

Christmas Program 2006 – Christmas Day  
JC's Process and Maha Yantra  
Sri Chakra and Womb Chakra  
Teaching in the Baba Temple  
December 25, 2006



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**Swami:** Merry Christmas! Just today I want to talk the main bullet-points about the nature. I mentioned before why every saint, every healer, every avatar, they went through some consequences. They paid some bill to the nature. Why is that? It's not commenting on the nature in a negative way. The nature's reaction always wants to play on anybody who really wants to grab Her in their control.

For example, Jesus did amazing healing abilities. He demonstrated a lot of amazing miracles. He commanded some yogas very perfectly. It means a part of what is hidden in the nature he knows. Whatever he doesn't know, through that thing, it punched every saint in the planet. It means so far, if you take from Babaji, Adi Shankaracharya, Kabir Das, Tulasi Das, Jesus Christ, Paramahansa, Shirdi Baba, they're coming, they're knowing something pretty powerfully. At the same time they're surrendering to the nature at some level. Then again it's punching back very strongly and badly sometimes.

Even Guru Ragavendra he didn't need to be in Jiva Samadhi. Virabrahmhendra who really dictated the future, Kalajnana, whatever he told, it exactly happened. But all his kids they're number one idiots. He's the Brahma. In the Yaganti Caves he sat, he took the forecast and he wrote it. The nature is telling to him what is going to happen but it's not telling to him what is going to happen to him.

The general golden law is - it won't tell you what is going to happen to you. But you should not try what will happen to you, too. But you will know a part of what will happen to somebody else, one part. Whenever you start to review, "This thing is going to happen," with anybody, with any process, any channels, almost it's a hundred percent you'll get failure with that person.

Even on the days, JC taught lot of techniques. He showed amazing things to his students but at a certain point, certain layer later, he gave up. Why he gave up? Because he missed the Sri Chakra to commanding the Sri Chakra, he gave up as a purely avadhut. If you visit any temple in India, thousands of year old temples, everywhere you see there's a Sri Chakra. Whoever really links with the Sri Chakra and your personal mantra, 99.9% you're pretty good protected. Whenever you miss the Sri Chakra, you're really in danger. It's like a lotus flower. Then it connects to the Nada Bindu, then to the Brahma Consciousness. You're in the deep bliss silence. You can take your soul out a couple of days. Again you can come back to be a normal person. It only happens through the Sri Chakra.

But what happened in Jesus Christ's life, when they crucified him he happily accepted it. But all the pain somebody took. One part he suffered, one part, just everything somebody took care. Third day, yes, he came back - that's true. He came back. He escaped with his students. Same thing with Adi Shankaracharya, several months he left his body. His soul took off and went into the king's life and again he came back, same thing with Shirdi Baba's life - three days. You might think it's a little strange but it's true. He left and came back. Again he lived his life peacefully until the last climax. The last climax six months he really suffered. Step by step he took the karma from Tatyia. Why he needed to take the karma and couldn't burn it? *Whenever you have too much love - you cannot burn it.* That's another thing. You should be like a doctor in the theater room. Just you dissect it, fix it, and get out. Whenever you have too much affection... for example, I have too much love on Gary. He's really under suffering. Then I can't heal him. Jesus Christ has huge love on you. You're really super dedicated devotee to all his principles. His energy cannot heal you, a hundred percent - that's another law of nature. *Surrender is different - love is different.*

That's why, for twelve years it took Shirdi Baba to heal Tatya. He didn't look at him, he didn't talk to him he didn't visit his house. Tatya was the guy, everyday, who filled his chillum for him, the smoke, and fed him and gave him the shower, fixing the water – all the stuff. He had pretty good attachment from the kid. He grew up and got terrible disease. To cut off, to pay the bill, it took Baba twelve years with no mercy - no loving him. There's a love but he's playing with illusion. You know what I'm saying? I know it doesn't make sense to you guys at the moment. In the long term, it's one hundred percent true.

Even I have lot of fear with lot of students. Even they're facing up and down, with no mercy just cut off, "Get out." And certain things in your life the problems are running, certain processes are not happening, it means everyday I see few girls, they're really cleaning the Jesus and fixing the candles and making it blooming up. It's nice. Surrender is ok but too much totally in love with Jesus, it's danger to them. You can test thousands, millions of cases. Everyday they do the prayers to the *Bible*. Everyday they go to the church. Zero percent not getting healed anything - just they get little relief, again stuck... little relief, again stuck.

Jesus did the big mistake. He loved the students the most strongly. What is that karmically? Then even the guys suspecting him, this and that, they're totally loving him. They didn't surrender - they're really loving him. So try to be a little aware of that illusion. Even with any energy, with Paramhansa, with Baba, whoever it is. You can see the mechanism. Your Swami is never on the Baba stage for more than three minutes, isn't it? I like him. I surrender to him. I'm happy for his love on me. Its like two bullocks are going or two wheels are going, not coming together. Then certain things, maybe there's a chance I can do it. So even if one wheel is cut off another wheel can carry you. But without his help, without his grace, there's no way since ten, twelve years here in this fort where the Mother Divine was manifested. Seven hundred years back they manifested Mother Divine here. They put an order to her. She has to stay for five thousand years in these premises. There's an unbelievable Sri Chakra buried in this ground. I told it already. So, whoever did the channelings, you'll win it.

But if the channelings is of not holding, the Big Boss with the Sri Chakra you go like a rocket - it's ok. Damage. In the climax position, he's not able to do his real job in the planet to release the information how it's really possible how to link the supernatural channels.

To the ladies groups, there's a lot of girls they're doing the process. And who really knows Telugu, I want to give one leaf today. Who can really read Telugu? Really can read it? Just you see what it's really saying in the leaf. I don't need to explain on it. You read it, analyze it. On the days, nearly two thousand years back, the people in India knew about Jesus Christ in India. He came in India. I know it'll become big controversy but the leaf, the book, is not controversial. Maybe it's controversial, but I don't care. On the day they wrote Isu. Isu. In the book they wrote some points and on some rocks they wrote some statements. What is that? I am not joking. I am pretty good challenging to the globe to prove that, a lot of information. And also what channels he did it, clearly it mentions it. Whatever I gave you guys with my handwriting you put in your bedrooms, that's some of the prayers is in it. (*JC channels 9-13*). Clearly it's in it.

And he's saying he learned and understood some supernatural channels. And he's recommending everybody should follow the same principles. He never declared himself a God. He always said, "We're all kids of Him. Let's follow Him. Let's know the cosmic energy channels." Even though he's a man of pure crystal love, but to command on the supernatural channels he really practiced, he really did sadhana. He really traveled. So far you guys, fifty percent you completed, majority fifty percent you also did what he did. The coming fifty percent is little harder, little difficult to get it done in your country.

So the main thing is to know the Sri Chakra and Womb Chakra. No matter what, if you really know it in your third-eye, you're done. If you know the bijas of the Sri Chakra: *ya ma ta ra ja ba na sa la gam, na ja ba ja ja ja ra, ma sa ja sa ta ta ga, sa ba ra na ma ya va, ba ra na ba ba ra va*. These bijakshras are the seeds of whole universal bijas. They're the seeds. Then you really can play with it. Like, if you have the rice, you can make the ghee rice, or whatever it is. You can do tons of items. That's the real stuff of the petals.

And the upadesh, what you received, your personal mantra, that's another weapon and the Nine Arrows - that's another weapon.

Number One is, Sri Chakra bijakshras  
 Number Two is, Personal Mantra  
 Number Three is, Nine Arrows  
 Number Four is, Womb Chakra  
 Number Five is, Sri Chakra

We all came from the Mother. We all came from the female character. Whole your link is somewhere with the female. Whenever you connected with your soul, you are under the bliss time, your soul automatically connected. If you want to do the soul traveling, She has to open the door for you. You have to go through the womb and get out. Again if you want to come in, you have to go through the womb to get in.

You can do also the same thing with Sri Chakra, too. If you don't know the Sri Chakra bijakshras, you might think, "Swami what is this? I don't know what this is." But it's true. Even to the Shiva Lingam, I think many people have the yantra, there's many, many bijakshras. You saw the Maha Kali structure they drew on the palm leaf. Amazing bijakshras they wrote. How is a small Shiva lingam having the bijakshras? To play with the Shiva lingam, with the Shiva energy, how to control him, that comes in the climax. Those bijakshras are enough.

When you really want to destroy any supernatural, negative energies, the really unbelievable strong negative energy, to destroy that those bijakshras are a must and necessary. When I'm in Sri Sailam and I jumped out of the helicopter, I'm chanting that inside of my inner consciousness, "Hey man, so what," and jumped out. My strongest desire was I wanted to touch his Shiva Lingam on the day. It's his most powerful glowing time. No matter what, I had to touch that to feel that energy. I took a strong dare step.

So, like a same strong energy, we're building here in Dwarkamai. So if you really concentrate on these five concepts, you're pretty good success, unbelievable success. And with his love and his energy, his channels, whatever you do there's no chance you'll get failure. No chance you'll get failure. Whenever it's the right moment time, you

need to chant the Nine Arrows. If you forget, what can I do? Even Tanali Ramakrishna, when he's entering into the Fort, he had a pretty good conversation with Her. She's impressed and She offered two vessels – one is milk and one is yogurt – one is knowledge, one is wealth. "Which one you want?" He used the Nine Arrows. He did, I have the proof. I have the proof. Even in the book that Sri Krishna Devaraya wrote, *Amuktha Malyada*, he mentioned indirectly about that. Tanali Ramakrishna had the special arrows. Then he used the arrows to make Her to be in the illusion for a certain time. He said, "Ok, let me see which vessel smells good." She gave him both. He mixed them. He drank both. He's only supposed to drink one. He drank both.

Today to you guys you might feel it's all like little illusion, a lila, it's a joke, suspecting, confused... It's not. It's not. This ancient information is not a joke. If you really practiced it, it's there... with surrender, not with terrible love. You can fall in love but not terrible love. "Ok, he's there, he'll take care everything for me. I don't need to worry." Huh-uh. Huh-uh. That's dangerous. Any questions?

Christine St.: Why is the love dangerous? I always thought God is pure love and now you're telling us... I understand about the boundaries but I don't understand that too much love is... if it's real love how can too much love be too much?

**Swami:** If you know your husband is dying and you know some healing techniques, you really can heal him? You know some healing techniques. He is dying. There's a chance you can help it but your energy can really flow as strong as before to any other person? Does it make sense guys? Clint can you do operation to your wife as easily as to a normal patients?

Clint: No.

**Swami:** Why is that?

Clint: The attachment gets in the way. You don't think clearly...

**Swami:** Your hands automatically shake - you can't. Take it for granted. No arguing, take it for granted. Like a southwest slope is dangerous. That's it – a southwest slope is dangerous. Since seven

years guys, I talked a lot. I really talked a lot. How many hours Myuri?

Myuri: Oh thousands...

**Swami:** Thousands of hours already I talked, talked, talked. My throat is dry. Better to do it instead of talking. What you need it, I give it. Simply tell it and give it. Vast information I've given already. If anybody really learns Telugu it's a great gift to Penukonda, a great gift to the globe. It's a great gift. Tomorrow what JC first involved in the womb process, I'm going to draw his yantra. Everybody should participate in that energy - unbelievable yantra in the palm leaf book. Maybe I'll do mistake. I need like fifteen, twenty most senior people to help when I draw that.

Another thing, it's most dangerous everybody is talking in the planet - celibacy, that you should be monk you should be celibate. If you're celibate you're not eligible for enlightenment. Take it as a golden statement. If you're celibate you're not eligible for enlightenment. And if in your life you didn't win any woman's heart or a female win at least one male's heart, you're not eligible for enlightenment. At least one soul is ready to die for you. Gaya sleepy?

Gaya: No.

**Swami:** Who will die for you?

Gaya: You?

**Swami:** Me? I'm going to kill you. Yes, since seven, eight years I've taken care of lot of angles. When I asked you one time in Los Angeles, "When are you coming to India?" You said, "Never, ever." You said, "Never ever!" very bluntly. Ok. You don't want to come to India. Then she came. She bought the car, the flat and she's staying here.

Gaya: Now I'm here for life.

**Swami:** Whatever you think you don't want it, majority it will come back to you guys. I'm telling you. Whatever you want, it might drag the time. Be like... I don't know how to explain that. Like, you're a

pretty good driver with the steering. You're driving it gently. You're not crazy way driving it turning the wheel constantly left and right. Just keep go gently, make it balanced. Take your heart feelings, your soul feelings gently. Keep pushing it. Everything is possible. Impossible will come back to you.

And after we do the Maha Chakra tomorrow with the JC, what he did when he returned back to his body, he used one yantra's energy. That's what I'm going to teach tomorrow. So we need like pretty good space on the ground to draw it. So tomorrow maybe like senior most students prepare like yellow powder, white powder, red powder, lemons, coconut, banana leaves, camphor and pretty big white cloth thirty x thirty, or twenty-five feet by twenty-five feet.

After that yantra we'll make a lottery. I'm not joking. With the females especially we'll make a lottery with five students. We'll watch the game how they do it – the real miraculous energy through that yantra how it will happen. I'm serious. It's advisable tomorrow - everybody do light fasting only drinking coconut water and fruits. We'll go for some yogas, what can possibly happen. The lady characters can choose again another male characters. No problem they can involve. Everybody will sit and watch the game. One coconut if they lift it, what happens to them? One lemon if they lift it what happens to them? Just lifting. It's not hypnotizing. Just watch. Since four, five days, unbelievable deep thinking in my mind with that energy channels, how to implement in a beautiful way... Any questions?

Zahira: Swami, you said one time that we're carrying our womb chakra for many lifetimes. How is it linked with our soul?

**Swami:** Soul? Your soul when it comes, it has to come through the womb chakra. Sri Chakra and Womb Chakra are like the two eyes. If your soul is coming in, it needs to depend on the Womb Chakra. If it's going out it needs to depend on the Womb Chakra. That's the exit door. If your Womb Chakra is very strong, you're a strong character. If you know the Sri Chakra bijakshras very strongly, your soul is very strong. You know the Nine Arrows, I think every New Moon time you're doing that? So no more illusions can play that easily. It's very surprising to me since seven, eight years, even though little bit failures are there, the Maha Maya, the illusions, Her energy has not

hit any way badly. That's a record-breaking on the planet. It's purely learning siddhis, it's a part of indirectly learning siddhas. Different chakras keep opening but you're not recognizing in the moment, but it's happening. It is under the process, unbelievable process. What else?

*(Note: The Nine Arrow Mantras are listed at the bottom of this transcript)*

Luzia: Is our karma stored in the Womb Chakra?

**Swami:** You can burn it (karmas) like that (snips fingers).

Luzia: But do we find our karma stored in there?

**Swami:** Yea. Why are you asking?

Luzia: Well I had that thought and I wanted to clarify.

**Swami:** Pretty good we're responsible for our karmas, you know? We're responsible. If I teach wrong information, I'm responsible for the karma for lifetimes until I rectify that. I don't want to take even 0.0001% my own masala. I use the illusions, beautiful, divine illusions, whenever it's the right time - just I punch it - take it. Any bijakshras, any prayer, whatever the process I've given, something is there. Then I'm giving it. First I draw the leg then I draw the belly, then I draw the eye, then I draw the hair. You can't understand what I'm drawing. Finally I complete the structure. There's no law you should only go from the head. It's for my protection and for your protection. It's a must.

For example I told it, "Sit five hours and mediate here guys," I know you meditated five hours under the tree and you kept chanting. I know it. At some moment when you're deeply meditating, when you are quiet, my thought is there (snaps fingers). My sankalpam is there to your soul. The whole five hours are not yours - one or two minutes is mine. That I want.

One time I want to do a process with Philip. I'm having a hard time with him to find him in the sleeping time. Two months I tried. I put him here in the Jesus Temple to sleep. Whenever I came close to him, he's awake smiling, "Hi Swami." 2 a.m., 3 a.m., 4 a.m., I'm almost

every night awake. I didn't know what to do. Okay, I have to put some sleeping pills in him to make him to sleep. One time it was crazy, we gave him something like just one elephant can sleep. Is it true Clint?

Clint: Yes.

**Swami:** As normal person, how many people could sleep?

Clint: Six or eight people.

**Swami:** Then he said, "Swami it's too much. I can't take any more like this."

Clint: Then Clint said, "Ok stop."

**Swami:** After, still he's smiling. I didn't understand what to do with that guy. Whatever I want to do just he's awake. Certain things, certain processes, it's very difficult to do when you're awake. Whenever you're really sleeping, that's the time I can lift it. That's really the time I can lift it. Any questions?

Luzia: Yesterday you asked why we're in a body, why we have to come here. And I was thinking, is it possible to communicate with a soul who has not incarnated here? We know Jesus was incarnated so there are channels to connect to him or to Baba. Is it necessary to communicate to a soul that it has to be an incarnated soul?

**Swami:** Yes. Like what happened to me in Lake Manasarovar with that guy. There are thousands of souls who don't want to come back. They never came back. They're living in certain level. You have no idea guys that bliss. Once you got that, it's the bliss. You're happy to just throw your body and run away. But you have no permission. I prepared totally, that's why I built the Dwarkamai. Just exclusively for that I built it. Nine years back I dug the Shiva Cave to go for Jiva Samadhi. I'm serious. I dug out all the rocks and everything. Dwarkamai I built it. All the signals were clear then completely switched it, again, keep doing the work.

One part my block is, I never, ever trust the illusion. Never, ever trust the illusion. Whenever I'm not trusting the illusion it means it might

give you a little hard time to prepare you as a strong character. It takes little time. I can't do simply blindly, bluntly the work. That's really problematic – super dangerous. That's why Baba, majority of his time he spent in the bushes under the trees and in the masjid with super less talking. Whenever he wants something he went in the village with his bowl, got the food, quietly eating it and throwing some of the food to the dogs, then sleeping. Very rarely, maybe three or four days in a month, he gave interviews and played little funny (energy). Majority he declared as a silence guy. Once if he got angry, it was unbelievable crazy language. You can't tolerate those words, such aggressive words to make you feel to have suicide on the spot. You know what I'm saying? At the same time you get it back, he helps you.

So many characters have been born on the planet in different, different layers. We have to understand every soul what their life message is, what they've been through. Today we're celebrating, Christmas. He came. Good. Instead of saying Jesus is wonderful and chanting his name, we're following his principles. You know what I'm saying? Hanuman, he always chanted Rama's name. At the same time he doesn't care about Rama. He always wants to follow Rama's work. What his work is he wants to do that. One time he straightly fought with Rama. Through his devotion and dedication he gave up, "Ok you won it. Go ahead."

If you're really concentrated with the supernatural nature, cosmic energy, it's not a big problem. Who am I in a matter of thirty-two, thirty-three years old to build something here? It's not necessary. Everyday when I sat in my northeast bed looking at the Gagan Mahal, I get the message, same message. That king, emperor (Krishna Devaraya), he built castles with golden domes. He was unbelievably wealthy guy having diamonds, jewelry. He created a second Rome – Hampi then he built Lord Balaji Temple. Then finally where is he gone? Now look at his palace what is happening, monkeys, birds are sleeping in it. When I'm looking at that construction here and I look at his palace, I'm kind of losing inspiration, "Why I should create it? Why I need to build more and more buildings?" Still the inspiration is there to construct it.

Baba never, ever thought, even to his climax timing, He only has eighteen feet by twenty feet maximum, masjid (small temple). He's

happy in it. He doesn't want to build anything. Then he lied... sorry to say that... kind of lie, he said to Bhuto, "Build a Krishna Temple." He's a super wealthy guy. He built like that same Mandir, everything is ready, the Krishna statue is ready. Then they came to Baba, "Can we bring that statue and put here?" He smiled, "No, wait, am I not Krishna?" He got super angry. "I'm the devotee of Krishna. Why I need to give this building to you?" Then in the climax, he gave the darshan of Krishna, "Shut up." After he died they buried him. Then they painted the picture of Baba and put it there.

For many years later, from Italy to Bombay, a huge rock came in the harbor. For a couple of years nobody declared whose rock it was. One guy, he's a strong devotee of Baba, he read in the newspaper, "In the harbor one rock is waiting. They're going to put the public auction on so and so date." On the days the people didn't care about that rock, "Why we need marble?" Who brought, who booked that rock from Italy to Bombay? It's a question mark in the history. Then that guy read that in the newspaper and left it. Then when he was sleeping Baba appeared, "Go and get that rock. Put it in Shirdi and chisel it." He was shocked. He went and paid triple amount the money. He took that rock and put it in Shirdi. It means certain things if He (Baba) really wants to do it He knows how to do it. He fixes it. You're hearing it Ann?

Monika T.: I'm sorry Swam I didn't hear that last part.

**Swami:** If he wants it, even they were going to do different things, Datta will do different things. You heard it?

Monika T.: No.

**Swami:** Thanks. So, it's advisable today to draw on a piece of paper the Womb Chakra and put it in the dhuni. Do the nine times pradakshana, break a coconut and in the morning wait until I wake up and see how the energy comes. And senior most students, be prepared, be ready for helping me. Then we'll do it. It takes five or six hours to draw that yantra.

Aghni: Swami, why all of us did not succeed in learning Telugu? Why it's so difficult?

**Swami:** It's inefficiency. I'm sorry to say.

Aghni: Yea, sure. Can you bless it somehow or give some...

**Swami:** Nobody made a deal with me. It needs inspiration. Take my English from nine years to now. When you met me Gaya, I was speaking good English?

Gaya: No.

**Swami:** Somewhere she organized a program in America. Where was that, in Krishnamurti place?

Gaya: Ojai.

**Swami:** Yea, just everybody is gathered. I'm little panicked. I know in Telugu good English, to speak in Telugu. And one of her friends invited me to come. How far we drove? Just with George I escaped.

Gaya: You went to San Francisco.

**Swami:** No, Mill Valley that night.

Gaya: Oh, is that where you went that night?

**Swami:** We drove there. I took care of one and half hour work. Then whole night again I'm in the car, driving back. I'm unbelievably exhausted. I'm not able to speak English, but those guys were waiting. There's a huge love there. I did it. You have no idea how much it's squeezing my heart. I don't want to do it but the love is there I have to do it. You know what I'm saying, that kind of feeling? I've been through it.

Anyhow, Merry Christmas guys, I wish you very happy and wonderful life, successful in all angles and good health and clarity mind, peaceful and wisdom. Good luck.

Students: Thank you Swami.

End of Talk  
Nine Arrows Next Page

*The Nine Arrows*

*First Arrow*

Om 'mmm' ya ma taa raa ja baa na sa la gam  
 Na ja bha ja ja ja ra  
 Ma sa ja sa ta ta ga  
 Sa bha ra na ma ya wa  
 Bha ra na bha bha ra wa

*Second Arrow*

Om namo nam namashivaya

*Third Arrow*

Om namo nam narayana

*Fourth Arrow*

Om Namo nam nandini rupi

*Fifth Arrow*

Om namo nam naga thamtu raksha

*Sixth Arrow*

Om namo nam naga bharana raksha

*Seventh Arrow*

Om namo nam namshaka raksha

*Eighth Arrow*

Om namo nam naga vajra thamtu riksha

*Ninth Arrow*

Om namo namo mama vishvam bhasmasura rupa  
Garala dhara raksha