that is majority with the Mahalakshmi and Durga.

Aghni: Swami, the Shakti Rekha on the right side, the point you told it would be the personal mantra or our point of highest power. Is it connected to the Brahma Consciousness?

Swami: Um-hum.

Aghni: Is it the Brahma Consciousness?

Swami: Whenever... the real Brahma Consciousness is, whenever you slept, you wake up. You have to know what happened when you slept, when you wake up. That whole sleep you have to know what happened - then you really have the Brahma Consciousness.

Aghni: That shows up there? (*The dot in corner of Shakti rekha*)

Swami: Through that, only you have to win that. In a day, minimum a person sleeps six to nine, ten hours. It means almost all you're doing meditation. Your mind is sleeping. Three days if you're non-stop awake - automatically you'll go to sleep. There's something when the mind is getting tired, then you're sleeping. What's happening at the time? It's called Jagudrastithi. The majority of people who are all the time meditating... for example, Baba. Sometimes his high energy if he sucked, he needs to make the balance to get relaxed. Then he goes like little avadhut, pretty kind of aggressive character. Then he takes two, three puffs. It's not necessary to make his energy to calm down - to reach to you guys to that level, takes several lifetimes to really turn as avadhut. He came for a great reason - he did it. That, even that prasad in his presence, that holy water is ten times more powerful than what we can expect to get relaxed your energy.

Many times, if I went to the Baba stage, if I touched him more than five minutes, I'll get super relaxed. I can't work. Everything will shut down. I can't do that. Yeah?

David: You said that everything in creation has a Nada Bindu. Does that mean that every single point in creation is the center of the Sri Chakra of creation?

Swami: Yes.

Mohini: What is the difference between the following illusions, how can you recognize them: Vishnu, Shineshwara, Dosha-Rama/Kethu, Mother Divine illusions?

Swami: I don't know either. If your life span is let's say sixty years, no matter what, twelve years you need to suffer in your life. It's a golden statement - either at early age, middle age, climax age. It might divide three years one block, again three years, again three years later... minimum twelve, maximum seventeen years. The same thing happened, the battle happened, in the San Francisco in the Indian family house. You were there? (*can't hear this*) The family was arguing...using the herbals.

You can get the relief through chanting the Big Boss, the Nine Arrows. That's why all the time you guys, I recommend to do the Nine Arrows. Chant the Mahakali. Mahakali herself, the whole creation She joined in one form. Shiva is there, Vishnu is there, union energy is there, Saraswati is there - all the angels are there. Every form is in one form ready to attack on the negativity. Nowadays that's a part of necessary to develop Her energy in us. The cobra has bite - you have a powerful medicine with you. Cobra poison is negativity. To take care of that negativity, you need to have a medicine. Mahakali energy is very strong enough can take care of that negativity. You know what I'm saying? There's a big fatty guy, strong guy. It means you need to be little skillful and stronger than him then only you can attack on him, isn't it?

If the Mahakali form is really playing on you, that huge negativity is coming. If you're chanting like the Dattatreya prayers, Jesus Channel prayers, it might help you a little bit, but it can't help you 100%. Straight arrow is Mahakali, just you have no more any options - use it - remove it.

Steven K.: In the Sri Chakra there is Shiva and all Gods and all creation. But Shiva is also the starting point of the creation. How do these two concepts fit together?

Swami: See that Shiva Bijakshras and then what I'm giving the book, that Bijakshras you can compare it. It's there.

Gustav: When you connect the Mother to have a darshan in a physical form, you said in your Guru Day Message that Shiva only comes in the form like Shiva Lingam. So how is the real connection to Shiva happening?

Swami: You can have his darshan, but his forms majority is a lingam shape. Even to connect with a Shiva lingam there is a Bijakshras. When you hold the Shiva lingam and you are chanting that, that vibrations has to happen. One group, they have done it in the Dwarkamai, who's group it is? Tatyana's. Whenever you're giving shaktipat to her, what is your experience when you're with the Shiva lingam holding it?

Monika B.: There was a huge, huge energy coming down hitting me, came through me as white bright light.

Swami: Maybe that is illusion huh?

Monika B.: No. My whole body was in a shower. It was not only like a tickle. It was a whole...

Swami: What? Whole means what?

Monika B.: An inner shower of bliss and divine energy.

Swami: One group is got out in the process pretty good way. Many groups are still waiting. First learn the knowledge. Grind the knowledge. You cannot get this time again. I don't think I'll allow you to come back. It's wasting of your time and wasting of my time.

Aghni: Swami, how is the Betala related to the Kali? We saw it right now. He is against the highest negativity.

Swami: He's the negativity?

Aghni: No, against the negativity. Like what is his relationship to the Mother concerning killing negativity?

Swami: Everybody seen the movie?

Students: Yes.

Aghni: So, when do you choose the Kali and when do you take him?

Swami: He's the secretary of the Mother. She created She manifested him, Kalabhairava, Betala. Kalabhairava is also... Kala... Bhairava. He changed from the night to the day, from the day to the night. He switches the time cycle. The enlightenment means you want to go from this 2007 year, today this year, you want to hit 20,000 years faster (ahead). But you can't - the awareness of the consciousness.

Swami to Aghni: Be quiet. Be in silence.

Swami: Same mind the consciousness, the soul can take it back two million years back how you really looked it. You can go to up to the down. From down to the up. You know what I'm saying? So, the enlightenment means how fast you're going with carefully. Like Ramana Maharshi, he's all the time sitting on the tiger skin. He's a super nervous and careful guy. Even if he doesn't like wearing the clothes, the people will start to create funny. Many illusions can come and hit him. You know what I'm saying? He don't want anything except pure consciousness, a small towel...from his childhood days sitting in the mountain in Arunachala.

Nowadays, for example, if I took the Vishnu, the character of receiving the Vishnu energy, it's diamonds, gold, power, flowers, incense - all glow. If you took the Shiva character, ash, burning, the smell, never takes shower like ten days, fifteen days, His total hands is muddy, crazy smell. You don't care but you are very... both is ok. But that way of Shiva character means they are pretty, super careful with illusions. Even Baba, he chose small little Dwarkamai. Still the people started beating him, throwing the rocks, not feeding him, treating him as a black magician, tortures, tortures. Why he took that? Whenever he wanted to do sadhana, he didn't want to get disturbed. You know what I'm saying? Like you guys are all sitting there, each

person I take like five, ten minutes time, my day is finished. One month is gone. In my life span one month is gone means - that's a lot. That's a lot. I cannot purchase again the time - they chose that way. The lucky is, this fort is pretty, powerful protection circle. Who is really doing in the fort the sadhana, it's pretty good trigger on. Unnecessarily the illusions can't come and disturb, already some protection circles are there. So, it's not that easy - outside illusions can come and disturb. Does it make sense?

You can see once if you're entering the fort - Mahakali is attacking the tiger with trishula and one cobra is also attacking on the tiger. On the days they put powerful yantras under the rocks in the fort. They fixed the bhandana, so for thousands of years no illusions can come and touch it. The fort has itself huge fragrance. So, you discovered where is the Jesus Christ spot? Hello? All senior students put in the box, pick up, and majority where it comes? You did that?

Nityaanada: We put it in the box.

Myuri: We sent in everyone's answer. The number one spot was the Penukonda mountain, number two was the Dwarkamai, number three was the Shiva Cave.

Swami: Try again.

Myuri: There were other answers, northwest garden, west of Gopuram in front of northwest apartments, southwest in the mandir...

Swami: I'll give little, small clue. Who really knows the Telugu, two, three guys go in the Shiva Temple there (far east of mandir), the first door coming from the east, the second door on the left and the right they wrote tons of information. Try to get that and analyze it. Take the pictures. Take the video copy of it. Analyze it.

David: Swami, if the Bijakshras are the seed sounds of creation, but they're also angels and the petals on the Sri Chakra keep getting more complex, does that mean all of creation is made from these initial angels that became more and more complex reality?

Nityaanada: He's saying that all creation is based on small pieces of angels, which become more and more complex.

David: Is creation made up of angels?

Swami: (nods yes). Time is running fast. Try to catch up. Did Monika show you some videos, something?

Students: Yes.

Swami: Is it a little funny? Means how many years back I punched it. Then few years, complete I was quiet... completely quiet. Even the Buddhism, I'm very totally quiet today. That information will also come out. It will come out. Amazing information will come out. Ok, learn knowledge as much as you can - don't waste the time. By next Monday, fifty prayers, five yantras - you'll be ready?

Students: Yes.

Swami: Today just make it complete silence day in the ashram until tomorrow morning - quiet.

Sabeena: Swami, do we do the bhajans?

Swami: Pin drop silence.

Johanna: Swami, should we review the Vaastu talks? We haven't reviewed it yet.

Swami: Two, three days it's enough. The whole Vaastu, even you understood or not, just I'll go through. No problem. Done? I know many people are hungry. Good Luck! Take care.

End of Talk