

Shiva Ratri Program 2007

Special Mantras and Yantras

Talk at the Ashram

February 16, 2007



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Swami: Good afternoon. Did everybody write what I asked? Roman can you stand up and read? If you want something, you have to be honest. Good.

Roman: Entire in my life, my own life has been depending on the actions and reactions of others, especially my wife and the kama energy and not only depending really on myself inside. That's really the problem I thought of.

Swami: You can take care of it or you want me to take care of it for you?

Roman: What is the difference?

Swami: No, it's not big difference. It's going in the tractor or going in the rocket. Which one?

Roman: I'll take the rocket.

Swami: Monika, can you stand up and read? You can't escape it. I can see in your face guilty.

Monika T.: Actually, it's the fear.

Swami: Fear with whom?

Monika T.: This is my fear.

Swami: Stage fear?

Monika T.: Um-hum, and fear speaking in front of you.

Swami: Hey guys, you need to go one day and speak in the globe in front of hundreds of thousands of people. Why you need to have fear? Go ahead.

Monika T.: That is my problem.

Swami: That's it? You're blaming on me.

Monika T.: I'm not, actually, I'm asking for your help. I'd like to go on the rocket too.

Swami: Since nine, ten years you've studied with me. More than a couple thousand times I've given a party to your group and certain angle I got success with your group. Can your group stand up? How much success I got with this group Gary?

Gary: Swami, I'd say you're 100% successful with this group. We're still here on the path.

Swami: So why your wife is having a fear?

Gary: Actually, I don't think she really does. She just keeps telling herself she does. She keeps showing up, she keeps speaking, she keeps doing what needs to be done and in a beautiful way.

Swami: It's true. You don't have a fear. You're thinking on yourself you have a fear. The beauty in her when I'm in America, in Joshua Tree in L.A. I woke up in the morning 9:30. She's the neighbor to my house. She has a south slope, southwest extension, and northwest extension in her house. I have good house, good Vaastu. She has bad Vaastu house. The morning she came and I'm punching her very mean because she said, "That's my capacity. I can't do any more, Swami." What is that? Like hundreds of people are waiting there and she's organizing the whole program. That's her duty to take care, to give what I want there. But I never, ever spent that much time until the last minute, in Joshua Tree working with the people. Generally, it's not my character. Usually I spend couple hours, give what I want to give and walk out. But that whole two days, finally after I gave the punch, I told her, "I don't care." Is it true Nityaananda? She was crying in front of you too?

Nityaananda: Yes, Guruji.

Swami: What was her problem at the time?

Nityaananda: Well, she was feeling overwhelmed, like she was past what she could do and it wasn't fair to be expected to do more.

Swami: At the moment a lot of groups are still waiting for me. Pretty good I'm pushing the time, but it's not happening. But I have to make it happen by early morning no matter what. There were tons of things I needed to do with those groups. But big punch we gave to the Blue Scarf. Is it true guys? It's a big step. So coming to the point, you have the fear with me?

Monika T.: The fear I have is standing in the front when you're asking questions. My mind really wants to say something that's true or beautiful, and a big fear comes, shaking, and fear like... that's it.

Swami: What is that block? It means you don't have enough information in your mind? You're not confident on yourself what you want to talk?

Monika T.: Well, some level. You keep going asking questions that I don't know, going deeper level and I don't know the answers to the questions. So I have a fear I should have the answers. I've been here a long time, I should know.

Swami: Is it true Nityaananda? I disagree with that.

Nityaananda: Well, you've taught a lot Swami. You keep teaching more but it doesn't mean we haven't learned a lot. There's a huge amount of knowledge in Monika...

Swami: If one hour I'm giving a talk to you guys, when I'm sitting and talking twenty-five minutes the information is there. Some subject I discuss. We discussed tons of subjects. You can pull from anywhere the information. You know the Shiva character isn't it? You know the Baba character isn't it, so why you have a fear?

Monika T.: I don't know Swami.

Swami: Try. Try. Today you want to give a talk? I only have like twenty minutes to give a talk then go and jump to give the experiences - just giving some tips.

Monika T.: Um-hum. I'd like to get over this Swami, whatever you say.

Swami: Has to! Everybody person has to. It's a serious thing to everybody. It's true! Each person has a kind of fear. You have to stand up and talk whatever you feel comfortable. Don't hide it. Whatever you learned, just you talk. No need to deep thinking being nervous and fearful. No. You need to catch point-by-point to keep talking then only it helps. If you have the fear, without making give a talk.

Monika T.: Yeah, I have done that.

Swami: It means I'm the big block in your life?

Monika T.: No.

Swami: Yes, I accept that. I'm the big block in everybody's life. I'm a block. You want to escape? You want to turn around? You want to hide the things? You're thinking, "Why you meant me?" It's a big virus. Is it true?

Monika T.: Yes, it's true.

Swami: I'm a virus.

Monika T.: It's a divine virus.

Swami: I pulled many people here, just through my picture. They're looking at my picture, just I pulled them so, what is your problem Tatyana?

Tatyana: She's my big sister and I'm sharing a lot what she said. I'm not one hundred percent confident on myself. Still I'm trying to escape, to hide but there's zero chance with you. You always pull me back in situations where I have to talk. I have to face that type of fear

and I think I'm in a similar situation that you call like a type of self-hypnotizing.

Swami: She's another interesting character in my life. It's true. Eighteen times I flew to Europe with Tobias and her. I want to put them as presenters to give a beautiful talk. Each time she's escaping and giving different reasons. And she gave a lot of bribes to me, like convincing me, "No, I'll give this dakshina this time, please forgive me. I'll prepare next time. I'll prepare next time." She gave lot of bribes - dakshinas. I can say it's a kind of bribe, but in her mind it's dakshina.

But in front of me talking, that's something guys. In the history one day, after 500 years, 1,000 years later, it's an amazing history. It's an amazing history. Like you are with Shirdi Baba. You had some experiences with him. You talked to him. You did some service to him. Those moments, if any of your grand, grandchildren saw that, how they would feel? How they would feel? Your whole family so proud, does it make sense? It's ok thank you. So, where we are in the last time talk Clint?

Nityaananda: You were talking about this opportunity we have to give our poisons to Shiva, to become free of them - formulas to be able to do that.

Swami: Ok, I'm giving that. Before that, I'm asking those senior students, "Did you scan this land guys, where his power spot is?" Where?

Martin: We found four spots.

Swami: Monika T. you scanned?

Monika T.: No, not really Swami.

Swami: It's a very important day. Once I've given the word you have to, guys, tell me.

Martin: We found four places that are actually in a row that vibrate a lot of energy. We consider that these energies are belonging to Jesus' soul. And the highest power spot right in the southwest of the mandir. Next we found downstairs in the Shiva Cave with the Shiva Lingam - that's connected with Jesus. And we also remembered that the first cross was bleeding down there. And we found under the Ganesh tree in the garden is a lot of Jesus' energy, and in the garden of the northwest apartment building. So there's a kind of a line from the southwest to the northeast of this ashram building. And some people of our group have a feeling there's a cave in the Penukonda mountain which vibrates some Jesus' energy, or where he was sitting on a rock on the top of a kind of a cave there meditating. So we believe that this power spot, or the main energy of Jesus' power spot, is right behind the Baba statue here in the southwest of the mandir. And you mentioned once that here around Penukonda, there's a big Sri Chakra. So we believe somehow here is the center of it.

Swami: That's it? You covered everything - all of Penukonda? What you scanned? Just you told all the stuff of whole Penukonda.

Martin: We didn't go into the Sri Chakra. Just we discovered these four spots of the main energy of Jesus.

Swami: Finding his power spot, that's your duty, guys. But I want to give one of what he carried when he was alive. What's in our belief system and what I've seen, a lot of his amazing energy like Baba is carrying a brick his whole lifetime, Jesus carried a beautiful statue. This evening I'm going to put that one in Dwarkamai. You can't see that statue anywhere in the globe - an amazing sculpture. It's like five inches by five inches - Shiva has five heads all around, it's amazing sculpture. Even the stone, I don't know who made that. It's something special. So what I'm giving that in Dwarkamai then every person going there, touching with a piece of paper and holding that statue, power object, like a couple of seconds - you're done. That sculpture is the most miraculous stone I've ever seen in my life.

Especially the Blue Scarf hitting all the Jesus Channel Strokes, completing that - it helps you guys very strongly. One time touching that stone, it's enough.

How much time you guys need to scan his power spot? Who really hit the Mother, who received some object, you can sit and get the vision very clearly. Write your opinion of one spot and put it in the basket. Then someone reads the majority where it comes. Whoever hit the Mother, sit there, deeply think - write your opinion. You see what you're seeing in your third-eye. Put it in the basket. Then somebody will read and counting which spot everybody wrote. It's your job.

Before we start, again I want to make you remember the Mother Divine character. Did Myuri print the character on the Mother? You have it with you right now? Does anybody have that paper? Stand up and read. Everybody listen to it. Wherever the Mother Divine is, Shiva is there too. If you have any questions for clarification, write it down and you can ask them later.

(At this point Myuri read from the script called, The Character of Mother Divine)

Swami: Ok, good. Well it's the first time based on this manuscript book, these Bijaskshras. Only allowed to chant these two prayers on the Shiva Ratri Day. Only on that day we have permission to chant these two mantras. This is the time everybody needs to chant each mantra 1,008, thinking your wishes, thinking your blocks, and whatever family problems you have, it will take care. It won't work again tomorrow. It will only work today, Shiva Ratri Day until five a.m. tomorrow morning.

And I recommend everyone have an original copy where these mantras are located. I know many times I told to learn Telugu and Sanskrit. It hasn't happened so it's still painful. Once if you see this book, these amazing yantras, there's no science today that can write on the leaf like that. It's very impossible to draw that. Actually I

forgot these mantras too, so I'm making sure before writing it. These two mantras are the most amazing two arrows. First one is linked with Mother and second one is linked with the Father. It's Shiva-Shakti both. We cannot exactly say, "This is, this, this, this..." Both are linked very strongly and tightly. The Father energy they put in the Nandi. You can see these Bijakshras I've written here in the Telugu. Some people are pretty good at it. Then you can pass these prayers on to your future generations from this proof and evidence what's written in this book. Many people might think these are Swami's own masala, crazy this and that. It's not that. How it really works, how powerful it is, this book gives the proof. We carbon tested this book and it's 3,000 years old. The evidence of that information is the old, the ancient.

So for this Shiva Ratri time, I'm giving these two prayers as a boon to wash out. Whenever the fire puja is running, just you take your mala and chant them as much as you can. And this evening continue to chant that. These are completely connecting Shiva, washing the blocks and making pure. The prayers I'll write in Telugu too. But you should check to make sure my English spellings are accurate.

First Prayer - 1,008 times (10 malas minimum.)

Om mana ya basawa
hraam hraum hesraim
hruu jagama raksha

Second Prayer - 1,008 times (10 malas minimum.)

yadu maha linga dharana
lingaa raksha raksha

When you're chanting these mantras, hold a copy of the yantras (from the manuscript) in your hand. Maybe you can draw this original picture of the Sri Chakra of Adi Shankaracharya's master. It's not the other Sri Chakra. Once you know these Bijakshras in this yantra, pretty good we can change different illusions to another illusion. For future evidence better for you to have this. Tomorrow

draw this yantra on the copper sheet. At the moment I don't have the daresness and guts to talk about this yantra. Anyhow, have it and whenever the right moment comes, I'll explain.

I personally recommend that everybody touch the book and see what it looks like. After today, I'm not going to present this book anywhere in the planet. It's going to disappear for a very long time, maybe fifty years, one hundred years, couple hundred years or a thousand years - don't know. It's time to this book to go away. Better to have all pictures Nityaananda and make as a book in the original order. In one year, only on this Shiva Ratri Day you have permission to chant these prayers. You can give them to your students next year only on Shiva Ratri Day. Remaining days very dangerous to chant - not advisable.

Klaus: Can we get a copy of the talk we just heard on the Mother?

Swami: No problem. You're a lawyer you know. You want everything with evidence. I'm coming with evidence without your asking.

Myuri: You said the book must go away now. Is there a reason for that?

Swami: No comment. Why you ask my personal thing?

Daniella: When we go in the Dwarkamai to touch the special statue what about the menses women?

Swami: No problem. I have all the time the same headache. The same question keeps repeating. I have to refer that to give first preference to the menses women. You guys still have your lotus petals? Give them tonight on the special statue. Whenever I'm bringing that statue what the Big Boss carried with him, to the fire-pit for the yagya. Then after that it's going in Dwarkamai then everybody is going and touching it.

In one hour we'll start the fire puja. It's called Rudra Yagya. That is Shiva's big purification homa. Good luck.

End Talk