

Christmas Program 2006
Introduction: JC Power Spot, Group Unity
Teaching in the Baba Temple
December 24, 2006



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Welcome my Dear Divine Souls. Time is running very fast isn't it? This Christmas program will be a little, not little, but pretty good interesting in the globe. What we're going to celebrate and receive - his love and energy. Pretty good the doors are open and these few days the energy is very intense, very strong - can receive and get purified in our souls to be able to reach him at his level. This is a very good entry time, so hopefully everybody will follow what I'm going to teach. Not only what I teach, but following the process.

So far, one group, Tatyana group in Dwarkamai, they made it in a beautiful way with the Shiva Lingam with their process. Since two, three days I'm also sweating. Dwarkamai is not a joke place. It's a place of pure Maya. They did pretty successfully. It gives very clear symptoms and hope to me - something I can play with the illusions in more depth.

You might think Swami's always under a panic and confused. He tells one thing and does another thing and another thing happens. Never knows what is the spirituality. It's true but if you want to be a scientist on illusions - you have to be illusion. If you want to play with illusion you have to be very careful what illusion you're releasing - in a divine illusion.

So with this JC Process tonight, tomorrow and day after - these three days, it will be very interesting, very amazing experiences what each person, each soul is receiving. You have to be pretty good alert what I'm seeing and what you have to do. Many people are super slow, like if I call one person, you get kind of panic, nervous. No need to get nervous. Success and failure is not in our hands - put it that way. If he really loves you, and cares for you -

success is there to understand. Even if he's loving you, but still you need to pay some karmic bill, karmically your soul needs to reach that level, then your soul is under pending. That's my job and big boss (points to Baba) job to make a little clearance to make you go faster. So for seven, eight years same thing I'm doing it. But I have to see how many souls are really able to communicate with this energy.

So far you guys have done with different channels of Mother, and all of the stuff and everything, but the Jesus Christ energy and his process is unbelievably intense. He's the most-strong character able to handle the Mother's energy very easily, both in a beautiful creative way, and a beautiful destroying way whatever she's playing in the nature. So far he's the only soul stood for that. But he made a judgment, comment, that his students and disciples will become more than him. It means that's a punch word - that's a really strong punch.

I started my operation but I don't know how far, how depth I can do the operation in a beautiful way. I have pretty good confidence. So far the victories are ninety percent and the failures are ten percent from seven years back until to now. That's a pretty good graph. Until now, the graph is like that. This coming Shiva Ratri, if the graph really goes like that, I can reach my point where I really want to fix everybody's souls. And in London and America I made a comment about JC's life and his power spot. At Shiva Ratri time, we're all going and seeing his gurusthan, his power spot. It's not a joke. You can see it, feel it - test the energy.

Amazing saints have meditated in this Penukonda area. You can see the Baba Frakkudin power spot, his meditation spot and you can see a lot of samadhis - powerful beings who were in Penukonda and meditated here. And your Swami has communicated with the government of A.P. State to make the road to this Penukonda hill. Estimated cost is almost fifty million dollars. The government approved to go ahead, "You can start your Benz here and you'll be at the top of the hill in a matter of twenty, twenty-five minutes." So it's a big door opening. It's approved. And they approved a little fund to start cleaning all the bushes and wells and lakes. They already started. They're seeing what the life will be once the road comes. Clearly they're seeing it. Whatever my predictions what I saw on Penukonda - the doors are open.

And its also, amazing good vastu on top of the hill. Don't know some angles, I really have to walk to see really where is the minus point that made it get destroyed. If it's really good vastu place, there's no chance to get destroyed. No chance. It's time to fix the whole hill, and his power spot and his meditation spot. You have to feel that energy, witness it - see it. I know it will become little controversial but then later on no problem. No problem.

This is the time guys you have to stand strongly. No matter what you have to stand for the truth, what they told on the ancient days in the scripts, the yantras, prayers, mantras - all the channels. That's your duty to bring it in the globe. Maybe you're doing the shortcut processes, all the stuff but, "Swami, how can we bring that?" Yes you can bring that if you're really open hearted to those ancient scripts. I know since seven, eight years you guys are really learning beautiful Telugu. That's really biggest happiness in my life I'm making a joke. Just two, three hours a day no matter how busy you are. It's easy then you'll see what Swami's talking about. You don't need to hear me. You have to look at the book, see and read it.

Tomorrow I'll put a beautiful script in front of you guys with some persons to read it, just that one leaf what it tells. Just read it then you'll know what it is. If anything happens and that knowledge got destroyed, who's the loser? The whole globe! That opportunity came to you under your umbrella, in your presence in your hands, such a hard work. Some of what he learned, the techniques, I'm not able to teach until tomorrow sunrise and tonight and tomorrow night I recommend putting a minimum one hundred eight to one thousand eight candles. You need to light them wherever you like on these premises: Dwarkamai veranda, Hanuman, Ganesh, Baba Temple - think your wishes.

Another thing is to become super strong Siddha and healer in the planet to take care of any heartbreaks, depressions, and type of cosmic illusions, headaches. At certain major levels you want that abilities in your soul. You know what I'm saying? Asking the Big Boss Baba, and Big Boss too (JC) very strongly.

The other concept, you have to raise the subject tomorrow why the suffering is necessary to every saint, every avatar, every healer? You have to understand the mechanism what they've been through. You take any saint, any spiritual healer... hey, even any simple practitioner. You started your life in spirituality six, ten

years back, some angles lot of happiness you lost it. Some angles amazing happiness you reached. Does it make sense? Clint what you lost in your life?

Clint: Lost lot of money and reputation I use to have.

Swami: How much money you lost?

Clint: Probably a quarter of a million dollars, whatever I had, or the ability to make that as a doctor and then my reputation among everybody I knew, including my family.

Swami: What made you to come in spirituality?

Clint: The desire to know the truth.

Swami: Then?

Clint: Then, also when I met you the experience of the divine love and peace that I never knew before.

Swami: Then the problems started from there?

Clint: Well it started before that. So those are really the two things, the desires that live inside of that bliss and helping others the way I see you helping others. And then, also the desire for the Truth to know what's outside of the illusion, what illusion is.

Swami: Is Jesus Christ illusion or real?

Clint: Jesus Christ, the Jesus energy is real, it's outside of illusion.

Swami: Is Shirdi Baba energy real or illusion?

Clint: It's real.

Swami: What's the difference between real and real? How are you judging that?

Clint: Well, basically on faith right now. But Jesus and Baba are able to understand the illusion, to manipulate the illusion, to create the illusion, and to destroy the illusion. So they have to be outside of the illusion too. They are not just illusion. Maybe they are

illusion to the point of... you said even Dattatreya has to decharge the Mother.

Swami: In this galaxies, somewhere we are here. How much is this real? We're talking something. How much is real?

Clint: This is illusion.

Swami: So what is the purpose? Why you need to be in the illusion?

Clint: Well something the soul gains by being in the illusion. Something inside the creation the soul is able to connect and grow and learn and develop. When it's not illusion, it doesn't happen... this is a big opportunity - it's a big blessing.

Swami: To who? To what?

Clint: To God.

Swami: You're missing the point. If everything is illusion, why we need to understand illusion? Tatyana?

Tatyana: Well if you want to understand the illusion, you first have to be thrown into the illusion. It's the same like if you want to learn how to swim, you need to jump in the swimming pool.

Swami: You're not in the swimming pool. You're already in the ocean, at the ground. You're not swimming anymore, you're in the water. Do you understand my point? What is the purpose? Why?

Clint: To know the outside?

Swami: That is also illusion. Ok, let me put it in a very surface way. A big tsunami came. How many people died?

Clint: Two hundred and fifty thousand.

Swami: Gone. All their vastu is not good? All their karmas everybody reached in one place? What? Why that hit? Why? So, what we need to be prepared for what? We need to prepare for something isn't it? What's the worst you need to be prepared for? You signed it before you came here. Something you signed - clear.

But for what do you need to be prepared? Why the tsunami hit that badly and wiped out? Monika L.?

Monika T.: Well, one part, of course it's karmas, but another part it's the nature of the creation and the nature is unfair.

Swami: Unfair? Who said that?

Monika T.: You did.

Swami: Me? Again I said nature is also fair. If you understand this mechanism guys, you're done. Pretty good you really worked out all the blocks. Pretty good you understand. You're there.

Claudia M.: Is it that we create energy through this hitting, through this knowing, through this feeling?

Swami: Not created - no.

Student: It's a purification to become, to know what we truly are?

Swami: What do you mean by purification?

Student: It's a natural process to clear away that which isn't real, that which isn't true.

Swami: Ganesh?

Ganesh: You're asking the questions that are the most difficult to answer. I'm thinking about it my whole life, honestly, and also read many books about it. And so far I did not get an answer that is sufficient for me. And what I understood from you, you helped us a lot to find that answer, or the track, a hint. What I understood, if you release this beautiful knowledge in the nature, there's always a punch back. And the secret for me is, is it possible to avoid this punch back or is it necessary? That's what I don't know. Is there a chance to build our protection circles so that such a punch is not necessary? You said if you release the knowledge about Jesus you will have to receive the punch that might come back to you. And probably it's the same with all of us if we release something spiritual. There might be a punch back that we have to face.

Swami: Why the tsunami hit? That's different - this is different.

Ganesh: Because you released the knowledge that the nature doesn't want to be released and it was a punch back.

Swami: Roman?

Roman: (couldn't hear clearly) It's a reflection of the negativity. You released something that was very positive and it turns as a negativity there as a punch. It wants to reflect back the negativity to what was given in the world.

Swami: In this Kali Yuga, one mango is hanging in the beautiful tree. You're so hungry. You look at the mango. Badly you want it. The mechanism is, whenever you want it badly, there's a huge chance you'll get it, some chance you might not get it. Some chance, even though it comes in your hand, you're not able to eat it. Some chance somebody will steal it. You made all the way the effort to get to the tree. You picked the fruit. You came down. You want to sit and relaxly eat it. This is tiny example. When you're giving too much time and chances, you might lose it.

You want a mango. You don't care anything until you can bite it. You need to tune your system of your energy like that. Your desire, "You want it." At the same time, same force, same frequency of, "It's ok." Then the illusion cannot decide on your illusion which way you are, whether to give you or not to give you. It's true - one million percent it's true. Like, "Ok, I'm going to talk on Jesus Christ." Ok, if anything happens and I'm not talking, still it's good." You know what I'm saying? Some information exists, I'm happy to share it. If it doesn't happen, I'm ok - both sides, I'm ok.

It's all the nature creation disasters giving a little warning to you, to us, to every soul. It's another side of nature, Her beauty. One side is so beauty, another side what type of beauty it is, to see it in front of your eyes. It means one day you might also be in that position. Especially to the spiritual sadhana people, that's a beautiful message - to be prepared. The Big Boss Jesus, he prepared to the Mother crucifixion - no problem. Guru Ragavendra, he prepared not torturing the body, just he wanted to release his soul out. But still his body, some of the energy still is up and down - the beard is growing, the hairs are growing. The energy system is there. Guru Ragavendra is unbelievable strong character, almost four hundred years back. He was grown with Madhvacharya as a

beautiful saint - he studied with him. Then his guru sent him to go and get married. He got married. All the Brahmins, they forced only he can teach certain caste people – only Brahmins, not any other religious people. On the day this was very serious and strict. Then, he hates that. He had a beautiful son. There's no food in the house. Only he taught one student who was a kind of street boy, and that boy brought some food to feed him. Then finally he's ready to sell his vina (instrument like guitar). Then he's under unbelievable pain. He has pretty good abilities, lot of knowledge, why he's karmically facing that?

Then his master in Mam-Madhurpita, his gurusthan, he is getting very old. Then he called to Ragavendra from there, "Come on." He woke up. Simply straight walked to Mantralayam. His master is looking at him, "I'm waiting for you." Then he took the sannyasin. He left both his wife and son and took the sannyasin. And his wife and son came and are crying. He didn't listen to it. "I'm searching for satya. I'm sorry." Then his wife handed her son to somebody, and she went and jumped in the well and died. She came back as a negative spirit and stood outside wherever he's doing meditation, looking at him and crying, "You cheated me. You deceived me. You're not fair. Who told you to leave me?" After some long time later he gave the relief to her spirit to go back to the next reincarnation.

Then he's facing all the hurtles then he's little curious. Three astrologists came to Mantralayam. He gave his horoscope and asked them, "Try to check my astrology." One person came, "You have seventy years lifespan." He said, "Good." Another person came, "You have three hundred and fifty years lifespan." He said, "Ok, good." Next person came, "You have nine hundred years lifespan." "They're totally confused," all three astrologers said and again they calculated it. "All three are right. What should we tell him then?" They went to him and told him, "It came like this." He said, "All three are right." Everybody is wondering how it's possible all three are right.

One fine evening just he declared, "Ok. Dig a hole. I'm going to sit in the Jiva Samadhi." It was exactly on his seventieth birthday - he left his body. Before he left he said, "For three hundred and fifty years I'll be super intensely meditating. After that I'm ready to help the globe for nine hundred years." Then again he'll start reincarnating.

The point of the theory, it's only possible who doesn't have the attachment to the body. Who has the attachment to the body you're really under the illusion. The illusions will play the maximum whatever it can. The body desires, the body attachments, the body stuff – who doesn't care about the physical beauty, only they always care about the inner beauty, then eighty percent they escape from the illusions. Then even the crucifixion it's no problem. She (Mother Divine) mentioned, "You're going to face lot of consequences." He (Jesus) said, "No problem."

Even Guru Ragavendra... in Mantralayam, next to the main temple, there's a small Mother Divine temple. Before going inside the main temple we have to go through that. And She played a little illusion on him. One early morning he's going to take a shower in the river. The river and his temple Samadhi is like from here (Baba Temple) to the (southeast) gate – very close. There's an amazing forest there. A lady is shouting, "Help, help, help!" Her name is the Mother Divine Manchalama. She came to test his energy. There's a big fire and he's seeing a lady very clearly. Then he really begged the rain to come and just to make the fire stop. He used all his energy to make the fire to shut-up. Then he pulled her out. She's simply smiling, not even saying thanks. Just saying, "Bye," and she left.

He got aggressive, "Who are you? Why you entered this? I lost all my energy!" A big dialogue happened. Then she smiled and she stood, "It's me." It's the first time he got darshan of the Mother. He said, "Me help you Mother? And you sucked all my energy to help you. I didn't think this much energy was necessary to unnecessarily help you. I'm such a stupid. Just I poured all my energies and everything. Now I'm empty. Anyhow I'm happy I helped you. Again She's smiling, "Who are you to help me? Take back all your stuff." And She said, "Since almost a thousand years I'm staying here in this small forest temple. If you're settling here, nobody will offer me any coconuts." On the day, he promised, "You take the coconuts, camphor, dhoop, everything. Only the devotees will bring to me the small sugar cubes. That's enough to me." They made a deal on the day. "Ok." Even whoever goes now to the temple, the coconuts and everything goes to the Mother, to him you only take the sugar.

The point is, to win Mahamaya, to win the creation, what the creation created in you through that form, the beauty of your body, the beauty of your body energy, the glow of your body

energy, the desires of the body. This stuff you have to completely ignore it as much as you can then you're a strong powerful character in the nature, unless you're having the sentimental, all the kind of attachments, all this... are you understanding Luzia? You're hearing me? No problem, even Kandhana yoga all the stuff. It's only possible once you don't care. Parkaya Pravesh, Dhauti yoga, Vibhutti Yoga, Nakshatra Yoga... all these yogas, certain things, all the abilities will come up whenever you're not worrying too much about it.

When I wanted to bless to four, five souls... I think it was Jonathan, Philip, I think I poured my blood. Who were they? Terry and Ramakrishna and Clint. Just pouring it. I think in the last climax, Ramakrishna who I didn't think of putting to him, when he layed down near Jesus it stopped. Is it true?

Clint: Yes.

Swami: How much blood I poured?

Clint: Hundreds of ml.

Swami: I put it on every person's chest. There's no need to but it's kind of certain process to make them to lift it. Certain bill I had to pay but it happened and I saw some success there. Good. So the point is, if you have strong attachments to the physical, to your structure, you're really trapped! Period. But you should not behave as an animal. You have to maintain pretty disciplined character. Same time you have to ignore it. Then you see any energy is pretty good a slave to you, any Divine Souls are happy to help you - they're there with you.

If there are five students in a group who want to work with one master to get success, the major problem is, the five students have no unity. Then the master cannot give it. A single student, only working with one student, torturing, laughing with you, teasing you, then there's a chance you'll get it. When you're with a group, the real energy, the problem, you can hit it very fast or you can go super slow. You can go like seven, eight horses, like Krishna in his chariot, walking, running. If three, four characters are involved, then the big problem starts. I've seen a couple of groups and every group has the problems. Of course that's natural. For example, if I want to do my work, since one year, maybe two, three days I'm there with Shilpa. Shilpa comes, we walk and smile, have a happy

time. Good. Then again I'm on my track. I keep my own self-boundary then only I can give the results. Whenever I'm not keeping my self-boundary, I cannot do the job and you cannot do the job. When you enter into another's boundaries then the real problem starts.

With Jesus Christ the same problem happened. Every person is entering into his personal boundaries. He's always having huge headache with them. When you maintain your boundary you're always super, successful. Of course your master knows how much you're really maintaining your self-boundary. That's another point - to maintain the self-boundary. Even the next person who is eating with the fork, the master said, "Don't eat with the fork." Ok, he's eating, fine. But you should not get tempted to eat for that, whatever the master.... you have to maintain your own frequency then success is there. So, it's called another way - purely stitha pregnata - purely stitha pregnata. No matter what, you're happy, quiet, and bliss. You have your own boundary. You fix your soul in a beautiful boundary whatever it is. Today I have tons of headaches, problems, all the stuff, this and that. If I started to involve in each person's life in a crazy way, to give them treatments - no - let them come voluntarily to say what is their problem. Then I'll fix it.

So, give each person one hundred and eight candles minimum tonight and tomorrow night. And it's advisable to sing tonight the bhajans two, four hours, singing with the drums high frequency it's always strong, ok? Merry Christmas to everybody! We're looking forward to seeing tomorrow the beautiful information. Thank you.

Something the Elephant Group wants to give to him (Baba). They bought some gold padukas for Baba. They made a success after a long time. After eight years something you're bringing it. (*The group brings Swami the box with the gold padukas*) "Ooooooh. Thank you so much guys." (*Swami took the gold padukas and put them at Baba's feet and told the group to go one by one to touch the padukas.*) Good luck!

End of Talk